112 short discourses in mixed prose and verse, arranged in the Anguttara style of ascending numbered sets, from one to four. Alone among Buddhist texts, its survival is attributed not to the Sangha, but to a laywoman named Khujjuttarā. According to the Pali commentaries, she was a maid to the Queen of Kosambi, and memorized these teachings from the Buddha, earning her the title of the most learned of the laywomen disciples.

The wisdom of the Buddha has been preserved in a vast ocean of ancient texts. SuttaCentral offers fresh translations of these texts in the world's languages. Setting aside the boundaries of language and tradition, we let the Buddha speak for himself.

So It Was Said

A delectable translation of the Itivuttaka

translated by Bhikkhu Sujato





