



STAFF SELECTION COMMISSION
BLOCK NO. 12, CGO-COMPLEX, LODHI ROAD, NEW DELHI
110003

JUNIOR ENGINEER (CIVIL, ELECTRICAL,
MECHANICAL AND QUANTITY SURVEYING &
CONTRACTS) EXAMINATION 2018

REGISTRATION NO: 81000330862



APPLICATION IS INCOMPLETE

1. NAME AS PER MATRICULATION CERTIFICATE	2. NEW/CHANGED NAME	3. FATHER'S NAME	4. MOTHER'S NAME
T RAJAVARDHAN REDDY		VISHNUVARDHAN REDDY	T RAJESHWARI
5. DATE OF BIRTH (DD/MM/YYYY)	6. AGE AS ON 01/08/2019	7. GENDER	
04/03/1995	24.4	MALE	
8. CATEGORY	9. NATIONALITY	10. MARK OF VISIBLE IDENTIFICATION	
UNRESERVED	CITIZEN OF INDIA	A MOLE ON THE CHEST AND A MOLE ON THE LEFT ARM	
11. MATRICULATION (10th CLASS) EXAMINATION BOARD	12. MATRICULATION (10th CLASS) ROLL NO	13. MATRICULATION (10th CLASS) YEAR OF PASSING	
BOARD OF SECONDARY EDUCATION ANDHRA PRADESH	1040119061	2010	
14. PREFERENCE OF EXAMINATION CENTERS			
EXAMINATION CENTER (FIRST)	EXAMINATION CENTER (SECOND)	EXAMINATION CENTER (THIRD)	
HYDERABAD (8601)	WARANGAL (8603)	KARIMNAGAR (8604)	
15. WHETHER EX-SERVICEMAN (ESM)?	15.1. HAVE YOU ALREADY JOINED A CIVIL POST BY AVAILING BENEFIT OF RESERVATION FOR EX-SERVICEMAN (ESM) :?	15.2. LENGTH OF SERVICE IN ARMED FORCES (IN YEARS)	15.3. DATE OF DISCHARGE FROM ARMED FORCES (DD/MM/YYYY)
NO	-	-	-
16. WHETHER PERSON WITH DISABILITY (PWD) ?	16.1 IF YES, TYPE OF DISABILITY (OH, HH,VH, OTHERS)		
NO	-		
17. DO YOU HAVE A PHYSICAL LIMITATION TO WRITE AND SCRIBE IS REQUIRED TO WRITE ON YOUR BEHALF (CERTIFICATE TO THIS EFFECT FROM THE CHIEF MEDICAL OFFICER/ CIVIL SURGEON & MEDICAL SUPERINTENDENT OF A GOVERNMENT HEALTH CARE INSTITUTION AS PER NOTICE OF THE EXAMINATION WOULD BE REQUIRED AT THE TIME OF EXAMINATION)?			
NO			
17.1 WHETHER SCRIBE IS REQUIRED	17.2 WILL YOU MAKE YOUR OWN ARRANGEMENT OF SCRIBE?	17.3 IF SCRIBE IS TO BE ARRANGED BY SSC, INDICATE MEDIUM	
NO		-	
18. WHETHER SEEKING AGE RELAXATION?		18.1 IF YES,INDICATE CODE	
NO		-	

19. POST(S) APPLYING FOR		20. MEDIUM FOR PAPER II	
JUNIOR ENGINEER(MECHANICAL)		ENGLISH	
21. QUALIFICATION DETAILS			
HIGHEST TECHNICAL QUALIFICATION RELEVANT TO THE POST OF INTEREST		SUBJECT	
B. TECH		MECHANICAL ENGINEERING	
22. DO YOU BELONG TO ECONOMICALLY WEAKER SECTIONS (EWS) ?			
NO			
23. DO YOU WANT TO MAKE AVAILABLE YOUR PERSONAL INFORMATION FOR ACCESSING JOB OPPORTUNITY IN TERMS OF DoP&T'S O.M NO.39020/1/2016-ESTT.(B) DATED 21.06.2016 ?			
YES			
ADDRESS DETAIL			
24. POSTAL ADDRESS		25. PERMANENT ADDRESS	
H NO 5 47 GUNDUMAL KOSGI NARAYANAPET		H NO 5 47 GUNDUMAL KOSGI NARAYANAPET	
DISTRICT: MAHBUBNAGAR		DISTRICT:MAHBUBNAGAR	
STATE: TELANGANA		STATE: TELANGANA	
PIN : 509339		PIN : 509339	
MOBILE NO: 8374455424		EMAIL: rajeshwarireddy179@gmail.com	
SIGNATURE		THUMB IMPRESSION	
Vardhan			
FEE PAYMENT	AMOUNT	TRANSACTION NO	TRANSACTION DATE
NOT EXEMPTED	100	-	-
DECLARATION			
1. I HAVE READ THE NOTICE OF THE EXAMINATION AND ACCEPT ALL THE TERMS & CONDITIONS OF THE NOTICE OF THE EXAMINATION.			
2. I HEREBY DECLARE THAT ALL STATEMENTS MADE IN THIS APPLICATION ARE TRUE, COMPLETE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. I UNDERSTAND THAT IN THE EVENT OF ANY INFORMATION BEING FOUND SUPPRESSED/FALSE OR INCORRECT OR INELIGIBILITY BEING DETECTED BEFORE OR AFTER THE EXAMINATION, MY CANDIDATURE/ APPOINTMENT IS LIABLE TO BE CANCELLED.I AM WILLING TO SERVE ANYWHERE IN INDIA.			

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