Establishing language contact II

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NIS 2021/2022 - 26.03.2022

Slides: github.com/sverhees/site > teaching > MA research > seminar 2022

- ▶ Bilinguals as the locus of language contact (Weinreich 1968 (1953))
- Comparing L1 and L2 signs, extending the use of one to the other

Recap 2/73

- ▶ Bilinguals as the locus of language contact (Weinreich 1968 (1953))
- Comparing L1 and L2 signs, extending the use of one to the other
- Borrowing scales: lexemes > grammatical morphemes
- Matter and pattern borrowing

Recap 2/75

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- Comparing L1 and L2 signs, extending the use of one to the other
- Borrowing scales: lexemes > grammatical morphemes
- Matter and pattern borrowing
- Lexical borrowing does not require direct or large-scale bilingualism, whereas grammatical borrowing generally does

Recap 2/73

 Many different factors at play in whether a language will or will not adapt a feature (language structure, bilingual proficiency, social relations)

Recap 3/73

- Many different factors at play in whether a language will or will not adapt a feature (language structure, bilingual proficiency, social relations)
- ► Factors can override each other; social pressure can overcome structural differences (or resist a popular innovation)

Recap 3/73

Encoding of an origo's access to information (information source)

Evidentiality 4/73

- Encoding of an origo's access to information (information source)
- (1) kieylali-k kan-n-tika
 peccary-obj to.die-vs-evid:infer.cert/pst
 hala-n-dana
 to.stink-vs-evid:sens.cert/prs
 'The peccary died; (because) it stinks.'

Sabanê (Nambikwara) (Eberhard 2018: 347)

Evidentiality 4/7:

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Evidentiality 5/73

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What makes evidentiality so borrowable?

Evidentiality 5/73

According to Alexandra Y Aikhenvald (2018) and others, evidentiality as a grammatical category is culturally and communicatively salient.

Social factors 6/73

"Speakers' awareness of the need to be precise in marking information source manifests itself in numerous ways. [...] Aymara has an array of proverbs used in teaching children the significance of correct use of evidentials: 'Seeing, one can say "I have seen", without seeing one must not say "I have seen". The following proverb in Jaqi stresses the importance of visually acquired information: 'Seeing, speak; without seeing, do not speak.' These same proverbs are used in disputes, to revile the statements of an opponent." (Alexandra Y. Aikhenvald 2004: 339)

Social factors 7/73

(Alexandra Y. Aikhenvald 2004: 355–359)

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Social factors 8/73

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Social factors 8/73

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- Possible link between the need to be precise about information origins and small community size, due to the dangers of gossip and accusations of witchcraft
- Improper use of evidentials can have serious consequences for the speaker's reputation
- Danger of circularity (and kartinamirizm): source is salient because its marking is obligatory, and it is obligatory because it is culturally important

Social factors 8/73

 Evidentiality is often associated with smaller language communities (Bernárdez 2017)

Social factors 9/73

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Social factors 9/73

- Evidentiality is often associated with smaller language communities (Bernárdez 2017)
- Yet a number of larger languages have grammaticalized it (e.g. Quechua and Turkish)
- And many smaller languages lack the category

Social factors 9/73

Subjectivity

(Alexandra Y. Aikhenvald 2004: 355–359)

 Another possible explanation is culturally conventional resistance to speaking for someone else; necessity to emphasize your own subjectivity

Social factors 10/73

Subjectivity

(Alexandra Y. Aikhenvald 2004: 355–359)

- Another possible explanation is culturally conventional resistance to speaking for someone else; necessity to emphasize your own subjectivity
- Though the presence of this cultural value does not always correlate with grammaticalized evidentiality

Social factors 10/73

Interference

Linguists Dan Slobin and Victor Friedman report from personal experience that the habit of marking one's information source is quickly acquired as an L2 speaker. (Slobin 2016)

"My Turkish friends and colleagues speak fluent and beautiful English, but when I listen carefully I note an abundant use of expressions like "apparently" and "it seems." These are perfectly grammatical and contextually appropriate, yet their abundance can sometimes be pragmatically unsettling. I wonder why the speaker is hedging so frequently. When I return to English from a period of talking Turkish, I find myself doing the same thing." (Slobin 2016: 108)

Borrowability

Unclear whether evidentiality is somehow more borrowable than other features, and what to compare it with in this regard.

Perceptual magnets

Recall the idea of Blevins (2017) about phonological segments as perceptual magnets:

- Phonetic pattern is perceptually salient
- Speakers of target language are sufficiently exposed (exposure to other languages changes the perception of phonemes)
- Phonetic proximity to existing phonemes

Perceptual magnets

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Can these principles be applied to grammatical patterns and semantics?

Semantics should be transparent

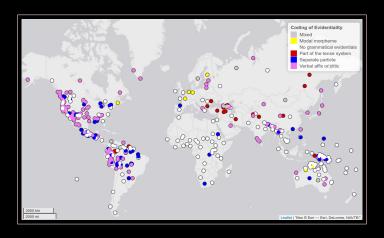
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- Though both definitness and Slavic style verbal aspect are borrowable given the right circumstances

Evidential areas



Reproduction of WALS Map 78A (de Haan 2013) made with Lingtypology (Moroz 2017) for R (R Core Team 2018)

Areality 16/73

Disclaimer

The WALS map is problematic in several respects:

 Coding types are opaque and not connected to information about specific morphemes

Areality 17/73

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Areality 17/73

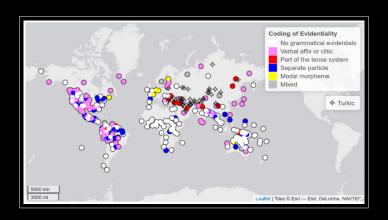
Disclaimer

The WALS map is problematic in several respects:

- Coding types are opaque and not connected to information about specific morphemes
- Incorrect information for several languages of the Caucasus; chapter is archived
- Conspicuous absence on the African continent could be due to descriptive gaps (Crane 2021)

Areality 17/7.

Evidentiality in Eurasia



Same map as before

 $+\ the\ distribution\ of\ the\ Turkic\ languages\ according\ to\ the\ Glottolog\ database.$

Areality 18/73

Evidentiality in Eurasia

(Plungian 2010)

A chain of contiguous areas:

- ► Baltic region
- Balkans
- Caucasus
- ► Volga-Kama area
- Central Asia
- ► Tibetan languages
- Northern Siberia

Areality 19/73

Perfect

- Most commonly part of the (past) tense system, originating from a perfect tense or resultative construction
- Perfect denotes an event completed in the past with a resulting situation in the present
- ► Either a direct result or more elusive current relevance (cf. 'The emperor has died.' vs. 'I have read this book.')

Perfect 20/73

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- Perfect denotes an event completed in the past with a resulting situation in the present
- ► Either a direct result or more elusive current relevance (cf. 'The emperor has died.' vs. 'I have read this book.')

▶ A complicated grammatical form to which a lot of research has been dedicated (Плунгян 2016)

Perfect 20/7

Origins

- Different possible diachronic sources (Bybee, Perkins & Pagliuca 1994: 105)
- Most commonly resultative, indicating a present state: 'my leg is broken'

Perfect 21/73

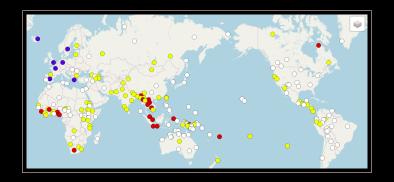
Origins

- Different possible diachronic sources (Bybee, Perkins & Pagliuca 1994: 105)
- Most commonly resultative, indicating a present state: 'my leg is broken'
- Overwhelmingly periphrastic (Bybee & Dahl 1989: 56), consisting of a perfective or past non-finite form and a present auxiliary (most often 'be')

Perfect 21/73

Perfect areal patterns

(Dahl & Velupillai 2013)



Blue are 'have'-perfects, which are characteristic of the Charlemagne Sprachbund (or SAE).

Perfect 22/7.

Perfect areal patterns

- In the Balkans we find both 'have'-perfects (Charlemagne Sprachbund) and evidential perfects (former Ottoman empire and beyond)
- Both are considered features of the Balkan Sprachbund, while both are also typical of adjacent areas

Perfect 23/73

Perfect areal patterns

- ► In the Balkans we find both 'have'-perfects (Charlemagne Sprachbund) and evidential perfects (former Ottoman empire and beyond)
- ▶ Both are considered features of the Balkan Sprachbund, while both are also typical of adjacent areas
- 'have'-perfects are typically not evidential, due to confounding areal factors rather than structural causes

See Dahl (1985: 152–153) on limited indirect connotations of the Swedish perfect

Perfect 23/7:

Development

How do perfects become evidential markers?

Development

- How do perfects become evidential markers?
- ► Through a fairly common language-internal process of conventionalizing implicatures ► ►
- Evidential perfects are marginally attested in languages outside the contact areas (e.g. Tucano (Bybee, Perkins & Pagliuca 1994: 95))

(2) I have read this book.

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General: I read this book until the end. Conversational: I know what I am talking about in our current conversation.

(3) My mother has read this book.

(2) I have read this book.

General: I read this book until the end.
Conversational: I know what I am talking about in our current conversation.

(3) My mother has read this book.

General implicature: I know that my mother read this book until the end.

Conversational implicature: it might be worth reading (since my mother has good taste).

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- Eyewitness more likely to focus on describing process; common context of use for perfect are events not (fully) witnessed by the speaker
- More or less conventional implicature: speaker (probably) did not witness the event unfold

Further development

(Bybee, Perkins & Pagliuca 1994)

Perfects are intrinsically unstable due to their dual nature; they tend to lose their link to the present cross-linguistically.

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Source of a new perfective past (Romance languages), or its non-witnessed counterpart (Turkic).

Evolution 27/7:

Further development

(Bybee, Perkins & Pagliuca 1994)

Perfects are intrinsically unstable due to their dual nature; they tend to lose their link to the present cross-linguistically.

Source of a new perfective past (Romance languages), or its non-witnessed counterpart (Turkic).

A number of languages subsequently develop new resultatives as part of a tendency to restore current relevance marking in the system when it is lost.

Evolution 27/7:

Perfects

Why does the non-witnessed implicature conventionalize to the point of a pervasive contrast in some languages and not in others?

Perfects

Why does the non-witnessed implicature conventionalize to the point of a pervasive contrast in some languages and not in others?

Contact with a Turkic language seems to help, though this is not a necessary condition, see Old Japanese (Shinzato 1991).

- Plausible due to areal spread and political importance of Turkic-speaking communities
- All Turkic languages have the feature in some form, regardless of their location and contact situation (Johanson 2018)
- Evidence from Old Turkic (Erdal 2004)

Turkic 29/7:

- Plausible due to areal spread and political importance of Turkic-speaking communities
- ► All Turkic languages have the feature in some form, regardless of their location and contact situation (Johanson 2018)
- Evidence from Old Turkic (Erdal 2004)
- ► Arguments are often superficial: Language A has the feature, Turkic language B is spoken nearby → must be contact-induced

Turkic 29/7.

(Slobin 2016)

► Areal distribution is convincing for some cases:

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- Areal distribution is convincing for some cases: absence in Greek due to internal resistance, pressure of Greek literary tradition
- Greek varieties spoken in Anatolia (e.g. Cappadocian), do have the feature
- Vice versa, loss of the category in Turkish dialects under the influence of Greek
- ► I.e. distribution of the feature follows areal rather than genealogical patterns

Sometimes seemingly contradictory claims

Turkic 31/73

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- Persian developed an evidential function of the perfect under the influence of Turkish and Azerbaijani (Soper 1987: 356)
- Azerbaijani lost the evidential function under the influence of Persian (Johanson 2018: 514)

Turkic 31/73

- Sometimes seemingly contradictory claims
- Persian developed an evidential function of the perfect under the influence of Turkish and Azerbaijani (Soper 1987: 356)
- Azerbaijani lost the evidential function under the influence of Persian (Johanson 2018: 514)
- Not necessarily incompatible scenarios, but they require more information about distribution and the time-frames of changes (cf. Friedman (2018: 129–131) on Balkan Slavic)

Turkic 31/75

Replication

Turkic 32/73

Replication

- Model perfect tense with a non-witnessed function
- Replica perfect tense already in place, which copies or boosts the non-witnessed function

Turkic 32/73

Replication

- Model perfect tense with a non-witnessed function
- ► Replica perfect tense already in place, which copies or boosts the non-witnessed function
- Important to keep in mind that both forms are likely polysemous at the transfer stage (combine current relevance and evidential function)

Afterwards they may grammaticalize further

Turkic 32/75

- The -miš past in Turkish is not a perfect, but a non-witnessed past
- ► Its diachronic origins survive only in the semantics of the homophonous participle form (Slobin & Aksu-Koç 1982: 188–192)

Turkic 33/73

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- ► Its diachronic origins survive only in the semantics of the homophonous participle form (Slobin & Aksu-Koç 1982: 188–192)
- ➤ A syncretic finite past / participle could be a poor model for largely periphrastic perfects to borrow from, especially if current relevance is absent in the model

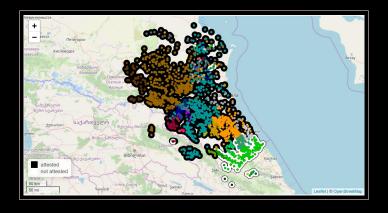
Turkic 33/7

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- ➤ A syncretic finite past / participle could be a poor model for largely periphrastic perfects to borrow from, especially if current relevance is absent in the model
- Note also that Slobin (2016) mentioned substituting -*miš* with lexical expressions rather than the English present perfect

Turkic 33/75

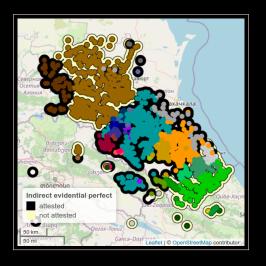
The eastern Caucasus

Evidentiality in the tense system



Dagestan 34/75

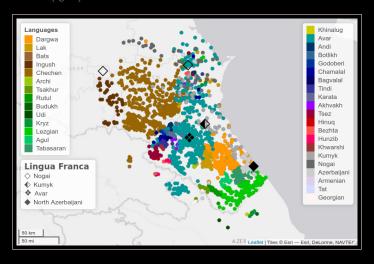
The eastern Caucasus



Dagestan 35/73

Lingua francas

<mark>based on</mark> Wixman (1980)



Dagestan 36/73

Areal patterns

- Feature is not likely to be an independent development
- Shared across branches that are not in contact with each other
- Shared across language families
- Conspicuously absent among languages where Azerbaijani was the dominant L2

Dagestan 37/7.

 Ample evidence for structural convergence between East Caucasian and Azerbaijani

Dagestan 38/73

- Ample evidence for structural convergence between East Caucasian and Azerbaijani
- No evidence for structural convergence between East Caucasian and contemporary Kipchak languages

Dagestan 38/73

- Ample evidence for structural convergence between East Caucasian and Azerbaijani
- No evidence for structural convergence between East Caucasian and contemporary Kipchak languages
- Contrast is also reflected in modern bilingualism data (late 1800s – now) from the Atlas of Multilingualism in Dagestan
- Knowledge of Azerbaijani in the south is very high, Kumyk is found incidentally, and Nogai is not attested

Dagestan 38/73

Zones are not a perfect match with the data on patterns of bilingualism

Dagestan 39/73

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- ► An evidential perfect is found in Agul, which belongs to the Azerbaijani zone, with no competing contact influence

Dagestan 39/73

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- An evidential perfect is found in Agul, which belongs to the Azerbaijani zone, with no competing contact influence
- Contradictory data exists for Lezgian (Haspelmath 1993, Greed 2017); evidential function of the perfect in isolated sentences is attested in one study
- Possibly this effect can be achieved in any language, or it could be indicative of a descriptive gap for languages of the south

Dagestan 39/7.

Intuitively, perfects with an occasional evidential implicature are different from those for which this is a frequent occurrence.

Dagestan 40/73

Intuitively, perfects with an occasional evidential implicature are different from those for which this is a frequent occurrence.

There are no reliable empirical criteria for this distinction: implicatures can be cancelled even in languages where they are conventional; and in case of polysemous evidential perfects, current relevance can be cancelled just like evidentiality.

Dagestan 40/7.

Pros

+

 Use of perfect in a narrative sequence is possible only if it doubles as a non-witnessed past

Narratives 41/73

Narrative sequence

(Verhees 2020)

Andi (East Caucasian), Rikvani dialect – elicited narrative

(4) se-b zaman hege-j t'ulu=gu
one-INAN1 time DEM-F strongly=INT
j-aʁi-d hege-j hogik'o-d
F-become_tired-PRF DEM-F sit_down-PRF
\(\tilde{\chi} \) et'uro-\(\tilde{\chi} \) angu-l'a
tree-GEN branch-SUP
'One time, she became very tired. She sat down
on a tree branch.'

Narratives 42/73

Narrative sequence

Same verb forms in isolation would have a present result interpretation ('is tired', 'has sat down')

Narratives 43/73

Narrative sequence

- Same verb forms in isolation would have a present result interpretation ('is tired', 'has sat down')
- Paraphrasing the same sequence with perfects in English (or another non-evidential language) results in some kind of awkward sports commentary

Narratives 43/73

Pros

+

- Use of perfect in a narrative sequence is possible only if it doubles as a non-witnessed past
- Marker of a higher degree of grammaticalization
- Easier to extract from natural speech data
- And also easier to elicit (does not require the speaker to process complex situational descriptions)

Narratives 44/7.

 Use of evidentials in narrative is often conventionalized; not source marking per se, but a stylistic habit (specialization for fictitious events)

Narratives 45/73

- Use of evidentials in narrative is often conventionalized; not source marking per se, but a stylistic habit (specialization for fictitious events)
- ► To some extent a feature in itself; children first learn about the evidential through narrative use and fairy tale formulae (Aksu-koç 1988, Aksu-Koç, Ögel-Balaban & Alp 2009)

Narratives 45/73

Narrative tradition as a conservator of the evidential

Narratives 46/73

- Narrative tradition as a conservator of the evidential
- ► Alexandra Y. Aikhenvald (2004: 301): loss of narrative tradition in the process of language obsolescence means loss of the evidential

Narratives 46/73

- Narrative tradition as a conservator of the evidential
- ► Alexandra Y. Aikhenvald (2004: 301): loss of narrative tradition in the process of language obsolescence means loss of the evidential
- Narrative use is more straightforward, can be preserved in the speech of speakers who do not display or recognize other uses of the evidential (Verhees 2019: 129–131)

Narratives 46/73

Evidential perfect can be used to set the scene in narrative, then switch to a different form (see Comrie & Polinsky (2007) on Tsez)

Narratives 47/73

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- Alternation of evidential forms can mark discursive foregrounding and backgrounding (Макарцев 2013)

Narratives 47/73

- Evidential perfect can be used to set the scene in narrative, then switch to a different form (see Comrie & Polinsky (2007) on Tsez)
- Alternation of evidential forms can mark discursive foregrounding and backgrounding (Макарцев 2013)
- Alternative strategies exist in the languages of Dagestan: historical present, unmarked past, or unmarked past with a reportative particle

Narratives 47/75

Use of narrative data

my dissertation (Verhees 2019)

 Narrative use can tell us whether evidential meaning is not just a conversational epiphenomenon

Narratives 48/73

Use of narrative data

my dissertation (Verhees 2019)

- Narrative use can tell us whether evidential meaning is not just a conversational epiphenomenon
- ► It provides a clear diagnostic that can be applied cross-linguistically at least within the region
- ▶ Possible quantitative evaluation: perfect can occur in non-evidential use, and other forms can be used for the main line, but perfect will be more frequent in evidential languages and non-witnessed contexts

Narratives 48/75

Narrative traditions in the Caucasus

 Relative cultural homogeneity especially in Dagestan; convergence of other nations with East Caucasians

Narratives 49/73

Narrative traditions in the Caucasus

- Relative cultural homogeneity especially in Dagestan; convergence of other nations with East Caucasians
- Many shared folklore motifs and formulae
- ► Though typological expectedness can also be a factor here, and plot equivalents of Wanderwörter

Narratives 49/73

Narrative traditions in Dagestan

- Within Dagestan areal patterns of folklore roughly correspond to those of Islamization and L2 influence, see Аджиев (1991)
- Strong influence of Turkic and Persian traditions in the south

Turkic as a conduit for Islamic culture

Narratives 50/73

Perfects in narrative

Research in progress

- Dagestanian folklore anthology (6/20 volumes published)
- Narratives and poetry presented in local languages and Russian
- Different sources, but mostly field recordings by Dagestanian scholars from the Soviet period
- Bias towards languages with a written tradition, not larger or literary languages

Narratives 51/73

Perfects in narrative

Research in progress

 Idioms officially considered dialects are represented a bit covertly

Narratives 52/73

Perfects in narrative

Research in progress

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- Most Dargwa material is actually from Kubachi, a highly divergent variety commonly considered to be a separate language

Perfects in narrative

Research in progress

- ▶ Idioms officially considered dialects are represented a bit covertly
- Most Dargwa material is actually from Kubachi, a highly divergent variety commonly considered to be a separate language
- Non-written languages are represented with only a few texts

Some texts represent L2 speech

Comparison of narratives

Research in progress

► First attempt: impressionistically determine the form used for the main line

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- Narrative main lines typically consist of one and the same form, and the pool of candidates is limited (Labov & Waletzky 1967)

Comparison of narratives

Research in progress

- ► First attempt: impressionistically determine the form used for the main line
- Narrative main lines typically consist of one and the same form, and the pool of candidates is limited (Labov & Waletzky 1967)
- ► This makes it relatively easy to spot the narrative strategy, even when you are not an expert in the language (especially if it has agglutinative morphology)

Data

my dissertation (Verhees 2019)

- First four volumes of the anthology, representing different folklore genres
- Four languages: Kumyk (Turkic, central Dagestan),
 Avar (central Dagestan), Rutul (southern
 Dagestan), Lezgian (southern Dagestan)
- Central languages have evidential perfects, Rutul does not, Lezgian probably also lacks it

Narratives 54/7.

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▶ 1 randomly chosen text per language per volume

my dissertation (Verhees 2019

Kumyk perfect strategy (4)

my dissertation (Verhees 2019)

- Kumyk perfect strategy (4)
- Avar perfect strategy (1), reportative particle (2), mixed (1)

my dissertation (Verhees 2019)

- Kumyk perfect strategy (4)
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- Rutul mixed present / aorist (4)

my dissertation (Verhees 2019)

- Kumyk perfect strategy (4)
- Avar perfect strategy (1), reportative particle (2), mixed (1)
- Rutul mixed present / aorist (4)
- Lezgian aorist (4)

Further refinement

 Add more languages and dialects and study the distribution of alternative strategies

Further refinement

- Add more languages and dialects and study the distribution of alternative strategies
- Plot strategies against distribution of folklore motifs and formulae

Diachronic speculation

 Only the absence of evidential perfects in East Caucasian concurs with our knowledge of contact with Turkic

Conclusion 57/73

Diachronic speculation

- Only the absence of evidential perfects in East Caucasian concurs with our knowledge of contact with Turkic
- Presence reflects an older layer of contact dating back to the Khazar empire?
- Absence in Caucasian Albanian could be explained by statehood

Conclusion 57/7;

Diachronic speculation

- Only the absence of evidential perfects in East Caucasian concurs with our knowledge of contact with Turkic
- Presence reflects an older layer of contact dating back to the Khazar empire?
- Absence in Caucasian Albanian could be explained by statehood
- After initial borrowing further bidirectional convergence, cf. new perfect in Kumyk consisting of a converb and a copula

Conclusion 57/7:

Abbreviations

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certainty 7, 8
demonstrative 90
evidential 7, 8
feminine 90
genitive 90
inanimate 1 class 90
inferential 7, 8
interrogative 90
object 7, 8
perfect 90
present 7, 8
past 7, 8
sensory evidential 7, 8
super locative 90
verbal suffix 7, 8
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Abbreviations 58/73

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