

EMPLOYMENT APPLICATION FORM

| POST | OST APPLIED FOR: | | | r | | | | | | | | |
|---------------|---|----------------------------|---------------------------|-----------------------|--------------|--------------------------|------------------|----------------|----------------------|---|------------|---------------------|
| | FULL NAME | | | | | | | | | 4 | | |
| | | SETHIA | | S | IDDH | IARTH | | | | | 0 | 1233 |
| | | (LAST)* | | (FIRST)* | | | | (MIDDLE) | | 10 | | |
| | PRESENT H | OME MAILING ADDRES | SS*: | A1/301- GAG | SAN V | /IHAR SOC | CIETY, MA | RKE | T YARD, PUNE | | 1 | |
| | | | | | | | | | | | | |
| | | | | | PIN COL | DE* 411037 | | | | | | |
| | TELEPHONE (With Code) | | | | | | CELL: | * | 9833098770 | | | |
| | E-MAIL*: | | siddharth.sethia.1988@gma | | | gmail.co | <u>om</u> | | | | BIRTH D | OATE [31/12/1988]* |
| | | T HOME MAILING ADD | | | chan | d inder ku | ımar seth | nia, I | oehind royal en | field | | |
| | showroom, | nokha road, bhinasar | bikaner (raj. |) | | | | | | | AGE (YRS)* | 32 |
| | TEL EDITORIE | | | | | PIN COL | | 334403 | | BURHANPUR | | |
| | TELEPHONE (With Code) | | MARRIA | ACE DATE | | | CELL | | | | | |
| | GENDER | MARITAL STATUS | (If Ma | arried) | N | IATIVE STA | | | RELIGION* | NATION | | STATE OF DOMICILE* |
| .≺ | М | MARRIED | | 2/2016 | | RAJASTH | | | JAIN | INDI | | RAJASTHAN |
| PERSONAL DATA | CASTE SC ST DT NT | | | SPEAK READ | | N.CAT WRIT | _ | | | ase arrange to produce Caste Certificate T1463516 | | |
| IAL | LANGUAGES KNOWN (Including Foreign)* ENGLISH | | | J J | | V V | | _ | PASSPORT ISSUE DATE* | | 2/4/2019 | |
| SO | | 7 | | □ | | | VALID UPTO DATE* | | | 1/4/2029 | | |
| PEF | HINDI | | | | | | | | COUNTRY OF ISSUE* | | INDIA | |
| | | | | | | | | | VALID VISA DE | | | NA |
| | | | | | | | PAN NUMBER* | | | CCAPS8122F | | |
| | DETAILS OF | FAMILY MEMBERS (pa | rents, spouse | , children, si | bling | s & any o | ther depe | ende | nts excluding se | elf) | | |
| | | NAME* | | | | DATE OF BIRTH* | | Q | UALIFICATION | OCCUPATION | ORGANIZ | ATION AND POSITION |
| | INDER KUMA | AR SETHIA | | Father* 1 | | | 14/10/1965 | | B.COM | | | |
| | SUMAN DEVI | | Mother* | | 9/7/1970 | | | na CS + MBA | | | | |
| | PRATHAM SE | spouse children | | 21/09/1991 22/06/2018 | | | C3 + MDA | | | | | |
| | | | Cinturen | | 227 007 2010 | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | EMER | EMERGENCY CONTACT DETAILS* | | | | ABHI SETH | HIA | | | | | |
| | ADDRES | S | | | _ | | | | | | | |
| | RELATIO | SPOUSE | | | | TELEPHONE NO. 7877584838 | | | 7877584838 | | | |
| ۸T۸ | HEIGHT (d | cms) WEIGHT (kg) | BLOOD | GROUP EYESIGH | | | T [SPECIFY | POW | ER IF WEARING GLAS | SSES/LENSES] | PHYSICAL | DISABILITY (IF ANY) |

| ΓH D | 178 | 90 | A +VE | Right | Left | - |
|------|---------------|----------|-------|-------|------|---|
| HEAL | IDENTIFICATIO | ON MARKS | | | | |

| EDU | CATION | | | | | | | | | | |
|---|----------------------------|---------------------|---------------------------------|--------------|-----------------------------------|---------------------------------------|--|--------------------------|------------------------------|-----------|--------------------------------------|
| EXAMINATION PASSED | | SPECIALISATI ON* | SCHOOL / COLLEGE / INSTITUTION* | | UNIVERSITY/ BOARD* | WHETHER FULLTIME / PARTTIME/ CORRES.* | DURATION OF COURSE* (Yrs & Mths) | MONTH & YEAR OF PASSING* | GRADE % MARKS* | | INCTIONS / ISHIPS / PRIZES WON |
| SSC OR Equivalent School leaving Certificate | | NA | RSV | | RAJASTHAN | FULLTIME | 1 yr | 2004 | 75% | | |
| | ediate or tandard / HSC | SCIENCE | RSV | | RAJASTHAN | FULLTIME | 1 yr | 2006 | 69% | | |
| DIPLOMA | | | | | | | | | | | |
| (6 | BE | ELECTRONICS | RAISONI COLLEGE | | NAGPUR UNIVERSITY | FULLTIME | 4 yrs | 2011 | 76% | | |
| DEGREE (S) | | | | | | | | | | | |
| POST. GRAD. DEGREE / DIP. CERTIFICATE | | | | | | | | | | | |
| MEM | BERSHIP OF PR | ROFESSIONAL | LINSTITUT | ΓΕ | | | | | | | |
| | NAME OI | FINSTITUTE | | TYPE (| OF MEMBERSHIP AND POSITION HELD — | | | PERIOD | JRATION OF N FROM | | |
| TRAII | NING / CERTIF | ICATIONS | | | | | | | | | |
| NAME OF THE TRAINING COURSE DURATION | | | | | YEAR | YEAR INSTITUTE / ORGANISATION | | | WHETHER CERTIFICATE AWARDED | | |
| | | | | | | | | | | | |
| PAPERS PUBLISHED / PRESENTED | | | | | | | | | | | |
| | | TITLE | | | NAM | E & DATE OF | THE SEMINAR | / JOURNAL IN WI | HICH PRESENT | ED / PUBL | ISHED |
| EXTR | A CURRICULAI | R ACTIVITY (| E.G. Sport | ts, Social 8 | t Literary a | ctivities | etc.) | | | | |
| | ACTIVITY | | INSTITU | TION/ASSOCI | ATION/SOCIET | Y/CLUB | YEAR | POSITION | I HELD | PR | IZES WON |

| (Give brief details for the projects you have worked on) | | | | | | | | |
|--|--|--|--------------------------|--|--|--|--|--|
| PROJECT TITLE ROLE | | | LANGUAGE / PLATFORM / OS | | | | | |
| | | | | | | | | |
| | | | | | | | | |
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| | | | | | | | | |

| ORK EXPERIEN | NCF* | | | | | | | | |
|--|--------------------------------|------------------------|---------------------------|------------------------|---------------|--|--|--|--|
| | gical order starting from y | your present employmen | t and ending with first e | mnlovment | | | | | |
| | ll the periods of time not | | | | | | | | |
| EMPLOYER'S NAME DURATION LAST POSITION HELD DESIGNATION NATURE OF DUTIES | | | | | | | | | |
| & ADDRESS | PERIOD(Yrs.) | LAST POSITION III | LED DESIGNATION | | | | | | |
| CITI BANK | | | | INDIVIDUAL + A | MANAGER | | | | |
| | 1.5 | RIG DATA | ENGINEER | | | | | | |
| | | 5.0 57.17. | ENGINEER | | | | | | |
| | FROM (DD/MM/YY)* | | | | | | | | |
| | 4/3/2020 | NAME & DESIGNATION (| OF IMMEDIATE SUPERIOR | | | | | | |
| | TO (DD/MM/YY)* | VADUN KA | NCAL (VD) | | | | | | |
| | NA | VAKUN KA | ANSAL (VP) | | | | | | |
| | GROSS EMOLUMENTS Rs. Per month | AT THE TIME OF JOINING | 2482968 | LAST DRAWN | | | | | |
| | Details of Current | BASIC (P.M.)* | FIXED (P.A.)* | VARIABLE (P.A.)* | GROSS (P.A.)* | | | | |
| | Emoluments | 69344 | 2607380 | 117953 | 2725333 | | | | |
| EMPLOYER'S NAME & ADDRESS | DURATION PERIOD(Yrs.) | LAST POSITION HI | ELD DESIGNATION | NATURE OF DUTIES | | | | | |
| DEUTSCHE BANK | | | | INDIVIDUAL + MANAGER | | | | | |
| | 3 | BIG DATA | ENGINEER | | | | | | |
| | FROM (DD/MM/YY)* | | | | | | | | |
| | 4/7/2016 | NAME & DESIGNATION (| OF IMMEDIATE SUPERIOR | | | | | | |
| | TO (DD/MM/YY)* | | | | | | | | |
| | 15/02/2020 | NEERAJ AGA | ARWAL (AVP) | | | | | | |
| | GROSS EMOLUMENTS Rs. Per month | AT THE TIME OF JOINING | 1002717 | LAST DRAWN | 1600000 | | | | |
| EMPLOYER'S NAME | DURATION | LAST POSITION HI | ELD DESIGNATION | NATURE OF I | DUTIES | | | | |
| & ADDRESS | PERIOD(Yrs.) | | | INDIVIDUAL CONTRIBUTOR | | | | | |
| | 1.2 | CONSL | JLTANT | INDIVIDUAL CON | TRIBOTOR | | | | |
| | FROM (DD/MM/YY)* 6/4/2015 | NAME & DESIGNATION (| OF IMMEDIATE SUPERIOR | | | | | | |
| ALLSTATE | TO (DD/MM/YY)* | MAME & DESIGNATION (| JI IMMEDIATE SOI ERIOR | | | | | | |
| | 23/06/2016 | N | IA | | | | | | |
| | GROSS EMOLUMENTS Rs. Per month | AT THE TIME OF JOINING | | LAST DRAWN | | | | | |
| EMPLOYER'S NAME & ADDRESS | DURATION PERIOD(Yrs.) | LAST POSITION HI | ELD DESIGNATION | NATURE OF I | DUTIES | | | | |
| | 3.8 | | | | | | | | |
| | FROM (DD/MM/YY)* | | | | | | | | |
| | 29/12/2011 | NAME & DESIGNATION (| OF IMMEDIATE SUPERIOR | | | | | | |
| TCS | TO (DD/MM/YY)* | | | | | | | | |
| | 9/3/2015 | | | | | | | | |

| GROSS EMOLUMENTS Rs. Per month AT THE TIME OF JOINING LAST DRAWN | |
|---|---------|
| EMPLOYER'S NAME DURATION LAST POSITION HELD DESIGNATION NATURE OF PERIOD(Yrs.) | DUTIES |
| | |
| FROM (DD/MM/YY)* | |
| NAME & DESIGNATION OF IMMEDIATE SUPERIOR | |
| TO (DD/MM/YY)* | |
| GROSS EMOLUMENTS Rs. Per month AT THE TIME OF JOINING LAST DRAWN | |
| EMPLOYER'S NAME DURATION & ADDRESS PERIOD(Yrs.) LAST POSITION HELD DESIGNATION NATURE OF | DUTIES |
| FROM (DD/MM/YY)* | |
| NAME & DESIGNATION OF IMMEDIATE SUPERIOR | |
| TO (DD/MM/YY)* | |
| GROSS EMOLUMENTS Rs. Per month AT THE TIME OF JOINING LAST DRAWN | |
| | |
| DRAW IN BRIEF THE ORGANISATION STRUCTURE OF THE COMPANY WHERE YOU ARE PRESENTLY EMPLOYED INDICATING TWO LEVELS ABOVE AND ONE LEVEL BELOW YOUR POSITION (PLEASE ALSO INDICATE THE TOTAL NUMBER OF PERSONS UNDER YOU) | |
| · · · · · · · · · · · · · · · · · · · | |
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| | |
| WHAT ARE YOUR SIGNIFICANT ACHIEVEMENTS AND EXPLAIN WHY YOU CONSIDER YOURSELF SUITED FOR THE POSITION: | |
| | |
| | |
| | |
| | |
| | |
| | |
| HAVE YOU EVER BEEN INTERVIEWED BY ANY OF THE L&T GROUP OF COMPANIES? | |
| YES NO DATE/YEAR POSITION | |
| If Yes, give | COMPANY |
| details details | COMPANY |
| | COMPANY |
| RELATIVES / ACQUAINTANCE IN L&T GROUP OF COMPANIES | COMPANY |
| | |
| RELATIVES / ACQUAINTANCE IN L&T GROUP OF COMPANIES | |
| RELATIVES / ACQUAINTANCE IN L&T GROUP OF COMPANIES NAME RELATIONSHIP POSITION COMPANY & TELE | |
| RELATIVES / ACQUAINTANCE IN L&T GROUP OF COMPANIES NAME RELATIONSHIP POSITION COMPANY & TELE | |
| RELATIVES / ACQUAINTANCE IN L&T GROUP OF COMPANIES NAME RELATIONSHIP POSITION COMPANY & TELE | |
| RELATIVES / ACQUAINTANCE IN L&T GROUP OF COMPANIES NAME RELATIONSHIP POSITION COMPANY & TELE HOW DID YOU COME TO KNOW OF THIS POSITION? RECRUITER | |

| | YES | | NO | ✓ | Give Details | | | | | | | | | |
|--------------------|---|----------------------------------|---------------|---------------|-----------------------|--|-------------------------------|-----------|----------|--|--|--|--|--|
| | | IF SELECT | ED, WHEN CAN | YOU JOIN? | | 3 MONTHS AFTER THE OFFER | | | | | | | | |
| | | N | AME, ADD., A | ND TEL Nos. C | F TWO SUPERIORS FA | MILIAR WITH YOUR | WORK (NOT RELATIVES)* | | | | | | | |
| | | NAME | | COMPANY & | TELEPH | ONE NOS. E-MAIL ID | | | | | | | | |
| | NEERAJ AGARWAL | | | DEUTSCHE B | SANK (AVP) | 98814 | 499492 | <u>NA</u> | | | | | | |
| | RAM | RAM GHORPADE DEUTSCHE BANK (AVP) | | | | 96047 | 728611 | NA | | | | | | |
| AL 3D | HAVE YOU EVER BEEN INVOLVED IN ANY CRIMINAL PROCEEDINGS / CONVICTED OF ANY OFFENCE? IF YES, GIVE DETAILS | | | | | | | | | | | | | |
| CRIMINAL RECORD | NO | | | | | | | | | | | | | |
| | | DECLARATIO | ON UNDER SEC | TION 314 OF C | COMPANIES ACT, AS A | MENDED IN 1974 (Ti | ick whichever is applicable) | | | | | | | |
| | y declare tha nies Act 1956 | t I am not connecte | d with any of | the Directors | of the Company as his | partner or his rela | tive as defined under section | 6 of the | V | | | | | |
| | | | | | OR | | | | | | | | | |
| I hereb | y declare tha | t I am a partner or | relative of | | | | a Director of the Company | | | | | | | |
| as | as | | | | | | | | | | | | | |
| | declare that the information given above is true to the best of my knowledge. I am aware that any false or incorrect information by me may result in termination of my service with the Company. I have no objection to your inquiring from any of my previous employers on any matters pertaining to me, if I join your Company. | | | | | | | | | | | | | |
| Р | LACE | PUNE | | DATE | 17/08 | PLACE PUNE DATE 17/08/2021 Applicant's Signature | | | | | | | | |