

## MINISTRY OF AGRICULTURE, FISHERIES, PHYSICAL PLANNING, NATURAL RESOURCES AND CO-OPERATIVES

## **DEPARTMENT OF PHYSICAL PLANNING**

## **CROWN LANDS SECTION**

## **APPLICATION FORM**

Please note that by completing this application form, it does not guarantee that you will get to rent, lease or puchase the parcel that you are applying for.

KINDLY NOTE THAT A COPY OF PHOTO IDENTIFICATION, COPY OF RELEVANT LAND REGISTER AND COPY OF RELEVANT LOCATION PLAN SHOULD BE ATTACHED TO THIS FORM

128/2021

For Official Use

Date Received:	16-Mar-21			
Section A				
	PROPOSED PURCHASER/LES	SEE INFORMATION - I	INDIVIDUAL(S)	
APPLICANT 1			APPLICANT 2	
		(Fill below if t	two persons are applying for the property)	
Title	MR. MRS. MS.	Title	MR. MRS. MS.	
Last Name	ARTHUR	Last Name	ARTHUR	
First Name	KENDALL	First Name	SIMONE	
Nationality	SAINT LUCIAN	Nationality	SAINT LUCIAN	
Occupation	SELF EMPLOYED	Occupation	FIREWOMAN	
Postal Address	MARCHAND POST OFFICE	Postal Address	MARCHAND POST OFFICE	
	MARCHAND		MARCHAND	
	CASTRIES		CASTRIES	
Home Address	CACAO	Home Address	CACAO	
	BABONNEAU		BABONNEAU	
	CASTRIES		CASTRIES	
Home Number	4527869	Home Number	4527869	
Mobile Number	7124611	Mobile Number	7154862	
Fax Number	-	Fax Number	-	
Email Address	kendall_a@gmail.com	Email Address	simone_a@gmail.com	
Form of ID		Form of ID		
(PLEASE ATTACH)		(PLEASE ATTACH)		
Passpoi Driver's Licence		Passport  Driver's Licence		
=	D No. 1852125		No. 1869532	
Nationari	D 140. 1032123	_	1005552	
Section B				
Section B	PROPOSED PURCHASER/LI	ESSEE INFORMATION	- COMPANY	
	(Please complete this section			
Company Name		······································	,	
Postal Address				
Directorship	NAME OF DIRECTOR(S)		NATIONALITY	
(PLEASE ATTACH CERTIFICATE OF				
INCORPORATION)				
Office Number		Email Address		
Fax Number	_   _	Lawyer Representing		
		(IF ANY)		
Section C				
Section C	DR∩DERTV INE∩R	RMATION/LAND DETA	NII S	
Parcel	484	Block	0643B	
raicei	404	BIOCK	00435	
Registration			Fond	
Quarter	CASTRIES	Location	Manger	
Survey Plan No.		Queens Chain	YES NO	
(IF APPLICABLE)	-	Aro you mass - 1-41 t.	VES Number of Vegrs 30	
Area Requested (Imperial/Metric)		Are you presently in occupation of this	YES, Number of Years20	
(insperial) Wiethe)	0.05 HA	property?	Lance	
	10.00 1111	[FF. 2. 6] .		

Section D		
PROPOS	ED TENURE AND US	SE
Application Type  (ii) Purchase (iii) Lease (iii) Lease Renewal  (iv) Easement  (a) Water Connection (b) Electricity (c) Pedestrian Right of Way (d) Vehicular Right of Way (e) Drainage (f) Other (PLEASE SPECIFY)	LAND USE	(a) Residential (b) Commercial (c) Industrial (d) Touristic (e) Agricultural (f) Institutional (g) Signage (h) Other (PLEASE SPECIFY)
Provide a detailed description of the intended use.	I I	
rrovide a detailed description of the intended use.		
Section E  EMERGENCY AND NEEDY	CASES (DI EASE DEOVIE	DE ALITHENTIC LETTEDS)
Desired Effective Date		PE AUTHENTIC LETTERS)
(dd/mm/yyyy)  Agency Referral  Red Cross Constituency Council  ENTER LOCATION  (dd/mm/yyyy)  Human Services	Saint Lucia Social Other (PLEASE STAT)	Development Fund (SSDF)
Section F		
NB: THIS APPLICATION IS NOT TO BE CONSTRUED AS A	COMMITMENT TO LEA	SE OR PURCHASE THE PROPERTY
SIGNATURE OF APPLICANT 1	SIGNATURE OF APPLI	CANT 2
	DATE (dd/mm/yyyy)	
Section G		
FOR	OFFICIAL USE	
Officer assigned to: Name	Signature	Date Received dd/mm/yyyy
DATE DUE:  Date of Site Visit (if required)  COMMENTS - Officer	DATE (dd/mm/yyyy)	
RECOMMENDATION APPROVED NOT APPROVED PENDING FOR FURTHER CONSULTATION		
FORWARDED TO AGENCY		DATE (dd/mm/yyyy)
COMMENTS - Commissioner of Crown Lands	DATE (dd/mm/yyyy)	
		COMMISSIONER OF CROWN LANDS
RESPONDED TO:		

DATE (dd/mm/yyyy) .....

YES NO