


981034

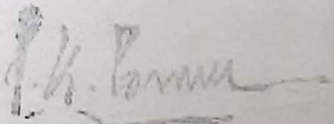
43



The Senate of the *University of Madras* hereby  
makes known that ..... K. Srinivasan ..... has been  
admitted to the Degree of Bachelor of Engineering in  
Branch II. Mechanical Engineering .....  
he having been certified by duly appointed Examiners to be  
qualified to receive the same, at the Examination held in the  
month of ..... April ..... in the year 19 94 .....  
He/She was placed in the ..... Second ..... Class.

Given under the seal of the University.

Senate House,   
November 28, 1995  
.....  
Registrar.

  
Vice-Chancellor.