

Introducing radiant object theory

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Abstract

The development of peer media might benefit from a theoretical treatment of abstraction. The practical perspective offered is particular and not a general review of peer media. However the abstraction offered is intended to motivate development.

1 Practice

In the X.400 paradigm the ITU established a static binary form to communicate well defined messages. In the MIME paradigm then IETF established a textual form to communicate transparently in a message object finitude. In the first case we find the conservation of definition. And in the second case we find the conservation of transparency.

To conserve transparency in the textual case of MIME standards is to contrast and compare fabrication, production, and consumption processes. The obscurity that X.400 products fall prey to is an opacity due to tooling. The complexity that MIME products are victims of is alternative.

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Neither has avoided interference in the affairs of communication. However, fidelity to human ideals of transparency and facility is well served by the IETF simplicity. With textual transparency and technical reproducibility the retreat to obscurity is elided.

These are matters of practice. How establishment evolves to the sustenance of humanity or the exploitation of inhumanity. The ITU paradigm was by far the more perfect establishment, however that establishment has allowed those retreats to obscurity that defeat technical reproducibility.

2 Theory

The matters of theory are spatial and temporal. The spatial logics of digital resources and communication, and the temporal logics of spatial objects and processes. Spatially systemic and universal. Temporally immediate and remote.

When a spatial communication distinction is terrestrial or interplanetary, the systemic spatial interest becomes consumption. When extreme consumption is not a focus of concern, the textual reproduction standards be-

come interesting. This may be the case of peer media.