

# *Sociognomy*

Friday, 17 May 2019

## Law

It is amusing to witness doubt of law on behalf of individuals habituated to civil society. In the case of murder, we must witness that we once tolerated murder but no longer. Likewise, rape. Today we find ourselves in the confrontation of the offense of rape. Once one accepts the fact of rape, the occurrence of the violation becomes unacceptable. This is the course of law. It has developed by awareness and legislation [[Crimes against Peace, Schick, 1948](#)].

The distance between legal ignorance and sentience is metaphysical. We are aware of metaphysical conditions of ignorance such as we witness daily in politics. A self serving criminal elected to government has positioned itself to gorge upon the blood and property of the country, and plainly performs the act repeatedly by acts of distraction, diversion, and disassembly. In this case, society intends that legal sentience may arrive by benefit of a period of time dedicated to reflection. Incarceration.

In the case of the President of the United States, this is no less true. Our social fidelity is accustomed to

extraordinary trust. But the violation of that trust is not extraordinary. Only our awareness of that class of violation is rare. In the case of any office of government, the violation of the public trust is hardly conceived. Once we accept the fact of that violation, the violation becomes intolerable.

We endeavor to engage precisely this sentience, a sense of justice, when we discuss the issues at hand in terms of illumination and cognisance. If we might accept the impunity of “states”, we must engage that deficit of legal sentience which enables the usurpation of our sovereign humanity.

Sociognomy: Law

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[https://docs.google.com/document/d/1jdprQWsf7jQHhDWGyHQM2yi33\\_6LxB2Wqf8fJudVoUg/edit?usp=drivesdk](https://docs.google.com/document/d/1jdprQWsf7jQHhDWGyHQM2yi33_6LxB2Wqf8fJudVoUg/edit?usp=drivesdk)

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