

## **Distance**

*Friday, 2017/03/24*

In the experience of existence is the processes of being, sensing, finding, and knowing. In love, an experience of existence, we know the partner in being through sensing and finding. In the experience of partnership, we dont have an objective process of identification and characterization. In partnership, there is a subjective, whole spirit, process of being and sensing and finding and knowing which is repeated hourly and daily.

They are in a state of conflict. The denial of the existence of the personal identity, the ignorance of the personal spirituality, manifests in madresses and insanities. A sentient will not ignore the liability. The animus has facilities for monitoring, and adapting to such risks, including the capacity for self awareness and intelligence and consciousness.

In being, we sit on the earth where others have sat. We sense the others that we might be. In this is love and respect, admiration and affection. In this is distance and regard, embarrassment and distrust.

Disbelief and denial exist, today, as infidelity to the mind-body identity, unity, the breath of life. This infidelity manifests through the suspicious rationality that would substitute objectivity for subjectivity, science for art, ideology for thought, conformity for creativity. The rationalization of identity betrays the self, the breath of life, the will to dispose of the gift of life according to ones thoughts and senses and ambitions.

And it follows, directly, that the rationalization of economy betrays humanity. However, this is the ultimate conclusion of a line of thought from the individual as a mind-body identity and a socio-economic identity who participates in any of an infinite variety of ways in the spiritual and material dimensions of existential manifestation.

Throughout the millenia, the subjugation of the individual has met with failure. In this past millenium we turned into the problem, and eventually arrived at the solution. The individual can no more be subjugated by another as by itself.

There is an inner consciousness that demands peace and love and respect and dignity. It is independent of the intellect and objectivity of the outer consciousness, which can hear its voice. Indeed, others can hear its voice. It is the origin of the force of life, and it is the fountain of the energy of life. It is the subject of the pages of history.

The difference between the obvious and the apparent lies within the capacity to identify, characterize, to weigh, to sense the existence of avenues of exploration and development leading out from a vertex of experience, knowledge, art, or science.

That history writes of the subjugation of the individual is obvious, or at least well known. That the lessons of history make apparent the inutility or disservice of the exploitation of the individual should be obvious and well known.

The alignment of the individual requires the recognition of the primacy of the self. The alignment of society requires the recognition of the primacy of the individual. When we recognize and inhabit these basic truths, we are healthy.

An effective expression for the health of an individual system of consciousness is the (asexual) spectrum of centers of consciousness described by a nondeterministic equation of the spiritual state of being, as in the following.

$$\begin{aligned}\psi &= \alpha + \beta + \gamma, \\ \psi &= \alpha \times \beta \times \gamma.\end{aligned}$$

This foundation for a *logical epistemology of existence*, or *logical existentialism*, represents the knowledge of self awareness as the knowing of the substance and significance of (the centers of) consciousness.

We know when we are relatively healthy by the feelings of freedom and justice, and perhaps happiness, joy, peace and love.

These simple truths are not unlike the simple truths known to physics. We have established the knowing of knowledge, the sense of language, the finding of comprehension, and the holding of belief in order that we might recognize the primacy of the individual and (of) consciousness.