

# Logical positivism

Wednesday, 2 June 2021

## Physical cognitivism

Physical cognitivism inquires about the difference between neurological and alternative epistemologies. The neurology reuses neurons within neural networks in processes of adaptation and adoption to implicitly model experience, producing abstraction effects.

In this physical frame of reference, nihilism might be seen to assert an effectualism in contradistinction to an abstractionism. The effect is to assert that words (*e.g.* cat, graccine, monkey) are harmful.

That assertion has no relation to the elementary social issues derived from hyper – objectification. For example, “Don’t call him a junkie, it’s beneath you.”. (“Deal in awareness.”).

That assertion deals in conception as found in metaphysics for example in History, where victors are awarded benefits that obscure history.

Existentialism and positivism assert a need for epistemological familiarity, while the espoused perspective on nihilism would assert annihilation. Of language. And by extension of population.

The effectualism that contradicts abstractionism can stop at physical cognitivism, or contemplate assignment to a nihilist crisis of objectification and destruction.

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# Logical existentialism

Thursday, 3 June 2021

## Metaphysical review

Confronting our humanity we have the mysteries of physicality and metaphysicality [Physical cognitivism, 2021/06/02] and the present working condition of political economy.

In our global political history we have grave concerns. The British Monarchy is a heart of darkness beyond the understanding of many, but having universal impact. The meaning of the term *capitalism* in the context of global historical actuality has greater significance at a monarch's power over capital than a proletarian accumulation of wealth (*socialism*).

The terrible tragedy of WTC 2001/09/11 has become a terrible terror. Perhaps a manifestation of sexual insecurity, the terror produced by the war on terror is domestic. There is a DHS bloc that reigns junk to effect a perversion of history by a malignment of lives. It is destruction from self destruction. Obviously, DHS needs to be devolved and defunded to eliminate a producer and consumer of political class conflict, and a collaborator to exploit government in self service.

When President Biden mentioned democracy and jobs yesterday, these are plainly the issues he refers to.

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# Logical existentialism

Thursday, 3 June 2021

## Physical socialism

The term *physical socialism* is intended to represent the recognition of power ( $\pi$ ) (work ( $\rho$ ) over time ( $\tau$ ))

$$\pi = \rho/\tau$$

in society and economy. In the physical reference frame, social issues of law ( $\lambda$ ), government ( $\gamma$ ), and economy ( $\rho$ ) have a temporal logic of development and evolution.

$$\sigma = \lambda + \gamma + \rho + \tau$$

Therefore population ( $\pi$ ) is in that frame.

$$\sigma = \pi + \lambda + \gamma + \rho + \tau$$

That is the physical reference frame of society as familiar to politics.

In this frame, *physical socialism* contrasts to *physical capitalism* as the conception of power is sovereign or subjugated [Metaphysical review 2021/06/03].

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# Political narcissism

Thursday, 3 June 2021

## Delusional fantasy

It should be well known that *delusions of grandeur* is common to any national politics. At the concentration of our power we exercise, discuss, describe, and study. It is rational and it is necessary to do so in the service of awareness and reason. However, the subject induces hallucination in the unprepared. In those for whom individual and social relationship concepts are not well established, understood, and developed, the property of relationship or society is “free as in beer”. A subscription to that concept is not unlike believing that one is God or King. Such a belief induces delusion, which is referred to as *delusions of grandeur*.

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# Logical existentialism

Friday, 4 June 2021

## Metaphysical review

In 2007 Zbigniew Brzezinski wrote an editorial for the Washington Post entitled “Terrorized by the War on Terror” in which he described the domestic product of the new terrorism [Sunday 2007/03/25 Washington Post]

Since then, the psychological distortion effect of the echo chamber of denial, disassembly, and evasion has perverted the global course of human history.

The exploitation of the stomachs of “jobs” and the minds of “families” to the criminal evasion of prosecution is grotesque in its longevity and propagation.

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# Logical existentialism

Friday, 4 June 2021

## Physical society

The global social reference frame

$$\sigma_\phi = \pi_\phi + \lambda_\phi + \gamma_\phi + \rho_\phi + \tau_\phi$$

captures issues of society, economy, and government. Time in frame agrees with general relativity, and is physical. Observables in frame develop and evolve in time.

In Thursday's *Metaphysical review* [2021/06/03 Journal 0] the issues of politics and economy connected political history with the terms *capitalism* and *socialism* in terms of political power over capital.

That observation was subsequently related to the metaphysical reference system with *Physical socialism* [2021/06/03 Journal 1]. In the metaphysical reference system ( $\sigma\phi\tau$ ), *physical socialism* contrasts to *physical capitalism* as the national power is sovereign or subjugated.

In *Political narcissism* [2021/06/03 Journal 2], the concentration of power in the national political establishment is introduced. In result, the betrayal of the sovereignty of humanity by political subjugation is found in cases foreign and domestic.

In today's *Metaphysical review* [2021/06/04 Journal 0], relating President Biden's "fingerprints".

# Logical existentialism

Saturday, 5 June 2021

## Physical socialism

The term *physical socialism* has been introduced in [2021/06/03 Journal 1] to represent the national political concentration of power in law, economy, population, and time. In [2021/06/04 Journal 1] it is developed under the rubric *global social reference frame* or *physical society*.

$$\sigma_{\phi} = \pi_{\phi} + \lambda_{\phi} + \gamma_{\phi} + \rho_{\phi} + \tau_{\phi}$$

Issues of government and economy may be found to be temporal processes of development and evolution over population ( $\pi$ ), law ( $\lambda$ ), government ( $\gamma$ ), and economy ( $\rho$ ).

In this frame, *physical socialism* contrasts to *physical capitalism* as the nation is politically sovereign or subjugated [Metaphysical review 2021/06/03 Journal 0] [Physical socialism 2021/06/03 Journal 1].

Issues of subjugation can be subtle. The differentiation of conceptual subscription in mutual benefit of national interest, and political subjugation in a relatively exclusive benefit of interest, can be remote and tedious. Social reality is commonly accepted as wisdom. However, social reality can be rubbish. Exploitation media spans sex and politics. The exercise, discussion, description, and study of our national collective will is dissuaged and discouraged by the heart of darkness. The



exploitation of social reality by benefit of popular response is common to the issues of national politics.

To annihilate the concentration of our political and economic power, thusly, is an obvious crime against our collective health and wellbeing. It is necessary to become familiar with the issues of power. It is a variation on the themes of social independence and economic interdependence.

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# Logical existentialism

Sunday, 6 June 2021

## Social government

In the *global social reference frame* or *physical society*,

$$\sigma_{\phi} = \pi_{\phi} + \lambda_{\phi} + \gamma_{\phi} + \rho_{\phi} + \tau_{\phi},$$

the effective performance of government is inhibited when a decision choice selection is irrational.

The issue arrives to awareness in time.

And a rational society values correction in that the majority are not self destructive.

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# Logical existentialism

Monday, 7 June 2021

## Population & environment

In the *global social reference frame*,

$$\sigma_{\phi} = \pi_{\phi} + \lambda_{\phi} + \gamma_{\phi} + \rho_{\phi} + \tau_{\phi},$$

the vitality of a physical population ( $\pi$ ) is entirely dependent upon the natural environment, from air and water to magnetic field.

Excluding environment is an emphasis to the physicality and metaphysicality of the population. To encourage seeing worlds upon worlds of observation through that symbolic logical expression.

This metaphysical reference frame is  $\sigma\phi\tau$ . It is macroscopic: population ( $\pi$ ), law ( $\lambda$ ), government ( $\gamma$ ), economy ( $\rho$ ), and time ( $\tau$ ). Like any reference frame its role is gyroscopic: to orient a pursuit of comprehension.

When we employ  $\sigma\phi\tau$  we might be shocked to recognize the world in light of veracity of actuality, aside from conventions of reality. To do so we seek information, experience, and understanding to develop stages of comprehension. We accept actuality as independent of the social wisdom of reality. We suspend realism and subscribe to actualism.

# Logical existentialism

Tuesday, 8 June 2021

## Political class conflict

It is criminal to exploit violence in the pursuits of the larceny of extortion but we see it at high frequency due to the blinding and desensitizing effects of violence. This cycle has become the *modus operandi* of daily life for many who have no greater concern than to effect any exploitation regardless of the considerations and laws of society.

The distinctions of violence are simple. The differentiation of intent is an examination of the self evident. The dissuasion of objective by violence effectively obviates criminality, promoting the ease of benefit of larceny and felony.

The prevalence of larceny and felony in government and industry is amplified by the political class conflict produced by exploitation media and politics.

This metaphysical violence appears as an ubiquitous culture of fear to those submerged by the gravity of the experience. And it is amplified and propagated by errors of objective induced by errors of conception.

In the United States there is one class of person, the human being. The class hierarchies of our ancient and medieval history divide the sovereignty of humanity and the efficacy of society. Our laws in theory and application conserve life as humanity in the conservation of the society and environment that sustain us.

It is the necessity of this existence that we respect society and environment in order that we have something tomorrow as well as yesterday and today. In order that we not destroy our own children by accident or purpose, directly or indirectly.

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# Logical existentialism

Wednesday, 9 June 2021

## Individual metaphysical reference frame

Including the perspective from within, from self outward, and the perspective from without, from other inward,

$$\alpha_{\phi} = \kappa_{\phi} + \psi_{\phi} + \delta_{\phi} + \lambda_{\phi}$$

the spiritual human being ( $\alpha$ ) is seen in a metaphysical frame of reference including the cognito – experiential ( $\kappa$ ), the psycho – moral ( $\psi$ ), the physio – temporal ( $\delta$ ), and the open metaphysical horizons due to language ( $\lambda$ ).

In the metaphysical reference frame system this frame is  $\alpha\phi\lambda$ . It is proposed as available to envelope the metaphysical individual. The immediate experience, the historical development of experience, and the general metaphysical experience are representative of the metaphysical person.

The  $\alpha\phi\lambda$  is available to the depths of being and the breadths of physicality.

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# Logical existentialism

Wednesday, 9 June 2021

## Individual metaphysical reference frame

When we first open the concept  $\alpha\phi\lambda$  [Individual metaphysical reference frame 2021/06/09 Journal 0] we might survey the products of realism, the world of reality. We might examine the prevalence of violence. From self to national defense, we seem to integrate violence into anything and everything as if it were pragmatic to do so. We might review the state of individual moral development. Issues of government are often mired in self actuality. The incompleteness of comprehension, the insustainability of immorality.

It does not follow that violence is pragmatic. Violence is not rational. A pragmatic and rational defense of self occurs by the maintenance of boundaries and distances. The prevalence of violence is irrational. For example, political criminality in government [Political class conflict 2021/06/08 Journal 0].

Many of the horizons open by communication are vital. Many of the errors of conception and comprehension are critical. Some are unprepared. Some are careless. Some are reckless. This aspect of the common social realism is a cause for caution in the adoption of social reality *in lieu* of the observation of actuality.

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# Logical existentialism

Thursday, 10 June 2021

## Political crime

When Gina Haspel was Director of Central Intelligence she made a spectacular display at Auburn University which evoked self preservation and the defense of one's own. Her story has a public record. Her display might recommend the social clothing of compassion and sympathy. In veracity of actuality it would seem to be more likely that her display at Auburn was political. Perhaps the appearance of a raising of the dead in a contest of departmental integrity. Perhaps in the contest for the logical integrity of our national government.

This interpretation recommends to the observer a review of sympathies. In [Political class conflict 2021/06/08 Journal 0] the effects of political criminality in government are reviewed in terms of violent crime. In [Metaphysical review 2021/06/03 Journal 0] the cause of political criminality in government is reviewed in terms of history.

The sympathies that accept or replicate political crime demand review. It is typically a failure to conceive of political crime. To recognize that the exploitation of government in self service by political class conflict is a crime, and the habituation is criminal.



# Logical existentialism

Saturday, 12 June 2021

## Individual metaphysical reference frame

The individual metaphysical reference frame  $\alpha\phi\lambda$ ,

$$\alpha\phi = \kappa\phi + \psi\phi + \delta\phi + \lambda\phi,$$

is proposed as not physical without time. [2021/06/09 Journal 0 and 1]

The nondeterminism of the metaphysical individual is found at most length scales. We can perform deterministically in special, purposeful contexts, but are generally nondeterministic. The metaphysical situation is fairly represented as a quantum mechanical manifestation of the neurology, or the couple of learning and performance is constructive of an unknown future on any relevant length scale. Temporal linearity is available to physicality ( $\delta$ ), but determinism is not a principal component.

The individual as conceived, here, is strongly related to language. The meaning of linguistic expressions are found by individuals.

$$\lambda\phi \longrightarrow \alpha\phi$$

The availability of information to intercourse is the principal individual empowerment. The communication of

awareness establishes and expands individual horizons, and is the principal social empowerment.

$$\lambda_{\tau} \longleftrightarrow \alpha_{\tau}$$

This individual has invented and employed language to enhance existence by performance. Language is the critical feature of metaphysicality. The  $\alpha\phi\lambda$  is available to interpretation as the expression of metaphysicality. The metaphysical individual is sentient ( $\kappa$ ), conscious ( $\psi$ ), mortal ( $\delta$ ), and linguistic ( $\lambda$ ).

However,  $\alpha\phi\tau$ , in contrast to  $\alpha\phi\lambda$ , might suggest the violation of temporal incompleteness. The processes of reflection require an evolution of thought in time. Reflection is not immediate, and cannot occur immediately. The metaphysical recognition requires or implies elapsed time. The temporal observables available to  $\alpha\phi\lambda$  exist as nonlinear and nondeterministic.

In contrast,  $\alpha\phi\tau$  presents temporal linearity and determinism as relevant. By the definition of cognizance as temporally nondeterministic and logically dominant, temporal linearity or determinism are relatively hyper-rational. The individual prescribed by  $\alpha\phi\tau$  is humanity millennia. And the individual represented by  $\alpha\phi\lambda$  is the common and familiar person of self and same.

# Logical existentialism

Saturday, 12 June 2021

## Metaphysical review

From Gina Haspel [2021/06/10 0] to President Biden [2021/06/03 0] [2021/06/04 1] [2021/06/08 0], Emmanuel Macron and Angela Merckel [G7], we can see Vladimir Putin once again perform the crimes of induction to division, intimidation, extortion, subjugation, and exploitation.

A very large number of people can sense those suggestions. Russian media is not subtle. He is a “killer”, in private and in public. However, the “kill” should be a point in favor of awareness. That the disinformation is political and the intent is culpable. That the issues of politics include challenges to the sovereignty of humanity by the pursuits of criminal exploitation.

The rights to social independence and economic interdependence are among the innumerable human rights of pacific society. We criminalize the destruction of self, other, and group in the right to self preservation and development.

Vladimir Putin seeks to obviate the education demanded of humanity, and thereby to exploit. Many others do as well. And it has become common to do so. It is criminal to do so.

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# Political narcissism

Monday, 14 June 2021

## Kate

The suggestion of her behavior, aside from the reign of junk, is that she is the superior criminal. Certainly I missed it. That she is a criminal.

A first estimation of such behavior is fear. Another is self destruction. It follows from society and law, from the criminalization of self destruction. However, the criminal expects the process of understanding to perform as his trap. The content is inane. The self destruction is most practical.

By way of understanding is a conceit of propriety. The violation of the social independence of the individual is a conceit of propriety. This propriety is found in sociopathology. Perhaps rather “anti – propriety”. The individual lacking the intimacy of social membership in the breadth and depth of other as same, group as many other, and world as all others. The individual who has never had the courage to place self in society and world. The individual who continuously fails at errors of self awareness. That self destruction is performed by crime. Each violation, implicit or explicit, of humanity is self destructive. Each violation of human rights is a crime, and the habituation is criminal.

The language of deception, dissassembly, denial, ignorance, inferiority, and insecurity is the gateway from the presence of awareness and reason to the locales of

error and fear. The cognitive strategy of awareness is obviated by a lack of cognitive strategy in errors of self awareness.

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# Logical existentialism

Monday, 14 June 2021

## Metaphysical reference frame system

Seeing a bluebird toss some leaves as he hunts his dinner, I'm reminded of the analytical exercise found in the observance of the displacement of those few leaves. In  $\alpha\phi\lambda$  we find the familiar sympathy for dining. In  $\alpha\phi\tau$  we thank eternity for the innumerable splendors of bluebirds. And in  $\sigma\phi\tau$  we caution ourselves against the annihilation of environment and, thereby, of life.

$$\alpha_{\phi} = \kappa_{\phi} + \psi_{\phi} + \delta_{\phi} + \lambda_{\phi}$$

The *individual metaphysical reference frame* ( $\alpha\phi\lambda$ ) is microscopic: the familiar individual is sentient ( $\kappa$ ), conscious ( $\psi$ ), mortal ( $\delta$ ), and linguistic ( $\lambda$ ). [2021/06/09 0 and 1, 2021/06/12 0]

$$\alpha_{\phi} = \kappa_{\phi} + \psi_{\phi} + \delta_{\phi} + \lambda_{\phi} + \tau_{\phi}$$

The *individual of humanity millenia* ( $\alpha\phi\tau$ ) is a temporal microscope on the metaphysical individual in sentience ( $\kappa$ ), consciousness ( $\psi$ ), mortality ( $\delta$ ), language ( $\lambda$ ), and time ( $\tau$ ). [2021/06/12 0]

$$\sigma_{\phi} = \pi_{\phi} + \lambda_{\phi} + \gamma_{\phi} + \rho_{\phi} + \tau_{\phi}$$

The *global social reference frame* ( $\sigma\phi\tau$ ) is macroscopic: population ( $\pi$ ), law ( $\lambda$ ), government ( $\gamma$ ), economy ( $\rho$ ),

and time ( $\tau$ ). [2021/06/03 1, 2021/06/04 1, 2021/06/05 1, 2021/06/06 0, 2021/06/07 0]

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# Logical existentialism

Tuesday, 15 June 2021

## Metaphysical review

In the President's fingerprints we have worlds upon worlds of issues. The “build back better” has become B3W, “build back better world”. Our various efforts to develop self, same, group, and world have had innumerable effects. That inertia has absorbed a tremendous acceleration with the presence of awareness and reason.

The LOVEINT fiasco continues with *law enforcement* noses in law books, or not. (“Polluter Page”, Senator Whitehouse).

The SNOWDEN component includes the concept of *personal intelligence products* as the moral fortitude to find voice with intelligence. (“Very carefully.”, General Nakasone).

A JUSTICE component follows or shares these issues of law and society, most recently best illustrated by absurdity of the case of E. Jean Carroll: “The DOJ is doing everything to clean up Trump's corruption, except dropping his defense.”.

The POWER aspect of U.S. AID is presently engaged by President Macron, as well. Perhaps, “How much of world wide violence is political noise?”. (And how much is unreasonable historical attachment?). And how much of that is the political disinformation of manipulation?

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# Logical existentialism

Tuesday, 15 June 2021

## Metaphysical reference frame system

Combined,

$\alpha\phi\tau$

$\alpha\phi\lambda$

$\sigma\phi\tau$

the *metaphysical reference frame system* [2021/06/14 1]  
comprehends intimacy, familiarity, and formality. Instant, moment, history, and eternity. Tranquility, peace, civility, and violence. Advancement and regression. Development and destruction. In cause and effect. From within and without. It is our humanity and inhumanity in objective.

The practice of comprehension requires orientation so that the issues of opacity of substance and transparency of representation have matter of relevance and convenience, recognition and understanding, consistency and continuity. This effort is proposed in advancement of our facility of objective.

The problem solved envelops the mathematical type theory. The logical primitive object is defined and employed as frame, observable, and association. Any psycho – physiological object of recognition, experiential or abstract, is an observable. With appearance the observable becomes an object of recognition in a frame of association. With some recognition there is some association of recognition which is an observable object.

The metaphysical analogue to the logical primitive object is a mathematical type. The equivalence is illuminating. That experiential logic and abstract logic have some commonality is elementary.

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# Logical existentialism

Thursday, 17 June 2021

## Metaphysical reference frame system

The metaphysical frame ( $\phi$ ), observable ( $\omega$ ), object ( $o$ ), and association ( $\rho$ ) are mathematical types.  
[2021/06/15 1]

$$\phi[\omega \rightarrow_{\rho} o]$$

The metaphysical concern is structured by their distinction. The logical concern is interested by their distinction, as well. Their primitiveness is extraordinary.

The metaphysical assertion of primality is existential.  
The logical assertion of primality is positivistic.

The epistemological primality is found in positivism. However, the epistemological assertion is abstract. It is related to veracity. This physical primality is found in existentialism.

Siddharta is not displaced by Bertrand Russel, he is illuminated by him. Siddharta has existed. And likewise, Socrates.

We might pretend that animals have no language, but we cannot pretend that animals have neither actuality nor veracity. The dog knows that he scared the bird by barking. He might know by intent, reflection, or he might recognize that I told him so.

# Logical existentialism

Friday, 18 June 2021

## Global social reference frame

The *global social reference frame* ( $\sigma\phi\tau$ ) is the planetary macrocosm of population ( $\pi$ ), law ( $\lambda$ ), government ( $\gamma$ ), economy ( $\rho$ ), and time ( $\tau$ ). [2021/06/03 1, 2021/06/04 1, 2021/06/05 1, 2021/06/06 0, 2021/06/07 0, 2021/06/14 1, 2021/06/15 1]

$$\sigma_{\phi} = \pi_{\phi} + \lambda_{\phi} + \gamma_{\phi} + \rho_{\phi} + \tau_{\phi}$$

The effect of government is the product of purpose or accident. The population has a state of being. Each nation is a collection of characters. The effect of each has a character of peace or violence.

Our sustenance and development is represented by the sovereignty of humanity. Unfortunately, the sovereignty of humanity is in a state of flux. It is degraded by violence and opacity, and reinforced by peace and transparency. It should be universally understood that standing together in solidarity we have our sustenance and development in the sovereignty of humanity. And divided we fall. To greed, exploitation, ignorance, and fear. The simple error of enormous tragedy. The error of inhumanity.

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# Logical existentialism

Saturday, 19 June 2021

## Horizons and frontiers of humanity

The fear of inhumanity is familiar and common to many people. Presence is dominated by issues of insecurity. Interactions are dominated by issues of violence. These situations arise from, and are perpetuated by metaphysical poverty.

The error of inhumanity is irrational. By behaving poorly one demonstrates inferiority. That conflict has priority over interaction. Possible future relationships are discarded. Individual metaphysical power is annihilated.

There are many humanist traditions that guide children and adults away from or out of self destruction. Theological, familial, social, and educational traditions emphasize metaphysical wealth and wellbeing. Social independence. Economic interdependence. Humor. Kindness. Generosity.

Perhaps it is generosity of spirit that recommends abandoning sources and causes of illbeing. Metaphysical wealth is available at the cost of abandoning attachment to metaphysical poverty.

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# Logical existentialism

Wednesday, 23 June 2021

## Metaphysical reference frame system

Let us define an *intensive frame* as a dictionary that defines terms of observation and representation. And, an *extensive frame* as a model of terms of observation.

The *metaphysical reference frame system* has been established in [2021/06/17 Journal 0] and is developed, here, to encompass variation of form. The *intensive* or *intrinsic* form is a basic and fundamental recognition of the psycho – physiological process of recognition, objectification, and association that is common to observation and reflected in language, literature, and logic.

The *intensive* or *intrinsic* frame represents the central and critical metaphysical activity of recognition and association.

$$\phi [\omega \rightarrow_{\rho} o]$$

The *extensive* or *extrinsic* frame represents abstraction including learning and language. A class of relations is established with conception inclusive of *validation by replication*, which is familiar to the intrinsic frame and founding of a theory of error for the extrinsic frame.

$$\phi [\omega \rightarrow_{\rho} \mu + \varepsilon]$$

# Logical existentialism

Thursday, 24 June 2021

## Metaphysical reference frame system

The formal type system established in [2021/06/17 Journal 0], and developed in [2021/06/23 Journal 0] is metaphysical. The degree of abstraction challenges the logical tradition when replication, and therefore semantic stability and representational coherence, are uncertain. In metaphysics we must be able to represent any experiential observable including the imaginary and relatively imaginary, as well as the esoterica of experience and learning unestablished in thought by recognition of reflection or condensation of language. We must accept a trustworthy account as worthwhile, prepared to discover the fact of it. The observable is relatively physical when the experience is sensory. The observable is relatively metaphysical when the experience is imaginary.

The phenomenology of transience and persistence is not or probably reproducible. The transient case is relatively metaphysical, and the persistent case is relatively physical. In the study of transient phenomena we have no use of the concept of error. While in the study of persistent phenomena we may validate by replication and thereby expand our interests to include independence and error.

With the intrinsic frame,

$$\phi[\omega \rightarrow_{\rho} o],$$

we handle transient phenomena and abstract concepts. The analogy to a dictionary is abstract. The representation of sentience is phenomenological. When we find a dictionary error, we update the dictionary. The intrinsic frame is available to represent the processes of experience, learning, study, research, and development, while the extrinsic frame is familiar to scientific and industrial processes.

With the extrinsic frame,

$$\phi[\omega \rightarrow_{\rho} \mu + \varepsilon],$$

we model and validate. When model ( $\mu$ ) and error ( $\varepsilon$ ) are independent, the validation by replication holds. In the process of developing the model, the complexity of the model is expanded into comprehension until the error is independent noise.

The physical variant has been named the scientific method, and formalized in measurement theory and statistics. The metaphysical variant warrants greater understanding, familiarity, and comprehension. The communication of observation would begin with formal framing. A hallucination may be shared as an experience of unknown physicality.

Likewise, gaslighting in ambient atmospheric noise is tedious to represent. And, that dependent inanity might readily overwhelm the social presence required to recognize the representation of obscure or violent experience. In the development of framing and observation, further experience yields greater awareness.



# Political criminology

Saturday, 26 June 2021

## Definition

Perhaps political criminology is distinguished from political warfare by membership, rather than believing that “political warfare” is an error of conception. Certainly the distinction is critical. When Putin’s Russia attacks the United States government in the manipulation of social reality through disinformation, it is a crime against humanity as a metaphysical terror campaign. When Republican political polarization attacks the United States government in the manipulation of social reality through disinformation, it is likewise a crime against humanity as a metaphysical terror campaign. The experience of these campaigns is one of either foolishness or disturbing. Which is a practical and effective and increasingly well known cloak of invisibility.

In the case of Russian terror, the most heinous evidence appears in domestic policing and judiciary. In the case of U.S. domestic political terror, the most significant evidence may be that which appears in media. If entities like DHS and FBI are performing “dogging” and “needling” harassment via twitter, the significance of those crimes is large. If entities like Senators and Representatives are likewise performing “dogging” and “needling” harassment via media, the significance of those crimes is large. And the expectation of the recog-

nition of current actuality is the conclusion that these concepts are available to assertion as fact.

In both the United States and Russia, and similar evidence is apparent from China and elsewhere, political violence has metaphysical and physical forms which have been criminalized in law. Therefore, if we are to respect the law as members of sovereign humanity, then we must assert and support the sovereignty of humanity by recognizing the criminality of political terror and excavating the foolishness exploited by the criminal intent to compromise the law.

Ideally, our laws have been legislated to assert and support the *sovereignty of humanity* as founded upon individual wellbeing and welfare in human rights. This is the establishment of the United States found in the *Declaration of Independence*, and this is the existential principle common to the planetary population. That criminalization exists to assert and support the sovereignty of humanity. Its manipulation in the psychological diseases of delusion is the object of compassion, not the criminal and not his crimes.

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# Logical existentialism

Sunday, 27 June 2021

## Sociology & Sociopathology

When the individual conceives of society as informal, a membership of subtle body  $\alpha\phi\lambda$ , relationships have no requirement for formality. When the individual conceives of society as formal, a membership of physical body  $\alpha\phi\tau$ , relationships have individual requirements for formality. Preservation of self is maintained by effects of distance and propriety.

The conception of society may be esoteric. The distinction has equivalence to awareness when the individual does not reject social formality.

The premise thus developed is not practical, which experience previews the necessary derivation to (a) rationalism (of awareness). However, it remains the relevant, common, and popular contest for the resolution of the acceptance of criminalization in society. The anarchist proposition that freedom be inclusive. That devices of government are exclusionary.

Perhaps the term democrat or socialist may best represent freedom as social independence and economic interdependence as individually proprietary, with government established to serve the common sustenance and development as a public goods industry in law and education.

Therefore the anarchist position compromises individual to society. The other imposition is a tolerable

time sink. Life is thus occupied. The limits of intention are discovered arbitrarily, and may be resolved by violence.

Generally, self preservation is subsumed by society and we regress by millennia. At least in terms of productivity and reproductive freedom. One imagines that the males kill off their compeitors and the females bear children. When the principle of existence is reproductive, and individual is subsumed to society thusly, rape is sex and murder is its partner.

Our evolutions over our millennia have rejected anarchy as impractical. Intolerable. We develop and sustain the rational outcome in social independence and economic interdependence as individually propriety. And we recognize that the essential device of derivation is awareness. This we identify as humanity. In society, the sovereignty of humanity.

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# Political criminology

Monday, 28 June 2021

## LOVEINT + SNOWDEN

If we accept Edward Snowden's assertion that his disclosure has proportion to an *attack on democracy as popular sovereignty*, then we must review his assertion that the shape of that is a systematic corruption of law enforcement inclusive of the perversion of signals intelligence and cyber operations.

This is widely recognized as a factual representation of actuality. Terms and forms vary by context, perspective, and purpose. The assertion and its denial, disassembly, and distraction have become entrenched.

Certainly that is a veracious description of actuality. Accepting that "Snowden assertion" as factual, we have the situation of the moment to inspect and examine. It is dependent. If the Snowden assertion is counterfactual or afactual, then it is vacant.

Which is that the Obama, Biden, Harris world is genuinely anticorrupt, truthful, and veracious. And that the corrupt world has the shape asserted by Edward Snowden.

Having conducted the hypothesis from 2013 to 2021, I remain committed to holding that to be the most reasonable appreciation of actuality.

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