

# Logical existentialism

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## A logical psychology of authority

A crisis of authority is an expression of subsistential crisis.

A psychological subsistence finds

$$(\psi = \alpha/\iota) < 1.$$

A psychological dilemma occurs where

$$\phi[(\alpha/\iota) > 1]$$

conflicts with

$$\phi[(\alpha/\iota) < 1]$$

for a frame of reference,  $\phi$ .

This is common to issues of authority. Assertions and appearances of authority conflict with rationalization of realism. The realism

$$\phi[\rho] \longleftarrow \phi[\gamma + \pi]$$

requires authority. The rationalization demands authority.

A psychological subsistence is uncertain of a world order ( $\phi[\rho]$ ) relative to horizons of social inference and physical mortality ( $\phi[\gamma + \pi]$ ). The subsistential crisis appears as confusion and aggression. Conversely, patience and reflection are employed to resolve experience to understanding.

The issues of authority illuminate a condition of hyper-rationalization. Reality is not manifest, it is decided. And the decider is me. The decider must be me, because I need a reality. Reality as a tool of exploitation has produced reality as the subject of manipulation.

A standard of observational reality would find

$$(\psi = \alpha/\iota) > 1.$$

While a standard of false reality finds

$$(\psi = \alpha/\iota) < 1.$$

Awareness is psychologically less significant than insecurity.

These issues in subjective realism are distinct from issues in objective realism as confront physio-social authority. The authority delegated to law enforcement officials by government and law confronts the issues of subjective - objective dilemma regularly and repeatedly. At any moment, the network of subjective and objective facts and figures facing an issue of interest or concern exhausts comprehension. That practice is existential when it resolves recognition and identification, and develops understanding and description, in a reproducible discipline of conduct.