

Sociopathology

Tuesday, 6 July 2021

Definition

The fundamental property of the sociopathological observable is objectification. The objectification of other is the *kindergarten failure* where individual has failed to acquire the conception of society as a membership inclusive of self. Has failed to place self and person into world as equal among others. Remains immersed in the neonatal cognitive universe as a unique isolated sentience absent cognizance as open to experience. What we identify as the cognitive strategy of awareness: the perpetual acquisition of the actuality of condition, situation, other, group, world, and universe.

The classical sociopathological condition has a degree of subjugation of the perceptual *object other*. The *subject object* contrasts to a healthy *person object* of a physical observable or relationship in $\alpha\phi\tau$. The person is the social presence or presentation as presents or measures expression or behavior in time. The perceptual *person object* affords the modest and constrained conflict of cognitive conceptual development by communication. In contrast, the *subject object* has a deficit of compassion expected of cognition and required of intercourse. The ultimate respect for the understandings and misunderstandings that form cognitive sharing of information by communication is due to compassion. The

person object may not represent a relationship as demands social maturity. The social facility is implicit in the communication that shares a cognitive contact for the purpose of information sharing.

The sociopathological condition is marginal where the social *person object* may or may not be proprietary. Self awareness may recognize and restrain the error of impropriety in which one would effect propriety over another. For example, by the violation of the propriety of another by associations to skin color. Self awareness fails at the suggestion that the error of impropriety is endangered by the mass extinction of general social ignorance. By condition of inferiority or situation of insecurity, the suggestion that the imaginary power of inanity threatens self and person is destructive of the cognitive strategy of awareness and moral fabric of being. Priorities revert to biological from cognitive necessities by terror.

References

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- [2021/06/27 Journal 0] Logical existentialism
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