

memoir

Friday, 9 July 2021

It will be eight years in September. The odyssey through Asheville that originated on Maryland's Eastern Shore at Wallop's Island has been an epoch reinvention. The processes of adoption and adaptation have been dramatic. The issues of media and society. The issues of government and law. Entering into world society. Developing a facility with the anthropo-linguistic ideography of the planetary optical partnership. Developing a facility with the ground effects of a tangency to the planetary optical partnership. Keeping faith in humanity. Maintaining the development of research necessary to the sustenance of innumerable relationships. With a week in Asbury Park (New Jersey) arrives a sense of social maturity. Understanding and comprehension. The world population remains in catch up mode, many have yet to enter into a sobriety of awareness with the material in government.

I like to call it political narcissism, but it might be better represented as political crime, or sociopathological politics, or sadopopulism. Certainly political crime is most immediate, purposeful, useful, comprehensive, and practical. The remainder is background which presents aspects of comprehension.

In this place there is both my awareness of what goes on, and the actuality of what comes next. In New Jersey we are quick to recognize nonsense and to escape

the clutches of intimidation (*e.g.* extortion) and isolation (*e.g.* blame the victim). In contrast it goes slowly in The South where the inane bark and cry until their sympathy is won, water is carried, and the pride of day meets the cause of patriarchal potency. Technically, the Culture of Violence is a criminal conspiracy, but that oligarchy is so old that the hegemon is an emperor.

The perspective evokes the conception of the post trump world as the deep recovery of humanity from such apathy of inhumanity. Returning to the arc of history by perspective on our abuse and terror. With perspective of experience and learning the dictator looks foolish. And we remember when his minions declared experience inane and learning foolish. With the recognition that inanity is real and common and anarchical and viciously self serving, we recognize the need to make space for sanity. To maintain the presence of patience to realize the voice of reason. To share information rather than larceny and felony.

This evening has been witness to an unnamed tropical storm. And this morning from 0445h to 0515h we were warned of a tornado possibility.

Police Officer Griffiths introduced himself with remarkable calm, patience, and care. He recommended Doug Shultz at the Mission as a housing counselor with extraordinary skills. "MAGIC". I do hope to relieve myself of the tedium before winter in New Jersey. Or another storm. Which is easy enough in immediate terms but not very practical.

On the whole, the situation on the ground is fa-

miliar as the prevalence and manipulation of betrayal. Altitude above ground might be known by frequency and probability. The “dog eat dog” or “rat race” pattern concepts represent education overwhelmed by chaos, competition, and conflict. The languages of violence. The annihilation of self.

The sociopathological population entertains itself, formulating one extortion after another unless deterred from aberrant behavior by society. The convenience of anarchy serves crime in politics. The suggestions that greed is good, jealousy and cynicism are pragmatic, division and conflict are welcome, have ears to indulge in the sociopathological spectrum. Rather than utility and productivity, the political criminal serves chaos and anarchy because they distract society and empower criminality. The collaboration of sociopathology has the character of camouflage, entertainment, and foolbuggery because it is none other than these behaviors. But yet we permit insanity to displace sanity when we fail to assert and support humanity. The effects of harm thus permitted are enjoyed and rewarded within chaos and conflict. And that propagates. Pleasure due to harm resonates within the sociopathological spectrum, otherwise disturbance, fear, and terror.

Knowing that the educational failure is sociopathological, we know the boundaries and shape of that effect. We are thus prepared to survey and review the sociopathology of betrayal, including frustration and animosity. In the macrocosm we are all members of an affected society. There is no independence from the com-

promises to our myriad possibilities. Those possibilities that seem to lie beyond our political practicality. Those possibilities that seem to abandon aspiration to labor.

Experience suggests that there is a conversation to be developed in political pragmatism. If the representation relationship is found to be in justification of political crime, then that political pragmatism stands in error of propriety.

The effect of the political gerrymandering would develop sociopathology and criminality. Would effect fascism. This is the exploitation function, and the problem is avaricious self service in politics. While the sociopathological gerrymandering is criminal, the enterprise is likewise criminal. We must choose a pragmatism that upholds the rule of law. This outlaw territory is causal to our terror concern. The criminality must be redressed so that representation is not unlawful.

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