

Socialism as social independence

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Of bonds and boundaries

It often occurs that one or both members of a couple will experiment with the boundaries of fidelity. It is another confirmation of the existence of the romantic bond. And the experiment is a test of the existence and character of the romantic bond. The opportunity to exercise the romantic senses depends on practical trust as boundaries.

It's a virtual certainty that a third, uncommitted partner is and will remain virtually externalized. The practice demands boundary awareness. Fidelity to acceptable boundaries of recognition and interaction should ensure reasonable behavior of communication. In reasonable and acceptable communication there are no violations of fidelity that are not practical to the experience of fidelity.

The experimental exercise may have a profound character which is quite distinct from the need to experience love's boundaries. When the bond captures a flawed couple, one partner may need to develop a practical awareness of that problem. Typically a developmental constraint or obstruction. Bonds formed before developmental awareness has any practical comprehension become harmful, vaguely analogous to an exploitable power structure but distinct as biological rather than economics or social. In these cases the bond must be

broken, but the awareness of causation must first be established and that can require extensive exercise. The entire process is many years. At least two. And as many as twice the duration of the failing relationship.

That kind of slow motion failure is the most subtle and therefore the most difficult. One continues to develop as normal, and one has failed to maintain the interest and concern of the effort of awareness as a perpetual process of actualization and realization. That growing distance between subjective and objective can be illusory. It is a relational allusion, a subjective novelty, and can be a toy. The subjective bed includes allusions to compassion, affection, and joy. It's identification and characterization tedious. Which is causal to the demand for ternary romantic intimacy which is possessed of a formality of communication and boundary.

The need for a third partner is partial and spirituo-intellectual. It is not physical or sexual — at least not in concern. That romantic interdependence is a kind of social interdependence. Many kinds of relationships have network structures to reinforce or to amplify relationships explicitly or implicitly.

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