

memoir

Friday, 9 July 2021

It occurs to me as odd that speech is not as highly valued as I had believed. Through this journey the nigger morality of jealousy and cynicism has figured larger in presence than I would like to believe. The foolishness that begs expression by violence, confusion, and doubt has virtually continuous daily presence around me. I've learned by experience that it is a variation on the theme of fascism. Resonances within the sociopathological spectrum. The entanglement of ego, the spirituo-linguistic trauma of violence.

Unfortunately, that mindlessness is political prostitution. Humanity is insulted, and by that the sovereignty of humanity is degraded. One gives oneself to bondage of slavery in exchange for a lash to the posterior of cognition.

The material of society as currency of status is lost to the alternative sovereignty of subjugation. There can be no doubt that senseless monarchs, oligarchs, and would be emperors are supportive and demanding of such larceny and felony.

To say that speech is vital should resound within louder than reproduction but quieter than nourishment. Understanding the significance of communication to individual and society should be foundational to adolescence. Understanding the restriction of speech is foundational to politics. Differentiating the conservative from the criminal is critical to the stewardship of society that

each is obligated to. The vulnerability of government to avarice is in evidence around the world as in every tile, brick, and plank of every floor on the planet. Exhaustive is the volume.

Conversely the rage against the political class conflict and the cultivation of frustration and animosity central to the chaos and conflict demanded by the political criminal enterprise.

The conclusion that sociopathology is an educational failure is surprising, and would explain my worst experiences and their frequency. The presence of phenomena of violence and conflict demands resolution. The character of expression as related to my person is independent. The majority favor self preservation, and an infinitesimal minority are self destructive (in the blue states). That is the production of political class conflict. More evident in the red states.

Time and again I am witness to the attempts to encourage chaos and conflict to harassment. The sociopathological spectrum is wary of that which normally opposes. The imposition.

That speech should invite animosity is coincidental, in one perspective. The occurrence of presence is the occasion of incidence.

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