

Logical existentialism

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Existential sovereignty

When the sovereignty of humanity is an assertion of rights of individual and social independence, the violation of those rights becomes equivalent to the betrayal of those rights (*by abstraction to humanity*).

In the abstraction there is negation. And at this degree of abstraction, humanity, a failure to assert rights has equivalence to a failure to support rights.

This frame of reference is the **law of sovereignty**. In the frame of sovereign rights, the term *law* has equivalence to the term *rights*. (*E.g. C'est la droit*. Humanity has equivalence to to sentience, and relation to metaphysical maturity. Being is well or ill, and has relation to metaphysical and physical externalities. In terms of classical law, the frame of human rights is the theory of law.

A dramatic and relevant first most salient case of analysis is a disassembly of the term *prostitution*. To begin we recognize the syntactic and semantic object as volatile and archaic. This is analytically causal to analysis. Is the term abusive? Of course it is. The typical employment is a violation of human rights.

The term is employed as a sadomasochistic term of art. However the sex worker is challenged, the “prostitution of body” as may trade wellbeing for illbeing, is none other than contradistinctual to a practicable legal

term of art. It is a sexual allusion to a political crisis (*of education*). Because the trade of sovereignty for ignorance or insecurity occurs at the humanity millennia length scale, it is unknown until uncovered.

Political prostitution occurs at the trade of sovereignty for subjugation. It is a prostitution of person to ignorance which we must recognize as a social obligation of responsibility.

Generally we entrust ourselves causally. We are born, grow, mature, and perish. The causal origin is familial and social. The responsibilities to person innure to family and society. Nonetheless, we are metaphysical as well. The educational endowment required of person and society is manifest from an effort of development on behalf of both individual and society (*inclusive*). The metaphysical origin of maturity is regarded as largely individual because it is an enormous time sink. The prioritization of reading and writing is challenged by the same awareness that demands it. That causal paradox is trap and salvation. And, indeed, awareness is the maturity of sentience and acuity that determines individual wellbeing and welfare. Unfortunately, the critical role of language is far too often ignored.

Following, legal remedies improve wellbeing and welfare. And this temporal logic affords the practical and theoretical existence of government as the institutionalization of the practice of law. Practical law of government is therefore distilled from the theory of sovereignty (*or existence*) as the sustenance of the public good. And therefore the moral fabric of being is sustential (*again*).

The false morality of politically popular convenience is prostitution.

John Pritchard, @syntelos [CC-BY-NC]