Logical positivism

Wednesday, 2 June 2021

Physical cognitivism

Physical cognitivism inquires about the difference between neurological and alternative epistemologies. The neurology reuses neurons within neural networks in processes of adaptation and adoption to implicitly model experience, producing abstraction effects.

In this physical frame of reference, nihilism might be seen to assert an effectualism in contradistinction to an abstractionism. The effect is to assert that words (e.g. cat, gracine, monkey) are harmful.

That assertion has no relation to the elementary social issues derived from hyper – objectification. For example, "Don't call him a junkie, it's beneath you.". ("Deal in awareness.").

That assertion deals in conception as found in metaphysics for example in History, where victors are awarded benefits that obscure history.

Existentialism and positivism assert a need for epistemological familiarity, while the espoused perspective on nihilism would assert annihilation. Of language. And by extension of population.

The effectualism that contradicts abstractionism can stop at physical cognitivism, or contemplate assignment to a nihsistential crisis of objectification and destruction.

Thursday, 3 June 2021

Metaphysical review

Confronting our humanity we have the mysteries of physicality and metaphysicality [Physical cognitivism, 2021/06/02] and the present working condition of political economy.

In our global political history we have grave concerns. The British Monarchy is a heart of darkness beyond the understanding of many, but having universal impact. The meaning of the term *capitalism* in the context of global historical actuality has greater significance at a monarch's power over capital than a proletarian accumulation of wealth (*socialism*).

The terrible tragedy of WTC 2001/09/11 has become a terrible terror. Perhaps a manifestation of sexual insecurity, the terror produced by the war on terror is domestic. There is a DHS bloc that reigns junk to effect a perversion of history by a malignment of lives. It is destruction from self destruction. Obviously, DHS needs to be devolved and defunded to eliminate a producer and consumer of political class conflict, and a collaborator to exploit government in self service.

When President Biden mentioned democracy and jobs yesterday, these are plainly the issues he refers to.

Thursday, 3 June 2021

Physical socialism

The term *physical socialism* is intended to represent the recognition of power (π) (work (ρ) over time (τ))

$$\pi = \rho/\tau$$

in society and economy. In the physical reference frame, social issues of law (λ) , government (γ) , and economy (ρ) have a temporal logic of development and evolution.

$$\sigma = \lambda + \gamma + \rho + \tau$$

Therefore population (π) is in that frame.

$$\sigma = \pi + \lambda + \gamma + \rho + \tau$$

That is the physical reference frame of society as familiar to politics.

In this frame, *physical socialism* contrasts to *physical capitalism* as the conception of power is sovereign or subjugated [Metaphysical review 2021/06/03].

Political narcissism

Thursday, 3 June 2021

Delusional fantasy

It should be well known that delusions of grandeur is common to any national politics. At the concentration of our power we exercise, discuss, describe, and study. It is rational and it is necessary to do so in the service of awareness and reason. However, the subject induces hallucination in the unprepared. In those for whom individual and social relationship concepts are not well established, understood, and developed, the property of relationship or society is "free as in beer". A subscription to that concept is not unlike believing that one is God or King. Such a belief induces delusion, which is referred to as delusions of grandeur.

Friday, 4 June 2021

Metaphysical review

In 2007 Zbigniew Brzezinski wrote an editorial for the Washington Post entitled "Terrorized by the War on Terror" in which he described the domestic product of the new terrorism [Sunday 2007/03/25 Washington Post]

Since then, the psychological distortion effect of the echo chamber of denial, disassembly, and evasion has perverted the global course of human history.

The exploitation of the stomachs of "jobs" and the minds of "families" to the criminal evasion of prosecution is grotesque in its longevity and propagation.

Friday, 4 June 2021

Physical society

The global social reference frame

$$\sigma_{\phi} = \pi_{\phi} + \lambda_{\phi} + \gamma_{\phi} + \rho_{\phi} + \tau_{\phi}$$

captures issues of society, economy, and government. Time in frame agrees with general relativity, and is physical. Observables in frame develop and evolve in time.

In Thursday's Metaphysical review [2021/06/03 Journal 0] the issues of politics and economy connected political history with the terms capitalism and socialism in terms of political power over capital.

That observation was subsequently related to the metaphysical reference system with *Physical socialism* [2021/06/03 Journal 1]. In the metaphysical reference system $(\sigma\phi\tau)$, *physical socialism* contrasts to *physical capitalism* as the national power is sovereign or subjugated.

In *Political narcissism* [2021/06/03 Journal 2], the concentration of power in the national political establishment is introduced. In result, the betrayal of the sovereignty of humanity by political subjugation is found in cases foreign and domestic.

In today's *Metaphysical review* [2021/06/04 Journal 0], relating President Biden's "fingerprints".

Saturday, 5 June 2021

Physical socialism

The term physical socialism has been introduced in [2021/06/03 Journal 1] to represent the national political concentration of power in law, economy, population, and time. In [2021/06/04 Journal 1] it is developed under the rubric global social reference frame or physical society.

$$\sigma_{\phi} = \pi_{\phi} + \lambda_{\phi} + \gamma_{\phi} + \rho_{\phi} + \tau_{\phi}$$

Issues of government and economy may be found to be temporal processes of development and evolution over population (π) , law (λ) , government (γ) , and economy (ρ) .

In this frame, *physical socialism* contrasts to *physical capitalism* as the nation is politically sovereign or subjugated [Metaphysical review 2021/06/03 Journal 0] [Physical socialism 2021/06/03 Journal 1].

Issues of subjugation can be subtle. The differentiation of conceptual subscription in mutual benefit of national interest, and political subjugation in a relatively exclusive benefit of interest, can be remote and tedious. Social reality is commonly accepted as wisdom. However, social reality can be rubbish. Exploitation media spans sex and politics. The exercise, discussion, description, and study of our national collective will is dissuaged and discouraged by the heart of darkness. The

exploitation of social reality by benefit of popular response is common to the issues of national politics.

To annihilate the concentration of our political and economic power, thusly, is an obvious crime against our collective health and wellbeing. It is necessary to become familiar with the issues of power. It is a variation on the themes of social independence and economic interdependence.

Sunday, 6 June 2021

Social government

In the global social reference frame or physical society,

$$\sigma_{\phi} = \pi_{\phi} + \lambda_{\phi} + \gamma_{\phi} + \rho_{\phi} + \tau_{\phi},$$

the effective performance of government is inhibited when a decision choice selection is irrational.

The issue arrives to awareness in time.

And a rational society values correction in that the majority are not self destructive.

Monday, 7 June 2021

Population & environment

In the global social reference frame,

$$\sigma_{\phi} = \pi_{\phi} + \lambda_{\phi} + \gamma_{\phi} + \rho_{\phi} + \tau_{\phi},$$

the vitality of a physical population (π) is entirely dependent upon the natural environment, from air and water to magnetic field.

Excluding environment is an emphasis to the physicality and metaphysicality of the population. To encourage seeing worlds upon worlds of observation through that symbolic logical expression.

This metaphysical reference frame is $\sigma\phi\tau$. It is macroscopic: population (π) , law (λ) , government (γ) , economy (ρ) , and time (τ) . Like any reference frame its role is gyroscopic: to orient a pursuit of comprehension.

When we employ $\sigma\phi\tau$ we might be shocked to recognize the world in light of veracity of actuality, aside from conventions of reality. To do so we seek information, experience, and understanding to develop stages of comprehension. We accept actuality as independent of the social wisdom of reality. We suspend realism and subscribe to actualism.

Tuesday, 8 June 2021

Political class conflict

It is criminal to exploit violence in the pursuits of the larceny of extortion but we see it at high frequency due to the blinding and desensitizing effects of violence. This cycle has become the *modus operandi* of daily life for many who have no greater concern than to effect any exploitation regardless of the considerations and laws of society.

The distinctions of violence are simple. The differentiation of intent is an examination of the self evident. The dissuasion of objective by violence effectively obviates criminality, promoting the ease of benefit of larceny and felony.

The prevalence of larceny and felony in government and industry is amplified by the political class conflict produced by exploitation media and politics.

This metaphysical violence appears as an ubiquitous culture of fear to those submerged by the gravity of the experience. And it is amplified and propagated by errors of objective induced by errors of conception.

In the United States there is one class of person, the human being. The class hierarchies of our ancient and medieval history divide the sovereignty of humanity and the efficacy of society. Our laws in theory and application conserve life as humanity in the conservation of the society and environment that sustain us. It is the necessity of this existence that we respect society and environment in order that we have something tomorrow as well as yesterday and today. In order that we not destroy our own children by accident or purpose, directly or indirectly.

Wednesday, 9 June 2021

Individual metaphysical reference frame

Including the perspective from within, from self outward, and the perspective from without, from other inward,

$$\alpha_{\phi} = \kappa_{\phi} + \psi_{\phi} + \delta_{\phi} + \lambda_{\phi}$$

the spiritual human being (α) is seen in a metaphysical frame of reference including the cognito – experiential (κ) , the psycho – moral (ψ) , the physio – temporal (δ) , and the open metaphysical horizons due to language (λ) .

In the metaphysical reference frame system this frame is $\alpha\phi\lambda$. It is proposed as available to envelope the metaphysical individual. The immediate experience, the historical development of experience, and the general metaphysical experience are representative of the metaphysical person.

The $\alpha\phi\lambda$ is available to the depths of being and the breadths of physicality.

Wednesday, 9 June 2021

Individual metaphysical reference frame

When we first open the concept $\alpha\phi\lambda$ [Individual metaphysical reference frame 2021/06/09 Journal 0] we might survey the products of realism, the world of reality. We might examine the prevalence of violence. From self to national defense, we seem to integrate violence into anything and everything as if it were pragmatic to do so. We might review the state of individual moral development. Issues of government are often mired in self actuality. The incompleteness of comprehension, the insustainability of immorality.

It does not follow that violence is pragmatic. Violence is not rational. A pragmatic and rational defense of self occurs by the maintenance of boundaries and distances. The prevalence of violence is irrational. For example, political criminality in government [Political class conflict 2021/06/08 Journal 0].

Many of the horizons open by communication are vital. Many of the errors of conception and comprehension are critical. Some are unprepared. Some are careless. Some are reckless. This aspect of the common social realism is a cause for caution in the adoption of social reality in lieu of the observation of actuality.