

A concise review of the problem with our future

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Abstract

An economy and politics founded on economic devices without intellectual foresight is destined to failure.

1 Introduction

That the future of the United States is in the hands of our economics is self evident. The impact of our economics is physical for most people, and metaphysical otherwise. That is, its influence is felt physically or psychically. That impact is defined by the character of our economics. While this character is substantially flawed, our future lies in peril.

We are living in the future produced by previous generations. When Washington elected a strong economy in his act to create the Federal Reserve Banking System, his generation left to future generations the responsibility for those actions. Today, in their distant future, we are well situated to review what we have learned from the historical record and available data.

Our economic theories betray our children, our future. While our economics possesses the tools to manage the economy for any purpose we desire, our comprehension and acceptance of the power and facility of those tools has been far too limited to realize a reasonable and stable future.

As I write this we have not yet entirely and squarely faced our experience with the so-called Kochtopus realized in the Clinton - Trump Presidential race of 2016. It was the national - global experience of economic self destruction which absolutely violated the sense of fidelity to intellect and principle (available through wealth and leisure) that has been the foundation of an economic myopia (false sense of security). This collective economic naïveté nearly yielded the destruction of the human historical substance and significance of the United States – the antithesis of human survival and the principles on which the country was founded.

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2 Detail

The human collective termed society, S , employs tools for its founding, definition, and structure termed economy, E .

$$\{G, E\} \subset S$$

The human intellectual - political concern, C , for the human situation that the actions of government (G) effect in both immediate and future impact has had the following character.

$$E \leftarrow \lim_{C \rightarrow 0}$$

That is, a fidelity to a subjective theory of humanity which begs fidelity to humanity has reduced C to zero. This is a representation of the observation of the eco-political government of the United States at the moment, at the dawn of the twenty first century.

As described above, the impact of eco-political government on the future, F , is so profound as to warrant determination without reservation.

$$E \rightarrow F.$$

The substance and significance cannot be stated more concisely.

Examples abound. Consider the global effect of intellectual capacity diminished by poor education, and expand it to include the national self destruction in the eco-political context we find ourselves in today. Point examples include the loss to advancement of intellectual diversity undiscovered within an environment that is seemingly focused on its own destruction.

The rôle of the individual in the pursuit of happiness as subject to the limitations of intellect (described by Heidegger as an incapacity for self comprehension) do not release him from an obligation to develop and maintain a social awareness and thereby conscience. His self preservation in a future over his epistemological horizon depends on it.

3 Conclusion

The United States is, itself, a moral hazard. The North American Peoples which preceeded it a guillotine in history. Should we violate this obligation, we are doubly damned. We are damned to the immediate actuality, as well as the shame of the historic failure.

To date our politics has reflected the vanity of this existence in our juvenile forms of intellect as the worship or maintenance of the principles of democracy. These distractions from a politics of reason have produced nothing less than a politics of self destruction.

Humanity as we know it exists on Earth uniquely. If we destroy Earth, we betray ourselves profoundly. This is the human cause. Self preservation.

It requires intellectual application and effort on behalf of each living person capable of voting within the political process.

The Principle of the Separation of Church and State may be held up to distance our collective political power over economic actuality from our individual need for self realization inherent in Religion and Metaphysics.

4 Notes

We have too little experience with political actors disciplined in government, in the application of intellect to foresight and oversight with the exercise of power within society – most substantially the tools and expertise of reason that generations have collected and distilled into the logic, mathematics, and science.

5 Thanks

The writer thanks the President of the United States, Barack Obama, for his compassion.