

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Surah At-Taghabun | The Mutual Disillusion

Verses: 18

Revelation: madinah

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يُسَبِّحُ لِلَّهِ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ
لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ وَهُوَ عَلَى كُلِّ شَيْءٍ

قَدِيرٌ ①

Glorifies. [to] Allah. whatever. (is) in. the heavens. and whatever. (is) in. the earth. For Him. (is the) dominion. and for Him. (is) the praise. And He. (is) on. every. thing. All-Powerful. (1).

1. Whatever is in the heavens and whatever is on the earth is exalting Allāh.¹ To Him belongs dominion, and to Him belongs [all] praise, and He is over all things competent.

Footnote 1: - See footnote to 57:1.

هُوَ الَّذِي خَلَقَكُمْ فِيْنَكُمْ كَافِرٌ وَمِنْكُمْ
مُّؤْمِنٌ ۖ وَاللَّهُ بِمَا تَعْمَلُونَ بَصِيرٌ ۝۲

He. (is) the One Who. created you. and among you. (is) a disbeliever. and among you. (is) a believer. And Allah. of what. you do. (is) All-Seer. (2).

2. It is He who created you, and among you is the disbeliever, and among you is the believer. And Allāh, of what you do, is Seeing.

خَلَقَ السَّمَوَاتِ وَالْأَرْضَ بِالْحَقِّ وَصَوَّرَكُمْ
فَاحْسَنَ صُورَكُمْ ۚ وَإِلَيْهِ الْمَصِيرُ ۝۳

He created. the heavens. and the earth. with truth. and He formed you. and made good. your forms. and to Him. (is) the final return. (3).

3. He created the heavens and earth in truth and formed you and perfected your forms; and to Him is the [final] destination.

يَعْلَمُ مَا فِي السَّمَوَاتِ وَالْأَرْضِ وَيَعْلَمُ مَا تُسِرُّونَ وَمَا تُعْلِنُونَ ۖ وَاللَّهُ عَلِيمٌ بِذَاتِ الصُّدُورِ ﴿٣﴾

He knows. what. (is) in. the heavens. and the earth. and He knows. what. you conceal. and what. you declare. And Allah. (is) All-Knowing. of what. (is in) the breasts. (4).

4. He knows what is within the heavens and earth and knows what you conceal and what you declare. And Allāh is Knowing of that within the breasts.

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أَلَمْ يَأْتِكُمْ نَبَأُ الَّذِينَ كَفَرُوا مِنْ قَبْلُ ۚ فَذَاقُوا وَبَالَ أَمْرِهِمْ وَلَهُمْ عَذَابٌ أَلِيمٌ ﴿٥﴾

Has not. come to you. (the) news. (of) those who. disbelieved. from. before. So they tasted. (the bad) consequence. (of) their affair. and for them. (is) a punishment. painful. (5).

5. Has there not come to you the news of those who disbelieved before? So they tasted the bad consequence of their affair, and they will have a painful punishment.

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ذَلِكَ بِأَنَّهُ كَانَتْ تَأْتِيهِمْ رُسُلُهُمْ
بِالْبَيِّنَاتِ فَقَالُوا أَبَشَرٌ يَهْدُونَنَا فَكَفَرُوا
وَتَوَلَّوْا وَاسْتَغْنَى اللَّهُ وَاللَّهُ غَنِيٌّ حَمِيدٌ

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That. (is) because. had. come to them. their Messengers. with clear proofs. but they said. Shall human beings. guide us. So they disbelieved. and turned away. And can do without them. Allah. And Allah. (is) Self-sufficient. Praiseworthy. (6).

6. That is because their messengers used to come to them with clear evidences, but they said, "Shall human beings guide us?" and disbelieved and turned away. And Allāh dispensed [with them]; and Allāh is Free of need and Praiseworthy.

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زَعَمَ الَّذِينَ كَفَرُوا أَنْ لَنْ يُبْعَثُوا ۖ قُلْ
بَلَىٰ وَرَبِّي لَتُبْعَثُنَّ ثُمَّ لَتُنَبَّؤُنَّ بِمَا عَمِلْتُمْ
وَذَٰلِكَ عَلَى اللَّهِ يَسِيرٌ ﴿٧﴾

Claim. those who. disbelieve. that. never. will they be raised. Say. Yes. by my Lord. surely you will be raised. then. surely you will be informed. of what. you did. And that. for. Allah. (is) easy. (7).

7. Those who disbelieve have claimed that they will never be resurrected. Say, "Yes, by my Lord, you will surely be resurrected; then you will surely be informed of what you did. And that, for Allāh, is easy."

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فَآمِنُوا بِاللَّهِ وَرَسُولِهِ وَالنُّورِ الَّذِي أَنْزَلْنَا ۚ
وَاللَّهُ بِمَا تَعْمَلُونَ خَبِيرٌ ﴿٨﴾

So believe. in Allah. and His Messenger. and the Light. which. We have sent down. And Allah. of what. you do. (is) All-Aware. (8).

8. So believe in Allāh and His Messenger and the light [i.e., the Qur'ān] which We have sent down. And Allāh is Aware of what you do.

يَوْمَ يَجْمَعُكُمْ لِيَوْمِ الْجَمْعِ ذَلِكَ يَوْمُ
التَّغَابُنِ ۖ وَمَنْ يُؤْمِنْ بِاللَّهِ وَيَعْمَلْ
صَالِحًا يُكْفِّرْ عَنْهُ سَيِّئَاتِهِ وَيُدْخِلْهُ جَنَّاتٍ
تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا
أَبَدًا ۚ ذَلِكَ الْفَوْزُ الْعَظِيمُ ⑨

(The) Day. He will assemble you. for (the) Day. (of) the Assembly. that.
(will be the) Day. (of) mutual loss and gain. And whoever. believes. in
Allah. and does. righteous deeds. He will remove. from him. his evil
deeds. and He will admit him. (to) Gardens. flow. from. underneath it. the
rivers. abiding. therein. forever. That. (is) the success. the great. (9).

9. The Day He will assemble you for the Day of Assembly
- that is the Day of Deprivation.¹ And whoever believes in
Allāh and does righteousness - He will remove from him
his misdeeds and admit him to gardens beneath which
rivers flow, wherein they will abide forever. That is the
great attainment.

وَالَّذِينَ كَفَرُوا وَكَذَّبُوا بِآيَاتِنَا أُولَٰئِكَ
أَصْحَابُ النَّارِ خَالِدِينَ فِيهَا ۖ وَبِئْسَ
الْمَصِيرُ ﴿١٠﴾

But those who. disbelieved. and denied. [in] Our Verses. those. (are the) companions. (of) the Fire. abiding forever. therein. And wretched is. the destination. (10).

10. But the ones who disbelieved and denied Our verses - those are the companions of the Fire, abiding eternally therein; and wretched is the destination.

مَا أَصَابَ مِنْ مُّصِيبَةٍ إِلَّا بِإِذْنِ اللَّهِ ۗ
وَمَنْ يُؤْمِنْ بِاللَّهِ يَهْدِ اللَّهُ قَلْبَهُ ۗ وَاللَّهُ بِكُلِّ

Not. strikes. any. disaster. except. by (the) permission. (of) Allah. And whoever. believes. in Allah. He guides. his heart. And Allah. of every. thing. (is) All-Knowing. (11).

11. No disaster strikes except by permission of Allāh. And whoever believes in Allāh - He will guide his heart. And Allāh is Knowing of all things.

وَأَطِيعُوا اللَّهَ وَأَطِيعُوا الرَّسُولَ فَإِنْ
تَوَلَّيْتُمْ فَإِنَّمَا عَلَى رَسُولِنَا الْبَلْغُ الْمُبِينُ

So obey. Allah. and obey. the Messenger. but if. you turn away. then only. upon. Our Messenger. (is) the conveyance. clear. (12).

12. And obey Allāh and obey the Messenger; but if you turn away - then upon Our Messenger is only [the duty of] clear notification.

اللَّهُ لَا إِلَهَ إِلَّا هُوَ وَعَلَى اللَّهِ فَلْيَتَوَكَّلِ

الْمُؤْمِنُونَ ﴿١٣﴾

Allah. (there is) no. god. except. Him. And upon. Allah. let put (their) trust. the believers. (13).

13. Allāh - there is no deity except Him. And upon Allāh let the believers rely.

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يَا أَيُّهَا الَّذِينَ آمَنُوا إِنَّ مِنْ أَزْوَاجِكُمْ
وَأَوْلَادِكُمْ عَدُوًّا لَكُمْ فَاحْذَرُوهُمْ ۚ وَإِنْ
تَعْفُوا وَتَصْفَحُوا وَتَغْفِرُوا فَإِنَّ اللَّهَ غَفُورٌ

رَحِيمٌ ﴿١٤﴾

O. (you) who. believe. Indeed. from. your spouses. and your children. (are) enemies. to you. so beware of them. But if. you pardon. and overlook. and forgive. then indeed. Allah. (is) Oft-Forgiving. Most Merciful. (14).

14. O you who have believed, indeed, among your spouses and your children are enemies to you, so beware of them.

But if you pardon and overlook and forgive - then indeed, Allāh is Forgiving and Merciful.

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إِنَّمَا أَمْوَالُكُمْ وَأَوْلَادُكُمْ فِتْنَةٌ وَاللَّهُ
عِنْدَهُ أَجْرٌ عَظِيمٌ ⑮

Only. your wealth. and your children. (are) a trial. and Allah . with Him.
(is) a reward. great. (15).

15. Your wealth and your children are but a trial, and Allāh has with Him a great reward.

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فَاتَّقُوا اللَّهَ مَا اسْتَطَعْتُمْ وَأَسْمِعُوا
وَأَطِيعُوا وَأَنْفِقُوا خَيْرًا لِأَنْفُسِكُمْ ۚ وَمَنْ
يُوقْ شَحْ نَفْسِهِ فَأُولَئِكَ هُمُ الْمُفْلِحُونَ

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So fear. Allah. what. you are able. and listen. and obey. and spend. (it is) better. for yourselves. And whoever. is saved. (from the) greediness. (of) his soul. then those. [they]. (are) the successful ones. (16).

16. So fear Allāh as much as you are able and listen and obey and spend [in the way of Allāh]; it is better for your selves. And whoever is protected from the stinginess of his soul - it is those who will be the successful.

إِنْ تُقْرِضُوا اللَّهَ قَرْضًا حَسَنًا يُّضْعِفْهُ
لَكُمْ وَيَغْفِرْ لَكُمْ ۖ وَاللَّهُ شَكُورٌ حَلِيمٌ



If. you loan. (to) Allah. a loan. goodly. He will multiply it. for you. and will forgive. you. And Allah. (is) Most Appreciative. Most Forbearing. (17).

17. If you loan Allāh a goodly loan, He will multiply it for you and forgive you. And Allāh is [most] Appreciative¹ and Forbearing,²

Footnote 1: Who gives much in return for little. Footnote 2: Refer to footnote in 2:225.

عِلْمُ الْغَيْبِ وَالشَّهَادَةِ الْعَزِيزُ الْحَكِيمُ



(The) Knower. (of) the unseen. and the witnessed. the All-Mighty. the All-Wise. (18).

18. Knower of the unseen and the witnessed, the Exalted in Might, the Wise.
