## أَعُوذُ بِأَللَّهِ مِنَ ٱلشَّيْطَانِ ٱلرَّجِيمِ اللَّهِ الرَّحْلِ الرَّحِيمِ بِسْمِ اللهِ الرَّحْلِ الرَّحِيمِ

Surah Al-Bayyinah | The Clear Proof

Verses: 8

Revelation: madinah

المُر يَكُنِ الَّذِينَ كَفَرُوا مِنَ اَهُلِ الْكِتْبِ كَمْ يَكُنِ النَّانِينَ كَفَرُوا مِنَ اَهُلِ الْكِتْبِ وَالْمُشُرِكِينَ مُنْفَكِّينَ حَتَّى تَأْتِيهُمُ وَالْمُشُرِكِينَ مُنْفَكِينَ حَتَّى تَأْتِيهُمُ الْبَيِّنَةُ لَ

Not. were. those who. disbelieved. from. (the) People. of the Book. and the polytheists. to be abandoned. until. (there) comes to them. the clear evidence. (1).

1. Those who disbelieved among the People of the Scripture and the polytheists were not to be parted [from misbelief]<sup>1</sup> until there came to them clear evidence –

Footnote 1: - i.e., from their erroneous beliefs and superstitions.

## رَسُولٌ مِّنَ اللهِ يَتْلُوا صُحُفًا مُّطَهَّرَةً ﴾

A Messenger. from. Allah. reciting. pages. purified. (2).

2. A Messenger from Allāh, reciting purified<sup>1</sup> scriptures

Footnote 1: - i.e., containing no falsehood.

Pg.598

فِيْهَا كُتُبُ قَيِّمَةً صَ

Wherein. (are) writings. correct. (3).

3. Within which are correct writings [i.e., rulings and laws].

4 وَمَا تَفَرَّقَ الَّذِيْنَ أُوْتُوا الْكِتْبَ إِلَّا مِنُ بَعْدِ مَا جَاءَتُهُمُ الْبَيِّنَةُ صُ

And not. became divided. those who. were given. the Book. until. from. after. what. came (to) them. (of) the clear evidence. (4).

4. Nor did those who were given the Scripture become divided<sup>1</sup> until after there had come to them clear evidence.

وَمَا اَمِرُوَا اِللَّا لِيَعْبُدُوا اللّهَ مُخْلِصِيْنَ لَهُ اللّهِ مُخْلِصِيْنَ لَهُ اللّهِ اللّهِ مُخْلِصِيْنَ لَهُ اللّهِ اللّهِ اللّهِ اللّهِ اللّهِ اللّهِ اللّهِ اللّهِ اللّهُ اللّهِ اللّهُ اللّهِ اللّهُ ا

And not. they were commanded. except. to worship. Allah. (being) sincere. to Him. (in) the religion. upright. and to establish. the prayer. and to give. the zakah. And that. (is the) religion. the correct. (5).

5. And they were not commanded except to worship Allāh, [being] sincere to Him in religion, inclining to truth, and to establish prayer and to give zakāh. And that is the correct religion.

وَالْمُشْرِكِيْنَ فِيْ نَارِ جَهَنَّمَ خُلِدِيْنَ فِيْهَا مِيْ وَيُهَا مِنْ الْمُلْدِيْنَ فِيْهَا الْمُشْرِكِيْنَ فِيْهَا أَوْلَا مِنْ اللّهُ الللّهُ اللللللّهُ اللّهُ اللّهُ اللّهُ اللّهُ ا

## أُولَٰ عُمْ شَرُّ الْبَرِيَّةِ قُ

Indeed. those who. disbelieve. from. (the) People. (of) the Book. and the polytheists. (will be) in. (the) Fire. (of) Hell. abiding eternally. therein. Those . they. (are the) worst. (of) the creatures. (6).

6. Indeed, they who disbelieved among the People of the Scripture and the polytheists will be in the fire of Hell, abiding eternally therein. Those are the worst of creatures.

Indeed. those who. believe. and do. righteous deeds. those . they. (are the) best. (of) the creatures. (7).

7. Indeed, they who have believed and done righteous deeds - those are the best of creatures.

8 جَزَاؤُهُمْ عِنْلَ رَبِّهِمْ جَنْتُ عَلَنٍ تَجْرِئ جَزَاؤُهُمْ عِنْلَ رَبِّهِمْ جَنْتُ عَلَنٍ تَجْرِئ مِنْ تَحْتِهَا الْأَنْهُرُ خُلِرِيْنَ فِيْهَا الْأَنْهُرُ خُلِرِيْنَ فِيْهَا الْأَنْهُرُ خُلِرِيْنَ فِيْهَا الْكَالْ

## رضى الله عنهم ورضوا عنه ذيك لمن خشى ربّه ﴿

Their reward. (is) with their Lord . Gardens. (of) Eternity. flow. from underneath them. the rivers. will abide therein. forever. (will be) pleased. Allah. with them. and they (will be) pleased with Him. That. (is) for whoever. feared his Lord. (8).

8. Their reward with their Lord will be gardens of perpetual residence beneath which rivers flow, wherein they will abide forever, Allāh being pleased with them and they with Him. That is for whoever has feared his Lord.