أَعُوذُ بِأَللَّهِ مِنَ ٱلشَّيْطُانِ ٱلرَّجِيمِ اللَّهِ الرَّحْلَنِ الرَّجِيمِ بِسْمِ اللهِ الرَّحْلَنِ الرَّحِيْمِ

Surah Al-Insan | The Man

Verses: 31

Revelation: madinah

الله الله على الإنسانِ حِينٌ مِّنَ اللهُو هَلُ اللهُ اللهُ عَلَى الإنسانِ حِينٌ مِّنَ اللهُو اللهُو اللهُو اللهُ اللهُل

Has. (there) come. upon. man. a period. of. time. not. he was. a thing. mentioned. (1).

1. Has there [not] come upon man a period of time when he was not a thing [even] mentioned?

Indeed, We. [We] created. man. from. a semen-drop. a mixture. (that) We test him. so We made (for) him. hearing. and sight. (2).

2. Indeed, We created man from a sperm-drop mixture¹ that We may try him; and We made him hearing and seeing.

Footnote 1: - i.e., a combination of the male and female substance, within the womb.

3 السَّبِيْلُ إِمَّا شَاكِرًا وَّامًا كُورًا وَالْمَا عُلَامِهُ وَالْمَا عُلَامُ وَالْمَا عُلِيْلًا وَالْمَا عُلَامُ وَالْمَا عُلِيْكُ وَالْمُا عُلِيْكُ وَلِيْكُ وَلِيْكُ وَلَامُ عُلِيْكُ وَلَامُ عُلَامُ وَالْمُعُلِيْدُ وَلَامُ عُلِيْكُ وَلَامُ عُلِيْكُ وَلَا عُلِيْكُ وَلَا عُلِيْكُ وَلَا عُلْمُ وَلَا عُلِيْكُ وَلِيْكُ وَلِيْكُ وَلَا عُلِيْكُ وَلِيْكُ وَلِيْكُولُولُولُولُ وَلَا عُلْمُ وَلِيْكُ وَلِيْكُ وَلِيْكُولُولُ وَلَا عُلْمُ وَلِيْكُ وَلِيْكُولُ وَلِيْكُولُ وَلِيْكُولُولُ وَلَا عُلْمُ وَلِيْكُ وَلِيْكُولُولُ وَلَا عُلْمُولُولُ وَلَا عُلْمُ وَلِيْكُولُولُ وَلِي عُلْمُ وَلِيْكُولُ وَلَا عُلْمُ وَلِيْكُولُ وَلَا عُلْمُ وَلِيْكُولُ وَلِي عُلْمُ وَلِيْكُولُولُ وَلِي عُلِيْكُولُولُ وَلِي عُلْمُ وَلِيْكُولُولُ وَلِي عُلْمُ وَلِيْكُولُ وَلِي عُلْمُ وَلِي عُلِي مُعْلِي وَلِيْكُولُولُ وَلِي عُلْمُولُولُ وَلِي عُلْمُ وَلِي عُلْمُ وَلِي عُلْمُ وَلِي عُلْمُ وَلِيْكُولُولُ وَلَا عُلْمُ وَلِي عُلْمُ ولِهُ وَلِي عُلْمُ وَلِي عُلْمُ وَلِي عُلْمُ وَلِي عُلْمُ وَلِي عُلْمُ وَلِي عُلِمُ وَلِي عُلْمُ وَلِي عُلْمُ وَلِي عُلْمُ وَلِي فَا عُلِمُ وَلِي عُلْمُ وَلِي عُلْمُ وَلِي عُلِمُ وَلِي مُعْلِمُ وَلِي مُعْلِمُ وَلِي مُعِلِّي مُعِلِّمُ وَلِي مُعْلِمُ وَلِي مُعْلِمُ وَلِمُ وَلِي مُعِلِّمُ وَلِي مُعِلِمُ وَالْمُولُ وَلِي مُلِمُ وَلِي مُعِلِمُ وَلِي مُعِلِمُ وَلِي مُعِلِي مُعِلِمُ وَلِي و

Indeed, We. guided him. (to) the way. whether. (he) be grateful. and whether. (he) be ungrateful. (3).

3. Indeed, We guided him to the way, be he grateful or be he ungrateful.

4 اِنّا اَعْتَانُنَا لِلْكُفِرِينَ سَلْسِلاً وَاعْلَلاً وَاعْلَلاً وَاعْلَلاً وَاعْلَلاً وَسَعِيْرًا ص

Indeed, We. [We] have prepared. for the disbelievers. chains. and shackles. and a Blazing Fire. (4).

4. Indeed, We have prepared for the disbelievers chains and shackles and a blaze.

Indeed. the righteous. will drink. from. a cup. is. its mixture. (of) Kafur. (5).

5. Indeed, the righteous will drink from a cup [of wine] whose mixture is of Kāfūr, 1

Footnote 1: - A sweet-smelling spring in Paradise.

A spring . will drink. from it. (the) slaves. (of) Allah. causing it to gush forth. abundantly. (6).

6. A spring of which the [righteous] servants of Allāh will drink; they will make it gush forth in force [and abundance].

7 يُوفُونَ بِالنَّنْ وَيَخَافُونَ يَوْمًا كَانَ شَرُّهُ مُسْتَطِيْرًا ۞

They fulfill. the vows. and fear. a Day . (which) is. its evil. widespread. (7).

7. They [are those who] fulfill [their] vows and fear a Day whose evil will be widespread.

8 وَيُظْعِبُونَ الطَّعَامَ عَلَى حُبِّهٖ مِسْكِيْنًا وَيُتِينًا وَاسِيْرًا ۞

And they feed. the food. in spite of. love (for) it. (to the) needy. and (the) orphan. and (the) captive. (8).

8. And they give food in spite of love for it 1 to the needy, the orphan, and the captive,

Footnote 1: - The meaning here may also be "out of love for Him," i.e., Allāh (subḥānahu wa taʿālā).

9 اِنَّمَا نُطْعِمُكُمْ لِوَجُهِ اللهِ لَا نُرِيْلُ مِنْكُمْ جَزَاءً وَلَا شُكُورًا ق

Only. we feed you. for (the) Countenance. (of) Allah. Not. we desire. from you. any reward. and not. thanks. (9).

9. [Saying], "We feed you only for the face [i.e., approval] of Allāh. We wish not from you reward or gratitude.

10 الله المان الم

Indeed, we. fear. from. our Lord. a Day . harsh. and distressful. (10). 10. Indeed, We fear from our Lord a Day austere and distressful."

مَهُمُ اللَّهُ شَرَّ ذٰلِكَ الْيَوْمِ وَلَقَّاهُمُ

But will protect them. Allah. (from the) evil. (of) that. Day. and will cause them to meet. radiance. and happiness. (11).

11. So Allāh will protect them from the evil of that Day and give them radiance and happiness

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And will reward them. because. they were patient. (with) a Garden. and silk. (12).

12. And will reward them for what they patiently endured [with] a garden [in Paradise] and silk [garments].

13 Pg.579 كِينَ فِيْهَا عَلَى الْأَرَابِكِ ۚ لَا يَرُونَ شَهُسًا وَلا زَمْهَرِيْرًا شَ

Reclining. therein. on. couches. Not. they will see. therein. sun. and not. freezing cold. (13).

13. [They will be] reclining therein on adorned couches. They will not see therein any [burning] sun or [freezing] cold.

14 وَدَانِيَةً عَلَيْهِمْ ظِلْلُهَا وَذُلِّكَ قُطُوْفُهَا وَدُلِكَ قُطُوْفُهَا وَدُلِكَ قُطُوْفُهَا وَدُلِكَ قُطُوفُهَا وَدُلِكَ قُطُوفُهَا وَدُلِلَكُ قُطُوفُهَا وَدُلِلَكُ قُطُوفُهَا وَدُلِلَكُ قُطُوفُهَا وَدُلِلِكُ قُطُوفُهَا وَدُلِلَكُ فَعُلَالًا اللّهُ اللّهُ عَلَيْهِمْ طِلْلُهُا وَدُلِلَكُ قُطُوفُهَا وَدُلِلُكُ فَعُلَالًا اللّهُ الللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ الللّهُ اللّهُ اللّهُ الللّهُ اللّهُ الللّهُ اللّهُ

And near. above them. (are) its shades. and will hang low. its cluster of fruits. dangling low. (14).

14. And near above them are its shades, and its [fruit] to be picked will be lowered in compliance.

15 ويُطَافُ عَلَيْهِمْ بِأنِيَةٍ مِّنْ فِضَّةٍ وَّأَكُوابٍ كَانَتُ قَوَارِيُرَاْ شَ

And will be circulated. among them. vessels. of. silver. and cups. (that) are. (of) crystal. (15).

15. And there will be circulated among them vessels of silver and cups having been [created] clear [as glass],

قَوَارِيْرَا مِنَ فِضَةٍ قَكَرُوْهَا تَقْدِيْرًا ۞

Crystal-clear. of. silver. They will determine its. measure. (16).

16. Clear glasses [made] from silver of which they have determined the measure.

17 وَيُسْقَوْنَ فِيْهَا كَاسًا كَانَ مِزَاجُهَا زَنْجَبِيْلًا فَ

And they will be given to drink. therein. a cup . is. its mixture. (of) Zanjabil. (17).

17. And they will be given to drink a cup [of wine] whose mixture is of ginger

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عَيْنًا فِيْهَا تُسَلَّى سَلْسَبِيلًا ﴿

A spring. therein. named. Salsabil. (18).

18. [From] a fountain within it [i.e., Paradise] named Salsabeel.

وَيَطُوفُ عَلَيْهِمْ وِلْدَانُ مُّخَلَّدُونَ ۚ إِذَا وَيَطُوفُ عَلَيْهِمْ وِلْدَانُ مُّخَلَّدُونَ ۚ إِذَا وَالْمُنْفُورًا ﴿ وَالْمَانُهُمُ لُؤُلُوًا مَّنْثُورًا ﴿ وَالْمُنْفُورًا ﴿ وَلِلَّالَ مُنْفُورًا ﴾ ويوان المنافقة والمنافقة والمن

And will circulate. among them. young boys. made eternal. When. you see them. you would think them. (to be) pearls. scattered. (19).

19. There will circulate among them young boys made eternal. When you see them, you would think them [as beautiful as] scattered pearls.

20 أيْتَ ثَمَّ رَأَيْتَ نَعِيْبًا وَمُلْكًا كَبِيْرًا وَإِذَا رَأَيْتَ ثَمِّ رَأَيْتَ نَعِيْبًا وَمُلْكًا كَبِيْرًا

And when, you look, then, you will see, blessings, and a kingdom, great. (20).

20. And when you look there [in Paradise], you will see pleasure and great dominion.

علِيهُمْ ثِيابُ سُنُنُ سِ خُضْرٌ وَالسَّنَبُرَقُ وَ عَلِيهُمْ رَبُّهُمْ وَحُلُّوا اَسَاوِرَ مِنَ فِضَّةٍ وَسَقْمُهُمْ رَبُّهُمْ وَخُلُوا اَسَاوِرَ مِنَ فِضَّةٍ وَسَقْمُهُمْ رَبُّهُمْ وَبُهُمُ شَرَابًا طَهُورًا آ

Upon them. (will be) garments. (of) fine silk. green. and heavy brocade. And they will be adorned. (with) bracelets. of. silver. and will give them to drink. their Lord. a drink. pure. (21).

21. Upon them [i.e., the inhabitants] will be green garments of fine silk and brocade. And they will be adorned with bracelets of silver, and their Lord will give them a purifying drink.

22 إِنَّ هٰذَا كَانَ لَكُمْ جَزَاءً وَّكَانَ سَعْيُكُمْ مَّشْكُورًا اللَّ

Indeed. this. is. for you. a reward. and has been. your effort. appreciated. (22).

22. [And it will be said], "Indeed, this is for you a reward, and your effort has been appreciated."

إِنَّا نَحْنُ نَزَّلْنَا عَلَيْكَ الْقُرْانَ تَنْزِيْلًا صَ

Indeed, We. [We]. [We] revealed. to you. the Quran. progressively. (23). 23. Indeed, it is We who have sent down to you, [O Muḥammad], the Qur'ān progressively.

24 فَاصْبِرُ لِحُكْمِ رَبِّكَ وَلَا تُطِعُ مِنْهُمُ اَثِمًا أَوْ كَفُوْرًا شَ

So be patient. for (the) Command. (of) your Lord. and (do) not. obey. from them. any sinner. or. disbeliever. (24).

24. So be patient for the decision of your Lord and do not obey from among them a sinner or ungrateful [disbeliever].

25 وَاذْكُرِ اسْمَ رَبِّكَ بُكُرَةً وَّاصِيلًا شَ

And remember. (the) name. (of) your Lord. morning. and evening. (25). 25. And mention the name of your Lord [in prayer] morning and evening

وَمِنَ الَّيْلِ فَاسْجُلُ لَهُ وَسَبِّحُهُ لَيْلًا طَوِيْلًا ۞

And of. the night. prostrate. to Him. and glorify Him. a night. long. (26). 26. And during the night prostrate to Him and exalt [i.e., praise] Him a long [part of the] night.

27 ان هُوُلَاءِ يُحِبُّونَ الْعَاجِلَةَ وَيَنَارُونَ وَرَاءَهُمْ يَوْمًا ثَقِيلًا ﴿

Indeed. these. love. the immediate. and leave. behind them. a Day. grave. (27).

27. Indeed, these [disbelievers] love the immediate and leave behind them¹ a grave Day.

Footnote 1: - i.e., neglect. The meaning may also be "leave ahead of them."

نَحْنُ خَلَقْنُهُمْ وَشَكَدُنَا السُرَهُمُ وَإِذَا شَرَهُمُ وَإِذَا شَرُهُمُ وَإِذَا شِئْنَا بَدَّلُنَا آمُثَالُهُمْ تَبْدِيلًا ﴿

We created them. and We strengthened. their forms. and when. We will. We can change their likeness[es]. (with) a change. (28).

28. We have created them and strengthened their forms, and when We will, We can change their likenesses with [complete] alteration.

29 مِنْ هُنِهُ تَنْكِرَةٌ فَمَنُ شَاءَ اتَّخَذَ إِلَى رَبِّهُ اللَّهُ وَبِّهُ فَمَنُ شَاءَ التَّخَذَ إِلَى رَبِّهُ سَبِيلًا ﴿

Indeed. this. (is) a reminder. so whoever. wills. let him take. to. his Lord. a way. (29).

29. Indeed, this is a reminder, so he who wills may take to his Lord a way.

وَمَا تَشَاءُونَ إِلاَّ أَنْ يَشَاءَ اللَّهُ ۚ إِنَّ اللَّهُ اللَّهُ ۚ إِنَّ اللَّهُ كَانَ عَلِيْمًا حَكِيْمًا فَيْ

And not. you will. except. that. wills. Allah. Indeed. Allah. is. All-Knower. All-Wise. (30).

30. And you do not will except that Allāh wills. Indeed, Allāh is ever Knowing and Wise.

31 يُنْ خِلُ مَنْ يَشَاءُ فِيْ رَحْمَتِهُ وَالظَّلِمِيْنَ يُنْ خِلُ مَنْ يَشَاءُ فِيْ رَحْمَتِهُ وَالظَّلِمِيْنَ اَعَلَّ لَهُمْ عَذَابًا الِيْمًا شَّ

He admits. whom. He wills. into. His mercy. but (for) the wrongdoers. He has prepared. for them. a punishment. painful. (31).

31. He admits whom He wills into His mercy; but the wrongdoers - He has prepared for them a painful punishment.