

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Surah As-Saffat | Those who set the Ranks

Verses: 182

Revelation: makkah

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1

وَالصَّفَّتِ صَفًّا ۝١

By those lined. (in) rows. (1).

1. By those [angels] lined up in rows

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2

فَالزُّجُرَّتِ زَجْرًا ۝٢

And those who drive. strongly. (2).

2. And those who drive [the clouds]

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3

فَالتُّلِيَّتِ ذِكْرًا ۝٣

And those who recite. (the) Message. (3).

### 3. And those who recite the message,<sup>1</sup>

Footnote 1: - To the prophets or among themselves. Allāh (subḥānahu wa ta'ālā) swears by these three kinds of angels to the fact mentioned in the following verse.

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4

إِنَّ إِلَهُكُمْ لَوَاحِدٌ ۝ ط

Indeed. your Lord. (is) surely One. (4).

### 4. Indeed, your God is One,

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5

رَبُّ السَّمَوَاتِ وَالْأَرْضِ وَمَا بَيْنَهُمَا وَرَبُّ  
الْمَشَارِقِ ۝ ط

Lord. (of) the heavens. and the earth. and what. (is) between both of them. and Lord. (of) each point of sunrise. (5).

### 5. Lord of the heavens and the earth and that between them and Lord of the sunrises.<sup>1</sup>

Footnote 1: - i.e., each point or place of sunrise.

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6

إِنَّا زَيَّنَّا السَّمَاءَ الدُّنْيَا بِزِينَةٍ الْكَوَاكِبِ

٦

Indeed, We. [We] adorned. the sky. [the world]. with an adornment. (of) the stars. (6).

6. Indeed, We have adorned the nearest heaven with an adornment of stars

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7

وَحِفْظًا مِّنْ كُلِّ شَيْطَانٍ مَّارِدٍ ٧

And (to) guard. against. every. devil. rebellious. (7).

7. And as protection against every rebellious devil

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8

لَا يَسْمَعُونَ إِلَى الْمَلَأِ الْأَعْلَى وَيُقَذَفُونَ  
مِنْ كُلِّ جَانِبٍ ٨

Not. they may listen. to. the assembly. [the] exalted. are pelted. from. every. side. (8).

8. [So] they may not listen to the exalted assembly [of angels] and are pelted from every side,<sup>1</sup>

دُحُورًا وَلَهُمْ عَذَابٌ وَاصِبٌ ﴿٩﴾

Repelled. and for them. (is) a punishment. perpetual. (9).

9. Repelled; and for them is a constant punishment,

إِلَّا مَنْ خَطِفَ الْخَطْفَةَ فَأَتْبَعَهُ شِهَابٌ ثَاقِبٌ ﴿١٠﴾

Except. (him) who. snatches. (by) theft. but follows him. a burning flame. piercing. (10).

10. Except one who snatches [some words] by theft, but they are pursued by a burning flame, piercing [in brightness].

فَاسْتَفْتِهِمْ أَهُمْ أَشَدُّ خَلْقًا أَمْ مِّنْ  
خَلْقِنَا ۖ إِنَّا خَلَقْنَاهُمْ مِّنْ طِينٍ لَّازِبٍ ۝

Then ask them. Are they. a stronger. creation. or. (those) whom. We have created. Indeed, We. created them. from. a clay. sticky. (11).

11. Then inquire of them, [O Muḥammad], "Are they a stronger [or more difficult] creation or those [others] We have created?" Indeed, We created them [i.e., men] from sticky clay.

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12

بَلْ عَجِبْتَ وَيَسْخَرُونَ ۝

Nay. you wonder. while they mock. (12).

12. But you wonder, while they mock,

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13

وَإِذَا ذُكِّرُوا لَا يَذْكُرُونَ ۝

And when. they are reminded. not. they receive admonition. (13).

13. And when they are reminded, they remember not.

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14

وَإِذَا رَأَوْا آيَةً يَسْتَسْخِرُونَ ﴿١٤﴾

And when. they see. a Sign. they mock. (14).

14. And when they see a sign, they ridicule.

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15

وَقَالُوا إِن هَذَا إِلَّا سِحْرٌ مُّبِينٌ ﴿١٥﴾

And they say. Not. (is) this. except. a magic. clear. (15).

15. And say, "This is not but obvious magic.

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16

عَإِذَا مِتْنَا وَكُنَّا تُرَابًا وَعِظَامًا ءَأَنَّا  
لَبْعُوثُونَ ﴿١٦﴾

Is it when. we are dead. and have become. dust. and bones. shall we then.  
be certainly resurrected. (16).

16. When we have died and become dust and bones, are we  
indeed to be resurrected?

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17

أَوَابَاءُؤَنَا الْأَوَّلُونَ ط ﴿١٧﴾

Or our fathers. former. (17).

17. And our forefathers [as well]?"

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18

قُلْ نَعَمْ وَأَنْتُمْ دَاخِرُونَ ج ﴿١٨﴾

Say. Yes. and you. (will be) humiliated. (18).

18. Say, "Yes, and you will be [rendered] contemptible."

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19

فَإِنَّمَا هِيَ زَجْرَةٌ وَاحِدَةٌ فَإِذَا هُمْ يَنْظُرُونَ

﴿١٩﴾

Then only. it. (will be) a cry. single. then, behold. They. will see. (19).

19. It will be only one shout, and at once they will be observing.

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20

وَقَالُوا يُوَيْلَنَّا هَذَا يَوْمُ الدِّينِ ﴿٢٠﴾

And they will say. O woe to us. This. (is the) Day. (of) the Recompense. (20).

20. They will say, "O woe to us! This is the Day of Recompense."

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21

هَذَا يَوْمُ الْفَصْلِ الَّذِي كُنْتُمْ بِهِ  
تُكَذِّبُونَ ﴿٢١﴾

This. (is the) Day. (of) Judgment. which. you used to. [of it]. deny. (21).

21. [They will be told], "This is the Day of Judgement which you used to deny."

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22

أَحْشُرُوا الَّذِينَ ظَلَمُوا وَأَزْوَاجَهُمْ وَمَا  
كَانُوا يَعْبُدُونَ ﴿٢٢﴾

Gather. those who. wronged. and their kinds. and what. they used (to). worship. (22).

22. [The angels will be ordered], "Gather those who committed wrong, their kinds,<sup>1</sup> and what they used to worship



مِنْ دُونِ اللَّهِ فَأَهْدُوهُمْ إِلَى صِرَاطِ  
الْجَحِيمِ ﴿٢٣﴾

Besides. Besides. Allah. then lead them. to. (the) Path. (of) the Hellfire. (23).

23. Other than Allāh, and guide them to the path of Hellfire

وَقِفُوهُمْ إِنَّهُمْ مَسْئُولُونَ ﴿٢٤﴾

And stop them. indeed, they. (are) to be questioned. (24).

24. And stop them; indeed, they are to be questioned."

مَا لَكُمْ لَا تَنَاصَرُونَ ﴿٢٥﴾

What. (is) for you. (Why) not. you help one another. (25).

25. [They will be asked], "What is [wrong] with you? Why do you not help each other?"

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26

بَلْ هُمْ الْيَوْمَ مُسْتَسْلِمُونَ ﴿٢٦﴾

Nay. they. (on) that Day. (will) surrender. (26).

26. But they, that Day, are in surrender.

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27

وَأَقْبَلَ بَعْضُهُمْ عَلَىٰ بَعْضٍ يَتَسَاءَلُونَ ﴿٢٧﴾

And will approach. some of them. to. others. questioning one another. (27).

27. And they will approach one another asking [i.e., blaming] each other.

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28

قَالُوا إِنَّكُمْ كُنْتُمْ تَأْتُونَنَا عَنِ الْيَمِينِ ﴿٢٨﴾

﴿٢٨﴾

They will say. Indeed, you. [you] used (to). come (to) us. from. the right. (28).

28. They will say, "Indeed, you used to come at us from the right."<sup>1</sup>

Footnote 1: - i.e., from our position of strength, oppressing us. Or from where we would have grasped the truth, preventing us.

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29

قَالُوا بَلْ لَّمْ تَكُونُوا مُؤْمِنِينَ ﴿٢٩﴾

They will say. Nay. not. you were. believers. (29).

29. They [i.e., the oppressors] will say, "Rather, you [yourselves] were not believers,

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30

وَمَا كَانَ لَنَا عَلَيْكُمْ مِنْ سُلْطَانٍ ۚ بَلْ كُنْتُمْ قَوْمًا طَٰغِينَ ﴿٣٠﴾

And not. was. for us. over you. any. authority. Nay. you were. a people. transgressing. (30).

30. And we had over you no authority, but you were a transgressing people.

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31

فَحَقَّ عَلَيْنَا قَوْلُ رَبِّنَا<sup>٣١</sup> إِنَّآ لَذَائِقُونَ ﴿٣١﴾

So has been proved true. against us. (the) Word. (of) our Lord. indeed, we. (will) certainly taste. (31).

31. So the word [i.e., decree] of our Lord has come into effect upon us; indeed, we will taste [punishment].

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32

فَاغْوَيْنَكُمْ إِنَّا كُنَّا غُورِينَ ﴿٣٢﴾

So we led you astray. indeed, we. were. astray. (32).

32. And we led you to deviation; indeed, we were deviators."

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33

فَإِنَّهُمْ يَوْمَئِذٍ فِي الْعَذَابِ مُشْتَرِكُونَ ﴿٣٣﴾

Then indeed, they. that Day. in. the punishment. (will be) sharers. (33).

33. So indeed they, that Day, will be sharing in the punishment.

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34

إِنَّا كَذَّبِكَ نَفَعَلُ بِالْمُجْرِمِينَ ﴿٣٤﴾

Indeed, We. thus. We deal. with the criminals. (34).

34. Indeed, that is how We deal with the criminals.

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35

إِنَّهُمْ كَانُوا إِذَا قِيلَ لَهُمْ لَا إِلَهَ إِلَّا اللَّهُ  
يَسْتَكْبِرُونَ ﴿٣٥﴾

Indeed, they. were. when. it was said. to them. (There is) no. god. except.  
Allah. were arrogant. (35).

35. Indeed they, when it was said to them, "There is no  
deity but Allāh," were arrogant

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36

وَيَقُولُونَ إِنَّا لَتَارِكُوا آلِهَتِنَا لِشَاعِرٍ  
مَّجْنُونٍ ﴿٣٦﴾

And they say. Are we. to leave. our gods. for a poet. mad. (36).

36. And were saying, "Are we to leave our gods for a mad  
poet?"

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37

بَلْ جَاءَ بِالْحَقِّ وَصَدَّقَ الْمُرْسَلِينَ ﴿٣٧﴾

Nay. he has brought. the truth. and confirmed. the Messengers. (37).

37. Rather, he [i.e., the Prophet (ﷺ)] has come with the truth and confirmed the [previous] messengers.

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38

إِنَّكُمْ لَذَائِقُوا الْعَذَابِ الْآلِيمِ ﴿٣٨﴾

Indeed, you. (will) surely taste. the punishment. painful. (38).

38. Indeed, you [disbelievers] will be tasters of the painful punishment,

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39

وَمَا تُجْزَوْنَ إِلَّا مَا كُنْتُمْ تَعْمَلُونَ ﴿٣٩﴾

And not. you will be recompensed. except. what. you used to. do. (39).

39. And you will not be recompensed except for what you used to do -

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40

إِلَّا عِبَادَ اللَّهِ الْمُخْلَصِينَ ﴿٤٠﴾

Except. (the) slaves. (of) Allah. the chosen ones. (40).

40. But not the chosen servants of Allāh.

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41

أُولَئِكَ لَهُمْ رِزْقٌ مَّعْلُومٌ ﴿٤١﴾

Those. for them. (will be) a provision. determined. (41).

41. Those will have a provision determined -

---

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42

فَوَاكِهَ<sup>ج</sup> وَهُمْ مُكْرَمُونَ ﴿٤٢﴾

Fruits. and they. (will) be honored. (42).

42. Fruits;<sup>1</sup> and they will be honored

Footnote 1: - Meaning everything delicious.
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43

فِي جَنَّاتِ النَّعِيمِ ﴿٤٣﴾

In. Gardens. (of) Delight. (43).

43. In gardens of pleasure

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44

عَلَى سُرُرٍ مُتَقَابِلِينَ ﴿٣٣﴾

On. thrones. facing each other. (44).

44. On thrones facing one another.

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45

يُطَافُ عَلَيْهِمْ بِكَأْسٍ مِّنْ مَّعِينٍ ﴿٣٥﴾

Will be circulated. among them. a cup. from. a flowing spring. (45).

45. There will be circulated among them a cup [of wine] from a flowing spring,

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46

بَيضَاءَ لَذَّةٍ لِلشَّارِبِينَ ﴿٣٦﴾

White. delicious. for the drinkers. (46).

46. White and delicious to the drinkers;

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47

لَا فِيهَا غَوْلٌ وَلَا هُمْ عَنْهَا يُنْزَفُونَ ﴿٣٧﴾

Not. in it. (is) bad effect. and not. they. from it. will be intoxicated. (47).



47. No bad effect is there in it, nor from it will they be intoxicated.

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48

وَعِنْدَهُمْ قَصِرْتُ الظُّرُفِ عَيْنٌ ﴿٢٨﴾

And with them. (will be) companions of modest gaze. (will be) companions of modest gaze. (having) beautiful eyes. (48).

48. And with them will be women limiting [their] glances,<sup>1</sup> with large, [beautiful] eyes,

Footnote 1: - i.e., chaste and modest, looking only at their mates.

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49

كَأَنَّهُنَّ بَيْضٌ مَّكْنُونٌ ﴿٢٩﴾

As if they were. eggs. well protected. (49).

49. As if they were [delicate] eggs, well-protected.

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50

فَأَقْبَلَ بَعْضُهُمْ عَلَى بَعْضٍ يَتَسَاءَلُونَ ﴿٥٠﴾

And (will) approach. some of them. to. others. questioning one another. (50).

50. And they will approach one another, inquiring of each other.

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51

قَالَ قَائِلٌ مِّنْهُمْ إِنِّي كَانَ لِي قَرِينٌ ﴿٥١﴾

Will say. a speaker. among them. Indeed, I. had. for me. a companion. (51).

51. A speaker among them will say, "Indeed, I had a companion [on earth]."

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52

يَقُولُ أَبِنَّكَ لِمَنِ الْمُصَدِّقِينَ ﴿٥٢﴾

Who (would) say. Are you indeed. surely of. those who believe. (52).

52. Who would say, 'Are you indeed of those who believe

---

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53

عَازَا مِتْنَا وَكُنَّا تُرَابًا وَعِظَامًا ءَأَنَّا  
لَمَدِينُونَ ﴿٥٣﴾

Is (it) when. we have died. and become. dust. and bones. will we. surely be brought to Judgment. (53).

53. That when we have died and become dust and bones, we will indeed be recompensed?"

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54

قَالَ هَلْ أَنْتُمْ مُّطَّلِعُونَ ﴿٥٣﴾

He (will) say. Will. you. be looking. (54).

54. He will say,<sup>1</sup> "Would you [care to] look?"

Footnote 1: - To his companions in Paradise.

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55

فَاطَّلَعَ فَرَأَاهُ فِي سَوَاءِ الْجَحِيمِ ﴿٥٥﴾

Then he (will) look. and see him. in. (the) midst. (of) the Hellfire. (55).

55. And he will look and see him<sup>1</sup> in the midst of the Hellfire.

Footnote 1: - The companion who had tried to dissuade him from belief on earth.

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56

قَالَ تَاللَّهِ إِنْ كِدْتَ لَتُرْدِينِ ﴿٥٦﴾

He (will) say. By Allah. verily. you almost. ruined me. (56).

56. He will say, "By Allāh, you almost ruined me."

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وَلَوْلَا نِعْمَةُ رَبِّي لَكُنْتُ مِنَ الْخَاسِرِينَ

⑤٧

And if not. (for the) Grace. (of) my Lord. certainly, I (would) have been. among. those brought. (57).

57. If not for the favor of my Lord, I would have been of those brought in [to Hell].

أَفَبِمَا نَحْنُ بِمَيِّتِينَ ⑤٨

Then are not. we. (to) die. (58).

58. Then, are we not to die

إِلَّا مَوْتَتَنَا الْأُولَىٰ وَمَا نَحْنُ بِمُعَذَّبِينَ ⑤٩

Except. our death. the first. and not. we. will be punished. (59).

59. Except for our first death, and we will not be punished?"

إِنَّ هَذَا لَهُوَ الْفَوْزُ الْعَظِيمُ ﴿٦٠﴾

Indeed. this. surely. (is) the attainment. great. (60).

60. Indeed, this is the great attainment.

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61

لِيَبْتَلِ هَذَا فَلَيعْمَلِ الْعَمِلُونَ ﴿٦١﴾

For (the) like. (of) this. let work. the workers. (61).

61. For the like of this let the workers [on earth] work.

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62

أَذِلَّكَ خَيْرٌ نُّزُلًا أَمْ شَجَرَةُ الزَّاقُومِ ﴿٦٢﴾

Is that. better. (as) hospitality. or. (the) tree. (of) Zaqqum. (62).

62. Is that [i.e., Paradise] a better accommodation or the tree of zaqqūm?

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63

إِنَّا جَعَلْنَاهَا فِتْنَةً لِلظَّالِمِينَ ﴿٦٣﴾

Indeed, We. [We] have made it. a trial. for the wrongdoers. (63).

63. Indeed, We have made it a torment for the wrongdoers.

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إِنَّهَا شَجَرَةٌ تَخْرُجُ فِي أَصْلِ الْجَحِيمِ ﴿٦٤﴾

Indeed, it. (is) a tree. that grows. in. (the) bottom. (of) the Hellfire. (64).

64. Indeed, it is a tree issuing from the bottom of the Hellfire,

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طَلْعُهَا كَأَنَّهُ رُءُوسُ الشَّيَاطِينِ ﴿٦٥﴾

Its emerging fruit. (is) as if it. (was) heads. (of) the devils. (65).

65. Its emerging fruit as if it was heads of the devils.

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فَإِنَّهُمْ لَا يَكْلُونُ مِنْهَا فَبَالِغُونَ مِنْهَا  
الْبُطُونَ ﴿٦٦﴾

And indeed, they. (will) surely eat. from it. and fill. with it. (their) bellies. (66).

66. And indeed, they will eat from it and fill with it their bellies.

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ثُمَّ إِنَّ لَهُمْ عَلَيْهَا لَشَوْبًا مِّنْ حَيٍّ ﴿٦٧﴾

Then. indeed. for them. in it. (is) a mixture. of. boiling water. (67).

67. Then indeed, they will have after it a mixture of scalding water.

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68

ثُمَّ إِنَّ مَرْجِعَهُمْ لَإِلَى الْجَحِيمِ ﴿٦٨﴾

Then. indeed. their return. (will) surely be to. the Hellfire. (68).

68. Then indeed, their return will be to the Hellfire.

---

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69

إِنَّهُمْ أَلَفُوا أَبَاءَهُمْ ضَالِّينَ ﴿٦٩﴾

Indeed, they. found. their fathers. astray. (69).

69. Indeed they found their fathers astray.

---

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70

فَهُمْ عَلَىٰ أَثَرِهِمْ يُهْرَعُونَ ﴿٧٠﴾

So they. on. their footsteps. they hastened. (70).

70. So they hastened [to follow] in their footsteps.

---

وَلَقَدْ ضَلَّ قَبْلَهُمْ أَكْثَرُ الْأَوَّلِينَ ﴿٤١﴾

And verily. went astray. before them. most. (of) the former (people). (71).  
71. And there had already strayed before them most of the former peoples,

---

وَلَقَدْ أَرْسَلْنَا فِيهِمْ مُّنْذِرِينَ ﴿٤٢﴾

And verily. We sent. among them. warners. (72).  
72. And We had already sent among them warners.

---

فَانْظُرْ كَيْفَ كَانَ عَاقِبَةُ الْمُنْذَرِينَ ﴿٤٣﴾

Then see. how. was. (the) end. (of) those who were warned. (73).  
73. Then look how was the end of those who were warned

---

إِلَّا عِبَادَ اللَّهِ الْمُخْلَصِينَ ﴿٤٤﴾



Except. (the) slaves. (of) Allah. the chosen ones. (74).

74. But not the chosen servants of Allāh.

---

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75

وَلَقَدْ نَادَيْنَا نُوحًا فَلَنِعْمَ الْمُجِيبُونَ ﴿٤٥﴾

And verily. called Us. Nuh. and Best. (are We as) Responders. (75).

75. And Noah had certainly called Us, and [We are] the best of responders.

---

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76

وَنَجَّيْنَاهُ وَأَهْلَهُ مِنَ الْكَرْبِ الْعَظِيمِ ﴿٤٦﴾

And We saved him. and his family. from. the distress. the great. (76).

76. And We saved him and his family from the great affliction.

---

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77

وَجَعَلْنَا ذُرِّيَّتَهُ هُمُ الْبَاقِينَ ﴿٤٧﴾

And We made. his offspring. [they]. the survivors. (77).

77. And We made his descendants those remaining [on the earth]

---

وَتَرَكْنَا عَلَيْهِ فِي الْآخِرِينَ ﴿٧٨﴾

And We left. for him. among. the later generations. (78).

78. And left for him [favorable mention] among later generations:

---

سَلَامٌ عَلَى نُوحٍ فِي الْعَالَمِينَ ﴿٧٩﴾

Peace be. upon. Nuh. among. the worlds. (79).

79. "Peace upon Noah among the worlds."

---

إِنَّا كَذَلِكَ نَجْزِي الْمُحْسِنِينَ ﴿٨٠﴾

Indeed, We. thus. [We] reward. the good-doers. (80).

80. Indeed, We thus reward the doers of good.

---

إِنَّهُ مِنْ عِبَادِنَا الْمُؤْمِنِينَ ﴿٨١﴾

Indeed, he. (was) of. Our slaves. believing. (81).

81. Indeed, he was of Our believing servants.

---

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82

ثُمَّ أَغْرَقْنَا الْآخَرِينَ ﴿٨٢﴾

Then. We drowned. the others. (82).

82. Then We drowned the others [i.e., disbelievers].

---

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83

وَإِنَّ مِنْ شِيعَتِهِ لَإِبْرَاهِيمَ ﴿٨٣﴾

وقف لازم

And indeed. among. his kind. (was) surely Ibrahim. (83).

83. And indeed, among his kind was Abraham,

---

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84

إِذْ جَاءَ رَبَّهُ بِقَلْبٍ سَلِيمٍ ﴿٨٤﴾

When. he came. (to) his Lord. with a heart. sound. (84).

84. When he came to his Lord with a sound heart

---

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85

إِذْ قَالَ لِأَبِيهِ وَقَوْمِهِ مَاذَا تَعْبُدُونَ ﴿٨٥﴾

When. he said. to his father. and his people. What is it. you worship. (85).  
85. [And] when he said to his father and his people, "What do you worship?"

---

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86

أَفِيفًا إِلَهَةً دُونَ اللَّهِ تُرِيدُونَ ﴿٨٦﴾

Is it falsehood . gods. other than. Allah . (that) you desire. (86).  
86. Is it falsehood [as] gods other than Allāh you desire?

---

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87

فَبِمَا ظَنُّكُمْ بِرَبِّ الْعَالَمِينَ ﴿٨٧﴾

Then what. (do) you think. about (the) Lord. (of) the worlds. (87).  
87. Then what is your thought about the Lord of the worlds?"

---

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88

فَنَظَرَ نَظْرَةً فِي النُّجُومِ ﴿٨٨﴾

Then he glanced. a glance. at. the stars. (88).  
88. And he cast a look at the stars

---

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89

فَقَالَ إِنِّي سَقِيمٌ ﴿٨٩﴾

And he said. Indeed, I am. sick. (89).

89. And said, "Indeed, I am [about to be] ill."

---

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90

فَتَوَلَّوْا عَنْهُ مُدْبِرِينَ ﴿٩٠﴾

So they turned away. from him. departing. (90).

90. So they turned away from him, departing.

---

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91

فَرَاغَ إِلَىٰ إِلَٰهَتِهِمْ فَقَالَ أَلَا تَأْكُلُونَ ﴿٩١﴾

Then he turned. to. their gods. and said. Do not. you eat. (91).

91. Then he turned to their gods and said, "Do you not eat?

1

Footnote 1: - Consume the offerings placed before them.
---

---

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92

مَا لَكُمْ لَا تَنْطِقُونَ ﴿٩٢﴾

What (is). for you. not. you speak. (92).

92. What is [wrong] with you that you do not speak?"

---

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93

فَرَاغَ عَلَيْهِمْ ضَرْبًا بِالْيَمِينِ ﴿٩٣﴾

Then he turned. upon them. striking. with the right hand. (93).

93. And he turned upon them a blow with [his] right hand.

---

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94

فَأَقْبَلُوا إِلَيْهِ يَزْفُونَ ﴿٩٤﴾

Then they advanced. towards him. hastening. (94).

94. Then they [i.e., the people] came toward him, hastening.

---

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95

قَالَ أَتَعْبُدُونَ مَا تَنْحِتُونَ ﴿٩٥﴾

He said. Do you worship. what. you carve. (95).

95. He said, "Do you worship that which you [yourselves] carve,

---

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96

# وَاللَّهُ خَلَقَكُمْ وَمَا تَعْمَلُونَ ﴿٩٦﴾

While Allah. created you. and what. you make. (96).

96. While Allāh created you and that which you do?"

---

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97

قَالُوا ابْنُوا لَهُ بُنْيَانًا فَأَلْقُوهُ فِي الْجَحِيمِ

﴿٩٧﴾

They said. Build. for him. a structure. and throw him. into. the blazing Fire. (97).

97. They said, "Construct for him a structure [i.e., furnace] and throw him into the burning fire."

---

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98

فَأَرَادُوا بِهِ كَيْدًا فَجَعَلْنَاهُمُ الْأَسْفَلِينَ

﴿٩٨﴾

And they intended. for him. a plot. but We made them. the lowest. (98).

98. And they intended for him a plan [i.e., harm], but We made them the most debased.

---

وَقَالَ إِنِّي ذَاهِبٌ إِلَىٰ رَبِّي سَيَهْدِينِ ﴿٩٩﴾

And he said. Indeed, I am. going. to. my Lord. He will guide me. (99).  
99. And [then] he said, "Indeed, I will go to [where I am ordered by] my Lord; He will guide me.

---

رَبِّ هَبْ لِي مِنَ الصَّالِحِينَ ﴿١٠٠﴾

My Lord. grant. me. of. the righteous. (100).  
100. My Lord, grant me [a child] from among the righteous."

---

فَبَشَّرْنَاهُ بِغُلَامٍ حَلِيمٍ ﴿١٠١﴾

So We gave him the glad tidings. of a boy. forbearing. (101).  
101. So We gave him good tidings of a forbearing boy.

---



فَلَمَّا بَلَغَ مَعَهُ السَّعْيَ قَالَ يُبْنَىٰ إِلَيَّ أَرَىٰ  
 فِي الْمَنَامِ أَنِّي أَذْبَحُكَ فَانْظُرْ مَاذَا تَرَىٰ<sup>ط</sup>  
 قَالَ يَآبَتِ افْعَلْ مَا تُؤْمَرُ سَتَجِدُنِي إِنْ  
 شَاءَ اللَّهُ مِنَ الصَّابِرِينَ ﴿١٠٢﴾

Then when. he reached. the (age of) working with him. the (age of) working with him. he said. O my son. Indeed, I. have seen. in. the dream. that I am. sacrificing you. so look. what. you see. He said. O my father. Do. what. you are commanded. You will find me. if. Allah wills. Allah wills. of. the patient ones. (102).

102. And when he reached with him [the age of] exertion,<sup>1</sup> he said, "O my son, indeed I have seen in a dream that I [must] sacrifice you, so see what you think." He said, "O my father, do as you are commanded. You will find me, if Allāh wills, of the steadfast."

Footnote 1: - i.e., the ability to work and be of assistance.

فَلَمَّا أَسْلَمَا وَتَلَّهُ لِلْجَبِينِ ﴿١٠٣﴾

Then when. both of them had submitted. and he put him down. upon his forehead. (103).

103. And when they had both submitted<sup>1</sup> and he put him down upon his forehead,

Footnote 1: - To the command of Allāh.

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104

وَنَادَيْنَاهُ أَنْ يَا إِبْرَاهِيمُ ﴿١٠٣﴾

And We called out to him. that. O Ibrahim. (104).

104. We called to him, "O Abraham,

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105

قَدْ صَدَّقْتَ الرُّؤْيَا إِنَّا كَذَبُكَ نَجْزِي  
الْمُحْسِنِينَ ﴿١٠٥﴾

Verily. you have fulfilled. the vision. Indeed, We. thus. [We] reward. the good-doers. (105).

105. You have fulfilled the vision." Indeed, We thus reward the doers of good.

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106

# إِنَّ هَذَا لَهُوَ الْبَلَاءُ الْمُبِينُ ﴿١٠٦﴾

Indeed. this. (was) surely [it]. the trial. clear. (106).

106. Indeed, this was the clear trial.

---

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107

# وَفَدَيْنَاهُ بِذَبْحٍ عَظِيمٍ ﴿١٠٧﴾

And We ransomed him. with a sacrifice. great. (107).

107. And We ransomed him with a great sacrifice,<sup>1</sup>

Footnote 1: - Allāh (subḥānahu wa ta'ālā) sent a huge ram to be sacrificed in place of Ishmael.

---

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108

# وَتَرَكْنَا عَلَيْهِ فِي الْآخِرِينَ ﴿١٠٨﴾

And We left. for him. among. the later generations. (108).

108. And We left for him [favorable mention] among later generations:

---

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109

# سَلَامٌ عَلَى إِبْرَاهِيمَ ﴿١٠٩﴾

Peace be. on. Ibrahim. (109).  
109. "Peace upon Abraham."

---

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110

كَذَلِكَ نَجْزِي الْمُحْسِنِينَ ﴿١١٠﴾

Thus. We reward. the good-doers. (110).  
110. Indeed, We thus reward the doers of good.

---

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111

إِنَّهُ مِنْ عِبَادِنَا الْمُؤْمِنِينَ ﴿١١١﴾

Indeed, he (was). of. Our slaves. believing. (111).  
111. Indeed, he was of Our believing servants.

---

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112

وَبَشَّرْنَاهُ بِإِسْحَاقَ نَبِيًّا مِّنَ الصَّالِحِينَ ﴿١١٢﴾

And We gave him glad tidings. of Isaac. a Prophet. among. the righteous. (112).  
112. And We gave him good tidings of Isaac, a prophet from among the righteous.<sup>1</sup>

Footnote 1: - This verifies that the firstborn son who was to be sacrificed was Ishmael and not Isaac, as claimed by the Jews and Christians.

وَبَرَكْنَا عَلَيْهِ وَعَلَىٰ إِسْحَاقَ ۖ وَمِنْ ذُرِّيَّتِهِمَا  
مُحْسِنٌ وَظَالِمٌ لِّنَفْسِهِ مُبِينٌ ﴿١١٣﴾

And We blessed. him. and [on]. Isaac. And of. their offspring. (are) good-doers. and unjust. to himself. clear. (113).

113. And We blessed him and Isaac. But among their descendants is the doer of good and the clearly unjust to himself [i.e., sinner].

وَلَقَدْ مَنَّا عَلَىٰ مُوسَىٰ وَهَارُونَ ﴿١١٤﴾

And verily. We conferred Favor. upon. Musa. and Harun. (114).

114. And We did certainly confer favor upon Moses and Aaron.

وَنَجَّيْنَاهُمَا وَقَوْمَهُمَا مِنَ الْكَرْبِ الْعَظِيمِ

And We saved both of them. and their people. from. the distress. the great. (115).

115. And We saved them and their people from the great affliction,

---

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116

وَنَصَرْنَاهُمْ فَكَانُوا هُمُ الْغَالِبِينَ ﴿١١٦﴾

And We helped them. so they became. so they became. the victors. (116).

116. And We supported them so it was they who overcame.

---

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117

وَأَتَيْنَاهُمَا الْكِتَابَ الْمُسْتَبِينَ ﴿١١٧﴾

And We gave both of them. the Book. the clear. (117).

117. And We gave them the explicit Scripture [i.e., the Torah],

---

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118

وَهَدَيْنَاهُمَا الصِّرَاطَ الْمُسْتَقِيمَ ﴿١١٨﴾

And We guided both of them. (to) the Path. the Straight. (118).

118. And We guided them on the straight path.

---

وَتَرَكْنَا عَلَيْهِمَا فِي الْأَخْرَيْنَ ﴿١١٩﴾

And We left. for both of them. among. the later generations. (119).

119. And We left for them [favorable mention] among later generations:

---

سَلَامٌ عَلَىٰ مُوسَىٰ وَهَارُونَ ﴿١٢٠﴾

Peace be. upon. Musa. and Harun. (120).

120. "Peace upon Moses and Aaron."

---

إِنَّا كَذَلِكَ نَجْزِي الْمُحْسِنِينَ ﴿١٢١﴾

Indeed, We. thus. reward. the good-doers. (121).

121. Indeed, We thus reward the doers of good.

---

إِنَّهُمَا مِنْ عِبَادِنَا الْمُؤْمِنِينَ ﴿١٢٢﴾

Indeed, both of them. (were) of. Our slaves. believing. (122).

122. Indeed, they were of Our believing servants.

---

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123

وَإِنَّ إِلْيَاسَ لَمِنَ الْمُرْسَلِينَ ﴿١٢٣﴾

And indeed. Elijah. (was) surely of. the Messengers. (123).

123. And indeed, Elias was from among the messengers,

---

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124

إِذْ قَالَ لِقَوْمِهِ أَلَا تَتَّقُونَ ﴿١٢٤﴾

When. he said. to his people. Will not. you fear. (124).

124. When he said to his people, "Will you not fear Allāh?"

---

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125

أَتَدْعُونَ بَعْلًا وَتَذَرُونَ أَحْسَنَ الْخَالِقِينَ

﴿١٢٥﴾

Do you call. Baal. and you forsake. (the) Best. (of) Creators . (125).

125. Do you call upon Ba‘1<sup>1</sup> and leave the best of creators -

Footnote 1: - The name of a great idol worshipped by the people and said to mean "lord."



الله رَبُّكُمْ وَرَبُّ آبَائِكُمُ الْأَوَّلِينَ ﴿١٣٦﴾

Allah. your Lord. and (the) Lord. (of) your forefathers. (of) your forefathers. (126).

126. Allāh, your Lord and the Lord of your first forefathers?"

---

فَكَذَّبُوهُ فَإِنَّهُمْ لَمُحْضَرُونَ ﴿١٣٧﴾

But they denied him. so indeed, they. (will) surely be brought. (127).

127. And they denied him, so indeed, they will be brought [for punishment],

---

إِلَّا عِبَادَ اللَّهِ الْمُخْلَصِينَ ﴿١٣٨﴾

Except. (the) slaves. (of) Allah. the chosen ones. (128).

128. Except the chosen servants of Allāh.

---

وَتَرَكْنَا عَلَيْهِ فِي الْآخِرِينَ ﴿١٣٩﴾

And We left. for him. among. the later generations. (129).

129. And We left for him [favorable mention] among later generations:

---

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130

سَلَامٌ عَلَىٰ إِبْرَاهِيمَ ۖ  
سَلَامٌ عَلَىٰ إِبْرَاهِيمَ ۖ

Peace be. upon. Elijah. (130).

130. "Peace upon Elias."<sup>1</sup>

Footnote 1: - Ilyāseen is said by some commentators to be a plural form, meaning "Elias and those who followed him."

---

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131

إِنَّا كَذَّبُكَ نَجْزِي الْمُحْسِنِينَ ۖ  
إِنَّا كَذَّبُكَ نَجْزِي الْمُحْسِنِينَ ۖ

Indeed, We. thus. reward. the good-doers. (131).

131. Indeed, We thus reward the doers of good.

---

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132

إِنَّهُ مِنْ عِبَادِنَا الْمُؤْمِنِينَ ۖ  
إِنَّهُ مِنْ عِبَادِنَا الْمُؤْمِنِينَ ۖ

Indeed, he (was). of. Our slaves. believing. (132).

132. Indeed, he was of Our believing servants.

---

وَإِنَّ لُوطًا لِّمِنَ الْمُرْسَلِينَ ﴿١٣٣﴾

And indeed. Lut. (was) of. the Messengers. (133).

133. And indeed, Lot was among the messengers.

---

إِذْ نَجَّيْنَاهُ وَأَهْلَهُ أَجْمَعِينَ ﴿١٣٤﴾

When. We saved him. and his family. all. (134).

134. [So mention] when We saved him and his family, all,

---

إِلَّا عَجُوزًا فِي الْغَابِرِينَ ﴿١٣٥﴾

Except. an old woman. (was) among. those who remained behind. (135).

135. Except an old woman [i.e., his wife] among those who remained [with the evildoers].

---

ثُمَّ دَمَّرْنَا الْآخَرِينَ ﴿١٣٦﴾

Then. We destroyed. the others. (136).

136. Then We destroyed the others.

---

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137

وَإِنَّكُمْ لَتَمُرُّونَ عَلَيْهِمْ مُصْبِحِينَ ﴿١٣٧﴾

And indeed, you. surely pass. by them. (in the) morning. (137).

137. And indeed, you pass by them in the morning

---

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138

وَبِالْإِيلَٰٓءِ ۖ أَفَلَا تَعْقِلُونَ ﴿١٣٨﴾

And at night. Then will not. you use reason. (138).

138. And at night. Then will you not use reason?

---

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139

وَإِنَّ يُونُسَ لَمِنَ الْمُرْسَلِينَ ﴿١٣٩﴾

And indeed. Yunus. (was) surely of. the Messengers. (139).

139. And indeed, Jonah was among the messengers.

---

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140

إِذْ أَبَقَ إِلَى الْفُلْكِ الْبَشْحُونَ ﴿١٤٠﴾

When. he ran away. to. the ship. laden. (140).

140. [Mention] when he ran away to the laden ship.

---

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فَسَاهَمَ فَكَانَ مِنَ الْمُدْحَضِينَ ﴿١٤١﴾

Then he drew lots. and was. of. the losers. (141).

141. And he drew lots<sup>1</sup> and was among the losers.

Footnote 1: - To determine who would be cast overboard in order to save the other passengers. Having been overloaded, the ship was on the verge of sinking.

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فَالْتَقَمَهُ الْحُوتُ وَهُوَ مُلِيمٌ ﴿١٤٢﴾

Then swallowed him. the fish. while he. (was) blameworthy. (142).

142. Then the fish swallowed him, while he was blameworthy.<sup>1</sup>

Footnote 1: - For having given up hope on his people prematurely and having left them without permission from Allāh.

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فَلَوْلَا أَنَّهُ كَانَ مِنَ الْمُسَبِّحِينَ ﴿١٤٣﴾

And if not. that he. was. of. those who glorify. (143).

143. And had he not been of those who exalt Allāh,

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لَلْبَيْتِ فِي بَطْنِهِ إِلَى يَوْمِ يُبْعَثُونَ ﴿١٤٣﴾

Certainly, he (would have) remained. in. its belly. until. the Day. they are resurrected. (144).

144. He would have remained inside its belly until the Day they are resurrected.<sup>1</sup>

Footnote 1: - Meaning that the belly of the fish would have become his grave.

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فَنَبَذْنَاهُ بِالْعَرَاءِ وَهُوَ سَقِيمٌ ﴿١٤٥﴾

But We cast him. onto the open shore. while he. (was) ill. (145).

145. But We threw him onto the open shore while he was ill.

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وَأَنْبَتْنَا عَلَيْهِ شَجَرَةً مِّنْ يَقْطِينٍ ﴿١٤٦﴾

And We caused to grow. over him. a plant. of. gourd. (146).

146. And We caused to grow over him a gourd vine.<sup>1</sup>

وَأَرْسَلْنَاهُ إِلَى مِائَةِ أَلْفٍ أَوْ يَزِيدُونَ ﴿١٤٧﴾

And We sent him. to. a hundred. thousand. or. more. (147).

147. And We sent him<sup>1</sup> to [his people of] a hundred thousand or more.

Footnote 1: - i.e., returned him thereafter.

فَأَمَّنُوا فَتَعْنُهُمْ إِلَىٰ حِينٍ ﴿١٤٨﴾

And they believed. so We gave them enjoyment. for. a while. (148).

148. And they believed, so We gave them enjoyment [of life] for a time.

فَأَسْتَفْتِهِمُ الرَّبُّكَ الْبَنَاتُ وَلَهُمُ الْبَنُونَ

Then ask them. Does your Lord. (have) daughters. while for them. (are) sons. (149).

149. So inquire of them, [O Muḥammad], "Does your Lord have daughters while they have sons?"<sup>1</sup>

Footnote 1: - The people of Makkah claimed that the angels were daughters of Allāh, yet they preferred sons for themselves.

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أَمْ خَلَقْنَا الْمَلَائِكَةَ إِنَاثًا وَهُمْ شَاهِدُونَ

١٥٠

Or. did We create. the Angels. females. while they. (were) witnesses. (150).

150. Or did We create the angels as females while they were witnesses?"

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أَلَا إِنَّهُمْ مِّنْ إِفْكِهِمْ لَيَقُولُونَ ۖ

No doubt. indeed, they. of. their falsehood. [they] say. (151).

151. Unquestionably, it is out of their [invented] falsehood that they say,

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وَلَدَ اللَّهُ ۖ وَإِنَّهُمْ لَكَاذِبُونَ ﴿١٥٢﴾

Allah has begotten. Allah has begotten. and indeed, they. surely (are) liars. (152).

152. "Allāh has begotten," and indeed, they are liars.

---

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أَصْطَفَى الْبَنَاتِ عَلَى الْبَنِينَ ﴿١٥٣﴾

Has He chosen. [the] daughters. over. sons. (153).

153. Has He chosen daughters over sons?

---

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مَا لَكُمْ<sup>٢٢</sup> كَيْفَ تَحْكُمُونَ ﴿١٥٤﴾

What is with you. What is with you. How. you judge. (154).

154. What is [wrong] with you? How do you make judgement?

---

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أَفَلَا تَذَكَّرُونَ ﴿١٥٥﴾

Then will not. you pay heed. (155).

155. Then will you not be reminded?

---

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أَمْ لَكُمْ سُلْطَنٌ مُّبِينٌ ﴿١٥٦﴾

Or. (is) for you. an authority. clear. (156).

156. Or do you have a clear authority?<sup>1</sup>

Footnote 1: - i.e., evidence.
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فَأْتُوا بِكِتَابِكُمْ إِن كُنْتُمْ صَادِقِينَ ﴿١٥٧﴾

Then bring. your book. if. you are. truthful. (157).

157. Then produce your scripture, if you should be truthful.

---

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وَجَعَلُوا بَيْنَهُ وَبَيْنَ الْجِنَّةِ نَسَبًا ۖ وَلَقَدْ  
عَلِمَتْ الْجِنَّةُ أَنَّهُمْ لَهُمْ حُضُرُونَ ﴿١٥٨﴾

And they have made. between Him. and between. the jinn. a relationship.  
but certainly. know. the jinn. that they. (will) surely be brought. (158).

158. And they have made [i.e., claimed] between Him and the jinn a lineage, but the jinn have already known that they [who made such claims] will be brought [to punishment].

---

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سُبْحَنَ اللَّهِ عَمَّا يُصِفُونَ ﴿١٥٩﴾

Glory be. (to) Allah. above what. they attribute. (159).

159. Exalted is Allāh above what they describe,

---

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إِلَّا عِبَادَ اللَّهِ الْمُخْلَصِينَ ﴿١٦٠﴾

Except. (the) slaves. (of) Allah. the chosen. (160).

160. Except the chosen servants of Allāh [who do not share in that sin].

---

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فَإِنَّكُمْ وَمَا تَعْبُدُونَ ﴿١٦١﴾

So indeed, you. and what. you worship. (161).

161. So indeed, you [disbelievers] and whatever you worship,

---

مَا أَنْتُمْ عَلَيْهِ بِفِتْنِينَ ﴿١٦٢﴾

Not. you. from Him. can tempt away (anyone). (162).

162. You cannot tempt [anyone] away from Him

إِلَّا مَنْ هُوَ صَالِ الْجَحِيمِ ﴿١٦٣﴾

Except. who. he. (is) to burn. (in) the Hellfire. (163).

163. Except he who is to [enter and] burn in the Hellfire.<sup>1</sup>

Footnote 1: - Due to his disbelief and evil deeds.

وَمَا مِنَّا إِلَّا لَهُ مَقَامٌ مَّعْلُومٌ ﴿١٦٤﴾

And not. among us. except. for him. (is) a position. known. (164).

164. [The angels say],<sup>1</sup> "There is not among us any except that he has a known position."<sup>2</sup>

Footnote 1: Refuting what the disbelievers had said about them. Footnote 2: For worship. Or "an assigned task" to perform.

# وَإِنَّا لَنَحْنُ الصَّافُّونَ ﴿١٦٥﴾

And indeed, we. surely, [we]. stand in rows. (165).

165. And indeed, we are those who line up [for prayer].

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# وَإِنَّا لَنَحْنُ الْمُسَبِّحُونَ ﴿١٦٦﴾

And indeed, we. surely, [we]. glorify (Allah). (166).

166. And indeed, we are those who exalt Allāh."

---

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# وَإِنْ كَانُوا لَيَقُولُنَّ ﴿١٦٧﴾

And indeed. they used to. say. (167).

167. And indeed, they [i.e., the disbelievers] used to say,<sup>1</sup>

Footnote 1: - Before the revelation of the Qur'ān.

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# لَوْ أَنَّ عِنْدَنَا ذِكْرًا مِّنَ الْأَوَّلِينَ ﴿١٦٨﴾

If. that. we had. a reminder. from. the former (people). (168).

168. "If we had a message from [those of] the former peoples,

---

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لَكُنَّا عِبَادَ اللَّهِ الْمُخْلَصِينَ ﴿١٦٩﴾

Certainly, we (would) have been. slaves. (of) Allah. the chosen. (169).  
169. We would have been the chosen servants of Allāh."

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فَكَفَرُوا بِهِ فَسَوْفَ يَعْلَمُونَ ﴿١٧٠﴾

But they disbelieved. in it. so soon. they will know. (170).

170. But they disbelieved in it,<sup>1</sup> so they are going to know.

Footnote 1: - i.e., in their own message, the Qur'ān.

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وَلَقَدْ سَبَقَتْ كَلِمَتُنَا لِعِبَادِنَا الْمُرْسَلِينَ

ص  
ج

﴿١٧١﴾

And verily. has preceded. Our Word. for Our slaves. the Messengers.  
(171).

171. And Our word [i.e., decree] has already preceded for  
Our servants, the messengers,

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إِنَّهُمْ لَهُمُ الْمَنْصُورُونَ ﴿١٤٢﴾

Indeed they. surely they. (would be) the victorious. (172).

172. [That] indeed, they would be those given victory

---

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وَإِنَّ جُنَدَنَا لَهُمُ الْغَالِبُونَ ﴿١٤٣﴾

And indeed. Our host. surely, they. (will be) those who overcome. (173).

173. And [that] indeed, Our soldiers [i.e., the believers]  
will be those who overcome.<sup>1</sup>

Footnote 1: - If not in this world, then definitely in the Hereafter.
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فَتَوَلَّ عَنْهُمْ حَتَّىٰ حِينٍ ﴿١٤٤﴾

So turn away. from them. until. a time. (174).

174. So, [O Muḥammad], leave them for a time.

---

وَأَبْصِرْهُمْ فَسَوْفَ يُبْصِرُونَ ﴿١٧٥﴾

And see them. so soon. they will see. (175).

175. And see [what will befall] them, for they are going to see.

---

أَفَبِعَذَابِنَا يَسْتَعْجِلُونَ ﴿١٧٦﴾

Then is (it) for Our punishment. they hasten. (176).

176. Then for Our punishment are they impatient?

---

فَإِذَا نَزَلَ بِسَاحَتِهِمْ فَسَاءَ صَبَاحُ  
الْمُنْذَرِينَ ﴿١٧٧﴾

But when. it descends. in their territory. then evil (will be). (the) morning. (for) those who were warned. (177).

177. But when it descends in their territory, then evil is the morning of those who were warned.

---



وَتَوَلَّ عَنْهُمْ حَتَّىٰ حِينٍ ﴿١٧٨﴾

So turn away. from them. for. a time. (178).

178. And leave them for a time.

---

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وَأَبْصِرْ فَسَوْفَ يُبْصِرُونَ ﴿١٧٩﴾

And see. so soon. they will see. (179).

179. And see, for they are going to see.

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سُبْحَنَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُونَ ﴿١٨٠﴾

Glory. (be to) your Lord. (the) Lord. (of) Honor. above what. they attribute. (180).

180. Exalted is your Lord, the Lord of might, above what they describe.

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وَسَلَامٌ عَلَى الْمُرْسَلِينَ ﴿١٨١﴾

And peace be. upon. the Messengers. (181).

181. And peace upon the messengers.

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وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ ﴿١٨٢﴾

And all praise. (be) to Allah. (the) Lord. (of) the worlds. (182).

182. And praise to Allāh, Lord of the worlds.

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