أَعُوذُ بِأَللَّهِ مِنَ ٱلشَّيْطُنِ ٱلرَّحِيمِ اللَّهِ الرَّحْلِ الرَّحِيمِ بِسْمِ اللهِ الرَّحْلِ الرَّحِيمِ

Surah Al-Fajr | The Dawn

Verses: 30

Revelation: makkah

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By the dawn. (1).

1. By the dawn

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وَلَيَالٍ عَشْرٍ نَ

And the nights. ten. (2).

2. And [by] ten nights¹

Footnote 1: - Usually interpreted as the first ten nights of the month of Dhul-Ḥijjah.

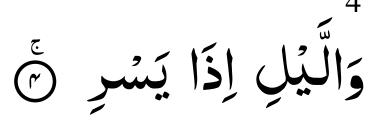
3

وَّالشَّفْعِ وَالْوَتْرِ صَ

And the even. and the odd. (3).

3. And [by] the even [number] and the odd

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And the night. when. it passes. (4).

4. And [by] the night when it passes,

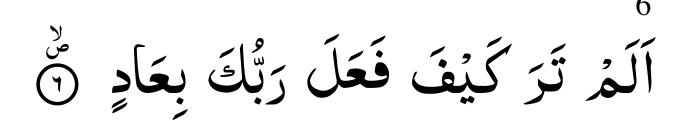
Pg.593 فَ مَلْ قِنْ ذَلِكَ قَسَمٌ لِّنِي حِجْرٍ فَ عَلَى فِي ذَلِكَ قَسَمٌ لِّنِي حِجْرٍ فَ

Is. in. that. (not) an oath. for those. who understand. (5).

5. Is there [not] in [all] that an oath [sufficient] for one of perception?¹

Footnote 1: - Based upon the following verses, what has been sworn to by Allāh is that He will certainly punish the disbelievers.

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Did not. you see. how. dealt. your Lord. with Aad. (6).

6. Have you not considered how your Lord dealt with 'Aad

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Iram. possessors (of). lofty pillars. (7).

7. [With] Iram¹ - who had lofty pillars,²

Footnote 1: Another name for the first people of 'Aad, to whom Prophet Hūd was sent. Footnote 2: Supporting their tents or buildings.

Pg.593 الَّتِي لَمُ يُخْلَقُ مِثْلُهَا فِي الْبِلَادِ ۞

Which. not. had been created. like them. in. the cities. (8).

8. The likes of whom had never been created in the land?

Pg.593 ثَمُوْدَ الَّذِينَ جَابُوا الصَّخْرَ بِالْوَادِ قُ

And Thamud. who. carved out. the rocks. in the valley. (9).

9. And [with] Thamūd, who carved out the rocks in the valley?

وَفِرْعَوْنَ ذِي الْأَوْتَادِ الْ

And Firaun. owner of. stakes. (10).

10. And [with] Pharaoh, owner of the stakes?¹

Footnote 1: - By which he tortured people.

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النَّذِينَ طَغَوا فِي الْبِلَادِ اللَّهِ اللَّهُ اللَّهِ اللَّهِ اللَّهُ اللَّهِ اللَّهُ اللَّهُ اللَّهِ اللَّهُ اللّلَّا لَهُ اللَّهُ اللَّا اللَّهُ الللَّا لَهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ الل

Who. transgressed. in. the lands. (11).

11. [All of] whom oppressed within the lands

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فَأَكْثَرُوا فِيْهَا الْفَسَادَ ﴿

And (made) much. therein. corruption. (12).

12. And increased therein the corruption.

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فَصَبَّ عَلَيْهِمْ رَبُّكَ سَوْطَ عَنَابٍ ﴿

So poured. on them. your Lord. scourge. (of) punishment. (13).

13. So your Lord poured upon them a scourge of punishment.

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إِنَّ رَبُّكَ لَبِالْمِرْصَادِ شَ

Indeed. your Lord. (is) surely Ever Watchful. (14).

14. Indeed, your Lord is in observation.

15 فَأَمَّا الْإِنْسَانُ إِذَا مَا ابْتَلْنَهُ رَبُّهُ فَأَكُرَمَهُ وَنَعْمَهُ ۚ فَيَقُولُ رَبِّنَ ٱكْرَمَنِ هَ

And as for. man. when. does. try him. his Lord. and is generous to him. and favors him. he says. My Lord. has honored me. (15).

15. And as for man, when his Lord tries him and [thus] is generous to him and favors him, he says, "My Lord has honored me." 1

Footnote 1: - He is proud rather than grateful, attributing the favor to his own merit.

16

But. when. does. He try him. and restricts. for him. his provision. then he says. My Lord. (has) humiliated me. (16).

16. But when He tries him and restricts his provision, he says, "My Lord has humiliated me."

Pg.593 لَكُ بَلُ لَا تُكْرِمُونَ الْيَتِيْمَ فَيَ الْيَتِيْمَ فَيَ الْيَتِيْمَ فَيَ الْيَتِيْمَ فَيَ

Nay. But. not. you honor. the orphan. (17).

17. No! 1 But you do not honor the orphan

Footnote 1: - It is not like you imagine. Rather, Allāh tries people through prosperity and hardship and rewards both gratitude and patience with honor in the Hereafter.

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وَلا تَخْضُونَ عَلَى طَعَامِ الْمِسْكِيْنِ ﴿

And not. you feel the urge. to. feed. the poor. (18).

18. And you do not encourage one another to feed the poor.

وَتَأْكُلُونَ التُّراثَ أَكُلًا لَّهًا قَ

And you consume. the inheritance. devouring. altogether. (19).

19. And you consume inheritance, devouring [it] altogether,¹

Footnote 1: - Not caring whether it is lawful or unlawful.

20 جي المال حيا المال المال حيا المال الم

And you love. wealth. (with) love. immense. (20).

20. And you love wealth with immense love.

21 گُلُّ إِذَا دُكُّتِ الْأَرْضُ دَكًا دَكًا وَلَّا دُكُّتِ الْأَرْضُ دَكًا دَكًا وَكًا

Nay. When. is leveled. the earth. pounded. (and) crushed. (21).

21. No! When the earth has been leveled - pounded and crushed

22

وَّجَآءَ رَبُّكَ وَالْمَلَكُ صَفًّا صَفًّا صَ

And comes. your Lord. and the Angels. rank. (upon) rank. (22).

22. And your Lord has come¹ and the angels, rank upon rank,

Footnote 1: - To pass judgement. See footnote to 2:19.

23 وَجِائَىءَ يَوْمَبِنٍ بِجَهَنَّمَ لَا يَوْمَبِنٍ يَتَنَكَّرُ الْإِنْسَانُ وَانَى لَهُ النِّكُرِي شَ

And is brought. that Day. Hell. That Day. will remember. man. but how. (will be) for him. the remembrance. (23).

23. And brought [within view], that Day, is Hell - that Day, man will remember, but how [i.e., what good] to him will be the remembrance?

24 يَقُولُ يُلَيْتَنِيُ قَلَّمْتُ لِحَيَانِيُ شَّ لِحَيَانِيُ شَ

He will say. O I wish. I had sent forth. for my life. (24).

24. He will say, "Oh, I wish I had sent ahead [some good] for my life." ¹

Footnote 1: - The everlasting life of the Hereafter.

25 فَيُوْمَبِنِ لِّا يُعَنِّرِبُ عَنَابَهُ اَحَلُّ شَّ كُابَهُ اَحَلُ شَ

So that Day. not. will punish. (as) His punishment. anyone. (25).

25. So on that Day, none will punish [as severely] as His punishment,

Pg.594 26 يُوثِقُ وَثَاقَةً أَحَلُّ شَي عَلَيْ الْحَلُّ الْحَلُّ الْحَلُّ الْحَلْ الْحَلْمُ الْحَلْ الْحَلْمُ الْحَلْ الْحَلْ الْحَلْ الْحَلْمُ الْحَلْمُ الْحَلْمُ الْحَلْمُ الْحَلْ الْحَلْمُ ا

And not. will bind. (as) His binding. anyone. (26).

26. And none will bind [as severely] as His binding [of the evildoers].

27 يَايَّتُهَا النَّفْسُ الْمُطْمَعِنَّةُ ﴿ يَا يَتُهَا النَّفْسُ الْمُطْمَعِنَّةُ لَيْ الْمُطْمَعِنَّةُ لَا الْمُطْمَعِنَّةً لَا الْمُطْمَعِنَّةً لَا الْمُطْمَعِنَّةً لَا الْمُطْمَعِينَةً لَا الْمُطْمَعِينَةً لَا اللّهُ الْمُطْمَعِينَا النّفُسُ الْمُطْمَعِينَا النّفُسُ الْمُطْمَعِينَا النّفُسُ الْمُطْمَعِينَا النّفُسُ الْمُطْمَعِينَا النّفسُ الْمُطْمَعِينَا النّفسُ الْمُطْمِعِينَا النّفسُ الْمُعْلِمِينَا الْمُعْلِمِينَا الْمُعْلَمِينَا الْمُعْلَمِينَا الْمُعْلِمِينَا الْمُعْلِمِينَا الْمُعْلَمِينَا الْمُعْلَمِينَا الْمُعْلَمِينَا الْمُعْلِمِينَا الْمُعْلِمِينَا الْمُعْلَمِينَا الْمُعْلِمِينَا الْمُعْلِمِينَا الْمُعْلَمِينَا الْمُعْلِمِينَا الْمُعْلِمِينَ الْمُعْلِمِينَ الْمُعْلِمِينَا الْمُعْلِمِينَا الْمُعْلَمِينَ الْمُعْلِمِينَ الْمُعْلِمِينَا الْمُعْلِمِينَا الْمُعْلِمِينَ الْمُعِلَّمِينَ الْمُعْلِمِينَ الْمُعْلِمِينَ الْمُعْلِمِينَ الْمُعْلِمُ الْمُعْلِمِينَ الْمُعْ

O. soul. who is satisfied. (27).

27. [To the righteous it will be said], "O reassured soul,

ارْجِعِيْ إِلَى رَبِّكِ رَاضِيَةً مَّرْضِيَّةً

Return. to. your Lord. well pleased. and pleasing. (28).

28. Return to your Lord, well-pleased and pleasing [to Him],

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فَادُخُلِيْ فِيْ عِبْدِيْ ﴿

So enter. among. My slaves. (29).

29. And enter among My [righteous] servants

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And enter. My Paradise. (30).

30. And enter My Paradise."