# أَعُوذُ بِأَللَّهِ مِنَ ٱلشَّيْطَانِ ٱلرَّجِيمِ اللَّهِ الرَّحْلَنِ الرَّحِيمِ بِسْمِ اللهِ الرَّحْلَنِ الرَّحِيمِ

Surah Al-Mursalat | The Emissaries

Verses: 50

Revelation: makkah

Pg.580

#### وَالْمُرْسَلْتِ عُرُفًا نُ

By the ones sent forth. one after another. (1).

1. By those [winds] sent forth in gusts

Pg.580

فَالْعُصِفْتِ عَضْفًا ﴿

And the winds that blow. violently. (2).

2. And the winds that blow violently

Pg.580

وَّالنَّشِرْتِ نَشُرًا صَّ

And the ones that scatter. far and wide. (3).

#### 3. And [by] the winds that spread [clouds]

Pg.580

فَالْفُرِقْتِ فَرُقًا صَ

And those who separate. (by the) Criterion. (4).

4. And those [angels] who bring criterion<sup>1</sup>

Footnote 1: - To Allāh's human messengers.

Pg.580

فَالْمُلْقِيْتِ ذِكْرًا ۞

And those who bring down. (the) Reminder. (5).

5. And those [angels] who deliver a message

Pg.580

عُنْرًا أَوْ نُنْرًا نَ

(As) justification. or. warning. (6).

6. As justification or warning,

Pg.580

#### إِنَّهَا تُوْعَلُونَ لُوَاقِعٌ فَ

Indeed, what. you are promised. will surely occur. (7).

7. Indeed, what you are promised is to occur.

8 فَإِذَا النَّجُوْمُ طُبِسَتْ ۞

So when. the stars. are obliterated. (8).

8. So when the stars are obliterated

9 وَإِذَا السَّمَاءُ فُرجَتُ قَ

And when the heaven is cleft asunder. (9).

9. And when the heaven is opened

Pg.580

وَإِذَا الْجِبَالُ نُسِفَتُ نَ

And when the mountains are blown away. (10).

10. And when the mountains are blown away

#### وَإِذَا الرُّسُلُ أُقِّتَكُ شَ

And when the Messengers are gathered to their appointed time. (11).

#### 11. And when the messengers' time has come...<sup>1</sup>

Footnote 1: - i.e., when they are gathered to witness concerning their nations. The sentence's conclusion is understood to be "...the promised judgement will then take place."

Pg.580



For what. Day. are (these) postponed. (12).

#### 12. For what Day was it postponed? 1

Footnote 1: - "It" may refer to either the aforementioned occurrences collectively or to the testimony of the messengers.

Pg.580



For (the) Day. (of) Judgment. (13).

13. For the Day of Judgement.

#### وَمَا آدُرٰىكَ مَا يَوْمُ الْفَصٰلِ شَ

And what. will make you know. what. (is the) Day. (of) the Judgment. (14).

14. And what can make you know what is the Day of Judgement?

Pg.580



Woe. that Day. to the deniers. (15).

15. Woe, that Day, to the deniers.

Footnote 1: - i.e., death and destruction.

Pg.580

Did not. We destroy. the former (people). (16).

16. Did We not destroy the former peoples?

17 عني الأخرين المالية المالي

Then. We follow them up. (with) the later ones. (17).

17. Then We will follow them with the later ones.

المُحرِمِين المُحرِمِينِ المُحرِمِين المُحرِمِين المُحرِمِين المُحرِمِين المُحرِمِين المُحرِمِين المُ

Thus. We deal. with the criminals. (18).

18. Thus do We deal with the criminals.

ا 19 اوَيْلُ يَوْمَبِنِ لِلْمُكَنِّرِينَ 19 فَيْلُ يَوْمَبِنِ لِلْمُكَنِّرِينَ

Woe. that Day. to the deniers. (19).

19. Woe, that Day, to the deniers.

اَلَمُ نَخُلُقُكُمُ مِّنَ مَّاءٍ مَّهِيْنٍ ثَي كَالَّمُ نَخُلُقُكُمُ مِّنَ مَّاءٍ مَّهِيْنٍ ثَ

Did not. We create you. from. a water. despicable. (20).

20. Did We not create you from a liquid disdained?

Pg.581 21

## فَجَعَلْنَهُ فِي قَرَارٍ مَّكِينٍ شَ

Then We placed it. in. an abode. safe. (21).

21. And We placed it in a firm lodging [i.e., the womb]

Pg.581 22

إلى قَدَرٍ مَّعُلُومٍ ﴿

For. a period. known. (22).

22. For a known extent.

Pg.581

## فَقُلَرُنَا ﴿ فَنِعُمُ الْقُلِرُونَ ﴿

So We measured. and Best. (are We to) measure. (23).

23. And We determined [it], and excellent [are We] to determine.

24 يَوْمَينِ لِّلْمُكَنِّبِينَ ﴿ عَلَيْ لِلْمُكَنِّبِينَ ﴿ عَلَيْ لَلْمُكَنِّبِينَ ﴿ عَلَيْ اللَّهُ اللَّهُ ال

Woe. that Day. to the deniers. (24).

24. Woe, that Day, to the deniers.

# المُ نَجْعَلِ الْأَرْضَ كِفَاتًا شَ

Have not. We made. the earth. a receptacle. (25).

25. Have We not made the earth a container

26 كَاعًا وَالْمُواتًا وَالْمُواتًا وَالْمُواتَّا وَالْمُواتَّا وَالْمُواتَّا وَالْمُواتَّا وَالْمُواتَّا

(For the) living. and (the) dead. (26).

26. Of the living and the dead?

27 وَكُمُكُلُنَا فِيْهَا رَوَاسِى شَبِخْتٍ وَاسْقَيْنَكُمْ وَاسِى شَبِخْتٍ وَاسْقَيْنَكُمْ وَاسْقَيْنَكُمُ وَاسْكَمْ فَرَاتًا فَيُ اللَّهِ فَرَاتًا فَيَا فَيُ اللَّهُ اللَّهُ عَلَيْهَا مَنْ اللَّهُ الللَّا اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ

And We made, therein, firmly set mountains, lofty, and We gave you to drink, water, sweet. (27).

27. And We placed therein lofty, firmly set mountains and have given you to drink sweet water.

## وَيُلُ يَوْمَإِ لِلْمُكَنِّرِينَ ﴿

Woe. that Day. to the deniers. (28).

28. Woe, that Day, to the deniers.

Pg.581

# اِنْطَلِقُوۤا إِلَى مَا كُنْتُمْ بِهٖ تُكُنِّبُوۡنَ ۞

Proceed. to. what. you used to. in it. deny. (29).

29. [They will be told], "Proceed to that which you used to deny.

Pg.581

Proceed. to. a shadow. having. three. columns. (30).

30. Proceed to a shadow [of smoke] having three columns

31 گُلِیْلِ وَّلَا یُغْنِیُ مِنَ اللَّهَبِ شَ گُلِیلِ وَّلَا یُغْنِیُ مِنَ اللَّهَبِ شَ

No. cool shade. and not. availing. against. the flame. (31).

31. [But having] no cool shade and availing not against the flame."

اِنَّهَا تَرْمِیْ بِشَرِ كَالْقَصْرِ صَّ عَلَا تَرْمِیْ بِشَرِ كَالْقَصْرِ صَ

Indeed, it. throws up. sparks. as the fortress. (32).

32. Indeed, it throws sparks [as huge] as a fortress,

عَانَهُ جِلْكُ صُفْرٌ شَ

As if they (were). camels. yellow. (33).

33. As if they were yellowish [black] camels.

Pg.581 34 قَرُلُ كُنْوِينِ لِلْمُكَنِّوِينَ ﴿ عَمْرِ لِلْمُكَنِّوِينَ ﴿ عَمْرِ لِلْمُكَنِّوِينَ ﴿ عَالَمُ كَانِ مِنْ لِلْمُكَنِّوِينَ ﴾

Woe. that Day. to the deniers. (34).

34. Woe, that Day, to the deniers.

#### هٰنَا يَوْمُ لَا يَنْطِقُوْنَ ﴿

This. (is) a Day. not. they will speak. (35).

35. This is a Day they will not speak,

Pg.581

#### وَلَا يُؤْذَنُ لَهُمْ فَيَعْتَنِرُوْنَ اللهِ

And not. will it be permitted. for them. to make excuses. (36).

36. Nor will it be permitted for them to make an excuse.

Pg.581

# وَيُلُ يَوْمَإِ لِلْمُكَنِّرِينَ ﴿

Woe. that Day. to the deniers. (37).

37. Woe, that Day, to the deniers.

38 فَنَا يَوْمُ الْفَصُلِ ۚ جَمَعُنْكُمْ وَالْأَوَّلِينَ هُذَا يَوْمُ الْفَصُلِ ۚ جَمَعُنْكُمْ وَالْأَوَّلِينَ

(m/)

This. (is the) Day. (of) Judgment. We have gathered you. and the former (people). (38).

38. This is the Day of Judgement; We will have assembled you and the former peoples.

افَانَ كَانَ لَكُمْ كَيْلٌ فَكِيْلُونِ قَ عَلَى كَانَ لَكُمْ كَيْلٌ فَكِيْلُونِ قَ عَلَى كَانَ لَكُمْ كَيْلٌ فَكِيْلُونِ قَ

So if. is. for you. a plan. then plan against Me. (39).

39. So if you have a plan, then plan against Me.

40 وَيُلُ يَوْمَبِنِ لِلْمُكَنِّرِينَ ﴾ وَيُلُ يَوْمَبِنِ لِلْمُكَنِّرِينَ ﴾

Woe. that Day. to the deniers. (40).

40. Woe, that Day, to the deniers.

اِنَّ الْمُتَّقِينَ فِي ظِلْلٍ وَّعْيُونٍ شَّ الْمُتَّقِينَ فِي ظِلْلٍ وَّعْيُونٍ شَ

Indeed. the righteous. (will be) in. shades. and springs. (41).

41. Indeed, the righteous will be among shades and springs

Pg.581 42

#### وَّفُوا كِهُ مِبًا يَشْتَهُونَ شَ

And fruits. from what. they desire. (42).

42. And fruits from whatever they desire,

Pg.581

# كُلُوا وَاشْرَبُوا هَنِيْعًا بِهَا كُنْتُمْ تَعْمَلُونَ



Eat. and drink. (in) satisfaction. for what. you used to. do. (43).

43. [Being told], "Eat and drink in satisfaction for what you used to do."

Pg.581

# إِنَّا كَذَٰلِكَ نَجْزِى الْمُحْسِنِينَ ﴿

Indeed, We. thus. reward. the good-doers. (44).

44. Indeed, We thus reward the doers of good.

Pg.581



Woe. that Day. to the deniers. (45).

45. Woe, that Day, to the deniers.

Pg.581

# كُوا وَتَمَتَّعُوا قَلِيلًا إِنَّكُمْ مُّجْرِمُونَ ۞

Eat. and enjoy yourselves. a little. indeed, you. (are) criminals. (46). 46. [O disbelievers], eat and enjoy yourselves a little; indeed, you are criminals.

Pg.581 وَيُلُ يَّوْمَ إِلِ لِّلْمُكَنِّ بِينَ الْمُكَنِّ بِينَ الْمُكَنِّ بِينَ

Woe. that Day. to the deniers. (47).

47. Woe, that Day, to the deniers.

48 Pg.581

And when, it is said, to them. Bow, not, they bow, (48).

48. And when it is said to them, "Bow [in prayer]," they do not bow.

49 Pg.581

## وَيُلُ يَّوْمَإِ لِلْمُكَنِّرِينَ ﴿

Woe. that Day. to the deniers. (49).

49. Woe, that Day, to the deniers.

Pg.581



Then in what. statement. after it. will they believe. (50).

50. Then in what statement after it [i.e., the Qur'ān] will they believe?