

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Surah Muhammad | Muhammad

Verses: 38

Revelation: madinah

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1

الَّذِينَ كَفَرُوا وَصَدُّوا عَنْ سَبِيلِ اللَّهِ
أَضَلَّ أَعْمَالَهُمْ ①

Those who. disbelieve. and turn away. from. (the) way of Allah. (the) way of Allah. He will cause to be lost. their deeds. (1).

1. Those who disbelieve and avert [people] from the way of Allāh - He will waste their deeds.¹

Footnote 1: - i.e., cause them to be lost or make them worthless, earning no reward.

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2

وَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ وَآمَنُوا
بِمَا نُزِّلَ عَلَى مُحَمَّدٍ وَهُوَ الْحَقُّ مِنْ
رَبِّهِمْ كَفَّرَ عَنْهُمْ سَيِّئَاتِهِمْ وَأَصْلَحَ
بَالَهُمْ ②

And those who. believe. and do. righteous deeds. and believe. in what. is revealed. to. Muhammad. and it. (is) the truth. from. their Lord. He will remove. from them. their misdeeds. and improve. their condition. (2).

2. And those who believe and do righteous deeds and believe in what has been sent down upon Muhammad - and it is the truth from their Lord - He will remove from them their misdeeds and amend their condition.

ذَلِكَ بِأَنَّ الَّذِينَ كَفَرُوا اتَّبَعُوا الْبَاطِلَ
وَأَنَّ الَّذِينَ آمَنُوا اتَّبَعُوا الْحَقَّ مِنْ

رَبِّهِمْ ط كَذَلِكَ يَضْرِبُ اللَّهُ لِلنَّاسِ أَمْثَالَهُمْ ③

That. (is) because. those who. disbelieve. follow. falsehood. and that. those who. believe. follow. (the) truth. from. their Lord. Thus. Allah presents. Allah presents. to the people. their similitudes. (3).

3. That is because those who disbelieve follow falsehood, and those who believe follow the truth from their Lord.

Thus does Allāh present to the people their comparisons.¹

Footnote 1: - So that they may know the results of their choice.

فَإِذَا لَقِيتُمْ الَّذِينَ كَفَرُوا فَضَرْبُ
الرِّقَابِ ط حَتَّى إِذَا أَتَخْتُبُوهُمْ فَشُدُّوا
الْوَتَاقَ ق فَمَا مَنَّا بَعْدُ وَإِنَّا فِدَاءٌ حَتَّى
تَضَعَ الْحَرْبُ أَوْزَارَهَا ه ذَلِكْ ط وَلَوْ يَشَاءُ

اللَّهُ لَا تَنْتَصِرَ مِنْهُمْ ۖ وَلَكِنْ لِيَبْلُوَ

بَعْضَكُمْ بِبَعْضٍ ۖ وَالَّذِينَ قُتِلُوا فِي سَبِيلِ

اللَّهِ فَلَنْ يُضِلَّ أَعْمَالَهُمْ ﴿٤﴾

So when. you meet. those who. disbelieve. then strike. the necks. until. when. you have subdued them. then bind firmly. the bond. then either. a favor. afterwards. or. ransom. until. lays down. the war. its burdens. That. And if. Allah had willed. Allah had willed. surely, He could have taken retribution. from them. but. to test. some of you. with others. And those who. are killed. in. (the) way of Allah. (the) way of Allah. then never. He will cause to be lost. their deeds. (4).

4. So when you meet those who disbelieve [in battle], strike [their] necks until, when you have inflicted slaughter upon them, then secure [their] bonds,¹ and either [confer] favor² afterwards or ransom [them] until the war lays down its burdens.³ That [is the command]. And if Allāh had willed, He could have taken vengeance upon them [Himself], but [He ordered armed struggle] to test some of you by means of others. And those who are killed in the cause of Allāh - never will He waste their deeds.

Footnote 1: i.e., take those remaining as captives. Footnote 2: i.e., release them without ransom. Footnote 3: i.e., its armor, machinery, etc., meaning "until the war is over."

سَيَهْدِيهِمْ وَيُصْلِحُ بَالَهُمْ ﴿٥﴾

He will guide them. and improve. their condition. (5).

5. He will guide them and amend their condition

وَيُدْخِلُهُمُ الْجَنَّةَ عَرَّفَهَا لَهُمْ ﴿٦﴾

And admit them. (to) Paradise. He has made it known. to them. (6).

6. And admit them to Paradise, which He has made known to them.

يَا أَيُّهَا الَّذِينَ آمَنُوا إِن تَنْصُرُوا اللَّهَ
يَنْصُرْكُمْ وَيُثَبِّتْ أَقْدَامَكُمْ ﴿٧﴾

O you who believe. O you who believe. O you who believe. If. you help. Allah. He will help you. and make firm. your feet. (7).

7. O you who have believed, if you support Allāh, He will support you and plant firmly your feet.

وَالَّذِينَ كَفَرُوا فَتَعْسًا لَهُمْ وَأَضَلَّ
أَعْمَالَهُمْ ﴿٨﴾

But those who. disbelieve. destruction (is). for them. and He will cause to be lost. their deeds. (8).

8. But those who disbelieve - for them is misery, and He will waste their deeds.

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ذَلِكَ بِأَنَّهُمْ كَرِهُوا مَا أُنْزِلَ اللَّهُ فَاحْبَطَ
أَعْمَالَهُمْ ﴿٩﴾

That. (is) because they. hate. what. Allah has revealed. Allah has revealed. so He has made worthless. their deeds. (9).

9. That is because they disliked what Allāh revealed, so He rendered worthless their deeds.

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أَفَلَمْ يَسِيرُوا فِي الْأَرْضِ فَيَنْظُرُوا كَيْفَ
كَانَ عَاقِبَةُ الَّذِينَ مِنْ قَبْلِهِمْ ۖ دَمَّرَ اللَّهُ
عَلَيْهِمْ ۚ وَلِلْكَافِرِينَ أَمْثَالُهَا ﴿١٠﴾

Do not. they travel. in. the earth. and see. how. was. (the) end. (of) those.
before them. before them. Allah destroyed. Allah destroyed. [over] them.
and for the disbelievers. its likeness. (10).

10. Have they not traveled through the land and seen how
was the end of those before them? Allāh destroyed
[everything] over them,¹ and for the disbelievers is
something comparable.

Footnote 1: - i.e., destroyed them and all they owned.

ذَلِكَ بِأَنَّ اللَّهَ مَوْلَى الَّذِينَ آمَنُوا وَأَنَّ
الْكَافِرِينَ لَا مَوْلَى لَهُمْ ﴿١١﴾

That. (is) because. Allah. (is the) Protector. (of) those who. believe. and
that. the disbelievers . (there is) no. protector. for them. (11).

11. That is because Allāh is the protector of those who have believed and because the disbelievers have no protector.

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إِنَّ اللَّهَ يُدْخِلُ الَّذِينَ آمَنُوا وَعَمِلُوا
الصَّالِحَاتِ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا
الْأَنْهَارُ وَالَّذِينَ كَفَرُوا يَتَمَتَّعُونَ وَيَأْكُلُونَ
كَمَا تَأْكُلُ الْأَنْعَامُ وَالنَّارُ مَثْوًى لَهُمْ ۝١٢

Indeed. Allah. will admit. those who. believe. and do. righteous deeds.
(to) Gardens. flow. from. underneath it. the rivers. but those who.
disbelieve. they enjoy. and eat. as. eat. the cattle. and the Fire. (will be) an
abode. for them. (12).

12. Indeed, Allāh will admit those who have believed and
done righteous deeds to gardens beneath which rivers flow,
but those who disbelieve enjoy themselves and eat as
grazing livestock eat, and the Fire will be a residence for
them.

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وَكَايْنُ مِّنْ قَرْيَةٍ هِيَ أَشَدُّ قُوَّةً مِّنْ
قَرْيَتِكَ الَّتِي أَخْرَجَتْكَ أَهْلَكْنَاهُمْ فَلَا
نَاصِرَ لَهُمْ ۝١٣

And how many. of. a town. which. (was) stronger. (in) strength. than. your town. which. has driven you out. We destroyed them. so no. helper. for them. (13).

13. And how many a city was stronger than your city [i.e., Makkah] which drove you out? We destroyed them; and there was no helper for them.

أَفَمَنْ كَانَ عَلَىٰ بَيِّنَةٍ مِّنْ رَبِّهِ كَمَنْ زُيِّنَ
لَهُ سُوْءُ عَمَلِهِ وَاتَّبَعُوا أَهْوَاءَهُمْ ۝١٤

Then is (he) who. is. on. a clear proof. from. his Lord. like (he) who. is made attractive. to him. (the) evil. (of) his deeds. while they follow. their desires. (14).

14. So is he who is on clear evidence from his Lord like him to whom the evil of his work has been made attractive and they follow their [own] desires?

مَثَلُ الْجَنَّةِ الَّتِي وُعدَ الْمُتَّقُونَ^ط فِيهَا
 أَنْهَارٌ مِنْ مَّاءٍ غَيْرِ آسِنٍ^ج وَأَنْهَارٌ مِنْ لَبَنٍ
 لَمْ يَتَغَيَّرْ طَعْمُهُ^ج وَأَنْهَارٌ مِنْ خَمْرٍ لَذَّةٍ
 لِلشَّارِبِينَ^{هـ} وَأَنْهَارٌ مِنْ عَسَلٍ مُصَفًّى^ط
 وَلَهُمْ فِيهَا مِنْ كُلِّ الثَّمَرَاتِ وَمَغْفِرَةٌ^و مِنْ
 رَبِّهِمْ^ط كَمَنْ هُوَ خَالِدٌ فِي النَّارِ وَسُقُوا
 مَاءً حَبِيبًا فَقَطَّعَ أَمْعَاءَهُمْ^①

A parable. (of) Paradise. which. is promised. (to) the righteous. Therein.
 (are) rivers. of. water. not. polluted. and rivers. of. milk. not. changes. its
 taste. and rivers. of. wine. delicious. for (the) drinkers. and rivers. of.
 honey. purified. and for them. therein. of. all. fruits. and forgiveness.
 from. their Lord. like he who. like he who. (will) abide forever. in. the
 Fire. and they will be given to drink. water. boiling. so it cuts into pieces.
 their intestines. (15).

15. Is the description of Paradise, which the righteous are
 promised, wherein are rivers of water unaltered,¹ rivers of

milk the taste of which never changes, rivers of wine delicious to those who drink, and rivers of purified honey, in which they will have from all [kinds of] fruits and forgiveness from their Lord... [Are its inhabitants] like those who abide eternally in the Fire and are given to drink scalding water that will sever their intestines?

Footnote 1: - In taste or smell, neither stagnant nor polluted.

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وَمِنْهُمْ مَّنْ يَّسْتَبِيعُ إِلَيْكَ ۖ حَتَّىٰ إِذَا
خَرَجُوا مِنْ عِنْدِكَ قَالُوا لِلَّذِينَ أُوتُوا
الْعِلْمَ مَاذَا قَالَ أَنِفًا ۚ أُولَٰئِكَ الَّذِينَ
طَبَعَ اللَّهُ عَلَىٰ قُلُوبِهِمْ وَاتَّبَعُوا أَهْوَاءَهُمْ

①٦

And among them. (are some) who. listen. to you. until. when. they depart. from. you. they say. to those who. were given. the knowledge. What. (has) he said. just now. Those . (are) the ones. Allah has set a seal. Allah has set a seal. upon. their hearts. and they follow. their desires. (16).

16. And among them, [O Muḥammad], are those who listen to you, until when they depart from you, they say to those who were given knowledge,¹ "What has he said just now?" Those are the ones of whom Allāh has sealed over their hearts and who have followed their [own] desires.

Footnote 1: - From among the Prophet's companions.

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وَالَّذِينَ اهْتَدَوْا زَادَهُمْ هُدًى وَآتَاهُمْ تَقْوَاهُمْ ۖ

And those who. accept guidance. He increases them. (in) guidance. and gives them. their righteousness. (17).

17. And those who are guided - He increases them in guidance and gives them their righteousness.¹

Footnote 1: - Taqwā, meaning piety, consciousness and fear of Allāh, and care to avoid His displeasure.

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فَهَلْ يَنْظُرُونَ إِلَّا السَّاعَةَ أَنْ تَأْتِيَهُمْ
بَغْتَةً فَقَدْ جَاءَ أَشْرَاطُهَا فَأَنَّى لَهُمْ إِذَا
جَاءَتْهُمْ ذِكْرُهُمْ ①٨

Then do. they wait. but. (for) the Hour. that. it should come to them.
suddenly. But indeed. have come. its indications. Then how. to them.
when. has come to them. their reminder. (18).

18. Then do they await except that the Hour should come upon them unexpectedly? But already there have come [some of] its indications. Then how [i.e., what good] to them, when it has come, will be their remembrance?

فَاعْلَمْ أَنَّهُ لَا إِلَهَ إِلَّا اللَّهُ وَاسْتَغْفِرْ
لِذَنْبِكَ وَلِلْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ ؕ وَاللَّهُ
يَعْلَمُ مُتَقَلَّبَكُمْ وَمَثْوَاكُمْ ①٩

So know. that [He] . (there is) no. god. but. Allah. and ask forgiveness. for
your sin. and for the believing men. and the believing women. And Allah.
knows. your movement. and your resting places. (19).

19. So know, [O Muḥammad], that there is no deity except Allāh and ask forgiveness for your sin¹ and for the believing men and believing women. And Allāh knows of your movement and your resting place.

Footnote 1: - See footnote to 40:55.

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وَيَقُولُ الَّذِينَ آمَنُوا لَوْلَا نُزِّلَتْ سُورَةٌ
فَإِذَا أَنْزِلَتْ سُورَةٌ مُّحْكَمَةٌ وَذُكِرَ فِيهَا
الْقِتَالُ ۖ رَأَيْتَ الَّذِينَ فِي قُلُوبِهِمْ مَّرَضٌ
يَنْظُرُونَ إِلَيْكَ نَظَرَ الْمَغْشَىٰ عَلَيْهِ مِنَ
الْمَوْتِ ۖ فَأُولَٰئِكَ لَهُمُ ۝٢٠

And say. those who. believe. Why not. has been revealed. a Surah. But when. is revealed. a Surah. precise. and is mentioned. in it. the fighting. you see. those who. in. their hearts. (is) a disease. looking. at you . a look. (of) one fainting. (of) one fainting. from. the death. But more appropriate. for them. (20).

20. Those who believe say, "Why has a sūrah¹ not been sent down?" But when a precise sūrah is revealed and

battle is mentioned therein, you see those in whose hearts is disease [i.e., hypocrisy] looking at you with a look of one overcome by death. And more appropriate for them² [would have been]

Footnote 1: i.e., one in which permission is given the believers to fight their enemies. Footnote 2: The words "awlā lahum" can also be interpreted as "woe to them!" In that case, the following verse would begin, "[Better for them would have been] obedience and good words."

طَاعَةٌ وَقَوْلٌ مَّعْرُوفٌ ۖ فَإِذَا عَزَمَ الْأَمْرُ ۖ
فَلَوْ صَدَقُوا اللَّهَ لَكَانَ خَيْرًا لَهُمْ ۚ ﴿٢١﴾

(Is) obedience. and a word. kind. And when. (is) determined. the matter. then if. they had been true. (to) Allah. surely, it would have been. better. for them. (21).

21. Obedience and good words. And when the matter [of fighting] was determined, if they had been true to Allāh, it would have been better for them.

فَهَلْ عَسَيْتُمْ إِنْ تَوَلَّيْتُمْ أَنْ تُفْسِدُوا فِي
الْأَرْضِ وَتُقَطِّعُوا أَرْحَامَكُمْ ﴿٢٢﴾

Then would. you perhaps. if. you are given authority. that. you cause corruption. in. the earth. and cut off. your ties of kinship. (22).

22. So would you perhaps, if you turned away,¹ cause corruption on earth and sever your [ties of] relationship?

Footnote 1: - From Islām or from jihād (struggling in the cause of Allāh).

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أُولَئِكَ الَّذِينَ لَعَنَهُمُ اللَّهُ فَأَصَمَّهُمْ
وَأَعَمَّى أَبْصَارَهُمْ ﴿٢٣﴾

Those. (are) the ones. Allah has cursed them. Allah has cursed them. so He made them deaf. and blinded. their vision. (23).

23. Those [who do so] are the ones that Allāh has cursed, so He deafened them and blinded their vision.

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أَفَلَا يَتَدَبَّرُونَ الْقُرْآنَ أَمْ عَلَى قُلُوبٍ أَقْفَالٌهَا ۝٢٣

Then do not. they ponder. (over) the Quran. or. upon. (their) hearts. (are) locks. (24).

24. Then do they not reflect upon the Qur'ān, or are there locks upon [their] hearts?

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إِنَّ الَّذِينَ ارْتَدُّوا عَلَىٰ أَدْبَارِهِم مِّنْ بَعْدِ مَا تَبَيَّنَ لَهُمُ الْهُدَىٰ ۖ الشَّيْطَانُ سَوَّلَ لَهُمْ ۚ وَأَمَلَىٰ لَهُمْ ۝٢٥

Indeed. those who. return. on. their backs. after. after. what. (has) become clear. to them. (of) the guidance. Shaitaan. enticed. [for] them. and prolonged hope. for them. (25).

25. Indeed, those who reverted back [to disbelief] after guidance had become clear to them - Satan enticed them and prolonged hope for them.

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ذَلِكَ بِأَنَّهُمْ قَالُوا لِلَّذِينَ كَرِهُوا مَا نَزَّلَ
اللَّهُ سَنُطِيعُكُمْ فِي بَعْضِ الْأَمْرِ ۖ وَاللَّهُ
يَعْلَمُ إِسْرَارَهُمْ ﴿٢٦﴾

That. (is) because they. [they] said. to those who. hate. what. Allah has revealed. Allah has revealed. We will obey you. in. part. (of) the matter. But Allah. knows. their secrets. (26).

26. That is because they said to those who disliked what Allāh sent down,¹ "We will obey you in part of the matter." And Allāh knows what they conceal.

Footnote 1: - i.e., the Jews of Madīnah.

فَكَيْفَ إِذَا تَوَفَّتْهُمُ الْمَلَائِكَةُ يَضْرِبُونَ
وُجُوهَهُمْ وَأَدْبَارَهُمْ ﴿٢٧﴾

Then how. when. take them in death. the Angels. striking. their faces. and their backs. (27).

27. Then how [will it be] when the angels take them in death, striking their faces and their backs?

ذَلِكَ بِأَنَّهُمْ اتَّبَعُوا مَا أَسْخَطَ اللَّهَ
وَكَرِهُوا رِضْوَانَهُ فَأَحْبَطَ أَعْمَالَهُمْ ﴿٢٨﴾

That. (is) because they. followed. what. angered. Allah. and hated. His pleasure. so He made worthless. their deeds. (28).

28. That is because they followed what angered Allāh and disliked [what earns] His pleasure, so He rendered worthless their deeds.

أَمْ حَسِبَ الَّذِينَ فِي قُلُوبِهِمْ مَرَضٌ أَنْ
لَنْ يُخْرِجَ اللَّهُ أَضْغَانَهُمْ ﴿٢٩﴾

Or do. think. those who. in. their hearts. (is) a disease. that. never. will Allah bring forth. will Allah bring forth. their hatred. (29).

29. Or do those in whose hearts is disease think that Allāh would never expose their [feelings of] hatred?

وَلَوْ نَشَاءُ لَأَرَيْنَهُمْ فَلَعَرَفْتَهُمْ
بِسَيِّئِهِمْ^ط وَلَتَعْرِفَنَّهُمْ فِي لَحْنِ الْقَوْلِ^ط
وَاللَّهُ يَعْلَمُ أَعْمَالَكُمْ ۝٣٠

And if. We willed. surely, We could show them to you. and you would know them. by their marks. but surely, you will know them. by. (the) tone. (of their) speech. And Allah. knows. your deeds. (30).

30. And if We willed, We could show them to you, and you would know them by their mark; but you will surely know them by the tone of [their] speech. And Allāh knows your deeds.

وَلَنَبْلُوَنَّكُمْ حَتَّىٰ نَعْلَمَ الْمُجْهِدِينَ
مِنْكُمْ وَالصَّابِرِينَ^٢ وَنَبْلُوَ أَخْبَارَكُمْ ۝٣١

And surely We will test you. until. We make evident. those who strive. among you. and the patient ones. and We will test. your affairs. (31).

31. And We will surely test you until We make evident those who strive among you [for the cause of Allāh] and the patient, and We will test your affairs.

إِنَّ الَّذِينَ كَفَرُوا وَصَدُّوا عَنْ سَبِيلِ اللَّهِ
وَشَاقُّوا الرَّسُولَ مِنْ بَعْدِ مَا تَبَيَّنَ لَهُمُ
الْهُدَىٰ لَنْ يَضُرُّوا اللَّهَ شَيْئًا وَسَيُحِطُّ
أَعْمَالُهُمْ ③②

Indeed. those who. disbelieve. and turn away. from. (the) way of Allah. (the) way of Allah. and oppose. the Messenger. after. after. [what]. (has been) made clear. to them. the guidance. never. will they harm. Allah. (in) anything. and He will make worthless. their deeds. (32).

32. Indeed, those who disbelieved and averted [people] from the path of Allāh and opposed the Messenger after guidance had become clear to them - never will they harm Allāh at all, and He will render worthless their deeds.

يَا أَيُّهَا الَّذِينَ آمَنُوا أَطِيعُوا اللَّهَ وَأَطِيعُوا
الرَّسُولَ وَلَا تُبْطِلُوا أَعْمَالَكُمْ ③③

O you who believe. O you who believe. O you who believe. Obey. Allah. and obey. the Messenger. and (do) not. make vain. your deeds. (33).

33. O you who have believed, obey Allāh and obey the Messenger and do not invalidate your deeds.

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إِنَّ الَّذِينَ كَفَرُوا وَصَدُّوا عَنْ سَبِيلِ اللَّهِ
ثُمَّ مَاتُوا وَهُمْ كُفَّارٌ فَلَنْ يَغْفِرَ اللَّهُ لَهُمْ

٣٤

Indeed. those who. disbelieve. and turn away. from. (the) way. (of) Allah. then. died. while they. (were) disbelievers. never. will Allah forgive. will Allah forgive. them. (34).

34. Indeed, those who disbelieved and averted [people] from the path of Allāh and then died while they were disbelievers - never will Allāh forgive them.

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فَلَا تَهِنُوا وَتَدْعُوا إِلَى السَّلَامِ ۖ وَأَنْتُمْ
الْأَعْلَوْنَ ۖ وَاللَّهُ مَعَكُمْ وَلَنْ يَتْرُكَكُمْ

So (do) not. weaken. and call. for. peace. while you. (are) superior. and Allah. (is) with you. and never. will deprive you. (of) your deeds. (35).

35. So do not weaken and call for peace while you are superior; and Allāh is with you and will never deprive you of [the reward of] your deeds.

إِنَّمَا الْحَيَاةُ الدُّنْيَا لَعِبٌ وَلَهُوَ ط وَإِنْ
تُؤْمِنُوا وَتَتَّقُوا يُؤْتِكُمْ أَجْرَكُمْ وَلَا
يَسْأَلُكُمْ أَمْوَالَكُمْ ﴿٣٦﴾

Only. the life. (of) the world. (is) play. and amusement. And if. you believe. and fear (Allah). He will give you. your rewards. and not. will ask you. (for) your wealth. (36).

36. [This] worldly life is only amusement and diversion. And if you believe and fear Allāh, He will give you your rewards and not ask you for your properties.

إِنْ يَسْأَلْكُمْ لَهَا فَيُحْفِكُمْ تَبْخُلُوا وَيُخْرِجْ
أَضْغَانَكُمْ ﴿٣٧﴾

If. He were to ask you for it. and press you. you will withhold. and He will bring forth. your hatred. (37).

37. If He should ask you for them and press you, you would withhold, and He would expose your hatred [i.e., unwillingness].

هَآأَنْتُمْ هَؤُلَآءِ تُدْعَوْنَ لِتُنْفِقُوا فِي سَبِيلِ
اللّٰهِ ؕ فَمِنْكُمْ مَّنْ يَّبْخُلُ ؕ وَمَنْ يَّبْخُلْ
فَإِنَّمَا يَبْخُلْ عَن نَّفْسِهِ ؕ وَاللّٰهُ الْغَنِيُّ
وَأَنْتُمْ الْفُقَرَاءُ ؕ وَإِنْ تَتَوَلَّوْا يَسْتَبْدِلْ

قَوْمًا غَيْرَكُمْ ۖ ثُمَّ لَا يَكُونُوا أَمْثَالَكُمْ



Here you are . these. called. to spend. in. (the) way. (of) Allah . but among you. (are some) who. withhold. and whoever. withholds. then only. he withholds. from. himself. But Allah. (is) Free of need. while you. (are) the needy. And if. you turn away. He will replace you. (with) a people. other than you. then. not. they will be. (the) likes of you. (38).

38. Here you are - those invited to spend in the cause of Allāh - but among you are those who withhold [out of greed]. And whoever withholds only withholds [benefit] from himself; and Allāh is the Free of need, while you are the needy. And if you turn away [i.e., refuse], He will replace you with another people; then they will not be the likes of you.
