أَعُوذُ بِأَللَّهِ مِنَ ٱلشَّيْطُنِ ٱلرَّجِيمِ اللَّهِ الرَّحْلِ الرَّحِيمِ بِسْمِ اللهِ الرَّحْلِ الرّحِيمِ

Surah Al-Ghashiyah | The Overwhelming

Verses: 26

Revelation: makkah

Pg.592

هَلُ ٱتنكَ حَرِيْثُ الْغَاشِيَةِ أَ

Has. (there) come to you. (the) news. (of) the Overwhelming. (1).

1. Has there reached you the report of the Overwhelming [event]?

Pg.592

وُجُوْلًا يَّوْمَيِنٍ خَاشِعَةً ﴿

Faces. that Day. (will be) humbled. (2).

2. [Some] faces, that Day, will be humbled,

3

عَامِلَةٌ نَّاصِبَةٌ ضَ

Laboring. exhausted. (3).

3. Working [hard] and exhausted.¹

Footnote 1: - Another accepted meaning is "They were working hard and exhausted," i.e., doing deeds during worldly life which did not benefit them since they were not accompanied by faith or done for the acceptance of Allāh (subḥānahu wa taʿālā) .

Pg.592

تَصْلَى نَارًا حَامِيَةً ض

They will burn. (in) a Fire. intensely hot. (4).

4. They will [enter to] burn in an intensely hot Fire.

Pg.592

تُسْفَى مِنْ عَيْنِ أَنِيَةٍ ۞

They will be given to drink. from. a spring. boiling. (5).

5. They will be given drink from a boiling spring.

6 كَيْسَ لَهُمْ طَعَامٌ إِلَّا مِنْ ضَرِيْعٍ نَ لَيْسَ لَهُمْ طَعَامٌ إِلَّا مِنْ ضَرِيْعٍ نَ Not is. for them. food. except. from. a bitter thorny plant. (6).

6. For them there will be no food except from a poisonous, thorny plant

7 يُسْمِنُ وَلَا يُغْنِيُ مِنْ جُوْعٍ كُ * يُسْمِنُ وَلَا يُغْنِيُ مِنْ جُوْعٍ كُ

Not. it nourishes. and not. it avails. from. hunger. (7).

7. Which neither nourishes nor avails against hunger.

8 وَجُوْلًا يُوْمَعِنِ نَّاعِمَةً ﴾ ﴿ فَا اللَّهُ اللَّهُ عَلَيْهُ مَا إِنَّاعِمَةً ﴾ ﴿ وَجُوْلًا يُوْمَعِنِ نَّاعِمَةً ﴾

Faces. that Day. (will be) joyful. (8).

8. [Other] faces, that Day, will show pleasure.

With their effort. satisfied. (9).

9. With their effort [they are] satisfied

10

فِي جَنَّةٍ عَالِيَةٍ نَ

In. a garden. elevated. (10).

10. In an elevated garden,

Pg.592 ثَسْمَعُ فِيْهَا لَاغِيَةً شَ

Not. they will hear. therein. vain talk. (11).

11. Wherein they will hear no unsuitable speech.¹

Footnote 1: - i.e., any insult, falsehood, immorality, idle or vain talk, etc.

ا عَيْنُ جَارِيَةٌ اللهِ عَيْنُ جَارِيَةٌ اللهِ عَيْنُ جَارِيةً اللهِ عَيْنُ جَارِيةً اللهِ عَيْنَ اللهِ عَيْن

Therein. (will be) a spring. flowing. (12).

12. Within it is a flowing spring.

Therein. (will be) thrones. raised high. (13).

13. Within it are couches raised high

وَّاكُوابٌ مَّوْضُوْعَةٌ ﴿

And cups. put in place. (14).

14. And cups put in place

Pg.592

وَّنْهَارِقُ مَصْفُوْفَةٌ ﴿

And cushions. lined up. (15).

15. And cushions lined up

Pg.592

وزرابي منثوثة الله

And carpets. spread out. (16).

16. And carpets spread around.

Pg.592

17

أَفَلَا يَنْظُرُونَ إِلَى الْإِبِلِ كَيْفَ خُلِقَتُ ﴿

Then do not. they look. towards. the camels. how. they are created. (17).

17. Then do they not look at the camels - how they are created?

Pg.592

وَإِلَى السَّمَاءِ كَيْفَ رُفِعَتْ شَ

And towards. the sky. how. it is raised. (18).

18. And at the sky - how it is raised?

Pg.592

وَإِلَى الْجِبَالِ كَيْفَ نُصِبَتْ الْجِبَالِ كَيْفَ نُصِبَتْ الْجِبَالِ كَيْفَ نُصِبَتْ

And towards. the mountains. how. they are fixed. (19).

19. And at the mountains - how they are erected?

Pg.592

وَإِلَى الْأَرْضِ كَيْفَ سُطِحَتُ اللَّارِضِ كَيْفَ سُطِحَتُ اللَّهِ

And towards. the earth. how. it is spread out. (20).

20. And at the earth - how it is spread out?

21

فَنَكِّرُ اللَّهُ النَّهُ أَنْتُ مُنَكِّرٌ اللهِ

So remind. only. you. (are) a reminder. (21).

21. So remind, [O Muḥammad]; you are only a reminder.

Pg.592

You are not. over them. a controller. (22).

22. You are not over them a controller.

Pg.593 23 اِلْا مَنْ تُولَى وَكَفَرَ شَ

But. whoever. turns away. and disbelieves. (23).

23. However, he who turns away and disbelieves –

24 فَيُعَنِّبُهُ اللهُ الْعَذَابَ الْأَكْبَر شَّ الْعُذَابَ الْأَكْبَر شَ

Then will punish him. Allah. (with) the punishment. greatest. (24).

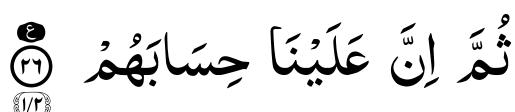
24. Then Allāh will punish him with the greatest punishment.

إِنَّ إِلَيْنَا إِيَابَهُمْ ﴿

Indeed. to Us. (will be) their return. (25).

25. Indeed, to Us is their return.

Pg.593



Then. indeed. upon Us. (is) their account. (26).

26. Then indeed, upon Us is their account.