أَعُوذُ بِأَللَّهِ مِنَ ٱلشَّيْطَانِ ٱلرَّجِيمِ اللهِ الرَّحْلِي الرَّحِيمِ بِسْمِ اللهِ الرَّحْلِي الرَّحِيْمِ

Surah Al-Munafiqun | The Hypocrites

Verses: 11

Revelation: madinah

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إِذَا جَآءَكَ الْمُنْفِقُونَ قَالُوْا نَشُهَلُ إِنَّكَ لَرَسُولُهُ لَلْمُ لَا لَكُولُهُ لَا لَكُولُهُ لَلْمُ لِنَّكُ لَرَسُولُهُ لَا لَكُولُونَ لَا لَكُوبُونَ لَكُولُونَ لَكُولُونَ لَهُهُ لَلْكُونَ لَكُولُونَ لَهُ لَلْلُولُ لَلْلِهُ لَلْكُولُونَ لَلْلِهُ لَلْلِهُ لَلْلِهُ لَهُ لَلْلِهُ لَلْلِهُ لَلْلِهُ لَلْلِهُ لَلْلِهُ لَلْلِهُ لَلْلُولُ لَلْلِهُ لَلْلِهُ لَلْلِهُ لَلْلِهُ لَلْلِهُ لَلْلِهُ لَلْلِلْلِهُ لَلْلِهُ لَلْلِهُ لَلْلِهُ لَلْلِهُ لَلْلُهُ لَلْلِهُ لَلْلُهُ لِلْلِهُ لَلْلِهُ لَلْلِهُ لَلْلِهُ لَلْلِهُ لَلْلُهُ لَلْلِهُ لَلْلِهُ لَلْلِهُ لَلْلِهُ لَلْلُهُ لَلْلِلْلِهُ لَلْلِهُ لَلْلِهُ لَلْلِهُ لَلْلِهُ لَلْلِهُ لَلْلِهُ لَلْلُهُ لَلْلِهُ لَلْلُهُ لَلْلُهُ لَلْلِهُ لَلْلِلْلِهُ لَلْلِهُ لَلْلِهُ لَلْلِهُ لَلْلِهُ لَلْلِهُ لَلْلِهُ لَلْ

When. come to you. the hypocrites. they say. We testify. that you. (are) surely (the) Messenger. (of) Allah. And Allah. knows. that you. (are) surely His Messenger. and Allah. testifies. that. the hypocrites. (are) surely liars. (1).

1. When the hypocrites come to you, [O Muḥammad], they say, "We testify that you are the Messenger of Allāh." And Allāh knows that you are His Messenger, and Allāh testifies that the hypocrites are liars.

التَّخُذُو الْهُمَّانَهُمْ جُنَّةً فَصَدُّوا عَنَ سَبِيْلِ اللهِ النَّهِ مَا كَانُوا يَعْمَلُونَ سَبِيْلِ اللهِ النَّهِ النَّهُمُ سَاءً مَا كَانُوا يَعْمَلُونَ

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They take. their oaths. (as) a cover. so they turn away. from. (the) Way. (of) Allah. Indeed, [they]. evil is. what. they used to. do. (2).

2. They have taken their oaths as a cover, so they averted [people] from the way of Allāh. Indeed, it was evil that they were doing.

3 ذٰلِكَ بِأَنَّهُمُ أَمَنُوا ثُمَّ كَفَرُوا فَطْبِعَ عَلَى قُلُوبِهِمْ فَهُمْ لَا يَفْقَهُونَ ۞

That. (is) because they believed then they disbelieved so were sealed. [upon]. their hearts so they. (do) not understand. (3).

3. That is because they believed, and then they disbelieved; so their hearts were sealed over, and they do not understand.

وَإِذَا رَايُتَهُمْ تُعْجِبُكَ اَجْسَامُهُمْ وَإِنَ يَقُولُوا تَسْمَعُ لِقَولِهِمْ كَانَّهُمْ خُشُبُ مُّسَنَّدَةً يُحْسَبُونَ كُلَّ صَيْحَةٍ عَلَيْهِمُ لَّ مُّمَ الْعَدُو فَاحْذَرُهُمُ فَتَلَهُمُ اللَّهُ اللَّهُ أَنَى يُؤْفَكُونَ صَ

And when, you see them, pleases you, their bodies, and if, they speak, you listen, to their speech, as if they (were), pieces of wood, propped up. They think, every, shout, (is) against them. They, (are) the enemy, so beware of them. May destroy them, Allah, How, are they deluded, (4).

4. And when you see them, their forms please you, and if they speak, you listen to their speech. [They are] as if they were pieces of wood propped up¹ - they think that every shout is against them. They are the enemy, so beware of them. May Allāh destroy them; how are they deluded?

Footnote 1: - i.e., bodies with empty minds and empty hearts.

وَإِذَا قِيْلَ لَهُمْ تَعَالَوْا يَسْتَغْفِرُ لَكُمْ رَسُولُ اللّٰهِ لَوّوا رُءُوسَهُمْ وَرَايْتَهُمْ رَسُولُ اللهِ لَوّوا رُءُوسَهُمْ وَرَايْتَهُمْ يَصُلُّونَ وَهُمْ مُسْتَكْبِرُونَ ۞ يَصُلُّونَ وَهُمْ مُسْتَكْبِرُونَ ۞

And when. it is said. to them. Come. will ask forgiveness. for you. (the) Messenger. (of) Allah. They turn aside. their heads. and you see them. turning away. while they. (are) arrogant. (5).

5. And when it is said to them, "Come, the Messenger of Allāh will ask forgiveness for you," they turn their heads aside and you see them evading while they are arrogant.

مَوَاءٌ عَلَيْهِمُ اَسْتَغْفَرْتَ لَهُمُ اَمُ لَمُ لَمُ سَوَاءٌ عَلَيْهِمُ اَسْتَغُفَرْتَ لَهُمُ اَمُ لَمُ لَمُ تَسْتَغُفِرُ اللهُ لَهُمُ اللهُ لَهُمُ اللهُ لَكُمُ اللهُ لَهُمُ اللهُ لَكُمُ اللهُ اللهُ لَهُمُ اللهُ اللهُ لَكُ يَهُرِى الْقَوْمَ الْفُسِقِيْنَ ﴿ اللهُ لَكُ يَهُرِى الْقَوْمَ الْفُسِقِيْنَ ﴿

(It) is same. for them. whether you ask forgiveness. for them. or. (do) not. ask forgiveness. for them. Never. will forgive. Allah. [to] them. Indeed. Allah. (does) not. guide. the people. the defiantly disobedient. (6).

6. It is all the same for them whether you ask forgiveness for them or do not ask forgiveness for them; never will Allāh forgive them. Indeed, Allāh does not guide the defiantly disobedient people.

7 هُمُرُ الَّذِيْنَ يَقُولُونَ لَا تُنْفِقُوا عَلَى مَنَ عِنْدَ رَسُولِ اللهِ حَتَّى يَنْفَضُّوا وَلِلهِ خَزَآيِنُ السَّلُوتِ وَالْاَرْضِ وَلٰكِنَّ الْمُنْفِقِيْنَ لَا يَفْقَهُونَ ﴾

They. (are) those who. say. (Do) not. spend. on. (those) who. (are) with. (the) Messenger. (of) Allah. until. they disband. And for Allah. (are the) treasures. (of) the heavens. and the earth. but. the hypocrites. (do) not. understand. (7).

7. They are the ones who say, "Do not spend on those who are with the Messenger of Allāh until they disband." And to Allāh belong the depositories of the heavens and the earth, but the hypocrites do not understand.

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يَقُولُونَ لَمِنَ رَّجَعُنَا إِلَى الْمَدِينَةِ
لَيُخُرِجَنَّ الْاَعَزُّ مِنْهَا الْاَذَلَّ وَيِلْهِ الْعِزَّةُ
وَلِرَسُولِهِ وَلِلْمُؤْمِنِينَ وَلَكِنَّ الْمُنْفِقِينَ لَا
يَعُلَمُونَ ﴾
يَعُلَمُونَ ﴾

They say. If. we return. to. Al-Madinah. surely, will expel. the more honorable. from it. the more humble. But for Allah. (is) the honor. and for His Messenger. and for the believers. but. the hypocrites. (do) not. know. (8).

8. They say, "If we return to al-Madīnah, the more honored [for power] will surely expel therefrom the more humble." And to Allāh belongs [all] honor, and to His Messenger, and to the believers, but the hypocrites do not know.

9 يَايَّهَا الَّذِينَ أَمَنُوا لَا تُلْهِكُمْ أَمُوالُكُمْ وَلَا أَوْلَادُكُمْ عَنْ ذِكْرِ اللهِ وَمَنْ يَّفْعَلْ

ذٰلِكَ فَأُولَٰ عِلَى هُمُ الْخُسِرُونَ ۞

- O. you (who). believe. (Let) not. divert you. your wealth. and not. your children. from. (the) remembrance. (of) Allah. And whoever. does. that. then those. [they]. (are) the losers. (9).
- 9. O you who have believed, let not your wealth and your children divert you from the remembrance of Allāh. And whoever does that then those are the losers.

وَانْفِقُوْا مِنْ مَّا رَزَقُنْكُمْ مِّنْ قَبْلِ اَنْ وَانْفِقُوْا مِنْ مَّا رَزَقُنْكُمْ مِّنْ قَبْلِ اَنْ يَأْنِيَ اَحَدَكُمُ الْمَوْتُ فَيَقُولَ رَبِّ لَوْلاَ يَأْنِيَ اَحَدَكُمُ الْمَوْتُ فَيَقُولَ رَبِّ لَوْلاَ الْخَرْتَنِيِّ الْمَالِيَ الْمَلِي الْجَلِ قَرِيْبِ فَاصَّدَقَ وَاكُنْ مَّنَ الصَّلِحِيْنَ الصَّلْحِيْنَ الصَّلْحِيْنَ الْمَالِحِيْنَ الْمَالِحِيْنَ الْمَلْحِيْنَ الْمَالِحِيْنَ الْمَالُولِيْنَ الْمَالِحِيْنَ الْمُلْعِيْنَ الْمَالِحِيْنَ الْمَالِحِيْنَ الْمَالِحِيْنَ الْمَالِحِيْنَ الْمَالِحِيْنَ الْمَالِحِيْنَ الْمُلْكِمُ الْمَالِحِيْنَ الْمَالِحِيْنَ الْمُلْلِحِيْنَ الْمَالِحِيْنَ الْمَالِحِيْنَ الْمَالِحِيْنَ الْمَالِحِيْنَ الْمَالِحِيْنِ الْمُلْحِيْنَ الْمَالِحِيْنَ الْمُلْكِلِيْنَ الْمَالِحِيْنَ الْمَالِحِيْنِ الْمُعْلِحِيْنَ الْمَالِحِيْنَ الْمَالِحِيْنِ الْمَالِحِيْنَ الْمَالِحِيْنَ الْمَالِمِيْنَ الْمَالِحِيْنِ الْمَالِحِيْنِ الْمَالِقِيْنَ الْمَالِقِيْنِ الْمَالِقِيْنِ الْمَالِيْنِ الْمَالِمِيْنِ الْمَالِمِيْنَ الْمَالِمِيْنَ الْمَالِمِيْنِيْنِ الْمَالِمِيْنِ الْمَالِقِيْنَ الْمَالِمِيْنِ الْمَالِمِيْنَالِيْنِ الْمَالِمِيْنِ الْمَالِمُ الْمِيْنِيْنِ الْمَالِمُ الْمَل

And spend. from. what. We have provided you. from. before. [that]. comes. (to) one of you. the death. and he says. My Lord. Why not. You delay me. for. a term. near. so I would give charity. and be. among. the righteous. (10).

10. And spend [in the way of Allāh] from what We have provided you before death approaches one of you and he

says, "My Lord, if only You would delay me for a brief term so I would give charity and be of the righteous."

11 وَلَنْ يُؤخِرُ اللهُ نَفْسًا إِذَا جَآءَ أَجُلُهَا وَاللهُ خَبِيْرٌ بِمَا تَعْمَلُونَ اللهِ

But never. will (be) delayed. (by) Allah. a soul. when. has come. its term. And Allah. (is) All-Aware. of what. you do. (11).

11. But never will Allāh delay a soul when its time has come. And Allāh is Aware of what you do.