# أَعُوذُ بِأَللَّهِ مِنَ ٱلشَّيْطَانِ ٱلرَّجِيمِ اللهِ الرَّحِيمِ بِسْمِ اللهِ الرَّحْلَنِ الرَّحِيْمِ

Surah Al-Layl | The Night

Verses: 21

Revelation: makkah

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وَالَّيْلِ إِذَا يَغُشَّى نَ

By the night. when. it covers. (1).

1. By the night when it covers<sup>1</sup>

Footnote 1: - With darkness.

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وَالنَّهَارِ إِذَا تَجَلَّى ﴿

And the day. when. it shines in brightness. (2).

2. And [by] the day when it appears

3

## وَمَا خَلَقَ النَّاكَرَ وَالْأُنْثَى



And He Who. created. the male. and the female. (3).

3. And [by] He who created the male and female,

ان سَعْیَکُمْ لَشَقی صُ

Indeed. your efforts. (are) surely diverse. (4).

4. Indeed, your efforts are diverse.

5 فَأَمَّا مَنْ أَعْظَى وَاتَّقَى فَ فَأَمَّا مَنْ أَعْظَى وَاتَّقَى فَ

Then as for. (him) who. gives. and fears. (5).

5. As for he who gives and fears Allāh

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وَصَدَّقَ بِالْحُسُنَى قُ

And believes. in the best. (6).

6. And believes in the best [reward].

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#### فَسَنُيسِّرُهُ لِلْيُسْرِي ٥

Then We will ease him. towards [the] ease. (7).

7. We will ease him toward ease.

8 وَأَمَّا مَنْ بَخِلَ وَاسْتَغْنَى ۞

But as for. (him) who. withholds. and considers himself free from need. (8).

8. But as for he who withholds and considers himself free of need

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And denies. the best. (9).

9. And denies the best [reward],

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#### فَسَنْيَسِّرُهُ لِلْعُسْرَى أَ

Then We will ease him. towards [the] difficulty. (10).

10. We will ease him toward difficulty.

11 وَمَا يُغْنِي عَنْهُ مَالُهُ إِذَا تَرَدِّي شَ

And not. will avail. him. his wealth. when. he falls. (11).

#### 11. And what will his wealth avail him when he falls?<sup>1</sup>

Footnote 1: - i.e., when he dies or is destroyed. It can also mean when he falls into the Hellfire.

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إِنَّ عَلَيْنَا لَلْهُلٰى شَ

Indeed. upon Us. (is) the guidance. (12).

12. Indeed, [incumbent] upon Us is guidance.

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وَإِنَّ لَنَا لَلْإِخِرَةً وَالْأُولَى سَ

And indeed. for Us. (is) the Hereafter. and the first (life). (13).

13. And indeed, to us belongs the Hereafter and the first [life].

المنافقة المناطق المن

So I warn you. (of) a Fire. blazing. (14).

14. So I have warned you of a Fire which is blazing.

Pg.596 15 كَ الْكَشْقَى اللَّا الْكُشْقَى اللَّا الْكُشْقَى اللَّا الْكُنْسُقَى اللَّا الْكُنْسُقَى اللَّهُ اللَّهُ الْكُنْسُقَى اللَّهُ اللْلِهُ اللَّهُ الْمُعُلِّمُ اللَّهُ اللَّهُ الْمُعْلَمُ اللَّهُ الْمُعْلَمُ اللَّهُ الْمُعْلَمُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ الْمُعْلَمُ اللَّهُ الْمُعْلَمُ اللَّهُ الْمُعْلَمُ الْمُعْلَمُ اللَّهُ الْمُعْلَمُ الْمُعْلَمُ اللَّهُ الْمُعْلَمُ الْمُعْلَمُ الْمُعْلَمُ الْمُعْلَمُ اللَّهُ الْمُعْلَمُ الْمُعْلَمُ الْمُعْلَمُ الْمُلِمُ الْمُعْلِمُ الْمُعْلَمُ الْمُعْلِمُ الْمُعْلَمُ الْمُعْلَمُ

Not. will burn (in) it. except. the most wretched. (15).

15. None will [enter to] burn therein except the most wretched one

16 النوئ كنّب وَتُولَى شَ

The one who. denied. and turned away. (16).

16. Who had denied and turned away.

17

### وَسَيُجَنَّبُهَا الْأَثْقَى فَ

But will be removed from it. the righteous. (17).

17. But the righteous one will avoid it –

الَّذِي يُؤْنِ مَالَهُ يَتَزَكَّى شَ الَّذِي يُؤْنِ مَالَهُ يَتَزَكَّى شَ

The one who. gives. his wealth. (to) purify himself. (18).

18. [He] who gives [from] his wealth to purify himself

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And not. for anyone. with him. any. favor. to be recompensed. (19). 19. And not [giving] for anyone who has [done him] a favor to be rewarded<sup>1</sup> –

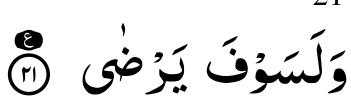
Footnote 1: - i.e., without intending reciprocation for some benefit to himself.

20 الْرِيْخَاءَ وَجُهِ رَبِّهِ الْأَعْلَىٰ جَ

Except. seeking. (the) Countenance. (of) his Lord. the Most High. (20).

20. But only seeking the face [i.e., acceptance] of his Lord, Most High.

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And soon, surely. he will be pleased. (21).

21. And he is going to be satisfied.