

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Surah Al-Hadid | The Iron

Verses: 29

Revelation: madinah

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1

سَبَّحَ لِلَّهِ مَا فِي السَّمَوَاتِ وَالْأَرْضِ ۚ وَهُوَ
الْعَزِيزُ الْحَكِيمُ ①

Glorifies. [to] Allah. whatever. (is) in. the heavens. and the earth. and He. (is) the All-Mighty. the All-Wise. (1).

1. Whatever is in the heavens and earth exalts Allāh,¹ and He is the Exalted in Might, the Wise.

Footnote 1: - By praising Him and declaring Him far above and beyond any failure or imperfection.

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لَهُ مُلْكُ السَّمَوَاتِ وَالْأَرْضِ يُحْيِي وَيُمِيتُ
وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ②

For Him. (is the) dominion. (of) the heavens. and the earth. He gives life. and causes death. and He. (is) over. all. things. All-Powerful. (2).

2. His is the dominion of the heavens and earth. He gives life and causes death, and He is over all things competent.

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هُوَ الْأَوَّلُ وَالْآخِرُ وَالظَّاهِرُ وَالْبَاطِنُ وَهُوَ
بِكُلِّ شَيْءٍ عَلِيمٌ ③

He. (is) the First. and the Last. and the Apparent. and the Unapparent. and He. (is) of every. thing. All-Knower. (3).

3. He is the First¹ and the Last,² the Ascendant³ and the Intimate,⁴ and He is, of all things, Knowing.

Footnote 1: Before whom nothing existed. Also, He who is supreme, foremost or uppermost. Footnote 2: Enduring eternally when nothing else remains. Footnote 3: Nothing being above Him. Another meaning is "the Apparent," i.e., evident through His creation and revelation. Footnote 4: Nothing being nearer than Him by way of His knowledge. Another meaning is "the Unapparent," i.e., concealed from man's physical senses.

هُوَ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ فِي
 سِتَّةِ أَيَّامٍ ثُمَّ اسْتَوَى عَلَى الْعَرْشِ^ط
 يَعْلَمُ مَا يَلِجُ فِي الْأَرْضِ وَمَا يَخْرُجُ
 مِنْهَا وَمَا يَنْزِلُ مِنَ السَّمَاءِ وَمَا يَعْرُجُ
 فِيهَا^ط وَهُوَ مَعَكُمْ أَيْنَ مَا كُنْتُمْ^ط وَاللَّهُ
 بِمَا تَعْمَلُونَ بَصِيرٌ ﴿٤﴾

He. (is) the One Who. created. the heavens. and the earth. in. six. periods. then. He rose. over. the Throne. He knows. what. penetrates. in(to). the earth. and what. comes forth. from it. and what. descends. from. the heaven. and what. ascends. therein. and He. (is) with you. wherever. wherever. you are. And Allah. of what. you do. (is) All-seer. (4).

4. It is He who created the heavens and earth in six days and then established Himself above the Throne.¹ He knows what penetrates into the earth and what emerges from it and what descends from the heaven and what ascends therein; and He is with you² wherever you are. And Allāh, of what you do, is Seeing.

لَهُ مُلْكُ السَّمَوَاتِ وَالْأَرْضِ ط وَإِلَى اللَّهِ
تُرْجَعُ الْأُمُورُ ⑤

For Him. (is the) dominion. (of) the heavens. and the earth. and to. Allah. will be returned. the matters. (5).

5. His is the dominion of the heavens and earth. And to Allāh are returned [all] matters.

يُؤَلِّجُ اللَّيْلَ فِي النَّهَارِ وَيُؤَلِّجُ النَّهَارَ فِي
الَّيْلِ ط وَهُوَ عَلِيمٌ بِذَاتِ الصُّدُورِ ⑥

He merges. the night. into. the day. and He merges. the day. into. the night. and He. (is) All-Knower. of what is in the breasts. of what is in the breasts. (6).

6. He causes the night to enter the day and causes the day to enter the night, and He is Knowing of that within the breasts.

أٰمِنُوا بِٱللّٰهِ وَرَسُولِهِ ۖ وَأَنفِقُوا مِمَّا جَعَلَكُم
مُّسْتَخْلَفِينَ فِيهِ ۖ فَٱلَّذِينَ أٰمَنُوا مِنكُم
وَأَنفَقُوا لَهُمْ أَجْرٌ كَبِيرٌ ﴿٧﴾

Believe. in Allah. and His Messenger. and spend. of what. He has made you. trustees. therein. And those. who believe. among you. and spend. for them. (is) a reward. great. (7).

7. Believe in Allāh and His Messenger and spend out of that in which He has made you successive inheritors. For those who have believed among you and spent,¹ there will be a great reward.

Footnote 1: - In ways pleasing to Allāh.

وَمَا لَكُمْ لَا تُؤْمِنُونَ بِٱللّٰهِ ۚ وَٱلرَّسُولُ
يَدْعُوكُمْ لِيُؤْمِنُوا بِرَبِّكُمْ وَقَدْ أَخَذَ
مِيثَاقَكُمْ إِن كُنْتُمْ مُّؤْمِنِينَ ﴿٨﴾

And what. (is) for you. (that) not. you believe. in Allah. while the Messenger. calls you. that you believe. in your Lord. and indeed. He has taken. your covenant. if. you are. believers. (8).

8. And why do you not believe in Allāh while the Messenger invites you to believe in your Lord and He has taken your covenant, if you should [truly] be believers?

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هُوَ الَّذِي يُنَزِّلُ عَلَى عَبْدِهِ آيَاتٍ بَيِّنَاتٍ
لِّيُخْرِجَكُم مِّنَ الظُّلُمَاتِ إِلَى النُّورِ ۚ وَإِنَّ
اللَّهَ بِكُمْ لَرَءُوفٌ رَّحِيمٌ ⑨

He. (is) the One Who. sends down. upon. His slave. Verses. clear. that He may bring you out. from. the darkness[es]. into. the light. And indeed. Allah. to you. (is the) Most Kind. (the) Most Merciful. (9).

9. It is He who sends down upon His Servant [Muḥammad (ﷺ)] verses of clear evidence that He may bring you out from darknesses into the light. And indeed, Allāh is to you Kind and Merciful.

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وَمَا لَكُمْ إِلَّا أَنْ تَنْفِقُوا فِي سَبِيلِ اللَّهِ وَلِلَّهِ
مِيرَاتُ السَّمَوَاتِ وَالْأَرْضِ ^ط لَا يَسْتَوِي
مِنْكُمْ مَنْ أَنْفَقَ مِنْ قَبْلِ الْفَتْحِ وَقَتْلَ ^ط
أُولَئِكَ أَعْظَمُ دَرَجَةً مِنَ الَّذِينَ أَنْفَقُوا
مِنْ بَعْدُ وَقَتَلُوا ^ط وَكَلَّا وَعَدَ اللَّهُ الْحُسْنَى ^ط
وَاللَّهُ بِمَا تَعْمَلُونَ خَبِيرٌ ﴿١٠﴾

And what. (is) for you. that not. you spend. in. (the) way. (of) Allah. while
for Allah. (is the) heritage. (of) the heavens. and the earth. Not. are equal.
among you. (those) who. spent. before. before. the victory. and fought.
Those. (are) greater. (in) degree. than. those who. spent. afterwards.
afterwards. and fought. But to all. Allah has promised. Allah has
promised. the best. And Allah. of what. you do. (is) All-Aware. (10).

10. And why do you not spend in the cause of Allāh while
to Allāh belongs the heritage of the heavens and the earth?
Not equal among you are those who spent before the
conquest [of Makkah] and fought [and those who did so
after it]. Those are greater in degree than they who spent

afterwards and fought. But to all Allāh has promised the best [reward]. And Allāh, of what you do, is Aware.

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مَنْ ذَا الَّذِي يُقْرِضُ اللَّهَ قَرْضًا حَسَنًا
فِيُضِعَّهُ لَهُ وَلَهُ أَجْرٌ كَرِيمٌ ﴿١١﴾

Who (is). the one who. the one who. will loan. (to) Allah. a loan. goodly.
so He will multiply it. for him. and for him. (is) a reward. noble. (11).

11. Who is it that would loan Allāh a goodly loan so He
will multiply it for him and he will have a noble reward?

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يَوْمَ تَرَى الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ يَسْعَى
نُورُهُمْ بَيْنَ أَيْدِيهِمْ وَبِأَيْمَانِهِمْ بُشْرُكُمُ
الْيَوْمَ جَنَّاتٌ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ

خَلِيدَيْنِ فِيهَا ۖ ذَٰلِكَ هُوَ الْفَوْزُ الْعَظِيمُ

ج
١٢

(On the) Day. you will see. the believing men. and the believing women. running. their light. before them. before them. and on their right. Glad tidings for you. this Day . gardens. flowing. from. underneath it. the rivers. abiding forever. therein. That. [it] (is). the success. the great. (12).

12. On the Day you see the believing men and believing women, their light proceeding before them and on their right, [it will be said], "Your good tidings today are [of] gardens beneath which rivers flow, wherein you will abide eternally." That is what is the great attainment.

يَوْمَ يَقُولُ الْمُنْفِقُونَ وَالْمُنْفِقَتُ لِلَّذِينَ
أَمَنُوا انْظُرُونَا نَقْتَبِسْ مِنْ نُورِكُمْ ۖ قِيلَ
ارْجِعُوا وَرَاءَكُمْ فَالْتَمِسُوا نُورًا ۖ فَضُرِبَ

بَيْنَهُمْ بِسُورٍ لَهُ بَابٌ ط بَاطِنُهُ فِيهِ الرَّحْمَةُ وَظَاهِرُهُ مِنْ قِبَلِهِ الْعَذَابُ ﴿١٣﴾

(On the) Day. will say. the hypocrite men. and the hypocrite women. to those who. believed. Wait for us. we may acquire. of. your light. It will be said. Go back. behind you. and seek. light. Then will be put up. between them. a wall. for it. a gate. its interior. in it. (is) mercy. but its exterior. facing towards [it]. facing towards [it]. the punishment. (13).

13. On the [same] Day the hypocrite men and hypocrite women will say to those who believed, "Wait for us that we may acquire some of your light." It will be said, "Go back behind you¹ and seek light." And a wall will be placed between them with a door, its interior containing mercy, but on the outside of it is torment.

Footnote 1: - To where light was acquired, i.e., in the worldly life.

يُنَادُونَهُمْ أَلَمْ نَكُنْ مَعَكُمْ ط قَالُوا بَلَى
وَلَكِنَّكُمْ فَتَنْتُمْ أَنْفُسَكُمْ وَتَرَبَّصْتُمْ

وَأَرْتَبْتُمْ وَغَرَّتُكُمُ الْآمَانِيُّ حَتَّى جَاءَ أَمْرُ
اللَّهِ وَغَرَّكُمْ بِاللَّهِ الْغُرُورُ ﴿١٤﴾

They will call them. Were not. we. with you. They will say. Yes. but you. led to temptation. yourselves. and you awaited. and you doubted. and deceived you. the wishful thinking. until. came. (the) Command. (of) Allah. And deceived you. about Allah. the deceiver. (14).

14. They [i.e., the hypocrites] will call to them [i.e., the believers], "Were we not with you?" They will say, "Yes, but you afflicted yourselves¹ and awaited [misfortune for us] and doubted, and wishful thinking deluded you until there came the command of Allāh. And the Deceiver [i.e., Satan] deceived you concerning Allāh.

Footnote 1: - By hypocrisy or by falling into temptations.

فَالْيَوْمَ لَا يُؤْخَذُ مِنْكُمْ فِدْيَةٌ وَلَا مِنَ
الَّذِينَ كَفَرُوا^ط مَاؤُكُمْ النَّارُ^ط هِيَ
مَوْلُكُمْ^ط وَبِئْسَ الْبَصِيرُ ﴿١٥﴾

So today. not. will be accepted. from you. any ransom. and not. from. those who. disbelieved. Your abode. (is) the Fire. it (is). your protector. and wretched is. the destination. (15).

15. So today no ransom will be taken from you or from those who disbelieved. Your refuge is the Fire. It is most worthy of you, and wretched is the destination."

أَلَمْ يَأْنِ لِلَّذِينَ آمَنُوا أَنْ تَخْشَعَ
قُلُوبُهُمْ لِدِكْرِ اللَّهِ وَمَا نَزَلَ مِنَ الْحَقِّ
وَلَا يَكُونُوا كَالَّذِينَ أُوتُوا الْكِتَابَ مِنْ
قَبْلُ فَطَالَ عَلَيْهِمُ الْأَمَدُ فَقَسَتْ
قُلُوبُهُمْ ۖ وَكَثِيرٌ مِنْهُمْ فَسِقُونَ ﴿١٦﴾

Has not. come (the) time. for those who. believed. that. become humble. their hearts. at (the) remembrance (of) Allah. at (the) remembrance (of) Allah. and what. has come down. of. the truth. And not. they become. like those who. were given. the Book. before. before. (and) was prolonged. for them. the term. so hardened. their hearts. and many. of them. (are) defiantly disobedient. (16).

16. Has the time not come for those who have believed that their hearts should become humbly submissive at the remembrance of Allāh and what has come down of the truth? And let them not be like those who were given the Scripture before, and a long period passed over them, so their hearts hardened; and many of them are defiantly disobedient.

إِغْلَبُوا أَنَّ اللَّهَ يُحْيِي الْأَرْضَ بَعْدَ مَوْتِهَا^ط
قَدْ بَيَّنَّا لَكُمُ الْآيَاتِ لَعَلَّكُمْ تَعْقِلُونَ ﴿١٧﴾

Know. that. Allah. gives life. (to) the earth. after. its death. Indeed. We have made clear. to you. the Signs. so that you may. understand. (17).

17. Know that Allāh gives life to the earth after its lifelessness. We have made clear to you the signs; perhaps you will understand.¹

Footnote 1: - That similarly, Allāh (subḥānahu wa ta'ālā) can soften a heart after its hardness and guide one who had previously been astray.

إِنَّ الْمُبْدِقِينَ وَالْمُصَدِّقَاتِ وَأَقْرَضُوا اللَّهَ
قَرْضًا حَسَنًا يُضَعَفُ لَهُمْ وَلَهُمْ أَجْرٌ
كَرِيمٌ ①٨

Indeed. the men who give charity. and the women who give charity. and who lend. (to) Allah. a loan. goodly. it will be multiplied. for them. and for them. (is) a reward. noble. (18).

18. Indeed, the men who practice charity and the women who practice charity and [they who] have loaned Allāh a goodly loan - it will be multiplied for them, and they will have a noble reward.

وَالَّذِينَ آمَنُوا بِاللَّهِ وَرُسُلِهِ أُولَٰئِكَ هُمُ
الصَّادِقُونَ^ط وَالشُّهَدَاءُ^ع عِنْدَ رَبِّهِمْ^ط لَهُمْ
أَجْرُهُمْ وَنُورُهُمْ^ط وَالَّذِينَ كَفَرُوا وَكَذَّبُوا
بِآيَاتِنَا أُولَٰئِكَ أَصْحَابُ الْجَحِيمِ ①٩

And those who. believe. in Allah. and His Messengers. [those]. they. (are) the truthful. and the martyrs. (are) with. their Lord. For them. (is) their reward. and their light. But those who. disbelieve. and deny. Our Verses. those. (are the) companions. (of) the Hellfire. (19).

19. And those who have believed in Allāh and His messengers - those are [in the ranks of] the supporters of truth and the martyrs, with their Lord. For them is their reward and their light.¹ But those who have disbelieved and denied Our verses - those are the companions of Hellfire.

Footnote 1: - Another accepted meaning is "And those who have believed in Allāh and His messengers - they are the supporters of truth. And the martyrs, with their Lord, will have their reward and their light."

اعْلَمُوا أَنَّمَا الْحَيَاةُ الدُّنْيَا لَعِبٌ وَلَهُمْ
وَزِينَةٌ وَتَفَاخُرٌ بَيْنَكُمْ وَتَكَاثُرٌ فِي الْأَمْوَالِ
وَالْأَوْلَادِ ط كَمَثَلِ غَيْثٍ أَعْجَبَ الْكُفَّارَ
نَبَاتُهُ ثُمَّ يَهِيْجُ فَتَرَاهُ مُصْفَرًّا ثُمَّ يَكُونُ
حُطَامًا ط وَفِي الْآخِرَةِ عَذَابٌ شَدِيدٌ ۝

وَمَغْفِرَةٌ مِّنَ اللَّهِ وَرِضْوَانٌ ۖ وَمَا الْحَيَاةُ الدُّنْيَا إِلَّا مَتَاعُ الْغُرُورِ ﴿٢٠﴾

Know. that. the life. (of) the world. (is) play. and amusement. and adornment. and boasting. among you. and competition in increase. of. the wealth. and the children. like (the) example. (of) a rain. pleases. the tillers. its growth. then. it dries. and you see it. turning yellow. then. becomes. debris. And in. the Hereafter. (is) a punishment. severe. and forgiveness. from. Allah. and Pleasure. But not. (is) the life. (of) the world. except. (the) enjoyment. (of) delusion. (20).

20. Know that the life of this world is but amusement and diversion and adornment and boasting to one another and competition in increase of wealth and children - like the example of a rain whose [resulting] plant growth pleases the tillers; then it dries and you see it turned yellow; then it becomes [scattered] debris. And in the Hereafter is severe punishment and forgiveness from Allāh and approval. And what is the worldly life except the enjoyment of delusion.

سَابِقُوا إِلَىٰ مَغْفِرَةٍ مِّن رَّبِّكُمْ وَجَنَّةٍ
عَرْضُهَا كَعَرْضِ السَّمَاءِ وَالْأَرْضِ ۖ أُعِدَّتْ

لِلَّذِينَ آمَنُوا بِاللَّهِ وَرُسُلِهِ ۖ ذَٰلِكَ فَضْلُ اللَّهِ يُؤْتِيهِ مَنْ يَّشَاءُ ۖ وَاللَّهُ ذُو الْفَضْلِ الْعَظِيمِ ﴿٢١﴾

Race. to. (the) forgiveness. from. your Lord. and a Garden. its width. (is) like (the) width. (of) the heaven. and the earth. prepared. for those who. believe. in Allah. and His Messengers. That. (is the) Bounty. (of) Allah. He gives. (to) whom. He wills. And Allah. (is) the Possessor of Bounty. (is) the Possessor of Bounty. the Great. (21).

21. Race [i.e., compete] toward forgiveness from your Lord and a Garden whose width is like the width of the heavens and earth, prepared for those who believed in Allāh and His messengers. That is the bounty of Allāh which He gives to whom He wills, and Allāh is the possessor of great bounty.

مَا أَصَابَ مِنْ مُّصِيبَةٍ فِي الْأَرْضِ وَلَا فِي أَنْفُسِكُمْ إِلَّا فِي كِتَابٍ مِنْ قَبْلِ أَنْ

نَبْرَاهَا ۖ إِنَّ ذَٰلِكَ عَلَى اللَّهِ يَسِيرٌ ﴿٢٢﴾

Not. strikes. any. disaster. in. the earth. and not. in. yourselves. but. in. a Register. before. before. that. We bring it into existence. Indeed. that. for. Allah. (is) easy. (22).

22. No disaster strikes upon the earth or among yourselves except that it is in a register¹ before We bring it into being - indeed that, for Allāh, is easy -

Footnote 1: - i.e., the Preserved Slate (al-Lawḥ al-Maḥfūz).

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لِكَيْلَا تَأْسَوْا عَلَىٰ مَا فَاتَكُمْ وَلَا تَفْرَحُوا بِمَا أُتِيَكُمْ ۖ وَاللَّهُ لَا يُحِبُّ كُلَّ مُخْتَالٍ فَخُورٍ ﴿٢٣﴾

So that you may not. grieve. over. what. has escaped you. and (do) not. exult. at what. He has given you. And Allah. (does) not. love. every. self-deluded. boaster. (23).

23. In order that you not despair over what has eluded you and not exult [in pride] over what He has given you. And Allāh does not like everyone self-deluded and boastful -

الَّذِينَ يَبْخُلُونَ وَيَأْمُرُونَ النَّاسَ
بِالْبُخْلِ ۖ وَمَنْ يَتَوَلَّ فَإِنَّ اللَّهَ هُوَ الْغَنِيُّ
الْحَمِيدُ ﴿٢٢﴾

Those who. are stingy. and enjoin. (on) the people. stinginess. And whoever. turns away. then indeed. Allah. He. (is) Free of need. the Praiseworthy. (24).

24. [Those] who are stingy and enjoin upon people stinginess. And whoever turns away¹ - then indeed, Allāh is the Free of need, the Praiseworthy.

Footnote 1: - Refusing to spend for Allāh's cause or refusing obedience to Him.

لَقَدْ أَرْسَلْنَا رُسُلَنَا بِالْبَيِّنَاتِ وَأَنْزَلْنَا
مَعَهُمُ الْكِتَابَ وَالْمِيزَانَ لِيَقُومَ النَّاسُ
بِالْقِسْطِ ۖ وَأَنْزَلْنَا الْحَدِيدَ فِيهِ بَأْسٌ

شَدِيدٌ وَمَنَافِعُ لِلنَّاسِ وَلِيَعْلَمَ اللَّهُ مَنُ
يَنْصُرُهُ وَرُسُلَهُ بِالْغَيْبِ ۖ إِنَّ اللَّهَ قَوِيٌّ
عَزِيزٌ ﴿٢٥﴾

Certainly. We sent. Our Messengers. with clear proofs. and We sent down. with them. the Scripture. and the Balance. that may establish. the people. justice. And We sent down. [the] iron. wherein. (is) power. mighty. and benefits. for the people. and so that Allah may make evident. and so that Allah may make evident. (he) who. helps Him. and His Messengers. unseen. Indeed. Allah. (is) All-Strong. All-Mighty. (25).

25. We have already sent Our messengers with clear evidences and sent down with them the Scripture and the balance that the people may maintain [their affairs] in justice. And We sent down iron, wherein is great military might and benefits for the people, and so that Allāh may make evident those who support Him and His messengers unseen. Indeed, Allāh is Powerful and Exalted in Might.

وَلَقَدْ أَرْسَلْنَا نُوحًا وَإِبْرَاهِيمَ وَجَعَلْنَا فِي
ذُرِّيَّتِهِمَا النُّبُوَّةَ وَالْكِتَابَ فَمِنْهُمْ مُّهْتَدٍ

وَكَثِيرٌ مِّنْهُمْ فَسِقُونَ ﴿٢٦﴾

And certainly. We sent. Nuh. and Ibrahim. and We placed. in. their offspring. Prophethood. and the Scripture. and among them. (is) a guided one. but most. of them. (are) defiantly disobediently. (26).

26. And We have already sent Noah and Abraham and placed in their descendants prophethood and scripture; and among them is he who is guided, but many of them are defiantly disobedient.

ثُمَّ قَفَّيْنَا عَلَىٰ آثَارِهِم بِرُسُلِنَا وَقَفَّيْنَا
بِعِيسَى ابْنِ مَرْيَمَ وَآتَيْنَاهُ الْإِنجِيلَ ۖ
وَجَعَلْنَا فِي قُلُوبِ الَّذِينَ اتَّبَعُوهُ رَأْفَةً
وَرَحْمَةً ۗ وَرَهْبَانِيَّةً ابْتَدَعُوهَا مَا كَتَبْنَاهَا
عَلَيْهِمْ إِلَّا ابْتِغَاءَ رِضْوَانِ اللَّهِ فَمَا رَعَوْهَا

حَقِّ رِغَايَتِهَا ۚ فَآتَيْنَا الَّذِينَ آمَنُوا مِنْهُمْ
أَجْرَهُمْ ۚ وَكَثِيرٌ مِّنْهُمْ فَاسِقُونَ ﴿٢٧﴾

Then. We sent. on. their footsteps. Our Messengers. and We followed. with Isa. son. (of) Maryam. and We gave him. the Injeel. And We placed. in. (the) hearts. (of) those who. followed him. compassion. and mercy. But monasticism. they innovated . not. We prescribed it. for them . only. seeking. (the) pleasure. (of) Allah. but not. they observed it. (with) right. observance. So We gave. those who. believed. among them. their reward. but most. of them. (are) defiantly disobediently. (27).

27. Then We sent following their footsteps [i.e., traditions] Our messengers and followed [them] with Jesus, the son of Mary, and gave him the Gospel. And We placed in the hearts of those who followed him compassion and mercy and monasticism, which they innovated; We did not prescribe it for them except [that they did so] seeking the approval of Allāh. But they did not observe it with due observance. So We gave the ones who believed among them their reward, but many of them are defiantly disobedient.

يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ وَآمِنُوا
 بِرَسُولِهِ يُؤْتِكُمْ كِفْلَيْنِ مِنْ رَحْمَتِهِ
 وَيَجْعَلَ لَكُمْ نُورًا تَمْشُونَ بِهِ وَيَغْفِرْ
 لَكُمْ ۖ وَاللَّهُ غَفُورٌ رَحِيمٌ ﴿٢٨﴾

O you who believe. O you who believe. O you who believe. Fear. Allah. and believe. in His Messenger. He will give you. double portion. of. His Mercy. and He will make. for you. a light. you will walk. with it. and He will forgive. you. And Allah. (is) Oft-Forgiving. Most Merciful. (28).

28. O you who have believed, fear Allāh and believe in His Messenger; He will [then] give you a double portion of His mercy and make for you a light by which you will walk and forgive you; and Allāh is Forgiving and Merciful.

لَيْلًا يَعْلَمَ أَهْلُ الْكِتَابِ إِلَّا يَقْدِرُونَ عَلَى
 شَيْءٍ مِّنْ فَضْلِ اللَّهِ وَأَنَّ الْفَضْلَ بِيَدِ

اللَّهُ يُؤْتِيهِ مَنْ يَشَاءُ ۖ وَاللَّهُ ذُو الْفَضْلِ

الْعَظِيمِ ﴿٢٩﴾

So that. may know. (the) People. (of) the Book. that not. they have power. over. anything. from. (the) Bounty. (of) Allah. and that. the Bounty. (is) in Allah's Hand. (is) in Allah's Hand. He gives it. whom. He wills. And Allah. (is) the Possessor of Bounty. (is) the Possessor of Bounty. the Great. (29).

29. [This is] so that the People of the Scripture may know that they are not able [to obtain] anything from the bounty of Allāh¹ and that [all] bounty is in the hand² of Allāh; He gives it to whom He wills. And Allāh is the possessor of great bounty.

Footnote 1: As long as they refuse to believe in the message of Allāh which was conveyed through Muḥammad (ﷺ).Footnote 2: See footnote to 2:19.