أَعُوذُ بِأَللَّهِ مِنَ ٱلشَّيْطَانِ ٱلرَّحِيمِ اللَّهِ الرَّحْلَنِ الرَّحِيمِ بِسْمِ اللهِ الرَّحْلَنِ الرَّحِيمِ

Surah Al-A'la | The Most High

Verses: 19

Revelation: makkah

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سَبِّحِ اسْمَ رَبِّكَ الْأَعْلَى نَ

Glorify. (the) name. (of) your Lord. the Most High. (1).

1. Exalt the name of your Lord, the Most High,

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الَّذِي خَلَقَ فَسَوْى صَ

The One Who. created. then proportioned. (2).

2. Who created and proportioned

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وَالَّذِي قَلَّرَ فَهَدَى صَ

And the One Who. measured. then guided. (3).

3. And who destined and [then] guided

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And the One Who. brings forth. the pasture. (4).

4. And who brings out the pasture

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And then makes it. stubble. dark. (5).

5. And [then] makes it black stubble.

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سَنُقُرِئُكَ فَلَا تَنْسَى نَ

We will make you recite. so not. you will forget. (6).

6. We will make you recite, [O Muḥammad], and you will not forget,

/

الله مَا شَاءَ اللهُ النّهُ النّهُ وَمَا يَعْلَمُ الْجَهْرَ وَمَا يَخْلُمُ الْجَهْرَ وَمَا يَخْلُمُ الْجَهْرَ

Except. what. wills. Allah. Indeed, He. knows. the manifest. and what. is hidden. (7).

7. Except what Allāh should will. Indeed, He knows what is declared and what is hidden.

البُسْرُ كَ لِلْبُسْرُ كَ لِلْبُسْرُ كَ لِلْبُسْرُ كَ لِلْبُسْرُ كَ لِلْبُسْرُ كَ لِلْبُسْرُ كَ الْمُ

And We will ease you. to the ease. (8).

8. And We will ease you toward ease.¹

Footnote 1: - To the path of Allāh's religion, which is easy and natural, or toward Paradise, by giving opportunities for righteous deeds.

9 فَالَكِرُ إِنْ نَفْعَتِ النِّكُرى ﴿ فَالَكِرُ إِنْ نَفْعَتِ النِّكُرى ﴿

So remind. if. benefits. the reminder. (9).

9. So remind, if the reminder should benefit;¹

Footnote 1: - i.e., wherever it will be heard and understood.



He will pay heed . (one) who. fears (Allah). (10).

10. He who fears [Allāh] will be reminded.

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وَيَتَجَنَّبُهَا الْإَشْقَى ش

And will avoid it. the wretched one. (11).

11. But the wretched one will avoid it –

12 الَّذِي يُصٰلَى النَّارَ الْكُبُرٰى شَّ الَّذِي يُصٰلَى النَّارَ الْكُبُرٰى شَ

The one who. will burn. (in) the Fire. [the] great. (12).

12. [He] who will [enter and] burn in the greatest Fire,

13 م ثُمَّ لَا يَهُوْتُ فِيْهَا وَلَا يَخْيَى شَ

Then. not. he will die. therein. and not. will live. (13).

13. Neither dying therein nor living.

قَلُ ٱفْلَحُ مَنْ تَزَكَّى شَ

Certainly. has succeeded. (one) who. purifies (himself). (14).

14. He has certainly succeeded who purifies himself

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وَذَكُرَ اسْمَ رَبِّهٖ فَصَلَّى شَ

And remembers. (the) name. (of) his Lord. and prays. (15).

15. And mentions the name of his Lord and prays.

16 كِلُ تُؤْثِرُونَ الْحَيْوةَ اللَّانِيَا ﴿ الْكَانِي الْحَيْوةَ اللَّانِيَا ﴿ الْحَالِمُ الْحَيْوةَ اللَّانِيَا

Nay. You prefer. the life. (of) the world. (16).

16. But you prefer the worldly life,

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وَالْأَخِرَةُ خَيْرٌ وَّابْقَى ١

While the Hereafter. (is) better. and everlasting. (17).

17. While the Hereafter is better and more enduring.

إِنَّ هٰذَا لَفِي الصَّحُفِ الْأُولَى شَ

Indeed. this. surely (is) in. the Scriptures. [the] former. (18).

18. Indeed, this is in the former scriptures,

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(The) Scriptures. (of) Ibrahim. and Musa. (19).

19. The scriptures of Abraham and Moses.