

THE WAY COMMUNITY CHURCH

Statement of Faith

We believe in the inerrancy of Scripture, that the Bible, Old and New Testaments, is the inspired, infallible Word of God, a complete and final written revelation of God. (Isaiah 28:13; Nehemiah 8:8; John 17:17; II Timothy 3:16-17; Hebrews 4:12; I Peter 1:23-25; II Peter 1:3-4, 21).

We believe in one personal, and holy God, the creator of all, Who is eternal, and Who manifests Himself in three separate persons: Father, Son and Holy Spirit. (Genesis 1:1; Deuteronomy 6:4; Isaiah 44:8, 48:16; Matthew 28:19-20; John 10:30; Hebrews 1:3)

We believe that Jesus Christ, though fully God, became a man for the suffering of death, that He is the promised Messiah, born of a virgin, lived a sinless life, provided for the atonement of our sins by His death on the Cross, was resurrected by the power of the Holy Spirit, ascended back to the right hand of God the Father, and ever lives to make intercession for us. After Jesus ascended to Heaven, He poured out His Holy Spirit on the believers in Jerusalem, enabling them to fulfill His command to preach the Gospel to the entire world, an obligation shared by all believers today. (Isaiah 7:14; Micah 5:2; Matthew 1:23; Mark 16:19; Luke 1:34-35; John 1:1-2, 8:58, 11:25; I Corinthians 15:3-4; I Timothy 3:16; Hebrews 1:8; I John 1:2; Revelation 1:8)

We believe that all people are by nature separated from God and responsible for their own sin, but that salvation, redemption, and forgiveness are freely offered to all by the grace of our Lord Jesus Christ. When a person repents of sin and accepts Jesus Christ as personal Savior and Lord, trusting Him to save, that person is immediately born again and sealed by the Holy Spirit, all his/her sins are forgiven, and that person becomes a child of God. (Matthew 11:28; John 3:16; Acts 3:19, 20:21; Romans 3:23; Ephesians 2:1-3, 8-9; I John 2:2; Revelation 22:17)

We believe in the person and work of the Holy Spirit who indwells, seals, and empowers every believer, baptizing them into the Body of Christ. We further believe that the Holy Spirit will come upon any believer who asks in faith, enabling that person to be a bold and more effective witness. We also believe in the gifts of the Holy Spirit mentioned in the Scriptures and feel they are valid for today if exercised within the scriptural guidelines. We believe that love is more important than all the gifts, and without this love all exercise of spiritual gifts is worthless. (John 16:8-11; Acts 1:8; Romans 8:26, 15:13,16; II Corinthians 3:18; Hebrews 9:14; John 6:13, 14:16-17, 16:8-11; Romans 8:26; I Corinthians 12-14)

We reject doctrinal viewpoints or spiritual phenomena, which are based solely on experience. We look to the Word of God for the basis of all our faith and practice.

We believe Jesus Christ is the head of the Body, His church, and that church government should be simplistic rather than a complex bureaucracy. (I Corinthians 12:12-13; Ephesians 4:15-16)

We believe that God created man and that He created them male and female. As such, He created them different so as to complement and complete each other. God instituted monogamous marriage between male and female as the foundation of the family and the basic structure of human society. Therefore, we perform marriages in accordance with the Bible consistent with the Old and New Testament. (Genesis 2:24; Matthew 19:4-6; John 4:16-18; Romans 1:18-32; I Corinthians 5:11, 6:9-11,18-20, 7:1-3,8-9; Galatians 5:19-21; Ephesians 5:3-7; I Timothy 1:9-11)

We await the pre-tribulational rapture of the church, and we believe that the Second Coming of Christ with His saints to rule on the earth will be personal, pre-millennial, and visible. This motivates us to holy living, heartfelt worship, committed service, diligent study of God's Word, regular fellowship, and participation in baptism by immersion and in Holy Communion. (Isaiah 26:20; Matthew 24:29-31; Luke 21:36; Romans 1:18,

5:9; I Thessalonians 1:10, 4:13-16, 5:9; II Peter 2:7-9; Revelation 3:10, 5:7-10, 7:13-14)

We seek to teach the Word of God in such a way that its message can be applied to an individual's life, leading that person to greater maturity in Christ.

We believe in a personal devil called Satan who, along with all his evil angels, called demons, is destined to spend eternity in hell, and who now seeks to deceive the believers and defeat the work of God, but who can be resisted by believers who are indwelt by the Holy Spirit, protected by God, and interceded for by Jesus our Lord. (Psalm 9:17; Matthew 5:3, 5:22, 18:9, 25:31-34; Mark 9:42-49; Luke 12:5; John 3:18; Hebrews 12:23; I Peter 1:4; Revelation 14:10-11, 20:11-15).

We believe that the nation of Israel has a special place in God's plan and that all the promises made by God to Israel will be fulfilled.