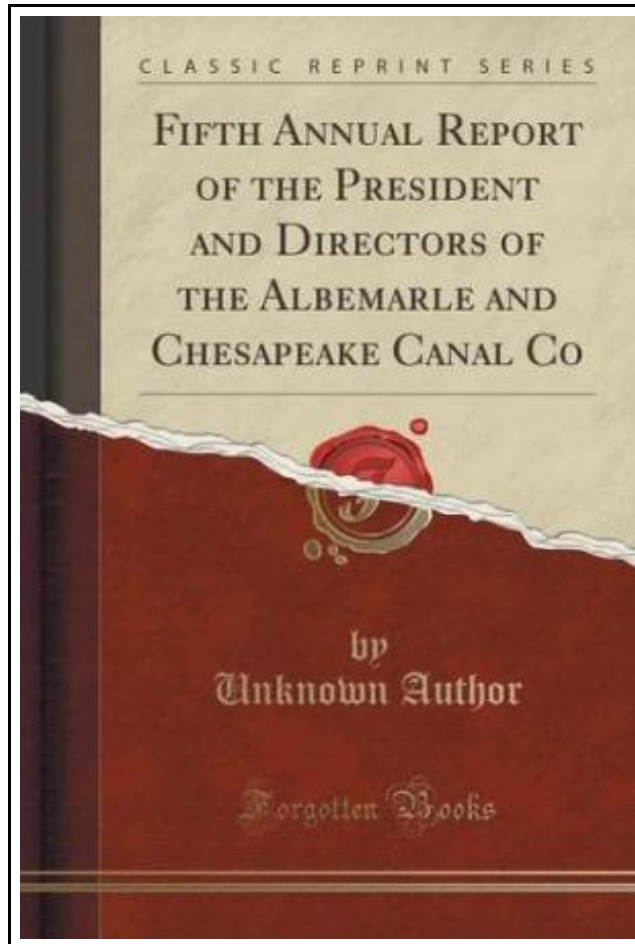


Fifth Annual Report of the President and Directors of the Albemarle and Chesapeake Canal Co (Classic Reprint) (Paperback)



Filesize: 3.72 MB

Reviews

The book is fantastic and great. it was writtern really perfectly and useful. I discovered this pdf from my i and dad suggested this book to learn.
(Dr. Cordie Upton III)

FIFTH ANNUAL REPORT OF THE PRESIDENT AND DIRECTORS OF THE ALBEMARLE AND CHESAPEAKE CANAL CO (CLASSIC REPRINT) (PAPERBACK)



To get **Fifth Annual Report of the President and Directors of the Albemarle and Chesapeake Canal Co (Classic Reprint) (Paperback)** eBook, make sure you follow the link beneath and download the ebook or gain access to additional information which are have conjunction with FIFTH ANNUAL REPORT OF THE PRESIDENT AND DIRECTORS OF THE ALBEMARLE AND CHESAPEAKE CANAL CO (CLASSIC REPRINT) (PAPERBACK) book.

Forgotten Books, United States, 2015. Paperback. Book Condition: New. 229 x 152 mm. Language: English . Brand New Book ***** Print on Demand *****.Excerpt from Fifth Annual Report of the President and Directors of the Albemarle and Chesapeake Canal Co In submitting their Fifth Annual Report, the President and Directors respectfully refer to the accompanying Report of the Chief Engineer for the present condition of the work and its progress during the year. To that Report the Board deem it necessary to add but little. It will be seen that the Canal has been excavated to the full width for its entire length, and that the work remaining to be done consists in removing a portion of the core which has been deposited upon the slopes, and in deepening the Canal and certain parts of the rivers, and of Currituck Sound, to the required depth of eight feet. This, it is expected, can be accomplished within one year from next Spring, provided the necessary funds can be obtained. During the year, the houses for the bridge-keepers have been completed and occupied. Two additional steam-tugs have been purchased; so that the Company have now three tow-boats and one dispatch boat. Considerable repairs have been put upon one of the tow-boats, the Wasp; and another one, the Roanoke, has been almost entirely rebuilt: the other one, the Junaluska, was new when purchased; so that the whole motive power of the Company is now in good order for business. There is now a daily line of tow-boats from each end of the route. Of the \$200,000 of bonds offered for sale, (secured by the \$400,000 Mortgage,) as stated in the last Report, \$136,000, have been disposed of; \$40,000, of which have been applied upon the new contract for deepening. About the Publisher...



Read Fifth Annual Report of the President and Directors of the Albemarle and Chesapeake Canal Co (Classic Reprint) (Paperback) Online



Download PDF Fifth Annual Report of the President and Directors of the Albemarle and Chesapeake Canal Co (Classic Reprint) (Paperback)

Relevant eBooks



[PDF] The Voyagers Series - Europe: A New Multi-Media Adventure Book 1 (Paperback)

Click the hyperlink under to download "The Voyagers Series - Europe: A New Multi-Media Adventure Book 1 (Paperback)" document.

[Read ePub »](#)



[PDF] Talking Digital: A Parent s Guide for Teaching Kids to Share Smart and Stay Safe Online (Paperback)

Click the hyperlink under to download "Talking Digital: A Parent s Guide for Teaching Kids to Share Smart and Stay Safe Online (Paperback)" document.

[Read ePub »](#)



[PDF] No Friends?: How to Make Friends Fast and Keep Them (Paperback)

Click the hyperlink under to download "No Friends?: How to Make Friends Fast and Keep Them (Paperback)" document.

[Read ePub »](#)



[PDF] History of the Town of Sutton Massachusetts from 1704 to 1876 (Paperback)

Click the hyperlink under to download "History of the Town of Sutton Massachusetts from 1704 to 1876 (Paperback)" document.

[Read ePub »](#)



[PDF] Never Invite an Alligator to Lunch! (Paperback)

Click the hyperlink under to download "Never Invite an Alligator to Lunch! (Paperback)" document.

[Read ePub »](#)



[PDF] To Thine Own Self (Paperback)

Click the hyperlink under to download "To Thine Own Self (Paperback)" document.

[Read ePub »](#)