



**JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY ANANTAPUR**  
ANANTHAPURAMU - 515 002, ANDHRA PRADESH, INDIA

**MEMORANDUM OF MARKS**

MEMO NO. JA 2914438

S.No. 103277376

EXAMINATION IV B.TECH II SEMESTER (R09)-REGULAR

BRANCH ELECTRICAL & ELECTRONICS ENGINEERING

NAME SHAIK TAHEER AHAMED

HALL TICKET NO.

12G21A0290

MONTH & YEAR OF EXAM APRIL 2016

INSTITUTION ACET-GUDUR

| S. No.   | SUBJECT CODE | SUBJECT TITLE                              | INTERNAL MARKS | END EXAM | TOTAL MARKS | RESULT | CREDITS |
|--|--------------|--|----------------|----------|-------------|--------|---------|
| 1  | 9A02801      | PRINCIPLES OF POWER QUALITY                | 24             | 38       | 62          | P      | 4       |
| 2  | 9A02802      | UTILIZATION OF ELECTRICAL ENERGY           | 29             | 44       | 73          | P      | 4       |
| 3  | 9A02803      | MODERN CONTROL THEORY                      | 23             | 30       | 53          | P      | 4       |
| 4  | 9A02808      | ENERGY AUDITING AND DEMAND SIDE MANAGEMENT | 27             | 48       | 75          | P      | 4       |
| 5  | 9A02809      | SEMINAR                                    | 46             | -        | 46          | P      | 2       |
| 6  | 9A02810      | PROJECT WORK                               | 55             | 130      | 185         | P      | 10      |
| SUBJECTS REGISTERED : 6    APPEARED : 6    PASSED : 6    TOTAL |              |  | 204            | 290      | 494         |        | 28      |

AGGREGATE (IN WORDS)

\*\*\* Four Nine Four \*\*\*

DATE: Thursday, Jun 16 2016

VERIFIED BY

CONTROLLER OF EXAMINATIONS

**INSTRUCTIONS :**

**MAXIMUM MARKS**

**MINIMUM FOR PASS**

|                                | Internal | End Exam. | Total of Int. & End | End Exam        | Total of Int. & End |
|--------------------------------|----------|-----------|---------------------|-----------------|---------------------|
| THEORY/DRAWING/DESIGN SUBJECTS | 30       | 70        | 100                 | 25              | 40                  |
| PRACTICAL SUBJECTS             |          |           |                     |                 |                     |
| PROJECT WORK                   | 60       | 140       | 200                 | 49              | 80                  |
| SEMINAR                        | 50       |           | 50                  |                 | 25                  |
| P: PASS                        | F: FAIL  |           | AB: ABSENT          | MP: MALPRACTICE |                     |