

# Between Nomad and Sedentary Cultures: New Perspectives in Inner Asian Archaeology

The Hebrew University of Jerusalem June 13, 2013, Rabin 3001

9:30-9:45 Greetings

Reuven Amitai,  
Dean, Faculty of Humanities

9:45-12:00: Panel A:

Interactions among Nomad, Semi-Nomad  
and Sedentary Societies During the Bronze  
and Iron Age

**Chair:** Sharon Zuckerman,  
The Hebrew University

Gideon Shelach, The Hebrew University

Xiaoheishigou (小黑石沟): What Can We  
Learn from One Grave on Metallurgy and the  
Interaction between Nomads, Semi-Nomads  
and Sedentarists during the Beginning of the  
First Millennium BCE

Bryan K. Miller, Rheinische  
Friedrich-Wilhelms-Universität Bonn  
Between the Steppe and the Silk Roads:  
Globalization and Socialization at the  
Periphery of the Xiongnu Empire

Chen Bo, The Hebrew University

A New Development of the Sedentary  
Society in China: A Perspective on the City  
System Established in the Han Empire (206  
BC–221 AD)

13:30-17:00: Panel B:

The Archaeology of Chinggis Khan: The  
Mongol Empire in Comparative Perspective

**Chair:** Michal Biran, The Hebrew University

Jan Bemmann, Rheinische

Friedrich-Wilhelms-Universität Bonn

Urbanization and Centrality in Nomadic Empires

Enkhtur Altangerel,

Mongolian Academy of Science

The Progress of Archaeology of the Middle Ages  
in Mongolia

15:00-15:30: coffee break

Nikolay N. Kradin,

The Far East Branch of the Russian Academy  
of Sciences, Vladivostok

Urbanization in the Liao and Mongol Empires:  
Comparative Analysis

Amy Hessl, West Virginia University

Pluvials, Droughts, Energetics, and the Mongol  
Empire

17:00-17:30 Coffee Break

17:30-19:00 Concluding Panel:

Comparative View from Western Asia

**Chair:** Jan Bemmann, Rheinische  
Friedrich-Wilhelms-Universität Bonn

Gideon Avni, Israel Antiquities Authority

The 'Far West' Perspective:

The Archaeology of Nomad-Sedentary Interactions  
in the Near East during a Period of Change - 6th-11th  
Centuries CE

General Discussion