



DATE:24/12/2024  
TIME:11:17:50  
ITINERARY  
CONSULTANT NAME: MUHAMMAD  
ZULQARNAIN  
BOOKING REF: YQXTPG

ITINERARY PREPARED FOR:

SELVARAJ/SARAVANAN MR  
SARAVANAN/DIVYA MRS  
SARAVANAN/KUMARAN MR  
SARAVANAN/SARVESH MR

| DAY | DATE  |     | CITY/TERMINAL/<br>STOPOVER CITY  | TIME | FLIGHT<br>CLASS<br>STATUS | STOP/EQP/<br>FLYING TIME<br>SERVICES        |
|-----|-------|-----|--|------|---------------------------|---|
| FRI | 25APR | DEP | CHENNAI MADRAS INTERNATIONAL<br>AIRPORT  | 0155 | LH 759                    | NON-STOP                                    |
|     |       | ARR | T2 - INTERNATIONAL<br>FRANKFURT INTL<br>TERMINAL 1<br>LH - LUFTHANSA REF:6DVJPR<br>LH LUFTHANSA RESERVATION NUMBER (CHENNAI ):MAA-LH                               | 0845 | ECONOMY<br>CONFIRMED      | AIRBUS 340-300<br>10HR 20MIN<br>MULTI MEALS |
| SUN | 25MAY | DEP | FRANKFURT INTL<br>TERMINAL 1   | 1310 | AI 8756<br>ECONOMY        | NON-STOP<br>AIRBUS 340                      |
| MON | 26MAY | ARR | MUMBAI CHHATRAPATI SHIVAJI<br>TERMINAL 2 DOM AND INTL<br>OPERATED BY LUFTHANSA<br>AI - AIR INDIA REF:6DVJPR<br>AI AIR INDIA RESERVATION NUMBER (FRANKFURT ):FRA-AI | 0105 | CONFIRMED                 | 08HR 25MIN                                  |
| MON | 26MAY | DEP | MUMBAI CHHATRAPATI SHIVAJI<br>TERMINAL 2 DOM AND INTL  | 0515 | AI 570<br>ECONOMY         | NON-STOP<br>32N                             |
|     |       | ARR | CHENNAI MADRAS INTERNATIONAL<br>AIRPORT<br>T4-DOMESTIC/INTERNATIONAL<br>AI - AIR INDIA REF:6DVJPR<br>AI AIR INDIA RESERVATION NUMBER (MUMBAI ):22876464            | 0720 | CONFIRMED                 | 02HR 05MIN                                  |

DATA PROTECTION NOTICE: YOUR PERSONAL DATA WILL BE PROCESSED IN ACCORDANCE WITH THE APPLICABLE CARRIERS PRIVACY POLICY AND, IF YOUR BOOKING IS MADE VIA A RESERVATION SYSTEM PROVIDER (GDS), WITH ITS PRIVACY POLICY. THESE ARE AVAILABLE AT [HTTP://WWW.IATATRAVELCENTER.COM/PRIVACY](http://www.iatatravelcenter.com/privacy) OR FROM THE CARRIER OR GDS DIRECTLY. YOU SHOULD READ THIS DOCUMENTATION, WHICH APPLIES TO YOUR BOOKING AND SPECIFIES, FOR EXAMPLE, HOW YOUR PERSONAL DATA IS COLLECTED, STORED, USED, DISCLOSED AND TRANSFERRED.