DATE:15/11/2024 TIME:11:25:41 ITINERARY

BOOKING REF: YATDIG

## ITINERARY PREPARED FOR:

SOSA/HAILEY MS

| DAY | DATE  |     | CITY/TERMINAL/<br>STOPOVER CITY |   | CLASS                    | STOP/EQP/<br>FLYING TIME<br>SERVICES |
|-----|-------|-----|---------------------------------|---|--------------------------|--------------------------------------|
|     |       |     |                                 |   |                          |                                      |
|     |       |     |                                 |   |                          |                                      |
|     |       |     |                                 |   |                          |                                      |
|     |       |     |                                 |   |                          |                                      |
| FRI | 15NOV | DEP | HOUSTON<br>INTERCONT            | 0515  | UA 2431                  | NON-STOP                             |
|     |       |     | TERMINAL C                      |   | UNITED<br>ECONOMY<br>(H) | 7M9                                  |
|     |       | ARR | LOS ANGELES                     | 0658  | CONFIRME                 | D03HR 43MIN                          |
|     |       |     | TERMINAL 7 UA - UNITED AIR      | LINES REF:EL8T18  |                          | FOOD FOR PURCHASE                    |
|     |       |     | UA UNITED AIRLI                 | NES RESERVATION NUMBER  | (HOUSTON                 | GEO BUSH): IAH-UA                    |
| THU | 28NOV | DEP | LOS ANGELES                     | 1533  | UA 2377                  | NON-STOP                             |
|     |       |     | TERMINAL 7                      |   | UNITED<br>ECONOMY<br>(T) | BOEING 737-900                       |
|     |       | ARR | HOUSTON<br>INTERCONT            | 2050  | CONFIRME                 | D03HR 17MIN                          |
|     |       |     | UA UNITED AIRLI                 | LLINES REF:EL8T18<br>NES RESERVATION NUMBER<br>e1-800-4265560/English | •                        | FOOD FOR PURCHASE                    |

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