
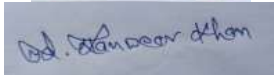




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|---|------------------------|---|--|
| APPLICATION NUMBER : | P01761 | |   |
| NAME OF CANDIDATE : | MD TANWEER KHAN | | |
| ARE YOU INDIAN CITIZEN: | YES | ARE YOU LOCAL RESIDENT OF JHARKHAND : | YES |
| YOUR DISTRICT OF LOCAL RESIDENT : | GODDA | UNIQUE CERTIFICATE NUMBER OF YOUR LOCAL RESIDENT OF JHARKHAND | JHRC/2017/563123 |
| LOCAL RESIDENT CERTIFICATE ISSUING AUTHORITY : | SDO | DATE OF ISSUE OF YOUR CERTIFICATE OF LOCAL RESIDENT | 28-MAY-2017 |
| MATRICULATION & INTERMEDIATE FROM AFFILIATED SCHOOL/COLLEGE/INSTITUTIONS SITUATED WITHIN GEOGRAPHICAL AREA OF JHARKHAND STATE : | | | YES |
| KNOWLEDGE OF LOCAL CUSTOMS, LANGUAGE AND SURROUNDINGS OF JHARKHAND STATE : | | | YES |
| PAPER -II LANGUAGE | KHORTHIA | RESERVATION CATEGORY : | UR |
| ARE YOU PHYSICALLY HANDICAPPED(PH) ? : | NO | | |
| ARE YOU EX-SERVICEMEN-ARMY/AIR FORCE/NAVY ? : | NO | | |
| DO YOU CLAIM RESERVATION UNDER SPORTS QUOTA ? : | NO | | |
| DATE OF BIRTH : | 13-FEB-1993 | GENDER : | MALE |
| EMAIL ADDRESS : | TANWEERNKHAN@GMAIL.COM | MOBILE NO : | 7004599640 |
| FATHER'S NAME : | MD NOUSHAD KHAN | MOTHER'S NAME : | HEERA KHATOON |
| ADHAR CARD NO : | 503628888621 | MARITAL STATUS : | UNMARRIED |
| IDENTIFICATION MARK 1 : | CUTT MARK ON THE CHIN | IDENTIFICATION MARK 2 : | MOLE ON THE CHEST |

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|--|---|-----------------------------------|----------------------------|------------------------|
| CORRESPONDENCE ADDRESS : | CHAPRASI MOHALLA GODDA, CHAPRASI MOHALLA GODDA, GODDA, JHARKHAND, GODDA, 814133 | | | |
| PERMANENT ADDRESS : | CHAPRASI MOHALLA GODDA, CHAPRASI MOHALLA GODDA, GODDA, JHARKHAND, GODDA, 814133 | | | |
| EDUCATION AND POST DETAILS | | | | |
| VACANCY TYPE | REGULAR VACANCIES | | | |
| POST APPLYING (PREFERENCE 1) | LOWER DIVISION CLERK (OFFICE ASSISTANT-CUM-COMPUTER OPERATOR AND ACCOUNTS CLERK-CUM-COMPUTER OPERATOR), URBAN DEVELOPMENT AND HOUSING DEPARTMENT | | | |
| POST APPLYING (PREFERENCE 2) | LOWER DIVISION CLERK (OFFICE ASSISTANT-CUM-ACCOUNTANT, ACCOUNTS CLERK AND ACCOUNTANT-CUM-COMPUTER OPERATOR), URBAN DEVELOPMENT AND HOUSING DEPARTMENT | | | |
| POST APPLYING (PREFERENCE 3) | CLERK, SCHEDULED TRIBE, SCHEDULED CASTE, MINORITY AND BACKWARD CLASSES WELFARE DEPARTMENT | | | |
| POST APPLYING (PREFERENCE 4) | LOWER DIVISION CLERK, LABOUR, PLANNING, TRAINING AND SKILL DEPARTMENT, (EMPLOYMENT SIDE) | | | |
| POST APPLYING (PREFERENCE 5) | LOWER DIVISION CLERK, EMPLOYEES STATE INSURANCE UNDER LABOUR, PLANNING, TRAINING AND SKILL DEVELOPMENT DEPARTMENT PLANNING OFFICES/HOSPITALS | | | |
| POST APPLYING (PREFERENCE 6) | LOWER DIVISION CLERK, LABOUR, PLANNING, TRAINING AND SKILL DEPARTMENT / DIRECTORATE, PLANNING AND TRAINING (TRAINING SIDE) | | | |
| POST APPLYING (PREFERENCE 7) | LOWER DIVISION CLERK, COMMERCIAL TAX DEPARTMENT | | | |
| POST APPLYING (PREFERENCE 8) | STENOGRAPHER / PERSONAL ASSISTANT, URBAN DEVELOPMENT AND HOUSING DEPARTMENT | | | |
| POST APPLYING (PREFERENCE 9) | LOWER DIVISION CLERK, REGIONAL OFFICE UNDER TRANSPORT DEPARTMENT | | | |
| POST APPLYING (PREFERENCE 10) | LOWER DIVISION CLERK, MINES AND GEOLOGY DEPARTMENT (DIRECTORATE OF MINES) | | | |
| NAME OF EXAMINATION | NAME OF SCHOOL/COLLEGE/INSTITUTION | BOARD/UNIVERSITY | % OF MARKS OBTAINED | YEAR OF PASSING |
| 10TH / MATRICULATION | +2 HIGH SCHOOL GODDA | JHARKHAND ACADEMIC COUNCIL,RANCHI | 62.6 | 2007 |
| 10+2/INTERMEDIATE | +2 HIGH SCHOOL GODDA | JHARKHAND ACADEMIC COUNCIL,RANCHI | 65.2 | 2009 |
| PHOTOGRAPH AND SIGNATURE UPLOAD | | | | |

| | | | |
|------------------------|-----------------------|---------------------------|-------------------------|
| PHOTOGRAPH | | UPLOADED | |
| SIGNATURE | | UPLOADED | |
| PAYMENT DETAILS | | | |
| AMOUNT PAID | PAYMENT STATUS | TRANSACTION NUMBER | TRANSACTION DATE |
| RS 100 | SUCCESS | DUJ1946927 | 18-JUN-22 |

☒ I CERTIFY THAT THE INFORMATION FURNISHED ABOVE IS TRUE TO THE BEST OF MY KNOWLEDGE & BELIEF. IF AT ANY STAGE, ANY INFORMATION IS FOUND TO BE FALSE OR INCORRECT, MY APPLICATION WILL BE LIABLE TO BE REJECTED AND I AM LIABLE TO BE PROSECUTED FOR GIVING SUCH FALSE INFORMATION.

MD TANWEER KHAN

