

# 2021 Multistate Conservation Grant Program Announcement

\*\*Submission Deadline: 5:00pm Eastern Time on June 12th , 2020 \*\*

## THE INITIAL PROPOSAL

### Applicant Information

1. **Full Legal Name of Organization**
2. **Organization Website URL**
3. **Lead Applicant’s Contact Information** 
   1. Title
   2. First Name & Last Name
   3. Street Address, City, State, Postal Code
   4. Email
   5. Phone Number
4. **Name and Affiliation of Co-Investigators(s)/Partner(s) (if applicable)**
5. **Have you applied for MSCGP funding before?**
6. **If yes, was/were your previous proposal(s) funded?**
7. **Date(s) of Previous Applications(s) from the most recent 3 years (if applicable)**

### Program Eligibility

1. **Organization Information**:

Applicant Classification:

* 1. A State or a group of States,
  2. A State instrumentality (such as a State university),
  3. U.S. Fish & Wildlife Service to carry out the National Survey, or
  4. Nonprofit

Nonprofit Classification (if applicable):

* + 1. 501(c) status,
    2. Public or Private Institution of Higher Education.

1. **State Benefited Requirement:**
   1. Project benefits all 50 states.
   2. Project benefits at least 26 states.
   3. Project benefits a majority (over 50%) of the states in a U.S. Fish & Wildlife Service Region.
   4. Project benefits a majority (over 50%) of the states belonging to a regional association of state fish and wildlife agencies
2. **Strategic Priority Addressed:**
3. **Terms and Conditions.** *Use of MSCGP Grants - All applicants must ensure that their proposed project does not fund, in whole or in part, an activity that promotes or encourages opposition to the regulated hunting or trapping of wildlife or taking of sport fish.* If you accept these terms, please state “I agree with the above terms and conditions.”

### Project Information

1. **Project Title:**

1. **Project Length:**
2. **Funding Source.** Funding Source: \_\_\_\_\_% WR \_\_\_\_\_\_% SFR
3. **Funding Requested.** (MSCGP Grants are funded only for 1 year): \_\_\_\_\_\_\_$

**Problem and Needs to be addressed** (150 words):

**Summary of Proposed Solution** (200 words):

**Implementation, Outreach and Communication of the results**: (100 words)

### Budget

|  | **MSCGP**  **Funds Requested** |  |
| --- | --- | --- |
| **Objective 1:** |  |  |
| Personnel |  |  |
| Fringe ( %) |  |  |
| Travel |  |  |
| Supplies |  |  |
| Equipment |  |  |
| \*Contractual total |  |  |
| Contractor #1 |  |  |
| Contractor #2 |  |  |
| Contractor #3 |  |  |
| \*\*Other (specify) |  |  |
| *Subtotal* |  |  |
| **Objective 2:** |  |  |
| Personnel |  |  |
| Fringe ( %) |  |  |
| Travel |  |  |
| Supplies |  |  |
| Equipment |  |  |
| \*Contractual total |  |  |
| Contractor #1 |  |  |
| Contractor #2 |  |  |
| Contractor #3 |  |  |
| \*\*Other (Specify) |  |  |
| *Subtotal* |  |  |
| **Total Direct Costs** |  |  |
| \*\*\*Indirect Costs (%) (Note: 20% cap for MSCGP) request) |  |  |
| **Total Expenses** |  |  |

**Qualifications**