





RENTAL APPLICATION

(For Use in Montgomery County, Maryland)

Applicant's Name: JENIQUE S	JOHNSON	2,	,	
Co-Applicant's Name:				_ and, if applicable
Application is made to lease pror	perty located at 14042 W	ISTA DR #109. TAITRET.	MD 20707	("the Applicant"
		Security Deposits \$ 8	00.00	
Lease Term: BHOTHS	Move-in Date:	Security Deposit: \$ 8	ove-out Date:	
A deposit in the amount of \$ 800	0.00	/d //=		,
A deposit in the amount of \$ 800 understanding that this Application authorized property manager. The	on, including each prosper	(the "Deposit") is to	be held by Landlord/A	gent with the clear
authorized property manager. The case of payment by check, the	e Applicant has no leasely	old interests in the mental manual	roval and acceptance by	owner or his duly
1 9 9 4 410	words Deposit shall be	placed on the check,		
Additionally, an Application fee of the credit/consumer check and p	of\$ 40,00	("the Application Eas"	\ ia ta ha waad ba da v	
the credit/consumer check and p occupant is subject to Landlord's	rocessing the application	with the understanding that th	is application including	_andlord/Agent for
the first month's rent (as required is given.	by Landlord) within three	(3) business days after being no	tified of acceptance and	before possession
				o vooreelegetoodelga keri = ₹7 and 500 vooreelegetooloogia keri
SPECIAL LEASE REQUIREM	ENTS: Military/Diploma	tic Clause: Ves No		
Contingencies/Special Equipment	t:		*	
1.11	. ()		1111	
	,			
OCCUPANTS: The premises are	to be occupied only by th	e following # of occupants:		
Total Number of Occupants:	!			0.0
Name: kni que bhn	NO.	1	A	ge 013
Name:			A ₂	
Name:				
Data: Data		777-1-14 T-137	Ag	ge:
Cat: Total Number of	Cate	Weight: Total Nun	iber of Dogs:	
	3	Other:	Flow many pets to	otal?
AUTOMOBILES, MOTORCYC	LES. TRUCKS, BOATS	S. AND TRAILERS:		
Type/Make: Type/Make: Are any of the above commercial value.	Year:	Tag #:	State:	
Type/Make:	Year:	Tag #:	State:	
	.,	100		
All motor vehicles or trailers shall	have current licenses and	may be parked ONLY in gara	iges, driveways, if provi	ded, on the street
not in fire lanes or on the lawn), C	OR AS REQUIRED BY 7	THE CONDOMINIUM OR H	OMEOWNER'S ASSO	CIATION.
n compliance with federal fair	nousing regulations, the	Property shall be made ava	ilable to all persons wi	ithout regard to
ace, color, religion, national or specified by State of Maryland, I	igin, sex, physical or m	ental nandicaps, familial stat	us or any additional p	rotected classes
, and a second of the second o	4			
For Office Use Only: Date	7			
Application Received by Agent/	Proless			
	DIOVEL.			

		10%					
Please Print Legibl	y:						
Applicant's Name:	JENIQUE S JOHNS	ON		र अप - वनम	и		
Birth Date: 09 10	1942	- A11-38 B2	SS#: I	2212714	Sum bles	el Jusey	
		ID#: 16173-20	12002	M 56	State: MU		
Home Phone:	14		emporary Lo	cal # (if applica	STATE OF THE PARTY		
Office Phone: _/Y [A CONTRACTOR	ISM Co.or	Mobile Phone	20-00-00-	, 11, 13		
E-mail Address:	A Jensonsha Ol	481. Com 4re Apt 805	-mana-toure	dovless III	Prollond	2018	
Current Address:		AYE APTOUS	7710	CATALOR 1410	State	70101	Zip
	Street	. '.	City		, Diam's		
Own Rent	Years:	Rent/Mor	tgage Payme	nts: \$			
Present Landlord/A	gent:				_ Phone:		
Reason for moving							
Have you ever paid	late? Ves No	If yę́s, Explain					
Have you ever been	cvicted? 🔲 Yes 📃	No If yes, Explain _					
					1 4 . 1		f I andlord/
List all previous ac	idresses for the last i	ive years including pe	riod of stay	in each and the	name and telepi	ioue number o	Landiord
Agent from whom	you rented. (Use addit	ional sheet if needed.)				P240	
	117 East	Kennedy 2	lud 2	(VKP1class	1 1/0/1	Jose !	00H01
Previous Address:	III OZUGI	nenneay 2	WG S	-OLIVICIO E	State	-crow	Zip
100 120 121 12 13 14 15 15 15 15 15 15 15 15 15 15 15 15 15	Street	ė si si	City		_ Phone:	· — '	100 m
Landlord/Agent's N	lame:	To:		Monthly R	ent: \$		
From (Date):		10:		Withinty it	-11ti w		
Previous Address:	Street	,	City		Stat	2	Zip
	Name:	1	10 N		Phone:		
From (Date):		To:		Monthly R	ent: \$		
Trom (Date).	11	0 11 - 1	10	1 0.01	al lh	social	
Current Employe	r.University	ot Manuana	delay	el hair	onal lap	OKLINI -	
Position:	POPLENT ACC	of Manyland	. + -		E HONIN		1
Address: 3200			18		<i>(โฮ๊ม์)โ</i> บเง		
	Street 1 4-	City		C	-viscotis Phones	401-425-1	+300 ¥ 7790
Supervisor	idn Hollow	<u> </u>		Supe	visor's Phones,	<u></u>	1
-		<u> </u>		Commissions:	ch I A		
	SS ANNUAL INCO	ME:		Dividends:	3 17 17:		
Base Pay:	\$ 12 -			Other:	s XIIA		6)
Overtime:	3 1/4	 -		TOTAL:	s XIIA		
Bonuses:	3 114				-46		
		· · · · · · · · · · · · · · · · · · ·					
If employed less th	nan one year with cur	ent employer, give pre	vious emplo	yment informati	ŲΠ.		
	1-10	in ma and I	Lohoh				
Previous Employ	CTOREINE M	Konki auri i	101100	\ <u>^</u>	Gross Income	25.012	
Position:	W	How	Long: LKC	<u> </u>	Gross Income	ON DA	30)
Address:	PIACE AME	ZOKRHODO	7-		State	10 o Zip	\$100
k	Crean Thorn	a knowler	(J)DU) Sune	rvisor's Phone:	134-37	0-0640
Supervisor:	What to Cine	AT MONTH		5 upc			
	1 62			at. a11 haaaas a 4h	a rosmonsibility	of the annlica	nt to provide

IF EMPLOYER REFUSES to verify applicant's employment by phone, it shall become the responsibility of the applicant to immediate written confirmation of such information. If applicant is self-employed, attach copies for past two years of individual US tax form 1040 and self- employment US tax schedule C.

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GCAAR # 1204 MC - Rental Application (Previously form # 1204)

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6/2012

JULIANA SESAY

ease Print Legibly:		£			
o-Applicant's Name: rth Date:		SS#:			
decade t innues # on Coverns	ant-Traved ID #			State:	
iver a Dicense # or Governin	item-issued in #.	Temporary Lo	cal # (if applical	ole):	
ffice Phone:	Temporary Local # (if applicable): Mobile Phone:				
mail Address:		E-mail Addre	99.		
mail Address:		ip-man /tddic			
urrent Address:		Cit.		State	Zip
	Street	City		State	214
Own Dent Voors		Rent/Mortgage Payme	nts: \$		
esent Landlord/Agent:	- ;	Rent/Mongage Payme		Phone:	
assan for moving:					
and you over paid late?	Vac No If yes	, Explain			
ave you ever paid later []		yes, Explain			
ist all previous addresses for gent from whom you rented.	or the last five ye. . (Use additional s	ars including period of stay sheet if needed.)	in each and the n	ame and telephone	number of Landlo
revious Address:	ä				
revious Address:	Street "	City		State	Zip
		·		Phone:	
nom (Date):	To);	Monthly Re	nt: \$	
om (Date).		· · · · · · · · · · · · · · · · · · ·		•	
revious Address:		City		State	Zip
		City		Phone:	•
andlord/Agent's Name: rom (Date):		···			
rom (Date):	To);	Monthly Re	nt: \$	
	:				
Current Employer:			777		
osition:			How Long:		
ddress: Street				State	Zip
	!	City	A		
upcrvisor:			Super	visor's Phone:	
_		/3	Commissions:	¢	
URRENT GROSS ANNU	AL INCOME:			\$	
Base Pay: \$			Dividends:	\$	
Overtime: \$		• [£]	Other:	\$	
	, L		TOTAL:	\$	
Bonuses: \$	9	• p			
	ar with current em	ployer, give previous emplo	yment informatio	n:	
f employed less than one yes		ployer, give previous emplo	yment informatio	n:	
f employed less than one yes	2				
f employed less than one yes Previous Employer:	2	ployer, give previous emplo		n: Gross Income: \$ _	
f employed less than one yes Previous Employer: Position: Address:	2	How Long:		Gross Income: \$ _	
f employed less than one yes Previous Employer:	2				Zip

IF EMPLOYER REFUSES to verify applicant's employment by phone, it shall become the responsibility of the appli immediate written confirmation of such information. If applicant is self-employed, attach copies for past two years of individual US tax form 1040 and self- employment US tax schedule C.

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APPLICANT / CO-APPLICANT:	
HOUSING ASSISTANCE PROGRAM: Are you participating in a Housing Assistance Program? Ves Jurisdiction: Amount: \$ Attach appropriate documentation.	No If yes, please complete info below:
ASSETS: Checking Account: \$ 350.00 Savings Account: \$ 100.00 Credit Union: \$ 100.00 Other Assets: \$ 100.00 TOTAL: \$ 100.00	Bank: COPI-GI ONE Bank: COPI-GI ONE Name: (Specify)
Creditor SOO Total Due Creditor S SOO Total Due CREDITOR S SOO TOTAL S S SOO SOOT S	oans, Installment Loans, Student Loans, Child Support, Alimony etc.) Monthly Terms S S S S S S S S S S S S S
Have you ever filed for bankruptcy? Yes No If yes Do you have a suit for judgments against you? Yes No Are you obligated to pay or receive child support or positive indicate monthly payment: \$ APPLICANT: Citizen of (Country):	NO I
CO-APPLICANT: Citizen of (Country): Emergency Contact: Address	Passport #: Relationship: Phone:
Name: Address: 401 705 801	Relationship: Aurit Phone 240-35-9916-30-618- Relationship: Aurit Phone 240-353-30-48

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THE FOLLOWING PARAGRAPHS ARE REQUIRED IN MONTGOMERY COUNTY, MARYLAND:

1. In the event the Application is approved, but the Applicant FAILS FOR ANY REASON TO SIGN A LEASE WITHIN THE TIME PROVIDED HEREIN, then the Landlord/Agent SHALL BE ENTITLED TO RETAIN ALL OR A PORTION OF THE APPLICATION FEE AND/OR RETAIN A PORTION OF THE DEPOSIT as specified herein. The balance of the Application Fee and/or Deposit, if any, shall be returned to applicant within fifteen (15) days following the date of occupancy or of receipt of written communication, by either party to the other, of a decision that no tenancy shall occur. In the event the application is not approved and accepted by Landlord, the Application Fee and/or Deposit less that portion of the Application Fee actually expended by Landlord/Agent for a credit check or other expenses arising out of the Application shall be returned to the applicant within fifteen (15) days of such action. If Landlord/Agent requires from an Applicant any fees other than a security deposit in excess of \$25.00, Landlord/Agent shall return the fees subject to the provisions above or Landlord/Agent shall be liable to Applicant for twice the amount of the fees collected.

The provisions of the foregoing Paragraph 1 do not apply to any Landlord/Agent who offers four or less dwelling units for

rent on one parcel of property, or at one location, or to seasonal or condominium rentals.

3. I certify that I have received and carefully examined a sample of the lease and any addenda. I agree that I shall apply for all utilities services before taking occupancy of the leased premises and agree to pay all utilities: GAS, OIL, ELECTRICITY, WATER, SEWER, REFUSE, where applicable, and will pay deposits therefore, if required. The applicant hereby waives any claim for damages for reason of non-acceptance of this application.

4. Should I sign a lease for the above-referenced property managed by Listing Broker/Landlord, I am prepared to deposit with the Listing Broker/Landlord a security deposit in an amount not to exceed the maximum security deposit permitted by law and in accordance with the risks to the property involved. I understand that the rate of interest on the security deposit will be as prescribed by Maryland Law. If a security deposit is required, I understand that I may make a written request to the

Landlord/Agent within fifteen (15) days of the date of occupancy a list of all existing damages.

ELECTRONIC SIGNATURES: In accordance with the Uniform Electronic Transactions Act (UETA) and the Electronic Signatures in Global and National Commerce Act, or E-Sign (the Act), and other applicable local or state legislation regarding Electronic Signatures and Transactions, the applicant(s) do hereby expressly authorize and agree to the use of electronic signatures as an additional method of signing and/or initialing this application and/or any future contracts or addenda. The applicants hereby agree that either party may sign electronically by utilizing a digital signature service.

Applicants / 11 11 2018 Co-applicant;/	
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AUTHORIZATION TO RELEASE INFORMATION:

The undersigned applicant affirms under the penalties of perjury that I have read and understand pages 1 through 6 of this application and that my answers to the questions on this application are true and correct to the best of my personal knowledge, information and belief and that I have not knowingly withheld any fact or circumstance which would, if disclosed, affect my application unfavorably.

Upon demand made by Listing Broker/Landlord, at any time during the applicant's tenancy or thereafter, Listing Broker/Landlord is hereby authorized to release any information contained in this application to any consumer reporting agency, credit bureau, or other investigative agencies.

The Applicant hereby authorizes Listing Broker/Landlord to order and obtain a credit/consumer report. I hereby authorize the owner or owner's agent to whom this Application is made and any credit bureau or other investigative agency used by such owner or owner's agent to investigate and to report and disclose to the owner and the owner's agent the results of the references herein listed, statements and other data obtained from me or from any other person pertaining to my credit, employment, rent history and financial responsibility. In the event the Listing Broker is acting on behalf of the Landlord, another broker or other party directly or indirectly affected by said transaction, the applicant hereby authorizes the Listing Broker to forward and disclose all or any portion of the information contained in the credit/consumer report to the Landlord, another Broker or other party directly or indirectly involved. The applicant hereby releases Listing Broker/Landlord from any liability whatever for rejection of this application due to credit information or any other reason." After this application has been processed, the Landlord/Owner may be contacted for final approval. Applicant will be contacted when approval is received or denied.

I understand that this APPLICATION DOES NOT CONSTITUTE A COMMITMENT to lease or rent and that a WRITTEN LEASE WILL BE PREPARED if my application is approved. I further understand that the lease MUST BE SIGNED BY THE LANDLORD AND/OR ITS AGENT AND MYSELF TO BE VALID.

PRINT NAME: JENIQUE S JOHNSON	Date: 11 11 2018
PRINT NAME:	
CO-APPLICANT SIGNATURE:	Date:
Date: Check: \$	
Leasing Broker: Taylor Properties Address: 175 Admiral Codorane On SHE III	Phone: 301-970-2447
Leasing Agent: Jenn Prennan	MD21401 Phone: 301-318-5959
License #/State: 6/7937 1 MB	MRIS#

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