



RENTAL APPLICATION

Applicant's Name: Jacqueline Meclay
Application is made to lease property located at 18 BRIGHTOAK COURT, PARKVILLE, MD 21234
for monthly rental of \$ 2,400.00 Security Deposit: \$ 2,400.00
for monthly rental of \$ 2,400.00 Security Deposit: \$ 2,400.00  Lease Term: 12-18 no Move-in Date: 1 No V 18 Move-out Date:
Lease Termi. 10 10 Move-in Date. 1000 10 Move-out Date.
Additionally, an Application fee of \$ 95.00 ("the Application Fee") is to be used by the Landlord or his duly authorized property manager for the credit/consumer check and processing the application with the understanding that this application, including each prospective occupant is subject to Landlord's or duly authorized property manager approval and acceptance. When so approved and accepted, the applicant agrees to execute a lease and to pay any balance due on the security deposit and/or the first month's rent (as required by Landlord) within three (3) days after being notified of acceptance and before possession is given.
SPECIAL LEASE REQUIREMENTS: Military/Diplomatic Clause: Yes Who Contingencies/Special Equipment:
OCCUPANTS: The premises are to be occupied only by the following # of occupants:  Total Number of Occupants:  Name: Michael Jones Age:
Name: Tiana Thomas Age: 21
Name: $\frac{Tamera}{Tay/0!} \stackrel{Pino}{A} \stackrel{Pino}{Pino}$ Age: $\frac{17}{A}$
Name: $\sqrt{\frac{1}{2}}\sqrt{\frac{1}{2}}\sqrt{\frac{1}{2}}$ Age: $\sqrt{\frac{1}{2}}$
Pets: Dog: Breed:
AUTOMOBILES, MOTORCYCLES, TRUCKS, BOATS, AND TRAILERS:  Total Number of Vehicles: 2  Type/Make: Meicedes hen 2 GL  Type/Make: Saturn Que Year: 2011 Tag #: 4D#50 45  State: MD  State: MD
Type/Make: Sc. 4.1/1 Que Year: 2007 Tag #: 4BA 8763 State: MD
Are any of the above commercial vehicles? If so, which ones?
All motor vehicles or trailers shall have current licenses and may be parked ONLY in garages, driveways, if provided, on the street (not in fire lanes or on the lawn), OR AS REQUIRED BY THE CONDOMINIUM OR HOMEOWNER'S ASSOCIATION.  In compliance with federal fair housing regulations, the Property shall be made available to all persons without regard to race,
color, religion, national origin, sex, physical or mental handicaps, familial status or any additional protected classes specified by State of Maryland or local jurisdiction law.
For Office Use Only
Date Application Received by Agent/Broker:
Applicant's Name: Jacqueline & MCray
Birth Date: 10-29-1978 SS#: 2/9-92-9080
Driver's License # or Government-Issued ID #: M-260-356 201-832 State: MD
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5/2015

Fax: 410-944-0056

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Ali Raza

2 <i>//28</i> Zip		211	# (if applicable): 410 - 387 - 92	Temporary Loca  Mobile Phone:	-387-9216 0-387-9216	Home Phone: <u>4/0</u>
Zip	MD		rry Hall	CT PO	9415 Kilbride C	Current Address:
	State		City		Street	
	155	e Payments: \$	Rent/Mortgage l		ars: IOMO	Own Rent Year
652	0-458-	Phone: 410	F	0/f		Present Landlord/Age
						Reason for moving:
				sheet if needed).	Iresses for the last five years in u rented. (Use additional sheet	Agent from whom you
	State	411 70	City	-on CI	29 Dallington Street	Previous Address:
-920 C	200-99=	DI &	City			
<u> </u>	Dent: \$	Phone: O		To: NOV 2017	T	Landlord/Agent's Nan
<u> </u>		Monuny	0 11 -	0. 100 AUT	20/6 To:	From (Date): 1000
7:	MU	ore !	ve Baltimore	108 MacBeth DK	10:	Previous Address: _
Lip Po /	State	.,	City	(a 0.	Street	
216	<u> 16-387-</u>	Phone: <u>//</u> /	lift tome	15 Property	me: Fown this	Landlord/Agent's Nan
	/ Rent: \$	Monthly		To: <u>2016' 1</u>	u <i>st 1998</i> To:	From (Date): Aus
						Current Employer:
		ong	How Long			
						Address:
Zip	State		City		Street	
		ula Dhana.	C			<b>.</b>
	-	or's Phone:	Supervisor's			Supervisor:
		n:	yment information:	nployer, give previous empl	one year with current employe	If employed less than
	ome: \$	Gross Inco	g	How Lor		Position:
71			G':			Address:
Zip	State		City		Street	
			pervisor's Phone:	Su		Supervisor:
				mation. If applicant is self-	FUSES to verify applicant's em infirmation of such information of the employment US tax schedul	immediate written co
					ANNUAL INCOME:	<b>CURRENT GROSS</b>
	\$					Base Pay:
701	§					
76	» <del>77</del>	Other: \$	Ot		\$	Bonuses:
191	\$ <u>44,                                   </u>					
19	`	TOTAL: \$	TC			
n	of the appli wo years of	e responsibility o	pervisor's Phone: t shall become the re imployed, attach cop Co Di	Sunt's employment by phone, in mation. If applicant is self-	FUSES to verify applicant's emonfirmation of such information of such information of the employment US tax schedules ANNUAL INCOME:  S	IF EMPLOYER REF immediate written cortax form 1040 and sel

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LIABILITIES: (Auto Loans, Mortgages, Credit Cards, Bank Loans, Installment Loans, Student Loans, etc.)

Bant of America MusterCard s	Total Due	Monthly Terms leds / I'me
Credit on e	<del>\&amp;</del>	\$ 2500 Ched Hine \$ 1,000 Cred Hine \$
J Pax all of My balanc every s month of dont really use My cards. s		\$\$ \$
TOTAL: \$		\$\$ \$
Have you ever filed for bankruptcy? Yes No Date:  Do you have suit for judgements against you? Yes No		
Citizen of (Country): 45 Emergency Contact: Michael Dones Address: 9415 Kilbride CT	Passport #: Relationship: Phone:	Fignce 410-937-1355
LOCAL REFERENCES: Name: Jasmine Harrison Address:	Relationship: Phone:	Friend 410-982-5771
Name: Virgena KOPER Address:	Relationship: Phone:	

The applicant hereby authorizes Landlord/Property Manager to order and obtain a credit/consumer report. I hereby authorize the owner or owner's agent to whom this Application is made and any credit bureau or other investigative agency used by such owner or owner's agent to investigate and to report and disclose to the owner and the owner's agent the results of the references herein listed, statements and other data obtained from me or from any other person pertaining to my credit, employment, rent history and financial responsibility. In the event the Listing Broker is acting on behalf of the Landlord, another broker or other party directly or indirectly affected by said transaction, the applicant hereby authorizes the Listing Broker to forward and disclose all or any portion of the information contained in the credit/consumer report to the Landlord, another Broker or other party directly or indirectly involved. The applicant hereby releases Landlord/Property Manager from any liability whatever for rejection of this application due to credit information or any other reason."

Upon demand made by Landlord/Property Manager, at any time during the applicant's tenancy or thereafter, Landlord/Property Manager is hereby authorized to release any information contained in this application to any consumer reporting agency, credit bureau, or other investigative agencies. The truth of the information contained herein is essential, and if the Landlord/Property Manager determines that any answer or statement contained herein is false or misleading, any lease granted by virtue of this application may be canceled at the option of the Landlord/Property Manager. This application shall become part of any lease agreement executed between the Landlord and/or Property Manager and the applicant, and ANY FALSE OR MISLEADING statement shall be considered a SUBSTANTIAL breach of said lease. After this application has been processed, the Landlord/Owner may be contacted for final approval. Applicant will be contacted when approval is received or denied.

## THE FOLLOWING PARAGRAPHS APPLY TO MARYLAND PROPERTIES ONLY.

- 1. The provisions of the foregoing Paragraph 1 do not apply to any Landlord/Property Manager who offers four or less dwelling units for rent on one parcel of property, or at one location, or to seasonal or condominium rentals.
- 2. I certify that I have received and carefully examined a copy of the lease and any addenda. I agree that I shall apply for all utilities services before taking occupancy of the leased premises and agree to pay all utilities: GAS, OIL, ELECTRICITY, WATER, SEWER, REFUSE, where applicable, and will pay deposits therefore, if required. The applicant hereby waives any claim for damages for reason of non-acceptance of this application.

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3. Should I sign a lease for the above-referenced property managed by Landlord/Property Manager, I am prepared to deposit with the Landlord/Property Manager a security deposit in an amount not to exceed the maximum security deposit permitted by law and in accordance with the risks to the property involved. I understand that security deposit will generate simple interest which will accrue at the legal rate less any damage rightfully withheld from the security deposit. If a security deposit is required, I understand that I may make a written request to the Landlord/Property Manager within fifteen (15) days of the date of occupancy for a list of all existing damages.

I understand that this APPLICATION DOES NOT CONSTITUTE A COMMITMENT to lease or rent and that a WRITTEN LEASE WILL BE PREPARED if my application is approved. I further understand that the lease MUST BE SIGNED BY BOTH THE LANDLORD AND/OR ITS AGENT AND MYSELF TO BE VALID.

The undersigned applicant affirms under the penalties of perjury that I have read and understand pages 1 through 5 of this application and that my answers to the questions on this application are true and correct to the best of my personal knowledge, information and belief and that I have not knowingly withheld any fact or circumstance which would, if disclosed, affect my application unfavorably.

APPLICANT SIGNATURE  Date: 09-18-18	Check: \$	Cash: \$ 95.00	<del></del> -
Leasing Broker: TAYLOR PROPER		Broker Code:	
175 Admiral Cochrane Dr Address: Annapolis, MD 21401-731	6	Phone: (800)913-4326	
LeasingAgent: ALI RAZA		Phone: (443)831-2003	