



RENTAL APPLICATION

(For Use in Montgomery County, Maryland)

Applicant's Name: Damondre Green and, if applicable,
Co-Applicant's Name: Chimadri Uwandu ("the Applicant")
Application is made to lease property located at 3450 Toledo Terrace for
monthly rental of \$ 1450 Security Deposit: \$ _____
Lease Term: 12 mo Move-in Date: _____ Move-out Date: _____

A deposit in the amount of \$ _____ (the "Deposit") is to be held by Landlord/Agent with the clear understanding that this Application, including each prospective occupant, is subject to approval and acceptance by owner or his duly authorized property manager. The Applicant has no leasehold interests in the rental property until there is a fully executed lease. In the case of payment by check, the words "**Deposit**" shall be placed on the check.

Additionally, an Application fee of \$ 35 ("the Application Fee") is to be used by the Landlord/Agent for the credit/consumer check and processing the application with the understanding that this application, including each prospective occupant is subject to Landlord's approval and acceptance. Should the actual cost expended for a credit check or other expenses arising out the Application exceed the amount of the Application fee, a portion of the Deposit shall be applied to pay such excess cost. When so approved and accepted, Applicant agrees to execute a lease and to pay any balance due on the security deposit and/or the first month's rent (as required by Landlord) within three (3) business days after being notified of acceptance and before possession is given.

SPECIAL LEASE REQUIREMENTS: Military/Diplomatic Clause: ☐ Yes ☒ No
Contingencies/Special Equipment: _____

OCCUPANTS: The premises are to be occupied only by the following # of occupants:

Total Number of Occupants: 2

Name: Damondre Green Age: 21
Name: Chimadri Uwandu Age: 21
Name: _____ Age: _____
Name: _____ Age: _____

Pets: ☐ Dog: Breed: _____ Weight: _____ Total Number of Dogs: _____
☐ Cat Total Number of Cats: _____ ☐ Other: _____ How many pets total? _____

AUTOMOBILES, MOTORCYCLES, TRUCKS, BOATS, AND TRAILERS:

Total Number of Vehicles: _____

Type/Make: _____ Year: _____ Tag #: _____ State: _____
Type/Make: _____ Year: _____ Tag #: _____ State: _____

Are any of the above commercial vehicles? If so, which ones? _____

All motor vehicles or trailers shall have current licenses and may be parked **ONLY** in garages, driveways, if provided, on the street (not in fire lanes or on the lawn), **OR AS REQUIRED BY THE CONDOMINIUM OR HOMEOWNER'S ASSOCIATION.**

In compliance with federal fair housing regulations, the Property shall be made available to all persons without regard to race, color, religion, national origin, sex, physical or mental handicaps, familial status or any additional protected classes specified by State of Maryland or local jurisdiction law.

For Office Use Only: Date _____
Application Received by Agent/Broker: _____



RENTAL APPLICATION

(For Use in Montgomery County, Maryland)

Applicant's Name: Chimaobi Uwandu and, if applicable,
 Co-Applicant's Name: Damondre Green ("the Applicant")
 Application is made to lease property located at 3450 Toledo Terrace, Hyattsville MD 20782
 monthly rental of \$ 1450 Security Deposit: \$ _____
 Lease Term: 12 months Move-in Date: _____ Move-out Date: _____

A deposit in the amount of \$ _____ (the "Deposit") is to be held by Landlord/Agent with the clear understanding that this Application, including each prospective occupant, is subject to approval and acceptance by owner or his duly authorized property manager. The Applicant has no leasehold interests in the rental property until there is a fully executed lease. In the case of payment by check, the words "**Deposit**" shall be placed on the check.

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SPECIAL LEASE REQUIREMENTS: Military/Diplomatic Clause: ☐ Yes ☒ No
 Contingencies/Special Equipment: _____

OCCUPANTS: The premises are to be occupied only by the following # of occupants:

Total Number of Occupants: 2
 Name: Chimaobi Uwandu Age: 21
 Name: Damondre Green Age: 21
 Name: _____ Age: _____
 Name: _____ Age: _____
 Pets: ☐ Dog: Breed: _____ Weight: _____ Total Number of Dogs: _____
☐ Cat Total Number of Cats: _____ ☐ Other: _____ How many pets total? _____

AUTOMOBILES, MOTORCYCLES, TRUCKS, BOATS, AND TRAILERS:

Total Number of Vehicles: _____
 Type/Make: _____ Year: _____ Tag #: _____ State: _____
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 Are any of the above commercial vehicles? If so, which ones? _____

All motor vehicles or trailers shall have current licenses and may be parked **ONLY** in garages, driveways, if provided, on the street (not in fire lanes or on the lawn), **OR AS REQUIRED BY THE CONDOMINIUM OR HOMEOWNER'S ASSOCIATION.**

In compliance with federal fair housing regulations, the Property shall be made available to all persons without regard to race, color, religion, national origin, sex, physical or mental handicaps, familial status or any additional protected classes specified by State of Maryland or local jurisdiction law.

For Office Use Only: Date _____
 Application Received by Agent/Broker: _____

AUTHORIZATION TO RELEASE INFORMATION:

The undersigned applicant affirms under the penalties of perjury that I have read and understand pages 1 through 6 of this application and that my answers to the questions on this application are true and correct to the best of my personal knowledge, information and belief and that I have not knowingly withheld any fact or circumstance which would, if disclosed, affect my application unfavorably.

Upon demand made by Listing Broker/Landlord, at any time during the applicant's tenancy or thereafter, Listing Broker/Landlord is hereby authorized to release any information contained in this application to any consumer reporting agency, credit bureau, or other investigative agencies.

The Applicant hereby authorizes Listing Broker/Landlord to order and obtain a credit/consumer report. I hereby authorize the owner or owner's agent to whom this Application is made and any credit bureau or other investigative agency used by such owner or owner's agent to investigate and to report and disclose to the owner and the owner's agent the results of the references herein listed, statements and other data obtained from me or from any other person pertaining to **my credit, employment, rent history and financial responsibility**. In the event the Listing Broker is acting on behalf of the Landlord, another broker or other party directly or indirectly affected by said transaction, the applicant hereby authorizes the Listing Broker to forward and disclose all or any portion of the information contained in the credit/consumer report to the Landlord, another Broker or other party directly or indirectly involved. The applicant hereby releases Listing Broker/Landlord from any liability whatever for rejection of this application due to credit information or any other reason." After this application has been processed, the Landlord/Owner may be contacted for final approval. Applicant will be contacted when approval is received or denied.

I understand that this **APPLICATION DOES NOT CONSTITUTE A COMMITMENT** to lease or rent and that a **WRITTEN LEASE WILL BE PREPARED** if my application is approved. I further understand that the lease **MUST BE SIGNED BY THE LANDLORD AND/OR ITS AGENT AND ME TO BE VALID**.

PRINT NAME: Damondre Green

APPLICANT SIGNATURE: Damondre Green

PRINT NAME: Chimasoni Dwandu

CO-APPLICANT SIGNATURE: C Dwandu

Date: _____ Check: \$ _____ Cash: \$ 35.00

Leasing Broker: _____ Broker Code: _____
Address: _____ Phone: _____

Leasing Agent: _____ Phone: _____

License #/State: _____ MRIS # _____

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MARYLAND
Provisional Driver's License

U-530-115-402-177

U-530-115-402-177

UWANDU

CHIMAOSI JERRY

**413 SUGARBERRY CT
EDGEWOOD MD 21040**

Date of birth	Sex	Height	Weight	Date of exp.
03/08/1997	M	6'-04"	190	03/08/2025
Classification	Endorsements	Date of issue		
C		07/13/2018		

South Carolina

SC USA

BEGINNER'S PERMIT

BP

4d DL#: 104035788

1 GREEN

2 DAMONDRE TYSHEME

8 118B CANVASBACK DR

SUMMERVILLE SC 294833243

3 DOB: 12/21/1996

4a Issued: 07/31/2018

4b Expires: 07/31/2019

15 Sex: M

16 Hgt: 5'-01"

17 Wgt: 120 lb

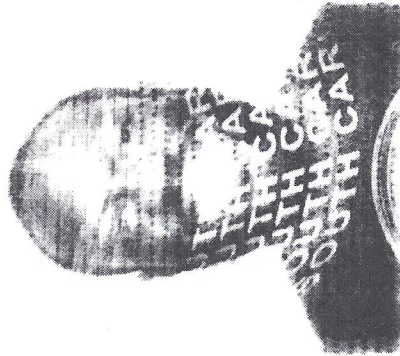
18 Eyes: BRO

9 Class: D

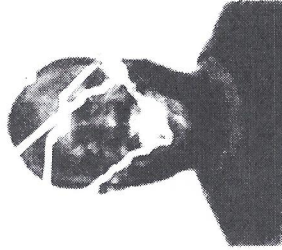
9a End: None

12 Restrictions: None

DD 1800810101245069291



12/21/1996



Henry McMaster
Governor