



RENTAL APPLICATION
(For Use in Washington, DC)

Applicant's Name: STEPHANIE ULLRICH and, if applicable,
Co-Applicant's Name: ANVI MRIDUL # 809 ("the Applicant")
Application is made to lease property located at 1239 VERMONT AVE NW WASHINGTON DC 20005
for monthly rental of \$ 2,700 Security Deposit: \$ 2,700
Lease Term: 1 YEAR Move-in Date: JAN 1, 2019 (preferred) Move-out Date: ~~DEC 31, 2019~~ TBD
DEC 15, 2018 (possible)

A deposit in the amount of \$ _____ (the "Deposit") is to be held by Landlord/Agent with the clear understanding that this Application, including each prospective occupant, is subject to approval and acceptance by owner or his duly authorized property manager. The Applicant has no leasehold interests in the rental property until there is a fully executed lease. In the case of payment by check, the words "Deposit" shall be placed on the check.

Additionally, an Application fee of \$ 36/OCCUPANT ("the Application Fee") is to be used by the Landlord/Agent for the credit/consumer check and processing the application with the understanding that this application, including each prospective occupant is subject to Landlord's approval and acceptance. Should the actual cost expended for a credit check or other expenses arising out the Application exceed the amount of the Application fee, a portion of the Deposit shall be applied to pay such excess cost. When so approved and accepted, Applicant agrees to execute a lease and to pay any balance due on the security deposit and/or the first month's rent (as required by Landlord) within three (3) business days after being notified of acceptance and before possession is given.

SPECIAL LEASE REQUIREMENTS: Military/Diplomatic Clause: ☒ Yes ☐ No *Not mandatory, but preferred*
Contingencies/Special Equipment: _____

OCCUPANTS: The premises are to be occupied only by the following # of occupants:

Total Number of Occupants: 2
Name: Stephanie Ullrich Age: 28
Name: Anvi Mridul Age: 25
Name: _____ Age: _____
Name: _____ Age: _____
Pets: ☐ Dog: Breed: _____ Weight: _____ Total Number of Dogs: _____
☐ Cat: Total Number of Cats: _____ ☐ Other: _____ How many pets total? 0

AUTOMOBILES, MOTORCYCLES, TRUCKS, BOATS, AND TRAILERS:

Total Number of Vehicles: 0
Type/Make: _____ Year: _____ Tag #: _____ State: _____
Type/Make: _____ Year: _____ Tag #: _____ State: _____
Are any of the above commercial vehicles? If so, which ones? _____

All motor vehicles or trailers shall have current licenses and may be parked **ONLY** in garages, driveways, if provided, on the street (not in fire lanes or on the lawn), **OR AS REQUIRED BY THE CONDOMINIUM OR HOMEOWNER'S ASSOCIATION.**

In compliance with federal fair housing regulations, the Property shall be made available to all persons without regard to race, color, religion, national origin, sex, physical or mental handicaps, familial status or any additional protected classes specified by State of Maryland, District of Columbia or local jurisdiction law.

For Office Use Only: Date _____
Application Received by Agent/Broker: _____

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GCAAR # 1204
Rental Application DC

Taylor Properties, 175 Admiral Cochrane Drive #111 Annapolis MD 20401
Phone: (301) 320-3400 Fax: _____ Jack J. Cohen

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Please Print Legibly:

Applicant's Name: Stephanie Ullrich

Birth Date: 08 Jan 1990 SS#: 618-36-0544

Driver's License # or Government-Issued ID #: D8728137 State: CA

Home Phone: N/A Temporary Local # (if applicable): _____

Office Phone: 202-712-5489 Mobile Phone: 760-500-2522

E-mail Address: Stephanie.maneullrich@gmail.com E-mail Address: Sullrich@usaid.gov

Current Address: 2204 Q St, NW Unit A Washington DC 20005

Street City State Zip

☐ Own ☒ Rent Years: 1/4 year Rent/Mortgage Payments: \$ 1450/mo (self-only)
 Present Landlord/Agent: (Mike) Michael Rider Phone: 240-418-6550
 Reason for moving: improved location for work commute
 Have you ever paid late? ☐ Yes ☒ No If yes, Explain _____
 Have you ever been evicted? ☐ Yes ☒ No If yes, Explain _____

Previous Address: 317 W. 100th St., 4A New York NY 10027
Street City State Zip
Landlord/Agent's Name: Jason Nash Phone: 201-815-7145
From (Date): July 1 2016 To: June 30, 2018 Monthly Rent: \$ 2400 (2 occupants)

Previous Address: 500 Riverside Drive New York NY 10027
Street City State Zip
Landlord/Agent's Name: Anita Haravon Phone: 212-316-8436
From (Date): Dec 15, 2013 To: Dec 31, 2015 Monthly Rent: \$ 1,050 (Self-only)

Current Employer: U.S. Agency for International Development (USAID)
Position: Foreign Service Officer How Long: Aug 2018
Address: 1300 Pennsylvania Ave NW Washington DC 20004
Street City State Zip
Supervisor: Dinah Zeltser Supervisor's Phone: 202-216-3196

KENT GROSS Annual Salary

Base Pay:	\$ 58,000
Overtime:	\$
Bonuses:	\$

Commissions: \$ _____
Dividends: \$ _____
Other: \$ _____
TOTAL: \$ 58,000

Previous Employer: United Nations Development Program (UNDP)
Position: Consultant How Long: 3 years Gross Income: \$ 51,395
Address: 304 E. 45th St New York NY 10017
Street City State Zip
Supervisor: Nancy Bennet Supervisor's Phone: 212-906-5143

IF EMPLOYER REFUSES to verify applicant's employment by phone, it shall become the responsibility of the applicant to provide immediate written confirmation of such information. If applicant is self-employed, attach copies for past two years of individual US tax form 1040 and self-employment US tax schedule C.

Please Print Legibly:

Co-Applicant's Name: Anvi Mridul

Birth Date: 4 April 1993

Driver's License # or Government-Issued ID #: YSC1890 197792 SS#: 019-81-0133

Home Phone: N/A State: NA (India)

Office Phone: _____ Temporary Local # (if applicable): _____

E-mail Address: anvimridul@hotmail.com Mobile Phone: 917-348-5413

Current Address: 126 Clifton Pl. E-mail Address: _____

Street

Jersey City
City

NJ
State

07304
Zip

☐ Own ☒ Rent Years: 3+ months

Present Landlord/Agent: Aseem Lodha Rent/Mortgage Payments: \$ 1,000/month

Reason for moving: new job in DC Phone: 716-380-5381

Have you ever paid late? ☐ Yes ☒ No If yes, Explain _____

Have you ever been evicted? ☐ Yes ☒ No If yes, Explain _____

List all **previous addresses** for the last five years including period of stay in each and the name and telephone number of Landlord/Agent from whom you rented. (Use additional sheet if needed).

Previous Address: 536 W. 113 St. New York NY 10025
Street City State Zip

Landlord/Agent's Name: Columbia University Phone: 212-854-0365

From (Date): 15 Aug 2016 To: 30 May 2018 Monthly Rent: \$ 1,000/mo.

Previous Address: _____
Street City State Zip

Landlord/Agent's Name: _____ Phone: _____

From (Date): _____ To: _____ Monthly Rent: \$ _____

Current Employer: Innovation Network

Position: Associate How Long: Starting 3 Dec 2018

Address: 1625 K. St NW Washington DC 20006
Street City State Zip

Supervisor: Johanna M. Morarin Supervisor's Phone: 202-728-6127

CURRENT GROSS ANNUAL INCOME:

Base Pay: \$ 67,500

Overtime: \$ _____

Bonuses: \$ 1,500

Commissions: \$ _____

Dividends: \$ _____

Other: \$ _____

TOTAL: \$ 69,000

If employed less than one year with current employer, give previous employment information:

Previous Employer: International Rescue Committee

Position: Communications Intern How Long: 2 months Gross Income: \$ N/A

Address: 122 E. 42nd St. New York NY 10168
Street City State Zip

Supervisor: Alyssa Shumaker Supervisor's Phone: 646-618-0196

IF EMPLOYER REFUSES to verify applicant's employment by phone, it shall become the responsibility of the applicant to provide immediate written confirmation of such information. If applicant is self-employed, attach copies for past two years of individual US tax form 1040 and self-employment US tax schedule C.

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APPLICANT / CO-APPLICANT:**HOUSING ASSISTANCE PROGRAM:**

Are you participating in a Housing Assistance Program? ☐ Yes ☒ No If yes, please complete info below:

Jurisdiction: _____

Amount: \$ _____

Attach appropriate documentation.

ASSETS:

Checking Account:	\$ 7,000	/	700	Bank:	Chase Bank	/	Santander
Savings Account:	\$ 7,580	/	800	Bank:	Union Bank	/	Santander
Credit Union:	\$	/		Name:		/	
Other Assets:	\$	/		(Specify)		/	
TOTAL:	\$ 14,580	/	1,500				

LIABILITIES: (Auto Loans, Mortgages, Credit Cards, Bank Loans, Installment Loans, Student Loans, Child Support, Alimony etc.)

Creditor		Total Due		Monthly Terms	
AA Advantage Mastercard	\$ 1,500	/	0	\$ Full monthly	/ 0
Capital one	\$ 0	/	0	\$ Full monthly	/ 0
Union Bank Mastercard	\$ 0	/	0	\$ Full monthly	/ 0
	\$	/		\$	/
	\$	/		\$	/
	\$	/		\$	/
TOTAL:	\$ 1,500	/	0	\$ 1,500	/ 0

Have you ever filed for bankruptcy? ☐ Yes ☒ No If yes, Discharge Date: _____

Do you have a suit for judgments against you? ☐ Yes ☒ No

Are you obligated to pay ☐ or receive ☐ child support or pay ☐ or receive ☐ alimony? No.

If so, indicate monthly payment: \$ _____

APPLICANT: Citizen of (Country): United States

Passport #: 910399258 (diplomatic)
561968358 (tourist)

Emergency Contact: Heidi Ullrich

Relationship: Mother

Address 576 Ocean View Ave, Encinitas, CA 92024

Phone: 619-925-0342

CO-APPLICANT: Citizen of (Country): India

Passport #: J5904633

Emergency Contact: Madhu Bhandari

Relationship: Aunt

Address 70 Saratoga Court, Somerset, NJ 08873

Phone: 732-535-4882

LOCAL REFERENCES:

Name: Mariella Medina

Relationship: Colleague of Stephanie

Address: 1239 Vermont Ave NW, #106, Washington DC 20005

Phone: 619-850-6254

Name: Jeremy Lakin

Relationship: friend of graduate school

Address: 1160 First St. NE, Washington DC 20002

Phone: 610-858-6921

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THE FOLLOWING DISCLOSURES ARE REQUIRED BY THE DISTRICT OF COLUMBIA:

1. The housing accommodation is ☒ rent-controlled ☐ exempt from rent control.
2. A copy of the current business license is attached.
3. The undersigned acknowledge(s) having been shown the Registration/Claim of Exemption form and having been offered a copy of the form for the undersigned.
4. The housing accommodation is registered as - (check as applicable) ☒ condominium ☐ cooperative ☐ is converting to a condominium or cooperative or non-housing use.
5. The owner of the housing accommodation is Bernard Ehrlich
6. The amount of the non-refundable application fee is \$ 38/occupant. The amount of the initial security deposit is \$ 2,700.00. The amount of the security deposit cannot exceed the first full-month of rent. For any tenancy of twelve months or longer, interest on the security deposit shall accrue at the passbook rate prevailing in the DC financial institution in which the funds are held, which rate is re-set every six months (1st of January and 1st of July). Within forty five days after the termination of the tenancy, the housing provider will either (a) return the security deposit plus any interest to the tenant or (b) notify the tenant of the intent to withhold the deposit for defraying expenses incurred pursuant to the lease. If the housing provider intends to withhold the deposit, then within thirty days after notice to that effect the housing provider will give the tenant an itemized statement of the expenses to which the deposit was applied and refund any remaining balance to the tenant.
7. The applicable rent for the unit at the date of this disclosure is \$ 2,700.00.
8. The undersigned acknowledge(s) having been shown all Housing Violation Notices issued by the Department of Consumer and Regulatory Affairs within the last twelve months and any Notices issued earlier but still outstanding, and having been offered copies.
9. The following petitions or proceedings are pending that could affect the rental unit, whether the rent charged, the services and facilities provided or other matters: Case Number N/A Type of Petition/Proceeding N/A
10. The following surcharges (rent increases that will subsequently be rescinded) are in effect for the rental unit:

Case Number	Type of Surcharge	Amount of Surcharge	Date of Rescission
NONE			
11. Except for a rent increase upon vacancy, the rent charged a rental unit under rent control may be increased no more frequently than once every twelve months.
12. The undersigned acknowledge(s) having been shown the most recent Notice of Change Form filed pursuant to section 205(g)(1)(C) of the Act, relating to change of ownership, management, or services and facilities, and having been offered a copy.
13. The undersigned acknowledge(s) receipt of a pamphlet published by the Rent Administrator explaining the Act and any regulations under the Act as they relate to implementation of rent increases and petitions permitted to be filed by housing providers and tenants.
14. DC's Fair Criminal Record Screening for Housing Act of 2016 prevents unlawful screening of a housing applicant's criminal background. All information on requirements, including model forms, available at <https://ohr.dc.gov/page/returningcitizens/housing>.

The undersigned acknowledge(s) receipt of this disclosure form, the attachment and the pamphlet published by the Rent Administrator (<http://newsroom.dc.gov/file.aspx/release/9439/Rent%20Control%20Pamphlet%2008.04.06.pdf>). The undersigned acknowledge(s) having been shown the other documents, having been offered copies of those documents and having received any copies of documents requested by the undersigned as set forth above.

Initials: SM / AM

ELECTRONIC SIGNATURES: In accordance with the Uniform Electronic Transactions Act (UETA) and the Electronic Signatures in Global and National Commerce Act, or E-Sign (the Act), and other applicable local or state legislation regarding Electronic Signatures and Transactions, the applicant(s) do hereby expressly authorize and agree to the use of electronic signatures as an additional method of signing and/or initialing this application and/or any future contracts or addenda. The applicants hereby agree that either party may sign electronically by utilizing a digital signature service.

Applicant: SM / SM Co-applicant: AM / AM

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AUTHORIZATION TO RELEASE INFORMATION:

The undersigned applicant affirms under the penalties of perjury that I have read and understand pages 1 through 6 of this application and that my answers to the questions on this application are true and correct to the best of my personal knowledge, information and belief and that I have not knowingly withheld any fact or circumstance which would, if disclosed, affect my application unfavorably.

Upon demand made by Listing Broker/Landlord, at any time during the applicant's tenancy or thereafter, Listing Broker/Landlord is hereby authorized to release any information contained in this application to any consumer reporting agency, credit bureau, or other investigative agencies.

The Applicant hereby authorizes Listing Broker/Landlord to order and obtain a credit/consumer report. I hereby authorize the owner or owner's agent to whom this Application is made and any credit bureau or other investigative agency used by such owner or owner's agent to investigate and to report and disclose to the owner and the owner's agent the results of the references herein listed, statements and other data obtained from me or from any other person pertaining to **my credit, employment, rent history and financial responsibility**. In the event the Listing Broker is acting on behalf of the Landlord, another broker or other party directly or indirectly affected by said transaction, the applicant hereby authorizes the Listing Broker to forward and disclose all or any portion of the information contained in the credit/consumer report to the Landlord, another Broker or other party directly or indirectly involved. The applicant hereby releases Listing Broker/Landlord from any liability whatever for rejection of this application due to credit information or any other reason. After this application has been processed, the Landlord/Owner may be contacted for final approval. Applicant will be contacted when approval is received or denied.

I understand that this **APPLICATION DOES NOT CONSTITUTE A COMMITMENT** to lease or rent and that a **WRITTEN LEASE WILL BE PREPARED** if my application is approved. I further understand that the lease **MUST BE SIGNED BY BOTH THE LANDLORD AND/OR ITS AGENT AND MYSELF TO BE VALID.**

PRINT NAME: Stephanie Ullrich

APPLICANT SIGNATURE: *Steph Ullrich* Date: 18 Nov 2018

PRINT NAME: Anni Mridul

CO-APPLICANT SIGNATURE: *Anni Mridul* Date: 18 Nov 2018

Date: 18 Nov 2018 Check: \$ Cash: \$ 76 (venmo) (@stephanie-ullrich)

Leasing Broker: Taylor Properties Broker Code: TAY1
Address: 175 Admiral Cochran Drive #175 Annapolis, MD 21401 Phone: (301) 970-2447

Leasing Agent: Jack J. Cohen Phone: (301) 320-3400

License #/State: SP91607 /DC MRIS # 1850

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