

**Status:** ACTIVE  
**List Price:** \$2,750  
**Ownership:** Fee Simple - Rental  
**BR/FB/HB:** 4/2/1  
**Lot AC/SF:** 0.27 / 11,562.00  
**Lvis/Fpls:** 3 / 1  
**Tot Fin SF:** 0  
**Tax Living Area:** 1,464  
**Year Built:** 1968  
**Total Tax:**  
**Tax Yr:**  
**Ground Rent:**  
**Style:** Colonial  
**Type:** Detached

**Lease Min/Max:** 12/24**Avail:** 01-Aug-2018**Security:** \$2,900**Pets/Dep:** Case by Case/300.00**Legal Sub:** Orange Hunt Estates**HOA Fee:** /**Tax Map:** 0882 04 0200**Adv. Sub:** Orange Hunt Estates**C/C Fee:** /**Liber:****Model:****Other Fee:** /**Folio:** 882**C/C Proj Name:****Parcel:**

	Total	Main	Upr1	Upr2	Lwr1	Lwr2
BR:	4	0	4		0	
FB:	2	0	2		0	
HB:	1	1	0		0	

**Schools:**

ES: ORANGE HUNT

MS:

HS: WEST SPRINGFIELD

**Block/Square:****Lot:** 200**ADC Map:** 000**Area:**

\*School information is provided by independent third party sources and should not be relied upon without verification.

**Bedroom-Master:**

Upper 1

**Bedroom-Third:**

Upper 1

**Bedroom-Second:**

Upper 1

**Dining Room:**

Main

**Den:**

Lower 1

**Family Rm:**

Lower 1

**Foyer:**

Main

**Kitchen:**

Main

**Living Room:**

Main

**Storage Room:**

Lower 1

**Bedroom-Fourth:**

Upper 1

**Exterior:** Deck, Fenced - Fully, Fenced - Rear, Flood Lights, Por**Exposure:****Exterior Const:** Brick and Siding**Roofing:** Shingle - Asphalt**Other Structures:** Shed**Lot Desc:** Landscaping**Basement:** Yes, Full, Fully Finished, Connecting Stairway**Parking:** Carport, Drvwy/Off Str, Paved Driveway, Faces Side**Heating System:** Central, Forced Air**Water:** Public**Cooling System:** Central Air Conditioning, Ceiling Fan(s)**Sewer/Septic:** Public Sewer**Appliances:** Dishwasher, Disposal, Exhaust Fan, Icemaker, Microwave, Oven - Self Cleaning, Oven / Range - Electric**Amenities:**

**HOA/C/C Amenities:** Common Grounds, Golf Course Membership Available, Library, Pool Membership Available, Pool - Outdoor, Tennis - Courts

**Tenant Responsible:** Lawn / Tree / Shrub Care, Light Bulbs / Filters / Fuses / Alarm Care, Minor Exterior Maintenance, Gutter Cleaning, Fireplace / Flue Cleaning, Frozen Water Pipe Damage, Utilities - All, Utilities - Trash, Window / Screens

**Lease Clauses:** Carpet Cleaning, Deflea / Detick Clause, Pet Damage

**Rental Special:** None

**List Date:** 24-Jul-2018**Update Date:** 31-Aug-2018**DOM-MLS:** 50**DOM-Prop:** 60

**Remarks:** Available for immediate occupancy. Small pets considered on case by case basis and subject to pet deposit. Good credit required. Use NVAR application. Processing fee \$45.

**Directions:** Follow Old Keene Mill Rd and turn LF @Huntsman Blvd. Follow to 6727.

**Show Instructions:** Call 1st-Showing Service, , 10 AM - 8 PM

**Listing Co:** Taylor Properties, TAYL13**Listing Agent:** ALICIA DARENSBOURG**Office:** (240) 765-1300**Owners:** See Tax Record**Show Contacts:** Call CSS Call CSS**Sub Comp:** 0**Buy Comp:** .35**Add'l:****Dual:** Y**Phone:** (301) 870-2447**Home:** (301) 518-3774**Pager:****Fax:** (301) 224-7265**Fax:** (240) 766-4161**Cell:** (301) 518-3774**Home:****Home:** (866) 891-7469**DesR:** N**VarC:** N

## RENTAL APPLICATION

This Rental Application ("Application") is an offer to rent. The Lease is a legally binding contract.

It is unlawful to discriminate on the basis of race, color, religion, national origin, sex, elderliness, familial status, or handicap. It is also unlawful to discriminate against all classes protected by the laws of any applicable local jurisdictions and the REALTOR® Code of Ethics. This application will be processed in accordance with occupancy laws.

### BROKERAGE DISCLOSURE

Applicants acknowledge by their initials that in this real estate leasing transaction Listing Broker, Taylor Properties, represents Landlord and that Leasing Broker, Samson Properties, represents ☐ Landlord OR ☒ Tenant. (If Broker is acting as a dual or designated representative, then the appropriate disclosure form is attached to and made a part of this Application).

Applicant(s) Initials PG NL \*BUSINESS CARD left with check. Agent  
Leasing Agent must attach a business card. Paul Gross TN- Natalie Luttrell

Applicant(s) Identification Type & Expiration Date: TN license 066938174 #138251110

### OFFER TO RENT

Natalie Luttrell ("Applicant 1") and Paul Gross ("Applicant 2") offer to lease the property known as 6727 Huntsman blvd, Springfield, VA 22152 (the "Premises"), for 13 months years/months beginning 10/01/2018 for the monthly rent of \$2750 payable in advance on the first day of each month.

### CONDITIONS

**A NON-REFUNDABLE PROCESSING FEE OF \$45** per Applicant is included with this Application. Processing may take up to five (5) business days to complete. **AN EARNEST MONEY DEPOSIT** of \$2750 (the "Deposit") is included and will be held by Taylor Properties. If this Application is accepted and a lease is signed, the Deposit will be credited to amounts owed to Landlord. If this Application is not accepted, the Deposit will be returned to Applicant(s) less any additional documented processing charges. Funds held by an escrow agent will be deposited no later than five (5) business banking days after Application has been approved.

Occupancy is subject to possession being delivered by the present occupant. **The Premises are accepted "As-Is" unless otherwise noted below or by attachment.**

### CONTACT INFORMATION:

#### APPLICANT 1

C: 615-483-3490

H: \_\_\_\_\_

W: \_\_\_\_\_

Email: paul-gross@comcast.net

#### APPLICANT 2

C: 812-454-5134

H: \_\_\_\_\_

W: \_\_\_\_\_

Email: natalie.luttrell@gmail.com

\* Oven light is on stove  
\* Please remove any miscellaneous boxes etc... from property.

### OFFICE USE ONLY

Application Received Date \_\_\_\_\_ Time \_\_\_\_\_

Application Reviewed By \_\_\_\_\_

Approved ☐ Rejected ☐ Withdrawn ☐ Applicant or Agent notified Date \_\_\_\_\_ Time \_\_\_\_\_

**APPLICANTS AGREE AND UNDERSTAND THAT:**

1. This Application, each occupant, and each pet are subject to acceptance and approval by Landlord.
2. Listing Broker is obligated to present all Applications to Landlord until a lease is signed.
3. Landlord and Listing Broker may rescind acceptance and resume marketing the Premises at any time until a lease is signed.
4. Proof of current income is required. For example:
  - a. Latest Pay Statements/Stubs
  - b. Last 2 years' Form W-2 for hourly or weekly pay persons
  - c. Last 2 years' Form 1040 and Schedule C (if applicable) of self-employed or persons with tip income
  - d. Copy of LES and orders for military
5. This Application consists of four (4) pages which must be completed in full. Incomplete or missing information will result in delay of a decision. Willful misrepresentation may be grounds for invalidating a lease.
6. A draft of the proposed lease may be reviewed through Listing Broker. If Landlord and Applicant(s) cannot agree on terms, the Deposit will be returned.
7. Applicant(s) must present valid photo identification or two (2) forms of ID before signing the lease.
8. Applicant(s) is responsible for obtaining property and liability insurance (Renter's Insurance) and assuming utility accounts where required before occupying the Premises.
9. Any move-in fees and utility deposits are the responsibility of Applicant(s).
10. Only those persons listed in Application are to live in the Premises.
11. The Premises are not to be used for business except with full knowledge and consent of Landlord and in conformity with all applicable laws and regulations.
12. Applicant(s) has no leasehold interest until a lease is signed.

I/we agree to the above conditions and authorize the firm processing this Application to verify any information contained herein and to perform any credit or investigative inquiries necessary to properly evaluate this Application, and any renewal. If any information is found to be false or misleading, the Application may be rejected.

[Signature] 13SEP18  
Applicant 1 Signature Date

[Signature] 13SEP18  
Applicant 2 Signature Date

**APPLICANT 1**

**APPLICANT 2**

Natalie Luttrell  
Full Name  
10/14/79 310-84-9638  
Date of Birth SSN/TIN  
7529 Henderson Drive  
Current Street Address  
Nashville, TN 37221  
City State Zip  
From: 05/17 To: Present \$         
Dates of Occupancy Rent ☐ Mortgage ☐  
Landlord/Management/Mortgage Co. Name  
Phone # Email  
Reason for Moving

Paul Gross  
Full Name  
11-05-70 412-49-5074  
Date of Birth SSN/TIN  
7529 Henderson Drive  
Current Street Address  
Nashville TN 37221  
City State Zip  
From: April 2018 To: Present \$ 1735  
Dates of Occupancy Rent ☐ Mortgage ☒  
Wells Fargo  
Landlord/Management/Mortgage Co. Name  
1-800-869-3557 account@wellsfargo.com  
Phone # Email  
Army PCS  
Reason for Moving

[Signature] [Signature]



# APPLICANT 1

# APPLICANT 2

Previous Street Address

Previous Street Address

City State Zip

City State Zip

From: To: \$  
Dates of Occupancy Rent ☐ Mortgage ☐

From: To: \$  
Dates of Occupancy Rent ☐ Mortgage ☐

Landlord/Management/Mortgage Co. Name

Landlord/Management/Mortgage Co. Name

Phone # Email

Phone # Email

Reason for Moving

Reason for Moving

## EMPLOYMENT

## EMPLOYMENT

1. US Army (National Guard)

1. Vanderbilt Univ Med Center

Current Company Name

Current Company Name

111 S George Mason Dr From: 08/08 To: Present  
Location Dates of Employment

Nashville, TN From: 08/15 To: Present  
Location Dates of Employment

CPT/Terminal \$ 120,600 /year  
Position/Rank Income

Program Manager \$ 49,400 /year  
Position/Rank Income

CPT Demps  
Supervisor Name Phone

Dr. Acra  
Supervisor Name Phone

2. State of TN

2. \_\_\_\_\_

Previous Company Name

Previous Company Name

Nashville, TN From: 07/01 To: 12/14  
Location Dates of Employment

From: To:  
Location Dates of Employment

State Trooper \$ 46,500 /year  
Position/Rank Income

\$ /year  
Position/Rank Income

James Cherry 615-741-2060  
Supervisor Name Phone

Supervisor Name Phone

## ADDITIONAL INCOME

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VA \$ 2,900 /year  
Source Amount

\$ /year  
Source Amount

DEBTS (List major loans and/or credit card debt)

Type of Loan	Creditor	Balance	Monthly Payment
1. <u>Student loan</u>	<u>Sallie Mae</u>	<u>136,000</u>	<u>\$200 approx</u>
2. <u>Student loan</u>	<u>NAUAT</u>	<u>17,500</u>	<u>\$280 approx</u>
3. <u>Mortgage</u>	<u>Wells Fargo</u>	<u>\$200K</u>	<u>\$1700 approx</u>

ASSETS (Submit supporting documentation if necessary for qualification)

Type of Asset	Value
1. <u>Student loans (Natalie)</u>	<u>136,000</u>
2. <u>Student loans (Pac)</u>	<u>17,500</u>

① \$80K approx - savings + checking  
Selling home for \$425K once they move.

JA PL

# **ADDITIONAL INFORMATION**

Do you plan to bring a waterbed or large aquarium into the Premises?  
Do you intend to smoke or permit smoking in the Premises?

☐ Yes ☒ No  
☐ Yes ☒ No

## **PLEASE ANSWER**

	<u>Applicant 1</u>	<u>Applicant 2</u>	<u>Explanation*</u>
1. Have you ever filed for bankruptcy?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
2. Have you ever been evicted?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
3. Do you have any judgments?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
4. Have you had a foreclosure?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
5. Are you party to a lawsuit?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
6. Do you pay alimony or child support?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
7. Are you a co-signer for a loan or another lease?	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
8. Have you ever had a rental application rejected?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
9. Will you require a visual smoke detector?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
10. Are you entitled to diplomatic immunity?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
11. How would you rate your credit?	<u>Excellent</u>	<u>Good</u>	

\*Attach separate sheet if necessary.

## **Do you have any animals? LIABILITY COVERAGE IS REQUIRED FOR DOGS.**

TYPE	BREED	AGE	WEIGHT	M/F	NEUTURED/DECLAWED
<del>None</del>					
Dog	Mutt	4	60 lbs	M	Neutered / 1 trained reg
Cat	Mixed	8	10 lbs	F	Neutered / 1 trained reg

## **Do you have any vehicles?**

VEHICLE: TYPE, MAKE, MODEL	STATE	VEHICLE: TYPE, MAKE, MODEL	STATE
2018, Honda Accord - Black	TN		
2012, Chevy Malibu - Gray	TN		

## **OTHER OCCUPANTS OF THE PREMISES**

(Occupants over 18 must submit separate applications)

LAST NAME	FIRST NAME AND M.I.	M/F	D.O.B.	RELATIONSHIP
<del>John</del> Ruiz	Jackson D	M	09-5-01	Step-son / Son

## **DESIGNATED CONTACTS (Someone who knows how to reach you) OR NEXT-OF-KIN**

1. <u>Mona Luttrel</u>	<u>(Natalie's Mother)</u>			
Name	Relationship	Email		
<u>812-431-3735</u>	<u>Ashtland City</u>	<u>TN</u>		
Telephone	Address	City	State	Zip
2. <u>Emma Bilbrey</u>	<u>(Daughter) Pave</u>	<u>emma.bilbrey@wellesky.edu</u>		
Name	Relationship	Email		
<u>615-416-0890</u>	<u>Wellesky College</u>	<u>Nellesky</u>	<u>MT</u>	<u>02481</u>
Telephone	Address	City	State	Zip
	<u>106 Central ST</u>			



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DRIVER LICENSE



*Natalie A. Luttrell*

DUP  
*Tennessee*  
THE VOLUNTEER STATE

USA  
TN

DL NO. **138251110** DOB **10/14/1979**

EXP **07/17/2025** ISS **05/31/2019**

CLASS **D** END **NONE**

REST **01**

SEX **F** HGT **5'-06"** EYES **BRO**

DD **3011805311608420**

**LUTTRELL  
NATALIE ANNE**

**1216 SAMS CREEK RD**

**ASHLAND CITY, TN 37015-5420**



RIVER LICENSE



*Paul Gross*

DUP

USA  
TN

THE VOLUNTARY SERVICE

DL NO. **066938174**

DOB **11/05/1970**

EXP **11/05/2020**

ISS **10/07/2016**

CLASS **D**

END **F**

REST **NONE**

SEX **M** HGT **5'08"** EYES **BLU**

DD **3201610071513070**

**DL**

**GROSS**

**PAUL JOSEPH**

**7529 HENDERSON DR**

**NASHVILLE, TN 37221-4158**