

LEASE APPLICATION

TENANT MUST COMPLETE ALL PARTS COMPLETELY

Application Date: Jan 29, 2019

This application is made to lease the premises known as 4061 Tahoe pl, White Plains, MD 20695
for the TOTAL rent of \$24,000.00 payable monthly in advance on the first day of each month on
the following terms:

Monthly Rent: \$2,000.00

Start Date: 17 Feb 2019

Security Deposit: \$2,000.00

End Date: 17 Feb 2020

Lease Term: 12

OCCUPANTS

Number of Adults: 2 Number of Children: 0

Name: Marie-Elana Kennedy Age: 29 Relationship: (myself)

Name: Matthew Vottima Age: 25 Relationship: Friend

Name: _____ Age: _____ Relationship: _____

Name: _____ Age: _____ Relationship: _____

Name: _____ Age: _____ Relationship: _____

Name: _____ Age: _____ Relationship: _____

SMOKING

Do any occupants smoke (check one) ☐ YES or ☒ NO

APPLICANT INFORMATION

Applicant's Name: Marie-Elana Kennedy Birth Date: 1989 Sep 28 SSN: 199 70 1939

Driver's License #: TC 596174 State: Ohio

Home Phone #: N/A Cell Phone #: 330-309-5345

Current Address: 5800 River Rd Bryans Road, MD 20616

APPLICANT CURRENT ADDRESS INFORMATION

Do you currently (check one) ☐ OWN or ☒ RENT Number of Years at Current Address: 1

Current Monthly Rent/ Mortgage Payment: \$ 1200.00

Current Landlord's/ Agent's Name: Debi Krahling

Current Landlord's/ Agent's Phone #: 301-751-9494

Have you given your current Landlord/ Agent notice of your intention to vacate? (check one) ☒ YES or ☐ NO

Reason for vacating: I feel like it

List all previous addresses, prior to your current address, for the last five years including period of stay in each and the name and telephone number of Landlord/Agent from whom you rented. (Use additional sheet if needed).

Address: 3399 Strauss Ave Indian Head, MD 20640 From: 2017 To: 2018

Landlord's/ Agent's Name: U.S. Marines Landlord's/ Agent's Phone #: N/A

Address: 2095 C St. Cherry Point, NC 28533 From: 2015 To: 2017

Landlord's/ Agent's Name: US Marines Landlord's/ Agent's Phone #: N/A

APPLICANT EMPLOYER INFORMATION

Applicant's Employer: U.S. Government/USMC Position: Weather forecaster

Address: 3399 Strauss Ave Ste 219 Indian Head, MD Employed Since: 2014

Supervisor's Name: Gy Sgt Dana Cisneros Phone #: 301-744-2031

If employed less than one year, provide previous employment information:

Previous Employer: _____ Position: _____

Address: _____ Employment Dates (Start & End): _____

Supervisor's Name: _____ Phone #: _____

APPLICANT INCOME

NOTE: Alimony, child support or separate maintenance income need not be revealed if the Applicant does not choose to have it considered as a basis for paying the rent obligation.

Base pay: \$ 2092.50 Commissions: \$ N/A

Overtime: \$ N/A Dividends: \$ N/A

Bonuses: \$ N/A Other: _____

TOTAL INCOME: \$ 4185.00 Income is (check one) ☒ PER MONTH or ☐ PER YEAR.

NOTE: If employer refuses to verify applicant's employment by phone, it will become the responsibility of the Applicant or Co-Applicant to provide immediate written confirmation of such information. If Applicant is self-employed, attach copies of your US tax returns (FORM 1040 and Schedule C) for the past two years.

APPLICANT ASSETS

Checking Account: \$ 2,511.36 Bank: Navy Fed Credit Union Account #: 7960604747

Savings Account: \$ 29,917.32 Bank: Navy Fed Account #: 3083657951

Credit Union: \$ 3,010.00 C.U. Name: Navy Fed Account #: 3048303444

Other Assets: \$818.43 PNC Bank

TOTAL ASSETS: 36,257.11

APPLICANT LIABILITIES

Auto Loan (Company): Marine Federal Credit Union Monthly Payment: \$ 468.00 Payoff Balance: \$ 13,451.04
 Auto Loan (Company): _____ Monthly Payment: \$ _____ Payoff Balance: \$ _____
 Mortgage (Company): _____ Monthly Payment: \$ _____ Payoff Balance: \$ _____
 Credit Card (Name): Discover Monthly Payment: \$ 50.00 Payoff Balance: \$ 320.30
 Credit Card (Name): _____ Monthly Payment: \$ _____ Payoff Balance: \$ _____
 Credit Card (Name): _____ Monthly Payment: \$ _____ Payoff Balance: \$ _____
 Bank Loan (Bank Name): _____ Monthly Payment: \$ _____ Payoff Balance: \$ _____
 Personal Loan (Creditor Name): _____ Monthly Payment: \$ _____ Payoff Balance: \$ _____
 Alimony: _____ Monthly Payment: \$ _____ Pay Until: _____
 Child Care/ Support: _____ Monthly Payment: \$ _____ Pay Until: _____
 Suits/ Judgments: _____ Monthly Payment: \$ _____ Payoff Balance: \$ 13,771.34
TOTAL MONTHLY PAYMENTS: \$ 518.00 **TOTAL PAYOFF BALANCE:** \$ 13,771.34

APPLICANT'S VEHICLES THAT WILL BE AT THE RENTED PROPERTY

AUTOMOBILES:

Type/Make: Jeep Wrangler Year: 2012 Tag #: HFS3841 State: OH
 Type/Make: Nissan Xterra Year: 2014 Tag #: T814732 State: AZ

MOTORCYCLES/ LARGE TRUCKS/ BOATS/ TRAILERS:

Type/Make: _____ Year: _____ Tag #: _____ State: _____
 Type/Make: _____ Year: _____ Tag #: _____ State: _____

Are any of the above vehicles commercial vehicles (check one) ☐ YES or ☒ NO

If so, which one(s): _____

All motor vehicles or trailers must have current licenses/ tags and may be parked ONLY in garages/ driveways, if provided, or on the street (not in fire lanes or on the lawn), OR AS REQUIRED BY THE CONDOMINIUM OR HOMEOWNER'S ASSOCIATION.

PETS & SERVICE ANIMALS

Indication of pets below does not guarantee Owner/ Agent acceptance of pets.

Do you have a Service Animal as identified by the Americans with Disabilities Act or Department of Justice? (check one)
☐ YES or ☒ NO

Do you have any pets (non-service animals) (check one) ☐ YES or ☒ NO How many pet(s)/ service animal(s): _____

Type of pet(s)/ service animal(s) (include breed): _____

Weight(s): _____ Age(s): _____

SPECIAL LEASE REQUIREMENTS

Do you need any special lease requirements? No

Special equipment needed or necessary modifications to accommodate a disability: _____

DIPLOMATIC CLAUSE

Diplomatic Clause Required (check one) ☐ YES or ☒ NO

Length of stay: _____

ACTIVE DUTY MILITARY

Military transfer clause needed? (check one) ☒ YES or ☐ NO

Length of stay: unknown

BANKRUPTCY/ NON-PAYMENT/ EVICTION/ FELONY CONVICTION

Have you ever filed bankruptcy (check one) ☐ YES or ☒ NO

Date Filed: _____

Date Discharged: _____

Explanation: _____

Have you ever been sued for non-payment of rent or been evicted (check one) ☐ YES or ☒ NO

Explanation: _____

Have you or anyone indicated above ever been convicted of a felony in any federal or state court (check one) ☐ YES or ☒ NO

If yes, please attach specific information regarding felony conviction, including date of conviction; charge for which convicted; sentence imposed; whether sentence has been completed; and if sentence has not been completed, specify sentence requirements which remain to be completed.

IN CASE OF EMERGENCY

Nearest relative's name: Jared Kennedy

Relationship: Brother

Address: 4100 Juniper Ln Bethlehem, PA 18020

Phone #: 570-789-0380

LOCAL REFERENCES

Do not include family members.

Name: Eric Pajel

Relationship: Co-worker

Address: 3399 Strauss Ave Indian Head, MD

Phone #: 919-801-4860

Name: Marcelo Saldivar-Oritz

Relationship: Co-worker

Address: 3399 Strauss Ave Indian Head, MD

Phone #: 760-368-5104

Name: Mellisa Manon

Relationship: Friend

Address: MCB Quantico, Va

Phone #: 678-618-5877

APPLICATION FEE & SECURITY DEPOSIT INFORMATION

If a Landlord/Agent requires from a prospective Tenant any fees other than a security deposit as defined by Section 8-203(a) of the Real Property Article of the Annotated Code of Maryland, and these fees exceed \$25.00, then the

Landlord/Agent shall return the fees, subject to the exceptions below, or be liable for twice the amount of the fees in damages. The return shall be made no later than 15 days following the date of occupancy or the written communication by either party to the other of a decision that no tenancy shall occur. The Landlord/Agent may retain only that portion of the fees actually expended for a credit check or other expenses arising out of the application and shall return that portion of the fees not actually expended on behalf of the Tenant making application. This section does not apply to any landlord who offers four or less dwelling units for rent on one parcel of property or at one location, or to seasonal or condominium rentals.

An application fee of thirty-eight Dollars (\$ 38.00) is to be used by Landlord/ Agent for the credit/consumer check and any other expenses arising out of the application with the understanding that this application, including each prospective occupancy, is subject to Landlord's approval and acceptance.

A security deposit in the sum of two thousand Dollars (\$ 2000.00) is made herewith (WHICH SHALL BE APPLIED TO THE SECURITY DEPOSIT UPON SIGNING THE LEASE OR RETURNED TO APPLICANT IN WHOLE OR IN PART AS HEREINAFTER PROVIDED).

When so approved and accepted, the applicant(s) agree(s) to execute a lease and to pay any balance due on the security deposit and/or the first month's rent (as required by Landlord) within _____ days after being notified of acceptance and before possession is given. In the event the application is approved, but the applicant(s) **REFUSE(S) TO SIGN A LEASE WITHIN THE TIME PROVIDED HEREIN**, then the Landlord/Agent **SHALL RETAIN THAT PORTION OF THE APPLICATION FEE** actually expended as a result of this application. The balance of the application fee and security deposit, if any, shall be returned to applicant within fifteen (15) days of receipt of written communication by either party to the other of a decision that no tenancy shall occur. In the event the application is not approved and accepted by Landlord, the security deposit shall be returned, in full, to the applicant within fifteen (15) days of such action. The applicant(s) hereby waive(s) any claim for damages for reason of non-acceptance of this application.

REVIEW OF LEASE

Tenant has the right to receive and carefully examine a copy of the Standard Dwelling Lease form and any addendum that may be used in conjunction with the Lease prior to submitting this Application. All requests for a copy of the Lease prior to Application must be made in writing.

UTILITY DISCLOSURE

I/We agree that I/we shall apply for all utilities services before taking occupancy of the leased premises and agree to pay all utilities, including: **GAS, OIL, ELECTRICITY, WATER, SEWER, REFUSE**, where applicable, and will pay deposits therefore, if required.

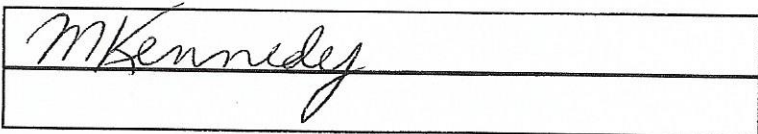
CONSUMER REPORT AUTHORIZATION

I/We authorize you to secure, from a consumer reporting agency, an investigative consumer report. This report may contain, but would not be limited to, a consumer credit report, a criminal history records investigation, verification of my residences, employment and income. I/We authorize the consumer reporting agency to verify any and all information contained in this application and to inquire into my character, general reputation, personal characteristics and mode of living, and I/we release all concerned from any liability in connection with any information they give. I/ We have also been advised that I/ we have the right, under the Federal Fair Credit Reporting Act (FCRA), Section 606(B), to

make a written request of the consumer reporting agency, within a reasonable time, for a complete and accurate disclosure of the nature and scope of the investigation. I/ We acknowledge that I/ we may obtain from a consumer reporting agency, the summary of consumer rights required by Section 609 of FCRA entitled: *A Summary of Yours Rights Under the Fair Credit Reporting Act*.

I/ We hereby affirm that my answers on this Application for Tenancy are true and correct and that I/ we have not knowingly withheld any fact or circumstance which would, if disclosed, affect my application unfavorably. Any false information contained in this application, when discovered, shall be deemed cause for rejection of this application and immediate termination of any subsequent lease or rental agreement.

The above information is presented with the understanding that it may be used as a basis for the acceptance of a lease by the Landlord/Agent. I/ We certify that all information contained herein is true and correct and hereby authorize verification of same. I/ We hereby authorize disclosure of the information contained herein to the Landlord/Agent, and the credit reporting bureau. I/ We hereby authorize the disclosure of the information contained in any consumer report obtained to Landlord/Agent. **I/ We hereby authorize disclosure of the information contained herein or contained in any consumer report obtained by Agent to Landlord and/ or Landlord's authorized representative.**

Applicant's Signature:  Date: 201929 Jan



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