



## LEASE APPLICATION



1. **PROPERTY ADDRESS:** 562 West Court, GLEN BURNIE **DATE OF APPLICATION:** 8/22/18
2. **APPLICANT:** Althea Rogers Date of Birth: 2-5-77 Age: 41  
☐ Unmarried ☐ Married ☐ Separated ☐ Divorced Social Security #: 219-88-3323  
 Number of Dependents: 1 Names and ages: Jeremiah McCain 3yo.  
 Home Phone: 410-501-7286 Work Phone: \_\_\_\_\_ Cell Phone: 410-620-8718  
 E-Mail: Althea.rogers@gmail.com Vehicle Make: Chrysler Model: Modelu-900 Year: 2013  
 Driver's License State/Number: R-262-044-765-096 License Plate State/Number: Maryland
3. **ADDITIONAL OCCUPANTS:** *A separate application and credit check fee is required from each applicant 18 or older, and must be attached.*  
 Names & ages: \_\_\_\_\_
4. **ADDRESS & RENTAL HISTORY:** *Applicant must provide current information and rental history for previous two years.*  
**Present Address:** 18 Stonerock Road, BALTIMORE 21229 Dates: April 2017 to current  
 Landlord or Property Manager: Atlantic Realty Phone: 410-646-2030  
 Mo. Rent: \$ 930 Reason for leaving: got together and landlord won't fix up the property  
**Previous Address #1:** 2732 Homa Street Dates: Jan 2014 to April 2017  
 Landlord or Property Manager: Bay Management, YORK RD. HUN VALLEY Phone: \_\_\_\_\_  
 Mo. Rent: \$ 800 Reason for leaving: moved to better area  
**Previous Address #2:** \_\_\_\_\_ Dates: \_\_\_\_\_  
 Landlord or Property Manager: \_\_\_\_\_ Phone: \_\_\_\_\_  
 Mo. Rent: \$ \_\_\_\_\_ Reason for leaving: \_\_\_\_\_
5. **EMPLOYMENT:** *Applicant must provide employment history for two years and additional income, if any. If applicant is self-employed, please attach photocopies for the past two years of (A) individual U.S. Tax form 1040 and (B) self-employment Tax Schedule C. If applicant is paid on an hourly or weekly basis, attach form W2 for the past 2 years and two most recent paycheck stubs.*  
**Present Employer:** In God's Hand Hiring Hauling Phone: 410-501-7286  
 Supervisor: self Phone: \_\_\_\_\_  
 Business Address: \_\_\_\_\_  
 Position: \_\_\_\_\_ Type of Business: moving company Dates: current  
 Gross Monthly Wages/Salary (before deductions): \$1500-2000 Average Monthly Overtime/bonuses: \_\_\_\_\_  
**Previous Employer:** \_\_\_\_\_ Phone: \_\_\_\_\_  
 Supervisor: \_\_\_\_\_ Phone: \_\_\_\_\_  
 Business Address: \_\_\_\_\_  
 Position: \_\_\_\_\_ Type of Business: \_\_\_\_\_ Dates: \_\_\_\_\_  
 Gross Monthly Wages/Salary (before deductions): \_\_\_\_\_ Average Monthly Overtime/bonuses: \_\_\_\_\_  
**Additional Income:** \_\_\_\_\_
6. **PERSONAL REFERENCES:** *Applicant must provide two personal references that are not relatives, employers or landlords.*  
**Reference #1:** Tashia Henderson Relationship: friend  
 Address: \_\_\_\_\_ Phone: 443-695-2491  
**Reference #2:** \_\_\_\_\_ Relationship: \_\_\_\_\_  
 Address: \_\_\_\_\_ Phone: \_\_\_\_\_
7. **IN CASE OF EMERGENCY, CONTACT:** *On a separate page, list additional contacts, if any.*  
 Name: Destiny Hall Relationship: daughter Phone: 443-221-3757  
 Address: 18 Stonerock Road Business Phone: \_\_\_\_\_

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8. **BANK REFERENCES:** On a separate page, list additional bank accounts, if any.

Account #1: ☒ Checking ☐ Savings ☐ Money Market Bank M&T Bank Balance \$1,000  
 Account #: 9847268027 Address: \_\_\_\_\_  
 Account #2: ☐ Checking ☐ Savings ☐ Money Market Bank \_\_\_\_\_ Balance \_\_\_\_\_  
 Account #: \_\_\_\_\_ Address: \_\_\_\_\_  
 Account #3: ☐ Checking ☐ Savings ☐ Money Market Bank \_\_\_\_\_ Balance \_\_\_\_\_  
 Account #: \_\_\_\_\_ Address: \_\_\_\_\_

9. **MONTHLY OBLIGATIONS:** On a separate page, list additional child support, alimony, credit cards, loans and other obligations, if any.

Type of Obligation	Creditor and Account Number	Balance owed	Monthly payment

10. **IF YOU ANSWER "YES" TO ANY ITEM BELOW, PLEASE EXPLAIN BELOW OR ON A SEPARATE PAGE:**

- A. Do you have any outstanding unpaid judgments? ☒ NO ☐ YES  
 B. In the last 7 years, have you declared bankruptcy? ☒ NO ☐ YES  
 C. Are you a party in a lawsuit? ☒ NO ☐ YES  
 D. Have you ever been evicted? ☒ NO ☐ YES  
 E. Have you ever been convicted of a crime? ☒ NO ☐ YES  
 F. Do you smoke? ☒ NO ☐ YES  
 G. Do you have any pets? ☒ NO ☐ YES  
 H. Do you own a waterbed or plan to purchase one? ☒ NO ☐ YES

Explanation:

11. **AUTHORIZATION:** A credit check fee of Twenty-five dollars (\$25.00) accompanies this application. I expressly authorize verification of information provided in this application from credit sources, credit bureaus, personal references, current and former landlords and employers. I have the right, under Section 606(b) of the Fair Credit Reporting Act, to make a written request to the credit information source for a complete and accurate disclosure of the nature and scope of any investigation. A credit check may take five business days after receipt of completed application.

12. **APPLICATION FEE:** A separate application fee in the amount of \$ 100.00 accompanies this application. Upon approval and acceptance of this application, the application fee shall be applied to monthly rental; OR upon rejection of this application, the application fee shall be refunded to applicant within ten days of rejection, provided that no false, incomplete or misleading statements are provided in this application

13. **LEASE & PAYMENT:** Upon approval and acceptance of my application, I agree to execute a lease in accordance with the terms of the application and to make payment for the balance of the first month's rent and security deposit in the form of a money order or cashier's check. If I fail to execute a lease and/or make payment, the entire application fee accompanying this application shall be forfeited without recourse, as liquidated damages, and split equally between the Landlord and Listing Broker.

14. **OCCUPANCY:** Property is to be used as a single-family residence, subject to all applicable zoning laws and all rules, regulations, by-laws, and covenants of any applicable Condo or Homeowner's Association. Occupancy is contingent upon property being vacated by the present occupant. I understand that the use or sale of illegal drugs on the premises shall be grounds for termination of lease and occupancy, without recourse, and that all advance rental payments and deposits shall be forfeited as liquidated damages in the event of said termination.

15. **CERTIFICATION & REMEDY:** I certify that all information provided herein is true and correct and that none of the funds listed are proceeds of illegal activities. I understand that my lease or rental agreement may be terminated and the entire application fee and security deposit shall be forfeited as liquidated damages, without recourse, if I have made any false, incomplete or misleading statement in this application.

*This application is offered without respect to race, creed, religion, physical or mental handicap, color, sex, national origin, age, occupation, personal appearance, political affiliation, sexual orientation or marital status.*

DATE: 8/22/18 APPLICANT'S SIGNATURE: [Signature]  
 RENTAL AGENT/BROKER: MANISH GUPTA PHONE NUMBER: 301-526-2893  
 BROKER'S MAILING ADDRESS: \_\_\_\_\_

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