



# LEASE APPLICATION



- PROPERTY ADDRESS:** 1428 Nutwood Court, Crofton, MD 21114 **DATE OF APPLICATION:** 08/13/2018
- APPLICANT:** Cheryl E. Jimason Date of Birth: 09/10/1970 Age 47  
☒ Unmarried ☐ Married ☐ Separated ☐ Divorced Social Security #: 219-13-8519  
 Number of Dependents: 1 Names and ages: Nina, 11 years old  
 Home Phone: n/a Work Phone: 703.518.8543 Cell Phone: 571.255.0426  
 E-Mail: cjimason@gmail.com Vehicle Make: Hyundai Model: Sante Fe Year: 2010  
 Driver's License State/Number: J-525-115-20CCCC1-704 License Plate State/Number Maryland // #5CC-1697
- ADDITIONAL OCCUPANTS:** A separate application and credit check fee is required from each applicant 18 or older, and must be attached.  
 Names & ages: n/a
- ADDRESS & RENTAL HISTORY:** Applicant must provide current information and rental history for previous two years.  
**Present Address:** 150 Leeds Creek Circle, Odenton, MD 21113 Dates March 2017 - Present  
 Landlord or Property Manager: Cecilia Baldwin Phone: 240.423.0858  
 Mo. Rent: \$ 600 Reason for leaving: Only intended to be a temporary situation; moving to better school zone for daughter.  
**Previous Address #1:** 708 Hammonds Branch Rd, #203; Odenton, MD 21113 Dates: November 2011 - March 2017  
 Landlord or Property Manager: Riverscape Apartments, a Dolben Company Phone: 301.912.3500  
 Mo. Rent: \$ 1,740.00 Reason for leaving: Looking to purchase and ready to move on  
**Previous Address #2:** Dates:  
 Landlord or Property Manager: Phone:  
 Mo. Rent: \$ Reason for leaving:
- EMPLOYMENT:** Applicant must provide employment history for two years and additional income, if any. If applicant is self-employed, please attach photocopies for the past two years of (A) individual U.S. Tax form 1040 and (B) self-employment Tax Schedule C. If applicant is paid on an hourly or weekly basis, attach form W2 for the past 2 years and two most recent paycheck stubs.  
**Present Employer:** HDR Architecture, Inc. Phone: 703.518.8500  
 Supervisor: Steve Manlove Phone: 703.647.7714  
 Business Address: 3001 Washington Blvd., Suite 200; Arlington, VA 22201  
 Position: Administrative & HR Manager Type of Business: Consulting for Architectural services Dates: October 2002 - Present  
 Gross Monthly Wages/Salary (before deductions): \$3,750.28 Average Monthly Overtime/bonuses:  
**Previous Employer:** Phone:  
 Supervisor: Phone:  
 Business Address:  
 Position: Type of Business: Dates:  
 Gross Monthly Wages/Salary (before deductions): Average Monthly Overtime/bonuses:  
**Additional Income:**
- PERSONAL REFERENCES:** Applicant must provide two personal references that are not relatives, employers or landlords.  
**Reference #1:** David Spriggs Relationship: Friend  
 Address: 8404 Triple Crown Road, Bowie, MD 20715 Phone: 301.442.4892  
**Reference #2:** Marisha Lewis Relationship: Friend  
 Address: 1141 Carbondale Way, Gambrills, MD 21054 Phone: 301.366.7826
- IN CASE OF EMERGENCY, CONTACT:** On a separate page, list additional contacts, if any.  
 Name: Cecilia Baldwin Relationship: Sister Phone: 240.423.0858  
 Address: 150 Leeds Creek Circle, Odenton, MD 21113 Business Phone: 703.535.8120

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8. **BANK REFERENCES:** On a separate page, list additional bank accounts, if any.

Account #1: ☐ Checking ☐ Savings ☐ Money Market Bank SunTrust Banks, Inc. Balance \$4,316.22  
Account #: #1000163641219 Address:  
Account #2: ☐ Checking ☐ Savings ☐ Money Market Bank SunTrust Banks, Inc. Balance \$1,700.02  
Account #: #1000199392001 Address:  
Account #3: ☐ Checking ☐ Savings ☐ Money Market Bank SunTrust Banks, Inc. Balance \$1,000.61  
Account #: #1000163641201 Address:

9. **MONTHLY OBLIGATIONS:** On a separate page, list additional child support, alimony, credit cards, loans and other obligations, if any.

Type of Obligation	Creditor and Account Number	Balance owed	Monthly payment

10. **IF YOU ANSWER "YES" TO ANY ITEM BELOW, PLEASE EXPLAIN BELOW OR ON A SEPARATE PAGE:**

- A. Do you have any outstanding unpaid judgments? ☒ NO ☐ YES  
B. In the last 7 years, have you declared bankruptcy? ☒ NO ☐ YES  
C. Are you a party in a lawsuit? ☒ NO ☐ YES  
D. Have you ever been evicted? ☒ NO ☐ YES  
E. Have you ever been convicted of a crime? ☒ NO ☐ YES  
F. Do you smoke? ☒ NO ☐ YES  
G. Do you have any pets? ☒ NO ☐ YES  
H. Do you own a waterbed or plan to purchase one? ☒ NO ☐ YES

Explanation:

11. **AUTHORIZATION:** A credit check fee of Twenty-five dollars (\$25.00) accompanies this application. I expressly authorize verification of information provided in this application from credit sources, credit bureaus, personal references, current and former landlords and employers. I have the right, under Section 606(b) of the Fair Credit Reporting Act, to make a written request to the credit information source for a complete and accurate disclosure of the nature and scope of any investigation. A credit check may take five business days after receipt of completed application.

12. **APPLICATION FEE:** A separate application fee in the amount of \$ 25.00 accompanies this application. Upon approval and acceptance of this application, the application fee shall be applied to monthly rental; OR upon rejection of this application, the application fee shall be refunded to applicant within ten days of rejection, provided that no false, incomplete or misleading statements are provided in this application

13. **LEASE & PAYMENT:** Upon approval and acceptance of my application, I agree to execute a lease in accordance with the terms of the application and to make payment for the balance of the first month's rent and security deposit in the form of a money order or cashier's check. If I fail to execute a lease and/or make payment, the entire application fee accompanying this application shall be forfeited without recourse, as liquidated damages, and split equally between the Landlord and Listing Broker.

14. **OCCUPANCY:** Property is to be used as a single-family residence, subject to all applicable zoning laws and all rules, regulations, by-laws, and covenants of any applicable Condo or Homeowner's Association. Occupancy is contingent upon property being vacated by the present occupant. I understand that the use or sale of illegal drugs on the premises shall be grounds for termination of lease and occupancy, without recourse, and that all advance rental payments and deposits shall be forfeited as liquidated damages in the event of said termination.

15. **CERTIFICATION & REMEDY:** I certify that all information provided herein is true and correct and that none of the funds listed are proceeds of illegal activities. I understand that my lease or rental agreement may be terminated and the entire application fee and security deposit shall be forfeited as liquidated damages, without recourse, if I have made any false, incomplete or misleading statement in this application.

This application is offered without respect to race, creed, religion, physical or mental handicap, color, sex, national origin, age, occupation, personal appearance, political affiliation, sexual orientation or marital status.

DATE: 8/13/2018 APPLICANT'S SIGNATURE:

RENTAL AGENT/BROKER: Leslie J. Vinson

PHONE NUMBER: 202-438-8088

BROKER'S MAILING ADDRESS: 175 Admiral Cochrane Drive #111, Annapolis, MD 21401

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