

## Prince George's County Association of REALTORS®, Inc.

## RENTAL APPLICATION: Part I - Disclosure

Please print clearly and complete all blanks on Part I and Part II of this Form.

Date October 18, 2018

Application is made to lease premises known as 7207 Cloverdale Dr, Oxon Hill, MD 20745-1520  
 for the total rental of \$ 22,200.00 payable monthly in advance on the first day of each month on the  
 following terms: Monthly Rental: \$ 1,850.00 Security Deposit: \$ 1,850.00  
 Lease Term: 12 Months Date Start: \_\_\_\_\_ Date End: \_\_\_\_\_

A deposit in the sum of One Thousand, Eight Hundred Fifty Dollars  
 Dollars (\$ 1,850.00 ) is made herewith (WHICH SHALL BE APPLIED TO THE SECURITY DEPOSIT UPON  
 SIGNING THE LEASE OR RETURNED TO APPLICANT IN WHOLE OR IN PART AS HEREINAFTER PROVIDED).  
 Additionally, a non-refundable fee of Thirty-Eight Dollars  
 Dollars (\$ 38.00 ) is to be used in full by Listing Broker for the credit/consumer check and processing the  
 application with the understanding that this application, including each prospective occupancy, is subject to Landlord's approval and  
 acceptance. When so approved and accepted, the applicant(s) agree(s) to execute a lease and to pay any balance due on the security  
 deposit and/or the first month's rent (as required by Landlord) within 7 days after being notified of acceptance and before  
 possession is given. In the event the application is approved, but the applicant(s) **REFUSE(S) TO SIGN A LEASE WITHIN THE**  
**TIME PROVIDED HEREIN**, then the Landlord/Agent **SHALL RETAIN THAT PORTION OF THE HEREIN DESCRIBED**  
**DEPOSIT** actually expended as a result of this application, but only to the extent such expenditures exceed the non-refundable fee set  
 forth above. The balance of the deposit, if any, shall be returned to applicant within fifteen (15) days of receipt of written  
 communication, by either party to the other, of a decision that no tenancy shall occur. In the event the application is not approved and  
 accepted by Landlord, the deposit shall be returned in full to the applicant within fifteen (15) days of such action. The applicant(s)  
 hereby waive(s) any claim for damages for reason of non-acceptance of this application.

(Initials: DS JBV )

## SPECIAL LEASE REQUIREMENTS:

Waterbed: ☐ Yes ☒ No Pets: ☐ Yes ☒ No

Special Equipment: \_\_\_\_\_

Other needs and/or requirements: \_\_\_\_\_

I/we, the undersigned applicant(s) affirm under the penalties of perjury that I/we have read and understand Part I and Part II of this  
 application and that my/our answers to the questions on this application are true and correct to the best of my/our personal knowledge,  
 information and belief and that I/we have not knowingly withheld any fact or circumstance which would, if disclosed, affect my/our  
 application unfavorably.

## APPLICANT(S)' SIGNATURE(S):

DocuSigned by:  
  
 AF837E286232458...

19/10/2018 13:54:16 PDT

Checks: \$ \_\_\_\_\_ \$ \_\_\_\_\_ Cash: \$ \_\_\_\_\_ Date: \_\_\_\_\_

Leasing Broker: Taylor Properties Broker Code: TAY1Address: 175 Admiral Cochrane Drive, Suite 111, Annapolis, MD 21401-7316 Phone: 301-970-2447Leasing Agent: Winsome A. Bascoe MRIS #: 1002010184 Phone: 240-501-1105

This Recommended Form is property of the Prince George's County Association of REALTORS®, Inc. and is for use by members only.

Previous editions of this Form should be destroyed.

PGCAR Form #1103 Rental – Rental Application Part I, Disclosure

Page 1 of 5

Rev. 10/16

Taylor Properties, 175 Admiral Cochrane Drive, Suite 111 Annapolis MD 21401  
 Phone: (240) 501-1105 Fax: (240) 823-9224 Winsome A. Bascoe

Produced with ZipForm® by zipLogix 18070 Fifteen Mile Road, Fraser, Michigan 48026 [www.zipLogix.com](http://www.zipLogix.com)

7207 Cloverdale

Date Application Received: \_\_\_\_\_ Consumer/Credit Report Ordered: \_\_\_\_\_

Office/Owner Approval: \_\_\_\_\_ Denied: \_\_\_\_\_ Date: \_\_\_\_\_

Comments: \_\_\_\_\_

Deposit Returned: Date: \_\_\_\_\_ Amount: \$ \_\_\_\_\_ Withheld: \$ \_\_\_\_\_

Reason: \_\_\_\_\_

Maryland Law requires that all applications for leases must contain certain information regarding the liabilities and rights of applicants. Certain liabilities which the prospective Tenant incurs upon signing this application will be enumerated herein. In addition to these liabilities, there are certain other liabilities and rights which the prospective Tenant has under Maryland Law.

1. If a Landlord/Agent requires from a prospective Tenant any fees other than a security deposit as defined by Section 8-203(a) of the Maryland Real Property Code, and these fees exceed \$25.00, then the Landlord/Agent shall return the fees, subject to the exceptions below, or be liable for twice the amount of the fees in damages. The return shall be made no later than 15 days following the date of occupancy or the written communication by either party to the other of a decision that no tenancy shall occur. The Landlord/Agent may retain only that portion of the fees actually expended for a credit check or other expenses arising out of the application and shall return that portion of the fees not actually expended on behalf of the Tenant making application.

2. If, within 15 days of the first to occur of occupancy or signing a lease, a Tenant decides to terminate the tenancy, the Landlord/Agent may also retain that portion of the fees which represent a loss of rent, if any, resulting from the Tenant's action.

3. The provisions of the foregoing Paragraphs 1 and 2 do not apply to any Landlord/Agent who offers four or less dwelling units for rent on one parcel of property, or at one location, or to seasonal or condominium rentals.

The applicant(s) hereby authorize Listing Broker/Landlord to order and obtain a credit/consumer report from a credit/consumer reporting agency to be used in conjunction with this transaction when the applicant(s) has made application for tenancy. In the event the Listing Broker is acting on behalf of the Landlord, another broker or other party directly or indirectly affected by said transaction, the applicant(s) hereby authorize the Listing Broker to forward and disclose all or any portion of the information contained in the credit/consumer report to the Landlord, another Broker or other party directly or indirectly involved. Cost of said credit/consumer report is to be paid for by applicant(s) at time of submitting this application.

The truth of the information contained herein is essential, and if the Landlord/Agent determines that any answer or statement contained herein is false or misleading, any lease granted by virtue of this application may be cancelled at the option of the Landlord/Agent. This application shall become part of any lease agreement executed between the Landlord and/or Agent and the applicant(s), and **ANY FALSE OR MISLEADING** statement shall be considered a **SUBSTANTIAL** breach of said lease. After this application has been processed, the Landlord/Owner may be contacted for final approval. Applicant will be contacted when approval is received or denied. If Landlord is out-of-state or overseas, it may take longer to obtain formal approval of tenancy.

I/we understand that this **APPLICATION DOES NOT CONSTITUTE A COMMITMENT** to lease or rent and that a **WRITTEN LEASE WILL BE PREPARED** if my application is approved. I/we further understand that the lease **MUST BE SIGNED BY BOTH THE LANDLORD AND/OR ITS AGENT AND MYSELF TO BE VALID**. Should I sign a lease for a dwelling unit managed by Listing Broker/Landlord, I am prepared to deposit with the Listing Broker/Landlord a security deposit in an amount not to exceed the maximum security deposit permitted by Law and in accordance with the risks to the property involved. I understand that the rate of interest on the security deposit is determined in accordance with section 8-203, Real Property Article, Annotated Code of Maryland. If a security deposit is required, I understand that I may make a written request to the Landlord/Agent within fifteen (15) days of the date of occupancy for a list of all existing damages.

I/we understand that any or all of the information given here may be used by the Landlord and/or its Agent to determine my/our reputation for meeting my/our financial obligations and my/our respect for the property of others. I/we freely give my/our consent to Listing Broker/Landlord to consult with any of the persons named or not named who have direct knowledge of my/our financial reliability.

I/we certify that I/we have received and carefully examined a copy of the Standard Dwelling Lease form and any addendum that may be used in conjunction with the Lease. I/we agree that I/we shall apply for all utilities services before taking occupancy of the leased premises and agree to pay all utilities: **GAS, OIL, ELECTRICITY, WATER, SEWER, REFUSE**, where applicable, and will pay deposits therefore, if required.

This Recommended Form is property of the Prince George's County Association of REALTORS®, Inc. and is for use by members only.

Previous editions of this Form should be destroyed.



**Prince George's County Association of REALTORS®, Inc.**  
**RENTAL APPLICATION: Part II - Applicant Information**  
*Must accompany Part I - Disclosure of Rental Application*

Applicant's Name: Mr. Jose B. Villalta Birth Date: 02/05/1955 SS#: 578211433

Driver's License #: Don't drive State: N/A

Home Phone: \_\_\_\_\_ Temporary Local # (if applicable): \_\_\_\_\_

Office Phone: \_\_\_\_\_ Cell Phone: 202 8451117

Email Address #1: elqueanade@icloud.com Email Address #2: \_\_\_\_\_

Present Address: 1324 T Street, SE, Apt.#1, Washington, DC Zip: 20020-6927

☐ Own ☒ Rent Years: 1.5 yrs. Rent/Mtg. Pymts: \$ 810

Present Landlord/Agent: Marleny Phone: \_\_\_\_\_

List all previous addresses for the last five years including period of stay in each and the name and telephone number of Landlord/Agent from whom you rented. (Use additional sheet if needed).

Address: 6107 Eastern ave. Zip: 20783 From: 2014 To: 2016

Landlord/Agent's Name: Fleetwood apartment Phone: \_\_\_\_\_

Address: 824 varnum st nw washington DC Zip: 20011 From: 1999 To: 2014

Landlord/Agent's Name: Own Phone: 2025609922

Applicant's Employer: Marriott Position: Dishwashers

Address: 2660 woodland st nw washington How Long: 28

Supervisor: Alee Supervisor's Phone: 202328200

If employed less than one year, give previous employment information:

Previous Employer: \_\_\_\_\_ Position: \_\_\_\_\_

Address: \_\_\_\_\_ How Long: \_\_\_\_\_

Supervisor: \_\_\_\_\_ Supervisor's Phone: \_\_\_\_\_

**GROSS ANNUAL INCOME** 21.80

Base Pay: \$ \_\_\_\_\_

Overtime: \$ \_\_\_\_\_

Bonuses: \$ \_\_\_\_\_

Commissions: \$ \_\_\_\_\_

Dividends: \$ \_\_\_\_\_

Other: \$ \_\_\_\_\_

TOTAL: \$ 40,000

This Recommended Form is property of the Prince George's County Association of REALTORS®, Inc. and is for use by members only.

Previous editions of this Form should be destroyed.

IF EMPLOYER REFUSES TO VERIFY APPLICANT'S EMPLOYMENT BY PHONE, IT SHALL BECOME THE RESPONSIBILITY OF THE APPLICANT TO PROVIDE IMMEDIATE WRITTEN CONFIRMATION OF SUCH INFORMATION. IF APPLICANT IS SELF-EMPLOYED, ATTACH COPIES FOR PAST TWO YEARS OF INDIVIDUAL US TAX FORM 1040 AND SELF-EMPLOYMENT US TAX SCHEDULE C.

**ASSETS:** 000 BB&T Can't find ###  
 Checking Account: \$ \_\_\_\_\_ Bank: \_\_\_\_\_ Acct. #: \_\_\_\_\_  
 Savings Account: \$ \_\_\_\_\_ Bank: \_\_\_\_\_ Acct. #: \_\_\_\_\_  
 Credit Union: \$ \_\_\_\_\_ Name: \_\_\_\_\_ Acct. #: \_\_\_\_\_  
 Other Assets: \$ \_\_\_\_\_ (Specify) \_\_\_\_\_  
**TOTAL:** \$ 2500

<b>LIABILITIES:</b>	<b>Creditor</b>	<b>Total Due</b>	<b>Monthly Terms</b>
Auto Loan:	_____	\$ _____	\$ _____
R.E. Mtg.:	_____	\$ _____	\$ _____
Credit Cards:	_____	\$ 000	\$ 000
	_____	\$ 000	\$ 000
	_____	\$ 000	\$ 000
Bank Loans:	_____	\$ 000	\$ 000
Personal Loans:	_____	\$ _____	\$ _____
Alimony:	_____	\$ _____	\$ _____
Child Care/Support:	_____	\$ _____	\$ _____
Suits/Judgments:	_____	\$ _____	\$ _____
	<b>TOTAL:</b>	\$ _____	\$ _____

**OCCUPANTS:** Number of Adults: 4 Number of Children: 0  
 Name: José B Villalta Age: 83 Relationship: Father  
 Name: \_\_\_\_\_ Age: \_\_\_\_\_ Relationship: \_\_\_\_\_  
 Name: \_\_\_\_\_ Age: \_\_\_\_\_ Relationship: \_\_\_\_\_  
 Name: \_\_\_\_\_ Age: \_\_\_\_\_ Relationship: \_\_\_\_\_  
 Name: \_\_\_\_\_ Age: \_\_\_\_\_ Relationship: \_\_\_\_\_

Pets: Dog (Breed): \_\_\_\_\_ Cat: \_\_\_\_\_ Other: \_\_\_\_\_

**AUTOMOBILES:** Hyundai 2015 Fm 9978 DC  
 Type/Make: \_\_\_\_\_ Year: \_\_\_\_\_ Tag #: \_\_\_\_\_ State: \_\_\_\_\_  
 Type/Make: \_\_\_\_\_ Year: \_\_\_\_\_ Tag #: \_\_\_\_\_ State: \_\_\_\_\_  
 Type/Make: \_\_\_\_\_ Year: \_\_\_\_\_ Tag #: \_\_\_\_\_ State: \_\_\_\_\_

**MOTORCYCLES, TRUCKS, BOATS, AND TRAILERS:**  
 Type/Make: \_\_\_\_\_ Year: \_\_\_\_\_ Tag #: \_\_\_\_\_ State: \_\_\_\_\_  
 Type/Make: \_\_\_\_\_ Year: \_\_\_\_\_ Tag #: \_\_\_\_\_ State: \_\_\_\_\_

NO

Are any of the above commercial vehicles? If so, which ones? \_\_\_\_\_

All motor vehicles or trailers shall have current licenses and may be parked **ONLY** in garages, driveways, if provided, on the street (not in fire lanes or on the lawn), **OR AS REQUIRED BY THE CONDOMINIUM OR HOMEOWNER'S ASSOCIATION.**

El salvador  
 Citizen of (Country): \_\_\_\_\_ Passport #: \_\_\_\_\_  
 Diplomatic Clause required? ☐ Yes ☒ No Length of Stay: \_\_\_\_\_

Have you ever filed bankruptcy? ☐ Yes ☒ No Date: \_\_\_\_\_ Explanation: \_\_\_\_\_

This Recommended Form is property of the Prince George's County Association of REALTORS®, Inc. and is for use by members only.

Previous editions of this Form should be destroyed.

Have you ever been sued for non-payment of rent or been evicted for non-payment?:

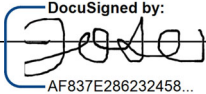
☐ Yes ☒ No If "Yes," please explain: \_\_\_\_\_

Nearest Relative Name: Wil sorto Relationship: Son  
Address: 4512 heath st Capitol Heights MD 20743 Phone: 2403558135

LOCAL REFERENCES: Same as other app  
Name: Same as other app Relationship: Same  
Address: Same as other app Phone: Same  
Name: Same as other app Relationship: Same  
Address: Same as other Phone: Same

I have X / have not \_\_\_\_\_ given my present Landlord notice of my intention to vacate.

Reason for vacating is: \_\_\_\_\_

Applicant's Signature:  Date: 19/10/2018 13:54:16 PM

This Recommended Form is property of the Prince George's County Association of REALTORS®, Inc. and is for use by members only.

Previous editions of this Form should be destroyed.