

LEASE APPLICATION



- PROPERTY ADDRESS:** 604 Saltzman Rd. Severna Park, MD
DATE OF APPLICATION: 9-10-2018
- APPLICANT:** Patrick Hoban
Date of Birth: 01/06/1983 Age 35
() Unmarried (X) Married () Separated () Divorced Social Security #:
Number of Dependents: 3 Names and ages: Ashley Hoban 33, Jasmine Hoban 12, Sean Hoban 10
Home Phone: Work Phone: Cell Phone: (443) 534-3313
E-Mail: phoban4@yahoo.com Vehicle Make: Hyundai Model: Sonata Year: 2015
Driver's License State/Number: MD H150676362020 License Plate State/Number MD / 7C00017
- ADDITIONAL OCCUPANTS:** A separate application and credit check fee is required from each applicant 18 or older, and must be attached.
Names & ages: Ashley Hoban 33
- ADDRESS & RENTAL HISTORY:** Applicant must provide current information and rental history for previous two years.
Present Address: 766 Alameda Ave Dates: August 2016 - present
Landlord or Property Manager: Susan Hoban Phone: (443) 510-7646
Mo. Rent: \$ 1000.00 Reason for leaving: Rental was Temporary / more space
Previous Address #1: Dates:
Landlord or Property Manager: Phone:
Mo. Rent: \$ Reason for leaving:
Previous Address #2: Dates:
Landlord or Property Manager: Phone:
Mo. Rent: \$ Reason for leaving:
- EMPLOYMENT:** Applicant must provide employment history for two years and additional income, if any. If applicant is self-employed, please attach photocopies for the past two years of (A) individual U.S. Tax form 1040 and (B) self-employment Tax Schedule C. If applicant is paid on an hourly or weekly basis, attach form W2 for the past 2 years and two most recent paycheck stubs.
Present Employer: PH Inspections Phone: (443) 534-3313
Supervisor: Patrick Hoban Phone:
Business Address: 766 Alameda Ave Severna Park MD
Position: President Type of Business: property claims inspector Dates: Jan. 18 - present
Gross Monthly Wages/Salary (before deductions): 3,200 Average Monthly Overtime/bonuses:
Previous Employer: Tech Ops Specialty Vehicles Phone:
Supervisor: ~~Robert~~ Coleman Ruiz Phone:
Business Address: 218A Log Canoe Circle Stevensville MD
Position: cabinet maker Type of Business: custom vehicles Dates: May 16 - Jan. 18
Gross Monthly Wages/Salary (before deductions): 3,200 Average Monthly Overtime/bonuses:
Additional Income:
- PERSONAL REFERENCES:** Applicant must provide two personal references that are not relatives, employers or landlords.
Reference #1: Kenny Taylor Relationship: Friend
Address: Phone: (443) 336-4997
Reference #2: Rob Howard Relationship: Friend
Address: Phone: (410) 570-1625
- IN CASE OF EMERGENCY, CONTACT:** On a separate page, list additional contacts, if any.
Name: Ashley Hoban Relationship: Spouse Phone: (443) 694-9573
Address: Business Phone:

This form is the property of Anne Arundel County Association of REALTORS®, Inc. and may be used only by REALTOR® Association members.

Page 1 of 2

Revised 9/2005

Taylor Properties, 175 Admiral Cochrane Drive S. 111 Annapolis, MD 21401
Phone: 410.224.0155 Fax: 410.630.1020 Richard Taylor

Produced with ZipForm® by zipLogix 18070 Fifteen Mile Road, Fraser, Michigan 48026 www.zipLogix.com

updated app

8. **BANK REFERENCES:** On a separate page, list additional bank accounts, if any.

Account #1: ☒ Checking ☒ Savings ☐ Money Market Bank Pnc Balance \$34,000
 Account #: _____ Address: _____
 Account #2: ☐ Checking ☐ Savings ☐ Money Market Bank _____ Balance _____
 Account #: _____ Address: _____
 Account #3: ☐ Checking ☐ Savings ☐ Money Market Bank _____ Balance _____
 Account #: _____ Address: _____

9. **MONTHLY OBLIGATIONS:** On a separate page, list additional child support, alimony, credit cards, loans and other obligations, if any.

Type of Obligation	Creditor and Account Number	Balance owed	Monthly payment
N/A			
N/A			
N/A			

10. IF YOU ANSWER "YES" TO ANY ITEM BELOW, PLEASE EXPLAIN BELOW OR ON A SEPARATE PAGE:

A. Do you have any outstanding unpaid judgments?	<input checked="" type="checkbox"/> NO <input type="checkbox"/> YES	Explanation:
B. In the last 7 years, have you declared bankruptcy?	<input checked="" type="checkbox"/> NO <input type="checkbox"/> YES	
C. Are you a party in a lawsuit?	<input checked="" type="checkbox"/> NO <input type="checkbox"/> YES	
D. Have you ever been evicted?	<input checked="" type="checkbox"/> NO <input type="checkbox"/> YES	
E. Have you ever been convicted of a crime?	<input checked="" type="checkbox"/> NO <input type="checkbox"/> YES	
F. Do you smoke?	<input checked="" type="checkbox"/> NO <input type="checkbox"/> YES	
G. Do you have any pets?	<input checked="" type="checkbox"/> NO <input type="checkbox"/> YES	
H. Do you own a waterbed or plan to purchase one?	<input checked="" type="checkbox"/> NO <input type="checkbox"/> YES	

11. **AUTHORIZATION:** A credit check fee of ~~Twenty-five~~ Twenty-one dollars (\$~~25.00~~ \$21.00) accompanies this application. I expressly authorize verification of information provided in this application from credit sources, credit bureaus, personal references, current and former landlords and employers. I have the right, under Section 606(b) of the Fair Credit Reporting Act, to make a written request to the credit information source for a complete and accurate disclosure of the nature and scope of any investigation. A credit check may take five business days after receipt of completed application.
12. **APPLICATION FEE:** A separate application fee in the amount of \$ N/A accompanies this application. Upon approval and acceptance of this application, the application fee shall be applied to monthly rental; OR upon rejection of this application, the application fee shall be refunded to applicant within ten days of rejection, provided that no false, incomplete or misleading statements are provided in this application.
13. **LEASE & PAYMENT:** Upon approval and acceptance of my application, I agree to execute a lease in accordance with the terms of the application and to make payment for the balance of the first month's rent and security deposit in the form of a money order or cashier's check. If I fail to execute a lease and/or make payment, the entire application fee accompanying this application shall be forfeited without recourse, as liquidated damages, and split equally between the Landlord and Listing Broker.
14. **OCCUPANCY:** Property is to be used as a single-family residence, subject to all applicable zoning laws and all rules, regulations, by-laws, and covenants of any applicable Condo or Homeowner's Association. Occupancy is contingent upon property being vacated by the present occupant. I understand that the use or sale of illegal drugs on the premises shall be grounds for termination of lease and occupancy, without recourse, and that all advance rental payments and deposits shall be forfeited as liquidated damages in the event of said termination.
15. **CERTIFICATION & REMEDY:** I certify that all information provided herein is true and correct and that none of the funds listed are proceeds of illegal activities. I understand that my lease or rental agreement may be terminated and the entire application fee and security deposit shall be forfeited as liquidated damages, without recourse, if I have made any false, incomplete or misleading statement in this application.

This application is offered without respect to race, creed, religion, physical or mental handicap, color, sex, national origin, age, occupation, personal appearance, political affiliation, sexual orientation or marital status.

DATE: 9-10-2018 APPLICANT'S SIGNATURE: _____

RENTAL AGENT/BROKER: Rich Taylor PHONE NUMBER: 443 710-7871

BROKER'S MAILING ADDRESS: Taylor Properties