

أَعُوذُ بِكَلِمَاتِ اللَّهِ التَّامَّاتِ الَّتِي لَا
يُجَاوِزُهُنَّ بَرٌّ وَلَا فَاجِرٌ مِنْ شَرِّ مَا خَلَقَ،
وَبَرًّا وَذَرَاءً، وَمِنْ شَرِّ مَا يَنْزِلُ مِنَ
السَّمَاءِ وَمِنْ شَرِّ مَا يَخْرُجُ فِيهَا، وَمِنْ
شَرِّ مَا ذَرَأَ فِي
الْأَرْضِ وَمِنْ شَرِّ مَا يَخْرُجُ مِنْهَا، وَمِنْ
شَرِّ فِتَنِ اللَّيْلِ وَالنَّهَارِ، وَمِنْ شَرِّ كُلِّ
طَارِقٍ إِلَّا طَارِقًا يَطْرُقُ بِخَيْرٍ يَا رَحْمَنُ

Aoothu bikalimatil-lahit-tammam, allatee
la yujawizuhunna barrun wala fajir min
sharri ma khalaq, wabaraa watharaa,
wamin sharri ma yanzilu minas-sama,
wamin sharri ma ya'ruju feeha, wamin
sharri ma tharaa fil-ard, wamin sharri ma
yakhruju minha, wamin sharri fitnanil-
layli wannahar, wamin sharri kulli tariqin
illa tariqan yatruqu bikhayrin ya Rahman.

**'I take refuge within Allah's perfect words
which no righteous or unrighteous person
can transgress, from all the evil that He has
created, made and originated. (I take
refuge) from the evil that descends from
the sky and the evil that rises up to it. (I
take refuge) from the evil that is spread on
Earth and the evil that springs from her,
and I take refuge from the evil of the
tribulations of night and day, and the evil of
one who visits at night except the one who
brings good, O Merciful One.'**