اللَّهُمَّ إِنِّي عَبْدُكَ ابْنُ عَبْدِكَ ابْنُ أَمَتِكَ نَاصِيتِي بِيَدِكَ، مَاضٍ فِيَّ حُكْمُكَ، عَدْلُ فِيَّ قَضَاوَكَ أَسْأَلُكَ بِكُلِّ اسْمِ هُوَ لَكَ سَمَّيْتَ بِهِ نَفْسَكَ أَوْ أَنْزَلْتَهُ فِي كِتَابِكَ، أَوْ عَلَّمْتَهُ أَحَداً مِنْ خَلْقِكَ أُو اسْتَأْثُرْتَ بِهِ فِي عِلْمِ الغَيْبِ عِنْدَكَ أَنْ تَجْعَلَ القُوْآنَ رَبِيعَ قَلْبِي، وَنورَ صَدْرِي وجَلَاءَ حُزْنِي وذَهَابَ هَمِّي

Allahumma innee abduk, ibnu abdik, ibnu amatik, nasiyatee biyadik, madin fiyya hukmuk, adlun fiyya qada-ok, as-aluka bikulli ismin huwa lak, sammayta bihi nafsak, aw anzaltahu fee kitabik, aw, allamtahu ahadan min khalqik awis-ta'tharta bihi fee ilmil-ghaybi indak, an taj'alal-Qurana rabee-a qalbee, wanoora sadree, wajalaa huznee wathahaba hammee.

'O Allah, I am Your servant, son of Your servant, son of Your maidservant, my forelock is in Your hand (i.e. You have total mastery over), Your command over me is forever executed and Your decree over me is just. I ask You by every name belonging to You which You named Yourself with, or revealed in Your Book, or You taught to any of Your creation, or You have preserved in the knowledge of the unseen with You, that You make the Quran the life of my heart and the light of my breast, and a departure for my sorrow and a release for my anxiety.'

اللهُمَّ إِنِّي أَعْوذُ بِكَ مِنَ الهَمِّ وَ الْحُزْنِ، والعَجْزِ والكَسَلِ والبُخْلِ والجُبْنِ، وضَلْع الدَّيْنِ وغَلَبَةِ الرِّجال

Allahumma innee a-oothu bika minal-hammi walhuzn, wal-ajzi walkasali walbukhli waljubn, wada'lid-dayni waghalabatir-rijal.

'O Allah, I take refuge in You from anxiety and sorrow, weakness and laziness, miserliness and cowardice, the burden of debts and from being over powered by men.'