One should say immediately after the first takbir:

اللَّهُمَّ باعِدْ بَيني وَبَيْنَ خَطَايايَ كَما باعَدْتَ بَيْنَ المَشْرِقِ وَالمَغْرِبُ ، اللَّهُمَّ نَقِّى الثَّوْبُ نَقِّى الثَّوْبُ الْأَبْيَضُ مِنْ خَطَايايَ كَما يُنَقَّى الثَّوْبُ الأَبْيَضُ مِنَ الدَّنَسُ ، اللَّهُمَّ اغْسِلْني مِنْ خَطَايايَ بِالثَّلجِ وَالماءِ وَالْبَرَدُ مِنْ خَطَايايَ بِالثَّلجِ وَالماءِ وَالْبَرَدُ

Allahumma baa-id baynee wabayna khatayaya kama baadta baynal-mashriqi walmaghrib, allahumma naqqinee min khatayaya kama yunaqqath-thawbul-abyadu minaddanas, allahummagh-silnee min khatayaya biththalji walmaai walbarad.

'O Allah, distance me from my sins just as You have distanced The East from The West, O Allah, purify me of my sins as a white robe is purified of filth, O Allah, cleanse me of my sins with snow, water, and ice.'

One can also say:

Subhanakal-lahumma wabihamdika watabarakas-muka wataAAala jadduka wala ilaha ghayruk.

'How perfect You are O Allah, and I praise You. Blessed be Your name, and lofty is Your position and none has the right to be worshipped except You.'

One can also say:

وَجُّهتُ وَجْهِىَ لِلَّذِي فَطَرَ السَّمواتِ وَالأَرْضَ حَنيفًا وَما أَنا مِنَ المشْرِكين ، إِنَّ صَلاتي ، وَنُسُكي ، وَمَحْيايَ ، وَمَماتى للهِ رَبِّ العالَمين ، لا شَريكَ لَهُ وَبِذَلِكَ أُمِرْتُ وَأَنا مِنَ المسْلِمين . اللَّهُمَّ أَنْتَ المَلِكُ لا إِلهَ إِلا أَنْت ، أَنْتَ رَبِّي وَأَنا عَبْدُك ، ظَلَمْتُ نَفْسى وَاعْتَرَفْتُ بِذَنْبى فَاغْفِرْ لى ذُنوبى جَميعاً إِنَّه لا يَغْفِرُ الذُّنوبَ إِلاَّ أَنْت . وَاهْدِني لأَحْسَن الأَخْلاقِ لا يَهْدي لأَحْسَنِها إلا أَنْت ، وَاصْرِف عَنَّى سَيِّئَها ، لا يَصْرِفُ عَنْى سَيِّئَها إلا أَنْت ، لَبَّيْكَ وَسَعْدَيْك ، وَالْخَيْرُ كُلُّهُ بِيَدَيْك ، وَالشَّرُّ لَيْسَ إِلَيْك ، أَنا بِكَ وَإِلَيْك ، تَبارَكْتَ وَتَعالَيتَ أَسْتَغْفِرُكَ وَأَتوبُ إِلَيك

Wajjahtu wajhiya lillathee fatarassamawati wal-arda haneefan wama ana minal-mushrikeen, inna salatee wanusukee wamahyaya wamamatee lillahi rabbilalameen, la shareeka lahu wabithalika omirtu wa-ana minal-muslimeen. Allahumma antalmaliku la ilaha illa ant. anta rabbee wa-ana abduk, thalamtu nafsee wataraftu bithanbee faghfir lee thunoobee jamee-an innahu la yaghfiruth-thunooba illa ant.wahdinee liahsanil-akhlaqi la yahdee li-ahsaniha illa ant, wasrif annee sayyi-aha la yasrifu annee sayyiaha illa ant, labbayka wasa dayk,walkhayru kulluhu biyadayk, washsharru laysa ilayk, ana bika wa-ilayk, tabarakta wata alayt, astaghfiruka wa-atoobu ilayk.

اللَّهُمَّ رَبَّ جِبْرائيل ، وَميكائيل ، وَإِسْرافيل، فاطِرَ السَّمواتِ وَالاَّرْض ، عالم الغَيْبِ وَالشَّهادَةِ أَنْتَ تَحْكُمُ بَيْنَ عِبادِكَ فيما كانوا فيهِ يَخْتَلِفُون. اهدِني لِما اخْتُلِفَ فيهِ مِنَ الْحَقِّ بِإِذْنِك ، إِنَّكَ تَهْدي مَنْ . تشاء إلى صراط مُسْتقيم

Allahumma rabba jibra-eel, wameeka-eel, wa-israfeel fatirassamawati walard, alimal-ghaybi washshahadah, anta tahkumu bayna ibadika feema kanoo feehi yakhtalifoon. ihdinee limakh-tulifa feehi minal-haqqi bi-ithnik, innaka tahdee man tasha-o ila siratin mustaqeem.

*'O Allah, Lord of Jibra-eel, Meeka-eel* and Israfeel (great angles), Creator of the heavens and the Earth, Knower of the seen and the unseen. You are the arbitrator between Your servants in that which they have disputed. Guide me to the truth by Your leave, in that which they have differed, for verily You guide whom You will to a straight path.'

اللهُ أَكْبَرُ كُسرا، اللهُ أَكْبَرُ كبيرا، اللهُ أَكْبَرُ كبيرا، وَالْحَمْدُ لله كَثيرا، وَالْحَمْدُ لله كَثيرا، وَالْحَمْدُ للهِ كَثيرا ، وَسُبْحانَ اللهِ بِكْرَةً وَأُصِيلًا

Allahu akbaru kabeera, Allahu akbaru kabeera, Allahu akbaru kabeera, walhamdu lillahi katheera, walhamdu lillahi katheera, walhamdu lillahi katheera, wasubhanallahi bukratan wa-aseela (three times)

The prophet [] would say (as an opening supplication in prayer) when rising from sleep to perform prayers during the night:

اللَّهُمَّ لَكَ الْحَمْدُ أَنْتَ نورُ السَّمواتِ وَالأَرْضِ وَمَنْ فيهِن ، وَلَكَ الْحَمْدُ أَنْتَ قَيِّمُ السَّمواتِ وَالأَرْضِ وَمَنْ فيهن ، [وَلَكَ الْحَمْدُ أَنْتَ رَبُّ السَّمواتِ وَالأَرْض وَمَنْ فيهِن] [وَلَكَ الْحَمْدُ لَكَ مُلْكُ السَّمواتِ وَالأَرْضِ وَمَنْ فيهِن] [وَلَكَ الْحَمْدُ أَنْتَ مَلِكُ السَّمواتِ وَالأَرْضِ ] [وَلَكَ الْحَمْدُ] [أَنْتَ الْحَقّ وَوَعْدُكَ الْحَق ، وَقَوْلُكَ الْحَق ، وَلِقَاؤُكَ الْحَق ، وَالْجَنَّةُ حَق ، وَالنَّارُ حَق ، وَالنَّبِيُّونَ حَق حَق ، وَالسَّاعَةُ حَق] [اللَّهُمَّ لَكَ أَسْلَمت ، [ ، وَمحَمَّدُ وَعَلَيْكَ تَوَكَّلْت ، وَبِكَ آمَنْت ، وَإِلَيْكَ أَنَبْت ، وَإِلَيْكَ أَنَبْت ، وَبِكَ خاصَمْت ، وَإِلَيْكَ حاكَمْت . فاغْفِرْ لي ما قَدَّمْتُ ، وَما أَخَّرْت ، وَما أَسْرَرْت ، وَما أَعْلَنْت ] [أَنْتَ المُقَدِّمُ وَأَنْتَ المُؤَخِّر ، لا إِلهَ إِلاّ أَنْت] . [أَنْتَ إِلهِي لا إِلهَ إِلاّ أَنْت

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Allahumma lakal-hamd anta noorus-samawati wal-arai waman ieehin, waiakal-hamd, anta qayyimus-samawati warardi waman feehin, [walkla] hand, anta rabhus-samavasi walardi waman feetin], frainkal hand lakanaulkussamawati walardi waman feeki 17 [walakalhamd, anta malikus-samawati walardl [walakal-hamd][antal-haq, wawaAAdukal-haq, waqawlukal-haq, waliqa-okal-haq, waljannatu haq wannaru haq, wannabiyyoona haq, wa Muhanımadın [] nay, wassaAzaiu nayj [al-an-such laka aslant, wantalayka taw: 13a7 vao: la unant. we-Taykan abt, wabike khasamt, wa-ilayka hakamt, faskfir lee ma qaddəmt, wama akhkhart, wama asrart, wama aAA lant] [antal-muqaddim, wa-antalmu-akhkhir, la ilaha illa ant] [anta ilahee la

ilaha illa ant .

'O Allah, to You belongs all praise, You are the Light of the heavens and the Earth and all that is within them. To You belongs all praise, You are the Sustainer of the heavens and the Earth and all that is within them. To You belongs all praise. You are Lord of the heavens and the Earth and all that is within them. To You belongs all praise and the kingdom of the heavens and the Earth and all that is within them. To You belongs all praise, You are the King of the heavens and the Earth and to You belongs all praise. You are The Truth, Your promise is true, your Word is true, and the Day in which we will encounter You is true, the Garden of Paradise is true and the Fire is true, and the Prophets are true, Muhammad  $\bigcap$  is true and the Final Hour is true. O Allah, unto You I have submitted, and upon You I have relied, and in You I have believed, and to You I have turned in repentance, and over You I have disputed, and to You I have turned for judgment. So forgive me for what has come to pass of my sins and what will come to pass, and what I have hidden and what I have made public. You are Al-Muqaddim and Al-Mu-akhkhir. None has the right to be worshipped except You, You are my Deity, none has the right to be worshipped except You.'