



The work of farming is done by the five elements (Gods).



God

land

the sky

Air

fire

Neer

mother
element

father
element

life
element

energy
source

nutrients

Seed germination
and nutrition

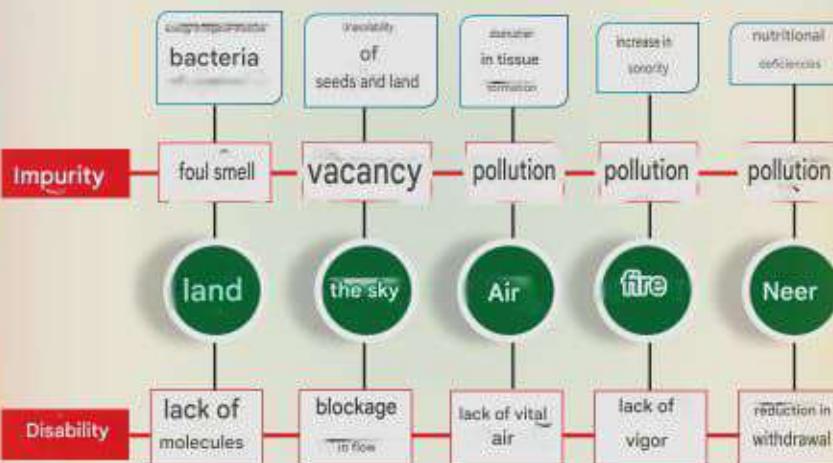
blooming flowers
making seeds

Filling every tissue
with vital energy

Pratyahara

"Pratyahara" -
complete elimination of
every tissue

At present the five elements are impure and crippled.



Hindi

English

X A

TCBT- For Google

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और प्रकृति के ऊर्जा विज्ञान को विस्तार से समझाया और इसे भारत के हर ग्राम तक पहुंचाने के लिए जैविक जीवनशैली विज्ञान प्रश्न की स्थापना भी की, इस शिविर के बाद भारत में लॉक डाउन की अवधि प्रारंभ हो गई तब अपने पैतृक ग्राम में हो रहकर 20 एकड़ में खेती करते हुए प्रथम और द्वितीय लॉक डाउन की अवधि में मैंने वृक्षायुर्वेद, कृषि परामर, सश्यवेद सूक्तों पर व्यापक प्रयोग किए, प्राकृतिक खेती के प्रवास के निमित्त गुजरात प्रवास में 19 जनवरी 2021 को सोमनाथ दर्शन के बाद जब मैंने वहाँ के नारियल के बागों की दुर्दशा देखी तो मेरा हृदय द्रवित हो गया, किसान के खेत से ही भगवान सोमनाथ से मैंने प्रार्थना की ' हे भगवान इन फसलों को इस दशा से बाहर निकालने की युक्ति बताएं, रुद्राक्ष की माला से निर्गटिव पॉजिटिव ऊर्जा की जांच की विद्या तो मेरे पास पहले से थी परन्तु मेरे पास मिट्टी पानी पेड़ में पंच महाभूत जांचने की विद्या नहीं थी, भगवान सोमनाथ की प्रेरणा से मैंने यही से ही मिट्टी की पंच महाभूत जांचना शुरू किया, मिट्टी में भूमि तत्व गगन तत्व वायु तत्व अग्नि तत्व और नीर तत्व की स्थिति अपने इसी रुद्राक्ष की माला से जांचा, उस दिन मानो मुझे लगा कि अब पंच महाभूतों की जांच कर अब खेती की हर समस्या का हल किया जा सकता है।

इसके बाद मैंने लगातार पूरे देश भर में प्रवास किया, किसानों को प्राकृतिक खेती के लिए आवश्यकार्मुख बताएं, रासायनिक खेती से उपजी बीमारियों के प्राकृतिक समाधान के उपाय बताएं, रासायनिक खेती से कठोर और असंतुलित हो चुकी मिट्टी को स्वस्थ सजीव करने के लिए सम्पूर्ण भूमि उपचार की प्रक्रिया सिखाई।

वृक्षायुर्वेद सूक्त, ऊर्जा विज्ञान और पंच महाभूत कृषि के इन मानकों के आधार पर खेती करने वाले किसानों ने खेती की इस विद्या ताराचंद बेलजी तकनीक (TCBT) नाम से लोकप्रिय कर दिया है पर इसे मैं पंच महाभूत कृषि मूल प्राकृतिक खेती कहता हूँ, इस पद्धति से किसान विना केमिकल (यूरिया, डी. ऐ.पी., पेस्टिसाइड) डाले बेहतर उपज ले रहे हैं, केमिकल खेती छोड़ने के बाद एक वर्ष के अन्दर इन सब किसानों की मिट्टी मछुखन जैसी मुलायम हो रही है, प्रति वर्गाहूट तीन मिट्टी खाने वाले (इण्डोजैर्डिक) के चुए इनकी खेती में आने लगे हैं, इस पद्धति में खेती में किसी भी प्रकार बीमारी भी नहीं आती है, पूरे समय फसले हीरे भरी स्वस्थ रहती है, उपज भी रासायनिक खेती से गैर दलहनी फसलों में दो गुना, दलहनी फसलों में तीन गुना और सब्जी वर्गीय फसलों में दस गुना तक ज्यादा उत्पादन हुआ है। हम अपने ऊर्जा विज्ञान और पंचमहाभूतों के ज्ञान से कृषि को केमिकल रसायनों से मुक्त और किसानों को स्वावलम्बी बनाने में पूर्ण सक्षम हैं, पिछले वर्षों में पूरे देश भर में 38 फसलों में मिलें रिकार्ड उत्पादन के आधार पर मैं ऐसा कह रहा हूँ।

पिछले 3 वर्ष से पंच महाभूत ऊर्जा विज्ञान से प्राकृतिक खेती करने वाला कोई भी किसान असफल नहीं हुआ है। बल्कि ऐसे किसानों को रासायनिक खेती से ज्यादा उत्पादन प्राप्त हुआ है। भारत के अधिकतम राज्यों के सफल किसानों के नाम और पते आपको प्रेषित कर रहा हूँ। पिछले 20 वर्षों से प्राकृतिक खेती पर काम करते हुए मुझे जो चिंतन दर्शन प्राप्त हुआ है, वृक्षायुर्वेद के सिद्ध फार्मूले प्राप्त हुए हैं उन सबको आपको समर्पित कर रहा हूँ, कृपया इनका लाभ उठाएं। TCBT वृक्षायुर्वेद पाठशाला में जाएं और इस पद्धति से सफल हो चुके किसानों के संपर्क में रहकर अपनी खेती सफल करें, स्वस्थ रहें, समृद्ध बनें।

ताराचंद बेलजी

संस्थापक - प्राकृतिक खेती शोध संस्था, बालाघाट

निदेशक - यह क्रौप प्रोड्यूसर कंपनी लिमिटेड कनर्स

TCBT जैविक किसान उत्पादक संगठन

Detected



English

X A



sky elements

The sky element is the empty element, the void element, this element is created from only 3 energies Shailputri, Brahmacharini and Chandraghanta. Any substance reaches this void (gagan element) and transforms into energy, the emptiness inside all living beings including humans provides them energy, the sky element emerged first in the creation of nature, it created other elements, all elements are inside it, that is why it is called the father element in Indian philosophy. The presence of the sky element is necessary for all living and non-living things to get energy.

Symptoms of deficiency of nitrogen element in crops

- 1) Seeds with germination capacity are not produced in the field where the soil does not contain the element Gagan.
- 2) The weight of the fruit remains low.
- 3) Flowers fall.
- 4) The plant does not grow taller. 5) The leaves remain small.



Solution to deficiency of oxygen in crops

permanent solution

- 1) Pour sun-heated cow urine into the soil along with 10 litres of irrigation water.
- 2) Solarize the soil without tilling (expose the soil to sunlight).
- 3) Strain the plant (stop watering) before flowering.

immediate solution

- 1) Mix 10 ml of sun-heated yellow bottle cow urine in one litre of water and spray it on the crops.
- 2) Pray to Gagan Mahabhuata to help in the formation of seed element in our crops.
Chant the words Ram-Ram and beat the dholak

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Hindi



English





air element

Air is the flow of life energy in humans. Whatever nutrients we consume, combined with oxygen, travels to every pore of our body, generating life energy and nourishing it. Along with energy, it also creates juices, blood, flesh, marrow, bones, intelligence, and semen in the body. The quality of air is flow; this continuous flow gives our bodies flexibility.

Symptoms of air deficiency in crops

- 1) Due to lack of air element in the plant, the growth of the plant stops.
- 2) The skin becomes dry.
- 3) Leaves and fruits lose their taste.
- 4) Veins appear in the leaves.



Solution to the lack of air in crops

permanent solution

- 1) Embed sesame green manure in the soil, pour solution of high C:N ratio on the soil and apply cyanobacteria, Agnihotra ash, bio-chemicals on the soil.
- 2) Allow cracks to form in the soil without tilling.

immediate solution

- 1) Increase the amount of Agnihotra Bhasma in energy water (solution of 500 grams of Bhasma in 100 liters of water) and apply it to the roots.
- 2) Mix 20 litres of biochemical in 200 litres of bacterial water and apply it to the roots of the crops.
- 3) Spray on the soil at the rate of 4% with high C:N ratio.

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Hindi



English





Checking the energy of
seeds and the five elements



Testing the energy of
water and the five elements



Sowing seeds on a specific
nakshatra or exposing seeds to moonlight
as per the TCBT Krishi Panchang



Checking the pH, EC, OC (carbon)
of the soil



Amavasya
In TCBT agriculture, around every new
moon, spray energy water 20%, molecular water 50%,
buttermilk liquid chemicals on the crops and run high
C:N ratio solution around the roots.



full moon
In TCBT agriculture, around
every full moon, apply 50% molecular
water and 50% bacterial water along with
irrigation or spray it on the crops.



Hindi



English





Ground elements

108 basic elements (atomic structure)

Ancient science calls it the mother element.

Modern science calls it a mineral.

The earth element is present in the following forms in the five Mahabutas.

land	the sky	Air	fire	Neer
Form	Color	dirt	heat	touch
The earth element inside the soil is called 'form'.	The earth element inside the sky is called 'color'.	The earth element in the air is called 'smell'.	The earth element inside the fire is called 'swar'.	The earth element in water is called 'touch'.
You can see it, touch it, and eat it.	can see it	can smell it	can hear it	can feel it

Ways to obtain land element

No. Vaishavavedic system

TCBT solution

- | | |
|-----------------|---|
| 1 juice therapy | 1 energy water |
| | 2 molecular water |
| | 3 bacterial water, spore water, wild bacteria |
| | 4 Biochemistry, Food Chemistry |
| | 5 soil visual chemistry |
| | 6 Buttermilk Chemicals |
| 2 Ash therapy | 7 Agnihotra ashes, energy ashes |
| | 8 mineral ash |
| 3 Aromatherapy | 9 Antifungal Fragrances |
| | 10 insect repellent fragrance |
| 4 color therapy | 11 seven color therapy |

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Hindi

English

X A



Measure, perfection and balance of the five elements



All of nature is created by the five elements (earth, sky, air, fire, and water). Agricultural soil is also created by the five elements. Repeated tillage, soil erosion, and two or three crops a year have depleted the soil, depleting it of elements like zinc, manganese, copper, and iron.

Modern science limits the creation of nature to the measurement of proteins, vitamins, carbohydrates, carbon, and minerals. The first element contributing to the creation of nature is the great element of sky (Aakash), followed by air, fire, water, and earth, along with the elements of intellect and ego. By ignoring these elements that create nature, no farming can be successful, and no human can be happy. No positive results can be achieved through any kind of worldly endeavor.

These elements have been observed, identified, and measured in the Tarachand Belji technique. Their balance has also been tested in agricultural crops and diagnosed using the Vrikshayurveda, written 1600 years ago.

Imbalance of the five elements = Tridosha





two axes of nature's energy cycle



Just as the entire Peepal tree is contained in a single seed, similarly the cow is the seed of such a vast universe. The fullness of cow's energy is ghee. Cow dung is completely carbon, but burning it does not produce the sensation of carbon dioxide. The release of carbon dioxide causes tears in the eyes and difficulty in breathing. It has been 12 years since I have been performing Agnihotra, but till date I have not experienced this. On this basis, I say that the law of nature of producing carbon dioxide does not apply when the carbon in cow dung cakes is burnt.

The fulfillment of rice is the fulfillment of a human (farmer) life. When dried cow dung cakes burn in the Agnihotra vessel, creating a temperature of 400 degrees, and when ghee (the fulfillment of a cow's life) and rice (the fulfillment of a human's life) are added to it, the subtle particles that emerge from this (Agnihotra) into the air are the nourishment (food) for the five elements and the microscopic particles.

The work of humans is agriculture and the result of their work is this rice, when ghee and rice are offered in the Agnihotra, then all the energy is generated which is sufficient to feed the subtle world.

Fire is an important center of nature. It is the unit that provides food to the subtle world, hence Lord Krishna called Agnihotra as Kamdhenu, meaning the one that gives everything, the unit that provides food to 96% of the subtle world, then Lord Krishna called the cow as the second Kamdhenu, Tarachand Belji, in our experiments of technical agriculture and lifestyle, we have shown many times that Panchagavya is the nourishment for all the creatures of this nature and not only nourishment, all kinds of bacteria are also born from Panchagavya. And as soon as the bacteria are born, the ecosystem of nature starts. Cow dung contains all kinds of bacteria, so it starts with this gross nature and bacteria.

Therefore, the cow is another important center of energy. Agnihotra provides energy and nourishment to the subtle world, and the cow provides energy and nourishment to the gross world.

Hindi

English

X A



Step by step process of Panchmahaboota agriculture



Tarachand Belji's agricultural technology is based on the science of nature's energy and the systemic nature of the five elements. This technology purifies, enlivens, and cultivates the five elements (earth, sky, air, fire, and water) and establishes a self-nourishing, self-developing, and self-sufficient crop system. The available food, bolstered by the energy of the five elements, is nutritious and delicious, containing the six tastes (sour, sweet, salty, bitter, pungent, and astringent). The step-by-step process of TCBT agricultural science is as follows:



Testing the energy of cow and the energy of dung cakes and testing the five elements



Investigation of energy and five elements in Agnihotra ash



Energy and Panchmahabootas testing of agricultural land

Hindi



English





Panchmahaboot Darshan



Yes, it is Gaud. Put aside your family, social, religious, and political work and prioritize this work. Your farming and health will improve, and you will attain liberation (Moksha) from all joys and sorrows.

The work of feeding the entire world is done by a human being in the form of a farmer. The farmer not only provides food to the human community but also to all the animals, birds, insects and micro-organisms of nature through his agriculture. Through agriculture, the basic work of human being (farming as per the energy cycle of nature i.e. TCBT agriculture), the five elements automatically become pure and alive. No one has to do any extra work to make them pure and alive. But the illusion of chemical farming misled the farmer. Instead of getting the farming done by the five elements; the farmer started farming himself, started giving fertilizers and water himself, started ploughing himself using a tractor after removing the earthworms of the soil from ploughing. As much as the five elements got polluted due to the use of chemical poisons and fertilizer seeds containing negative energy, agriculture also got polluted to that extent.

Everyone is getting contaminated food, everyone is suffering, there is chaos, in the next 10 years, in every city, village, there will be humans, animals and birds suffering from virus cancer, the rupee and dollar will be devalued so much, you will not get pure food even with a few rupees, only food containing five elements and Chhappan Bhog Vatika will be able to save your life.

My agricultural experiences so far tell me that the lives of farmers who have adopted farming with the five elements have been blessed. Their yields are now exceeding their previous production. We have left chemical farming far behind in terms of production. This five elements farming has also eliminated crop and human health problems caused by chemical farming. Every farmer's field is yielding lush, healthy crops. Contaminated and hardened soil is becoming as soft as butter. The food produced through this farming is high-quality food rich in vitamins, proteins, and carbohydrates, delicious to eat and nutritious for the body. This food grain contains a complete microscopic world of both molecules and bacteria. Only my God (the five elements) has the ability to capture energy in this nature. Establish these in your farming. The food produced from these will not only be full of energy but also full of all types of molecules (minerals) and bacteria (acids, enzymes). Whoever eats food filled with energy containing the five elements, his body, mind and intellect will become pure, alive and powerful.

O Panchmahabuta, please bless us all, with your help we are ready for agricultural work, "Dharma Rakshati Rakshitah" if we remain steadfast in our Dharma i.e. our Karma i.e. our agriculture, then this Karma (agriculture) of ours will always protect us.

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Hindi



English



Ground elements

The earth element is the foundation of nature, the mother element. From this element, the remaining four elements can be calculated. Its subtle energy unit is called form. When extracted from the earth, its form is solid. In the sky, its form is called color; in air, its form is called scent; in fire, its form is called sound, and in water, its form is called touch.

Symptoms of soil element deficiency in crops

- 1) crookedness of leaves
- 2) Drying of half of the leaves
- 3) Stem nodes are close together
- 4) Fruits become half rotten
- 5) Caterpillars entering the fruit stems
- 6) Increased presence of sap sucking insects in leaves and flowers



Solution to soil element deficiency in crops

permanent solution

- 1) Add natural minerals (iron oxide, calcium magnesium, rock phosphate) and Govardhan mineral fertilizer.
- 2) Prepare ash chemical from TCBT mineral ash kit and put it in the ground.
- 3) Prepare high C:N ratio crop paste and mix it with irrigation water and apply it on the soil.
- 4) Mix bacterial water/living water/panchagavya solution in irrigation water and run it.

immediate solution

- 1) In the initial stage of the crop, spray the crop by mixing 20% energy water and 20% molecule water.
- 2) Before flowering, spray nitrogen, phospho potash liquid and life fluid.
- 3) Spray calciferol and mineral liquid at fruit formation stage.
- 4) Fill cow urine in a blue-yellow-green glass bottle, expose it to sunlight for a week-15 months, mix 10 to 15 ml of it in water and spray it on the crops.

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Hindi



English



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Panchmahaboot Darshan

Beautiful pictures and videos of various types of crops are coming from the farming of those farmers who have done TCBT chemical free farming by making the five elements (earth, sky, air, fire, water) pure, alive and powerful. Go and see them on my Facebook page and YouTube channel "Tarachand Belji Ki Pathshala", download the RAH FPO mobile app and listen, see and understand the entire topic.

To understand the science of TCBT Panchmahaboot energy, read the following article completely and do farming.

"Prakruti Panch Bhutani"

Nature is made up of 5 Mahabhutas (great elements)

The five great elements (panchamahabhuata), meaning five great beings (earth, sky, air, fire, and water), created the vast creation of life on this earth, which we today call nature.

land is mother

sky is father

air is life

Fire is the vitality

life is sweet



Now I am telling you the science of balance of five elements.

Lord Krishna has called the five elements "Apara Energy". Apara Energy means the energy made of which the creation is unchanged.

The composition of the five elements in our body should remain stable throughout our lives. When we are born from our mother's womb, our bodies contain 70% water, 8% space, 1% earth, and 21% air. The fire element is present in fixed quantities. Fire is inherent, so it cannot be measured in percentages. The balance of these elements should remain stable throughout our lives, as this is the balance nature has determined in our anatomy. We must maintain this balance throughout our lives. If this balance is disturbed, defects arise in our bodies, known as the Tridoshas. For example, if the water element decreases or the fire element increases, this leads to the development of bile disorders. The eyes become red, the tongue becomes red, the soles become red, sleeplessness occurs, frequent awakenings occur, and frequent sweating occurs. These are all symptoms of bile disorders. In this situation, we must take measures to increase the water element in our body or reduce the fire element.

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Hindi



English

X A



two axes of nature's energy cycle



In this nature, two types of living world are completing their lives.

The first world is the subtle world.

The other world is the physical world.

The subtle world consists of seven energies, microscopic molecules, and bacteria. Even smaller than these microscopic molecules are units. In the gross world, there are everything from insects and moths to larger creatures, animals, birds, and not only that, there are planets like the Earth, the Moon, and stars, and even satellites.

The gross world which is visible to us is only 4 percent. Mother cow does the work of nourishing this 4 percent world. Panchagavya of cow nourishes the gross world. Cow urine produced from mother cow contains all types of molecules. Cow dung produced from mother cow contains all types of bacteria. As soon as the world of molecules and bacteria starts, the world of molecules and bacteria i.e. oviparous (virus), bivalve (fungus), viviparous, viviparous creatures like these are born. Viviparous means those which give birth to their children by keeping them in the womb, and create nature. Many animals, birds, humans come in this, mother cow is the basis of nourishment of this gross nature. Nature is definitely nourished by the Panchagavya of mother cow. In addition, the cow also provides the ingredients (eggplant, ghee, rice) for the nourishment of the beings of the subtle world (energy and atoms, which we call Durga, Vishnu, Brahma, Shankar, Ganesh, Indra, Surya, and the 33 crore deities). Now begins the energy center of this subtle world of nature, and that is, the Agnihotra.

Both worlds are made of energy. Both require energy for life and nourishment. The world of microscopic molecules and bacteria will also have microscopic food. Energy is the microscopic unit for food, and Agnihotra provides this energy to them.

The cow is the seed form of the seven energies that create the entire universe, a seed of energy in itself. The subtle seed of these seven energies—Shailputri, Brahmacharini, Chandraghanta, Kushmunda, Skandamata, Katyayani, and Kaalratri—is called Mahagauri (the cow).

Hindi



English





Similarly, if the water element in our body increases or the fire element decreases, then Kapha Dosha develops in our body, the symptoms of which are cold and cough, laziness, excessive sleepiness, lack of interest in work, whiteness in the eyes, white tongue, etc. In such a situation, we will have to take measures to increase Pitta.

If along with water and fire, air also increases in the body, then it becomes a Vata disorder, its symptoms are cuts on the tongue, cracks, visible veins in hands and feet, dryness in the skin, sleeplessness, paralysis, sciatica, migraine, brain diseases etc. In this situation, we have to take measures to destroy the three doshas. If any kind of defect or disorder is occurring in the entire nature, then understand that your five elements energy has become unbalanced. As a practitioner of TSBT Vrikshayurveda science, I am telling you the science of balancing the five elements in agriculture.

First of all, the land and water have to be purified by adding energy water, the fire, air and sky mahabootas have to be purified through Agnihotra, then to make them alive, bacterial water has to be put in the land, sweet water in the water, fragrance therapy in the air etc., after purifying and making the five mahabootas alive, the work of making them powerful has to be done.

At the time of establishment of the Natural Farming Research Institute, Balaghat in the year 2009 AD, I had set a target that through natural farming I will make the five elements pure, alive and powerful. My main objective is to make my God (earth-sky-air-fire-water) pure, alive and powerful. This is my sadhana and this is my aim. Till now I have educated many people in the task of seeing, understanding, examining, testing these five elements and correcting the deficiencies and excesses. This is my only strength, you have to do the further work. My God will definitely give me the honour of this work of mine, this is my wish.

My God has been getting polluted till today, no one has considered him alive, no one has seen or felt his pain and suffering, no one has thought or worried about making him pure, alive and powerful, when these five elements that make up nature are so polluted then it is natural for nature to get polluted, if God is polluted then the entire nature made up of him will definitely get polluted, I have told you a very simple way to make him pure and alive, my work is done, now only your work is left.

If you have even a little willpower to overcome your own suffering, then get to work on it; perhaps my God will grant you salvation. Because in today's times, other than purifying and revitalizing the polluted land, sky, air, fire, and water, all other tasks are trivial.



two axes of nature's energy cycle



To purify and enliven the five elements,
the following two tasks are essential.

1. Agnihotra - Yajna performed at the exact time of sunrise and sunset
 2. Cow rearing - rearing of Indian breed cows

Agnihotra generates the six energies that create nature (Shailaputri, Brahmacharini, Kushmunda, Skandamata, Kalaratri, and Mahagauri) and the three energies that control nature (Chandraghanta, Katyayani, and Siddhidatri). These energies create Brahma energy, Vishnu energy, and Shiva energy. These energies also manifest the five elements (form, color, smell, sound, and touch) in physical form. The combination of the Panchagavya (cow dung, cow urine, milk, buttermilk, and ghee) leads to the formation of the mind, intellect, and ego. Microorganisms begin to proliferate, and the visible physical world becomes healthy, strong, and prosperous. The ecosystem becomes self-sustaining, self-evolving, and self-sufficient.



☆ Hindi

→

English





Two primary essentials of agriculture



The earth becomes complete with the five elements



The seed becomes complete with the five elements



Hindi



English



Nature is the five beings

Nature is made up of 5 Mahabhutas (great elements)

Panchamahaboota means five great beings (earth, sky, air, fire, water) who created a huge creation of life on this earth which we call Apara energy nature and it is operated by Para energy.

placental energy	extra energy
Earth is the mother element - 1%	mind is the driving force
Sky is the father element - 8%	Intelligence is the element of consciousness.
air is the life element- + 21%	The important DNA element is
Fire is energy - ... 32 CO	The mind controls the body, which is composed of the five elements. The intellect assists it, and the ego decodes the memories of all these activities.
Water is the life element - 70%	

TCBT Natural Farming: Practice of the Five Elements

own purpose - To purify, enliven and strengthen the five elements.

your methodology - To establish nature's own plant, self-developing and self-sufficient system through natural farming and
To make the farmers self-reliant through this system.



God (The)

Panchamahabhutas are abbreviated as "God")

definition of natural farming → The five elements were purified, enlivened and cultured according to the laws of nature.

Farming is natural farming

Why is it necessary to purify the five elements? Chemical farming, repeated ploughing, soil erosion, rawness of the entire

The soil has become contaminated by the addition of cow dung manure and foul-smelling liquid solutions. Negative bacteria have increased significantly in the soil. Therefore, it is essential to purify the soil. Similarly, extracting water through tube wells, and the water of foul-smelling rivers, streams, and ponds contaminates the air.

Why is it necessary to revive the five elements? In nature, life is driven by bacteria. They decompose nutrients and minerals to make them edible for larger organisms and plants. Bacteria perform all processes, from seed germination to flowering and fruit ripening. Bacteria should be present not only on agricultural land but also in the air, sky, and water above the fields.

Why is it necessary to cultivate the five elements - Maximum production is achieved only when the energy molecules and bacteria that grow the crop, the five elements, seeds and time are cultivated.

For more information search "Tarachand Belji Ki Pathshala" YouTube channel



Perfection of the five elements of land and seed



If the five elements are incomplete in the seed, then it becomes diseased as soon as it germinates. Like if the fire element is less in the seed, then as soon as it grows, its leaves and roots will be attacked by fungus. Like if the nature of a new born baby is Kaphaja, then its cold and cough turns into pneumonia. And it becomes fatal for the new born baby. Similarly, if the air element is less in the seed, then its initial leaves do not expand enough, the leaves shrink and remain small. Similarly, if the earth element is less in the seed, then as soon as it grows, leaf eating insects attack it and eat its leaves.

If the element of sky is less in the seed, then such seed does not germinate. If the element of water is less in the seed, then it does not have shine and after germination of such seeds, the leaves do not shine, do not have greenness. If four out of five Mahabhutas or three Mahabhutas are less in the seed, then such seed should not be sown. If the element of earth and fire is less, then such seeds can be made suitable for sowing by purifying them with golden water; hence farmers should use only the seeds grown from soil containing five Mahabhutas or from crops containing five Mahabhutas for sowing seeds in the next crop.

Similarly, the five elements must be complete in the soil. Because the earth is the mother element, nourishing the seed throughout. Therefore, whether it's the mother element for the new-born, or the earth for the seed, both must be complete. The seed is the father element, and the earth is the mother element. Only when both are complete will the crop remain healthy. If either is weak, or if there is a deficiency in the five elements, the crop will inevitably suffer from disease. In such a situation, the five elements should be regularly tested during the crop's critical stage. The deficiency can be artificially addressed, and this solution should be in accordance with the principles of Vrikshayurveda. This should be accomplished through Bhasma Rasayan, Bio Rasayan, Rasayan, and Panchagavya Rasayan. Tarachand Belji has been exploring these techniques for the past 15 years, developing 150 formulas and 55 different products from these formulas. TCBT teaches farmer organizations and cow shelters how to create these formulas. Farmers who cannot create formulas due to lack of time or circumstances can purchase ready-made products from farmer organizations (FPOs) to supplement their crops with the five elements. Treat the soil with TCBT to supplement the five elements, and then produce seeds containing the five elements to supplement the crop's five elements.



Hindi



English



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Panchmahaboot balancing measures

component	land element supply	sky element fulfillment	air element supply	Fire element fulfillment	Neer Tattva Purti
Soil	Natural Minerals (Iron Oxide Calcium +Magnesium Rock Phosphate, Fine Minerals) Agnihotra Bhasma	Cow-urine Agnihotra	High C:N ratio cyanobacteria sesame green manure agnihotra ash	Cow urine, gypsum sulphur, copper zinc for colour therapy	Prayer, ground water to restore the entire land remediation
Water	Agnihotra ashes	Soma Yagya	Agnihotra ashes	sunlight	ground water formula
Air	Nitya Aushadhi Home	uninterrupted flow	forest of trees	sunlight	Agni
fire	Sapta Swara	Agnihotra	Mahamritunjay Home	Agnihotra	Ghee
Sky	sunlight	Somayagya	Agnihotra	Agnihotra	Parjanya Yajna
Seed	germinal juice	sowing and harvesting on coastal region	energy water	virgin infusion	Shadras
Crop	Gowardhan Mineral Fertilizer	cow urine	energy water	color therapy	Shadrat



Hindi

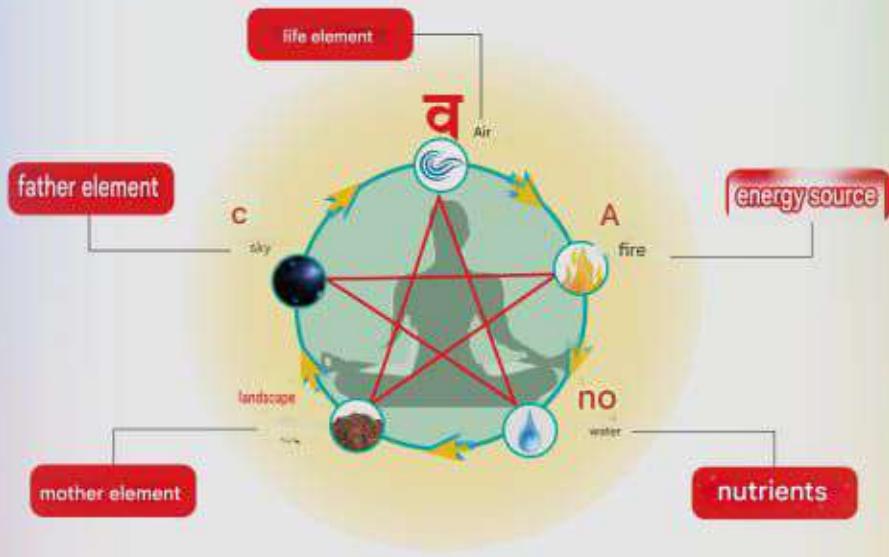


English





The consciousness of life creation is inherent in the five elements.



The five elements created three subtle worlds -

- ◆ The world of energy (tri-volumes)
- ◆ The world of molecules (inert quantities)
- ◆ The world of bacteria (animate entities)

- These three subtle worlds always nourish the visible physical world.
- These three worlds constantly purify, enliven, and cultivate the five elements. They keep nature self-sustaining, self-evolving, and self-fulfilling.

Hindi

English

X A

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basic energy science



Every living, non-living thing in nature has a fixed ratio of the five elements. Even soil, air, and water have a fixed ratio. We see this ratio in the subtleties of form, color, smell, sound, and touch.

The earth element exists within the first great element, the sky element, in the form of light. If light were not present within the guna, it would cease to be the sky element but would become the space of black energy. The photon particle of light contains all four other microscopic quantities. Modern science has also proven that 108 minerals, such as zinc, iron, calcium, and magnesium, exist within photon particles. Similarly, color, smell, sound, and touch all exist within photon particles. These microscopic quantities exist in the form of ultra-fine waves, which we are unable to measure. Similarly, within the earth, the earth element exists in the form of the colors of minerals and the smells of minerals. Sulfur is also a color, and the first odor our nose smells is sulfur. The smell emanating from firecrackers is sulfur, which our nose first smells. Similarly, the first taste of roots and fruits that our tongue detects is sulfur. If a fruit tastes intensely sweet, it's likely high in sulfur. Sulfur is a fire retardant, which is why it's used in firecrackers.

The pungency of chili peppers is due to the predominance of sulfur. Its color is bright, its sound and touch are all pungent. This means that each mineral element contains all five elements, but their proportions are different. Water also contains all five elements, but the proportions are different. If the fire element in water decreases, it becomes ice, a solid. If the fire element in water increases, it becomes steam. If the fire element increases further, it transforms from steam into a plasma state, a state of electrons, protons, and neutrons. If the fire increases further, this water transforms into a state of energy, which modern science calls quantum physics. With this quantum physics-level energy from water, you can create anything. You can create earth, air, fire, and even light. This is where the creation of matter begins. You can create any amount of the five elements from subtle energy, and by combining these amounts together in different proportions, you can create any substance or object. This is the basic science of energy.

Hindi



English

X A



Nature Creation Order of Nine Energies



The universe, the world, and visible nature are made of energy. All substances and living beings in nature combine and feed on this energy to obtain it. Modern science also accepts the existence of black energy, which our ancestors called Mahakali. Mahakali energy condenses and forms Mahakaal energy, which our ancestors called Mahakali. Mahakali's energy condenses and erupts as a mass of light, which modern science calls Big Bank. Mahakali's black energy and the energy of light emanating from the Jyotirlinga create matter (divine particles) and antimatter (demon particles). In this sequence, the Trisarenu (Brahma energy, Vishnu energy, and Shiva energy) are created. Then, the five elements (earth, sky, air, fire, and water) are created, one after the other. The combined energy of Shiva and Shakti creates the mind and intellect. Vishnu energy creates the ego (DNA), and nature begins its life. (For detailed information read TCBT Nature Energy Science book)

I am now briefly describing the sequence of the creation of the nine energies. Because by using this sequence, we can obtain additional output by providing additional energy.

The creation of nature begins with these 9 energies


❖ Hindi


English

X A



speed of energy

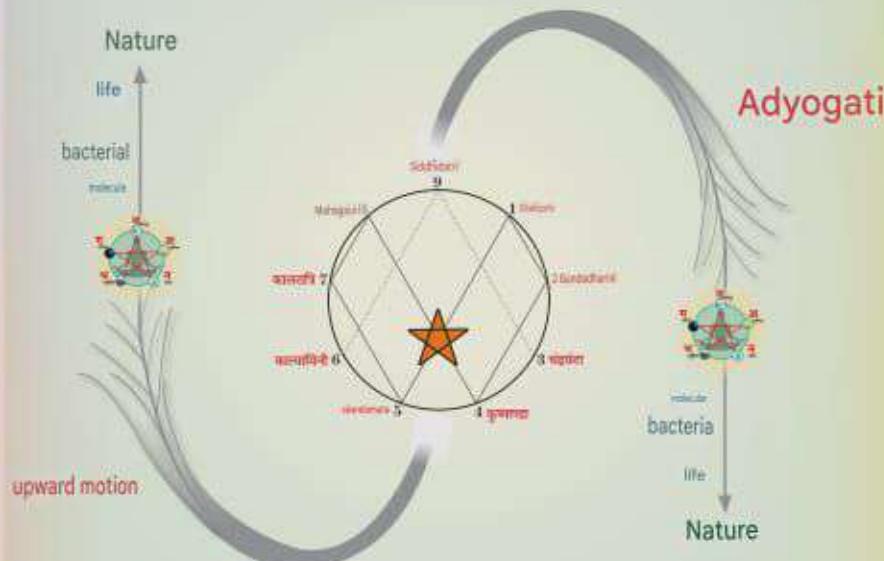
there are two types of energy

upward movement (energy moving upwards)

Downward movement (energy moving downward)

- Both movements create two types of nature (ecology).
- Both natures (ecologies) are antagonistic and destructive to each other.
- We can understand or measure both ecologies through form, color, smell, sound, touch.
- On this basis, ecology identifies good or bad (bad), i.e. positive or negative.
- Positive energy creates nature, negative energy destroys nature.

Energy has two movements: - upward movement - downward movement



Hindi

English

X A



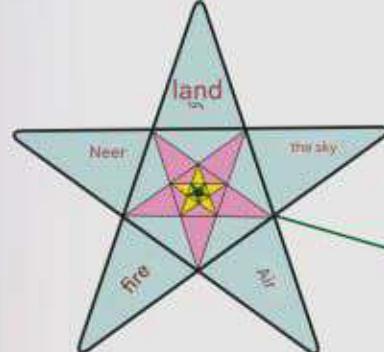
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English



Creation of the five elements by nine energies



Panchamahaboota creation sequence



land

Neer

Air

fire

10

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**Hindi****English**

॥ Natural Farming ॥

The life-base of nature, human
prosperity - the foundation of culture, the keystone
of overall village development.

There is only one way to make villages self-reliant and prosperous.



Acharya sage Deepak Sastri
"Guru" of the
science of education for natural farming



National sage Naraj Deshpande
"Guru" of the
science for holistic village development

Natural farming and a
lifestyle are being established based on the energy
science philosophy of Shri Tarachand Belji. To
understand this philosophy, please search,
watch, and understand "Tarachand Belji's School."

The diagram illustrates the union of seven energies and five elements. At the center is a small fire, with rays extending outwards. The rays are labeled with Sanskrit terms: 'the sky' (Shveta), 'Air' (Agni), 'fire' (Agni), 'Neer' (Neer), 'A' (A), 'And' (And), and 'C' (C). Below the diagram are two portraits: on the left, Madhava Swami Pottadar Sahav, and on the right, Sahib's daughter Nalini. A yellow banner at the bottom of the diagram reads: "● Union of the seven energies and the five elements ●". Below this banner, text states: "There is only one way to make the five elements pure, alive and energetic." and "Only through this companionship can we purify our polluted land, water, air, fire and sky and provide nutritious food."

Madhava Swami Pottadar Sahav
Regenerator (Science of Agnihotra)

"Agnihotra"

Sahib's daughter Nalini
Ji, Director - Madhav Ashram, Bhopal

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English



Panchmahaboota agriculture is an ancient knowledge of India.

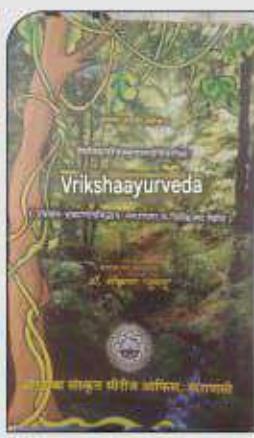


Sasyavedah

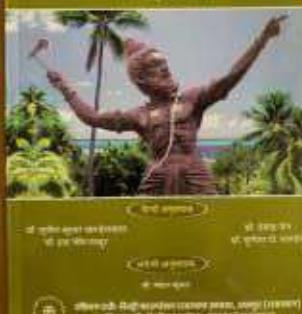


Aayurveda Krishnam Academy, Varanasi

Vrikshaayurveda



Agricultural Gita



Vrikshaayurveda



Krishi-Parashar

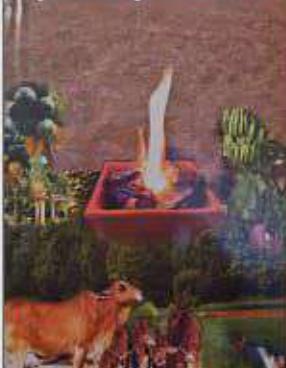


Kashyapa's agricultural method



Vasant Sanket Peeth, Varanasi

Agnihotra: The Agricultural Revolution



Recipe by Funny-Flahan

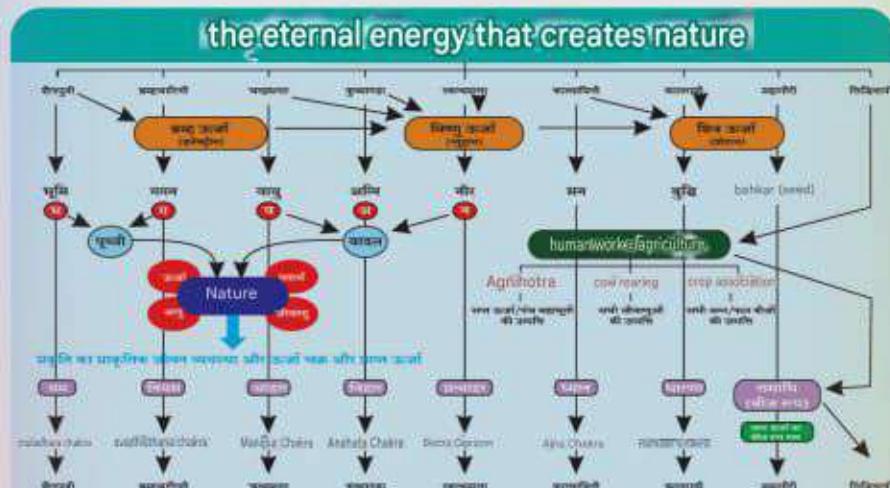




10

TCBT Energy Science Philosophy

Nature has its own energy cycle, which is self-sustaining and self-evolving. Based on this cycle, nature gives birth to and nourishes its oviparous, viviparous, and viviparous creatures. Nature also punishes those who tamper with this energy cycle. Temperature crisis and hidden hunger (malnutrition) are two major punishments. In the Tarachand Belji technique, this natural system is restored by harnessing the five elements through prayer and Agnihotra. Its philosophy is as follows:



The order of creation of the five elements in nature

energy source energy		Form	Energy sources		Process	energy cycle	color	body build
			physical	non-physical				
land	Form	Solid	Cow dung	Yagya Yam	muladhara chakra	Red	Annamaya Kosha	
the sky	Color	very subtle	cow urine	Shirodhara	svadhisthana chakra	orange	Pranamaya Kosha	
air	smell	micro	ghee	energy	diet	Manipur Chakra	Yellow	Manomaya Kosha
fire tone	Tarang Dahi		Deed	Vihar	Anahata Chakra	Green	scientific fund	
Neer	tactile	microwave	buttermilk	self study	withdrawal	vishuddhi chakra	Blue	blissful treasure
Mind	-	-	-	-	Attention	Aja Chakra	purple	-
Intuition	-	-	-	-	perception	Sahasrara Chakra	Purple	-
ego-car	-	-	-	-	mautuum	-	-	seed bank



भूमिका



वर्ष 2005 'भारत रत्न' नाना जी देशमुख के सानिध्य में चित्रकूट के 5 गांवों के समग्र ग्राम ग्राम विकास के लिए कृषि विज्ञान केंद्र, उद्यापिता विद्यापीठ, आरोग्यधाम जैसे बड़े संस्थानों के साथ सपलीक 3 वर्ष तक कार्य करते हुए मुझे समझ में आ गया कि समग्र ग्राम विकास का मूल मार्ग प्राकृतिक खेती है, किसान का अपना बीज हो अपना खाद हो और प्राकृतिक खेती की विधा को विकसित कर लिया जाए तो गांव की गरीबी, बीमारी, बेकारी, अशिक्षा, विवाद समाप्त किए जा सकते हैं, पूज्य नानाजी देशमुख के समग्र ग्राम विकास का लक्ष्य केवल इस एक प्राकृतिक खेती के माध्यम से पूर्ण किया जा सकता है।

यह ध्यान में आते ही प्राकृतिक खेती की सम्पूर्ण विद्या को समझने और विकसित करने के लिए मैंने अक्टूबर 2009 में प्राकृतिक खेती शोध संस्था का गठन किया और मध्यप्रदेश के नरसिंहपुर जिले के ग्राम खमरिया में शेड नदी के किनारे 13 एकड़ जमीन लीज पर लेकर सपारिवार यहीं रहते हुए खेती करना शुरू किया, भारत और भारत के बाहर जैविक प्राकृतिक खेती के विकसित मॉडल लगाए, आसपास के जिलों के जैविक खेती में रुचि रखने वाले प्रातिशील 100 किसानों को संस्था से जोड़कर उन्हें भी प्राकृतिक खेती के प्रयोग शुरू करवाए। भारत के प्राचीन कृषि ग्रन्थों सुरूपाल मुनि रचित वृक्षायुर्वेद, महर्षि परावर रचित कृषि पारासर, महर्षि परशुराम रचित कृषि गीता, महर्षि कश्यप रचित कश्यपीय कृषि सूक्त और उपवन विनोद जैसे ग्रन्थों के सूक्तों पर व्यापक प्रयोग करना शुरू किया, इसके साथ साथ जापान के फुकुओका मॉडल, जर्मनी के बायोडायानिक एग्री मॉडल, अल्बर्ड हार्वर्ड के जैविक खेती सिद्धांतों का मॉडल अपने खेत पर लगाए, चित्रकूट में कृषि विज्ञान केंद्र पर में रहकर आधुनिक रासायनिक खेती का अनुभव, नरसिंहपुर की अपनी खेती में काम करते हुए भारत के प्राचीन कृषि ज्ञान का अनुभव, आरोग्यधाम चित्रकूट में सीखे हुए आयुर्वेद के आसव-आरिष्ट और भस्म-रसायन रस-रसायन के ज्ञान, माध्यवाश्रम भोपाल के अग्निहोत्र कृषि का अनुभव चिंतन, चन्द्रशेखर आजाद कृषि विश्वविद्यालय के जेनेटिक्स और प्लांट ब्रॉडिंग में मुख्य वैज्ञानिक डॉ रामाश्रय मिश्र जी से प्राप्त बीज विज्ञान का ज्ञान, खेत पर कार्य करते हुए जीवाणु विज्ञान के प्रयोगों ने मुझे कृषि क्षेत्र की आधारभूत सिद्धांतों समझ दिला दी, मेरे गुरुजी स्व. श्री दीपक सच्चदे जी का पंच महाभूतों से कृषि कार्य कराने का आग्रह शुरुआत में मुझे समझ नहीं आया किंतु अपने खेत पर काम करते हुए अपने ऊर्जा चक्र चिंतन ने मुझे पंच महाभूतों के प्रकृति निर्माण के रहस्य को सुलझा दिया।

प्राकृतिक ऊर्जा चक्र और पंचमहाभूतों (भूमि, गगन, वायु, अग्नि, नौर) के प्रकृति निर्माण विज्ञान ने मुझे मूल प्राकृतिक खेती मानक समझ में आ गए, वर्ष 2017 में गोविन्द वल्लभ पंत कृषि विश्व विद्यालय पंतनगर में एशियन एग्री हिस्ट्री फाउंडेशन के संस्थापक डॉ वाय एल नैने जी से मुलाकात और चर्चा से मुझे वृक्षायुर्वेद के गूढ़ रहस्य समझ में आए, 22 से 26 फरवरी 2019 में मुझसे जुड़े 19 गज्जों के 950 किसानों को 5 दिन के लिए अपने पैतृक ग्राम कन्हई जिला बालाघाट मध्यप्रदेश में बुलाकर वृक्षायुर्वेद के इन रहस्यों



Detected



English





॥ Good morning. SHRI.

GANESHAYA NAMAH

॥ ॐ Sri Saraswati Devi Namah ॥

Earth, water, fire, air, space, mind and intellect. Nature,

which is called the ego-form, is divided into eight parts in Me.

This nature is created by my eight different forms - earth, water, fire, air and sky and mind, intellect and ego.

.. Prayer ..

Nature is made up of eight different energies: earth, sky, air, fire, water, mind, intellect, and the ego (DNA). This nature is sustained by the five lower energies, the Panchamahabhuta (earth, sky, air, fire, water), and three higher energies (mind, intellect, and the ego). In other words, nature is made up of these eight energies.

O my Lord, the five elements, from you alone is created this entire nature. I am your servant, committed to purifying and enlivening you. Grant me the accomplishment of this task. O Lord, help me in this task.

May my heart always have affection for you, may my intellect remain focused on you and may your service be absorbed in my subtle form (ego), so that my followers and my future generations also remain devoted to your service.

O God, please help me in this work.

❖ Hindi



English

❖ A



TCBT पंचमहाभूत कृषि- मूल प्राकृतिक स्थेती



- लेखक एवं प्रकाशक

ताराचंद बेलजी

ग्राम कन्ड

जिला- बालाघाट, मध्यप्रदेश

Mail - tarachandbelji@gmail.com

- अध्ययन एवं शोध

ताराचंद बेलजी, बालाघाट, मप्र.

लेखराम यादव, कोटपुतली, राजस्थान

- प्रकाशन तिथि

मार्गशीर्ष, शुक्ल षष्ठी

विक्रम सम्वत् 2081

शुक्रवार 7 दिसंबर 2024

- सहयोग राशि- 175 रुपये

- मुद्रक

सुपर प्रिंट मीडिया, जबलपुर



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English





Detected



English

**TCBT****Panchmahaboota Agriculture****Original Natural Farming**

tarachand belji technology

Proven experiments of

energy science and Vrikshayurveda

TCBT Organic Farmer Producer Organization**RAH Crop Producer Company Ltd.**Kanai, Chandna, Balaghat M.P. web site:- www.rahfpo.com

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Hindi

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X A

TCBT Panchmahaboota Krishi - Basic Natural Farming

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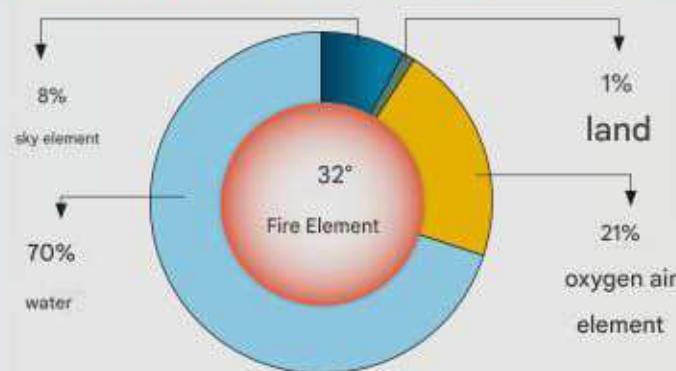


Limitations of the five elements



Whatever is in the body - that is in the universe

Like the body, like the universe, like the molecule, like the bacterium, the five elements are present in equal proportion in all.



In the Bhagavad Gita, Lord Krishna refers to these limitations of the five elements as Apara energy, meaning energy that is unchanging. As soon as this energy changes, the three doshas arise, and life becomes unbalanced and sick. Other ratios in TCBT energy science are as follows.

The ratio of cosmic worlds

70 %	21 %	4 %	4 %	1 %
black energy	black matter	The world of visible matter	The world of invisible matter (antimatter)	unknown

The proportion of Earth's physical world in a world consisting of 4 percent matter

96 %	3 %	1 %
world of molecules	world of bacteria	world of living beings

3 percent of the world's bacteria

70 %	26 %	3 %	1 %
egg (virus)	fungus	Sweda (derived from tissue)	viviparous (born from the womb)

Hindi



English

