## ISMLA Project: Malayalam Glosser

Thora Daneyko

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#### Abstract

Miau

## 1 Introduction

Bla bla bla test മലയാളി bla bla.

## 2 Malayalam Language Processing

## 2.1 About Malayalam

Malayalam is a Dravidian language spoken by over 30 million people in the southern Indian state Kerala. Like most Dravidian languages, Malayalam has a very free SOV word order and a rich agglutinative exclusively suffixing morphology. The verbal morphology is especially complex, as verbs can be marked for various tenses, aspects and moods and may be chained together into long compounds to express subtle differences in meaning (Asher and Kumari 1997).

## 2.2 NLP challenges

#### 2.2.1 Parsing the Malayalam script

Malayalam is written in Malayalam script, an abugida descended from the Brahmi script. The basic characters represent a syllable composed of a consonant and the inherent vowel /a/. The inherent vowel can be changed by attaching a vowel diacritic to the base character. Hence, the symbol & represents the syllable /ka/, but with the diacritic for /i/ or /ē/ it becomes &l /ki/ or & /kē/. Similarly, the inherent vowel may be deleted using the diacritic that is known as candrakkala 'half moon' in Malayalam and virama or halant in many other Indic languages to represent a consonant without vowel, as in & /k/, or to type consonant clusters, as in & /ka/ (usually displayed as the ligature & lightly li

Conversion from Malayalam script into some other format therefore holds a few difficulties that one must be aware of. However, converting Malayalam script into some alphabetic representation is an important preprocessing step for morpheme splitting, since Malayalam morphemes are not necessarily syllabic and can therefore only hardly be represented and analyzed in the Malayalam script.

#### 2.2.2 Tokenization

The Malayalam script generally separates words by whitespaces, just like the Latin script. However, there is a strong tendency to merge adjacent words in writing. Thus, the two-word sentence slapd ആണ് ticcar āṇǔ 'is a teacher' may also be written as a single word: slaposm' ticcarāṇǔ. This may include any number of words from any part of speech and does not only occur in literature, as in (1), but also in everyday speech and writing, as in (2). Bindu and Idicula (2011) estimate that "80-85% of words in Malayalam text documents are compound words", though it is not entirely clear whether they only refer to the merging of independent words or also to suffixing.

# (1) മേഘം പോലെ കറുപ്പുനിറഞ്ഞോടുകൂടിയവർ ആണ്.

 $M\bar{e}gham\ p\bar{o}le\ karuppunira\~n\~n\=otuk\bar{u}tiyavar\ \bar{a}n\~u.$ 

മേഘം പോലെ കറുപ്പ് നിറഞ്ഞോട് കൂടി അവർ ആണ്  $m\bar{e}ghani$   $p\bar{o}le$   $karupp ar{u}$   $nira ar{n} - ar{o}t ar{u}$   $kar{u}ti$  avar  $ar{a}n ar{u}$  cloud like black be-full-PST.PART-SOC with they COP

'They are black like clouds.' (Vēṇugōpālan 2009, p. 179)

#### (2) അതിന് നിനക്കെന്താ? Atinŭ ninakkentā?

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അതിന് നിനക്ക് എന്ത് ആണ്
at-inŭ nin-akkŭ entŭ āṇŭ
that-DAT you-DAT what COP
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'Why do you care?' (Moag 1994, p. 165)

The above examples already indicate that even on the phonetic level this process is not always as simple as in slyosm ticcarāṇŭ, where the two words are just merged together. The changes that the affected words undergo when written as one are referred to as external sandhi (Devadath et al. 2014). Its counterpart, internal sandhi, describes the changes that occur when bound morphemes, such as case endings, are added to a stem. However, these rules are often specific to the suffix in question. The most common external sandhi rules that regularly apply when merging arbitrary words in a sentence are the following:

- Insertion of a glide between two vowels (/y/ or /v/ depending on the roundedness of the first vowel), as in (1) കൂടിയവർ kūṭiyavar (കൂടി kūṭi + അവർ avar).
- Dropping of the candrakkala vowel when merging with a word starting with a vowel, as in (2) നിനക്കെന്താ(ണ്) ninakkentā(nŭ) (നിനക്ക് ninakkŭ + എന്ത് entŭ + ആണ് ānŭ).
- The candrakkala vowel becoming /u/ when merging with a word starting with a consonant, as in (1) കുപ്പുനിറഞ്ഞോടുകടി karuppuniraññōṭukūṭi (കുപ്പ് karuppŭ + നിറഞ്ഞോട് niraññōṭŭ + കൂടി kūṭi).
- Doubling of an initial consonant (especially plosives) when preceded by a vowel or *cillu* consonant. This is very frequent in compounds, such as അരിപ്പെട്ടി arippeṭṭi 'rice box' (അരി ari + പെട്ടി peṭṭi) or പാൽക്കുപ്പി pālk-kuppi 'milk bottle' (പാൽ pāl + കപ്പി kuppi) (Asher and Kumari 1997, p. 397). It also occurs in chains of verbs, e.g. when merging the verb കൊടുക്കുക koṭukkuka 'to give' with the past tense form of the verb പെടുക peṭuka 'to fall into' to create the passive expression കൊടുക്കപ്പെട്ടു koṭuk-kappeṭṭu 'was given' (കൊടുക്ക koṭukka + പെട്ടു peṭṭu) (Asher and Kumari 1997, p. 269).
- (Orthographic change only:) The *cillus* and the *anusvāram* becoming their full counterparts before a vowel, as in സൂഖമാണോ? sukhamāṇō? 'how are you/are you well?' (സൂഖം sukham + ആണോ āṇō) (Moag 1994, p. 30).
- Dropping of the anusvāram before a consonant, as in പുസ്തകപ്രേമം pustakaprēmam 'love of books' (പുസ്തകം pustakam + പ്രേമം prēmam) (Asher and Kumari 1997, p. 398).

For a Malayalam tokenizer, it is therefore not sufficient to extract tokens separated by whitespaces and punctuation, it must also be able to identify and split merged words and reverse the *sandhi* that has altered the participating tokens.

#### 2.2.3 Morphological analysis

Malayalam is a highly agglutinative language and even individual tokens can get quite long under the load of multiple inflectional endings. Luckily, Malayalam is exclusively suffixing, so once the individual words of a sentence have been identified, each of them will always begin with the root or stem and optionally end in a sequence of suffixes. Also, apart from the *internal sandhi* operating at morpheme boundaries, Malayalam grammar is very regular.

Malayalam's core vocabulary mainly consists of nouns and verbs. It only has a handful of non-derived adjectives, while all other adjective-like words have been derived from verb phrases. Also, adjectives do not have any inflections of their own; instead, they are usually nominalized (Asher and Kumari 1997, p. 349ff). Nouns are only marked for number and case, of which Malayalam has seven.

Verbs, on the other hand, display a rather rich and complex morphology. They can have up to three causatives, passive voice and various aspects, moods and tenses. (3) is an example of a heavily inflected Malayalam verb.

# (3) പാഠങ്ങൾ പഠിപ്പിക്കപ്പെട്ടുകൊണ്ടിരുന്നിട്ടുണ്ടാകണം.

 $p\bar{a}tha\dot{n}\dot{n}a\underline{l}\ pathippikkappettukontirunnittunt\bar{a}kanam.$ 

```
p\bar{a}than -nal pathi -ppi -kka -ppet -tu -kont -irunn -itt -unt\bar{a}k lesson -PL learn -CAU -CAU -PASS -PST -PROG -PST -PERF -be -anam -DES.PRS
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'Lessons must have been being taught.' (Asher and Kumari 1997, p. 304)

Even though most verbs that actually occur in texts come with a much smaller number of suffixes, every verb will be inflected somehow, and the possibilities are vast. As Asher and Kumari (1997) note, it seems that "all morphological combinations are possible that are semantically interpretable and compatible" (p. 304). Also, Malayalam has a tendency to chain verbs to express even more subtle semantic differences, so a typical Malayalam sentences will often contain multiple verbs. As mentioned above, almost all adjectives are actually adjectivized verbs, which may be inflected as well.

When processing Malayalam morphology, one can take advantage of the fact that Malayalam exclusively uses suffixes which are also rather regular. However, one must also pay attention to the *internal sandhi* between suffixes which is sometimes peculiar to a certain suffix. For verbs, the amount of possible combinations of suffixes is huge, which is a particular hindrance for paradigm generation.

## 3 Previous work

In their 2011 paper on automatic machine translation between Malayalam and Tamil, Jayan, Rajeev, and Rajendran draw a pessimistic conclusion regarding Malayalam morphological analysis: "A sandhi splitter demands a morphological analyzer and a morphological analyzer demands a sandhi splitter. There is a dead lock between the two." While it is true that there is a certain dependency between resolving sandhi-merged words into individual tokens and analyzing the morphology of these tokens, many researchers following Jayan, Rajeev, and Rajendran (2011) have now overcome the "dead lock" and found successful ways to perform sandhi splitting and morphological analysis separately.

## 3.1 Sandhi splitting

The importance of sandhi splitting for the processing of Dravidian languages and especially Malayalam has recently been recognized and addressed by several researchers. Devadath et al. (2014) note that "[s]andhi acts as a bottle-neck for all term distribution based approaches for any NLP and IR task". The developed applications serve as preprocessors for POS Taggers (Manju, Soumya, and Idicula 2009; Bindu and Idicula 2011), Parsers (Devadath 2016) and Morphological Analyzers (Sebastian and Kumar 2018). Further Anwendungsgebiete for sandhi splitters are "document indexing and topic modeling" (Nisha and Raj 2016) and machine translation (Jayan, Rajeev, and Rajendran 2011).

Manju, Soumya, and Idicula (2009) and Bindu and Idicula (2011) use a dictionary lookup approach for sandhi splitting. They maintain a lexicon of Malayalam words and recursively search for the longest known substring in an input string. For each possible substring, they also reverse any sandhi rule that might have applied and thus generate a number of forms to look up. Since their sandhi splitters are only a preprocessing step for their POS Taggers, they do not report any performance measures.

Statistical methods for sandhi splitting are much more popular that rule based methods. Devadath et al. (2014) explore a hybrid approach where they first determine the split points statistically relying on n-gram frequencies and then modify the identified tokens using predefined sandhi rules. Their system reaches an accuracy of 91.1 % (meaning words that were split exactly as in the gold standard).

Kuncham et al. (2015) develop a purely statistical language independent sandhi splitter which they evaluate on Telugu and Malayalam. The train a Conditional Random Fields model to identify split points and applicable sandhi rules based on the characters of the word and surrounding segments to resolve ambiguous splits and sandhi processes. They reach an accuracy of 89.07~% for Telugu and 90.50~% for Malayalam.

Nisha and Raj (2016) employ Memory Based Language Processing to create a sandhi splitter and morphological analyzer for Malayalam. Their system divides words in the training corpus into a root and suffix part and matches unseen

data against the already encountered suffixes, finding the closest match using a distance measure. They report an accuracy of 90 %.

Machine learning is by far the preferred method for building a sandhi splitter and the systems reach a high accuracy. However, while token merging and sandhi processes are frequent in Malayalam, the involved sandhi rules are rather few and usually very simple. Collecting large training sets and building complex statistical models seems exaggerated for this task. Since Malayalam (external) sandhi is either simple insertion or only affects the final characters of the preceding word and leaves the following word untouched, a recursive lookup strategy from right to left, as employed by Manju, Soumya, and Idicula (2009) and Bindu and Idicula (2011), seems to be fitting the task quite nicely. Of course, this requires a large dictionary that either contains all possible inflected forms or comes with a morphological analyzer, and will also fail on unknown words or forms. The big advantage of the statistical models here is that they easily generalize to unseen data.

## 3.2 Morphological analysis

Bla bla

Rajeev, Rajendran, and Sherly (2007) and Jayan, Rajeev, and Rajendran (2011) make use of Malayalam's suffixing nature and employ a suffix stripping method: On a tokenized sentence, they recursively remove recognized suffixes from the word, paying attention to sandhi processes, until the remaining stem can be found in a dictionary. For Malayalam, this method is very effective, but requires a predefined set of suffixes and a large dictionary of stems. Also, it is not generalizable to languages with prefixes or a non-agglutinative morphology.

Manju, Soumya, and Idicula (2009) take a less specialized direction by parsing and analyzing Malayalam words using a Finite State Transducer (FST). FSTs have long proven to be very suitable for morphological analysis, especially of agglutinative languages (Beesley and Karttunen 2003). They are also very fast, producing an analysis in the time that is needed to read the input string once. However, FSTs can quickly get very complex and they require hand-crafted rules for recognizing the individual morphemes, just as the suffix stripping method.

In contrast to these manual methods, Sebastian and Kumar (2018) employ a machine learning approach to their Malayalam morphological analyzer. They train a Naive Bayes classifier on a split point and sandhi rule annotated data set. The overall performance of their system is not entirely clear, as they only provide accuracy measures for words ending in -yalla (negation), -yute (genitive case),  $-y\bar{a}n\bar{u}$  and  $-y\bar{a}yi$  (two forms of  $\bar{a}kuka$  'to be', actually cases of external sandhi), only covering one rather predictable type of sandhi (glide insertion). For these four examples, their analyzer recognizes and applies 92.06 % of the desired splits.

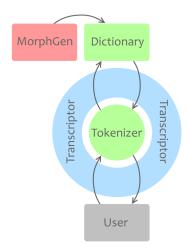


Figure 1: The architecture of the Malayalam Glosser.

## 4 The Malayalam Glosser

Bla bla

#### 4.1 Transliteration

Due to its syllabic nature, morpheme splitting is a tedious task in the Malayalam script and is best carried out in an alphabetic transcription. Also, while the Malayalam script has been included in Unicode for quite some time and Malayalam keyboard layouts are preinstalled on most modern machines, even native speakers of Malayalam frequently type Malayalam in a Latin romanization. Language learners, the primary target audience of the Malayalam Glosser, often do not know how to use the Malayalam script on a computer, especially when they are beginners. It is therefore necessary to convert Malayalam text between the script and various romanizations to be able to support the most popular input formats and display the finished glosses in a readable way.

#### 4.1.1 Supported Scripts

Apart from the Malayalam script, the Malayalam Glosser currently supports two additional romanization schemes, Mozhi and ISO-15919. The Mozhi romanization is very popular especially among Malayalis to write Malayalam on the web. It consists only of ASCII characters and utilizes capitalization to enlarge the set of available characters (Cibu 2008). The ISO-15919 or National Library at Kolkata romanization is the default romanization scheme in scientific texts for all Indic languages (it is also the one used in this paper). It makes heavy use of diacritics and is thus not easily typable on the average English keyboard. Because of this, there also is an ASCII version of ISO-15919 which replaces the

diacritics by punctuation characters (ISO 2001). Both variants of ISO-15919, Unicode and ASCII based, are supported by the Malayalam Glosser.

A full table with all Malayalam characters in the different scripts (Malayalam script, ISO-15919 Unicode, ISO-15919 ASCII and Mozhi) can be found in the appendix. (4) is an example of how the sentence 'all human beings are born free and equal in dignity and rights' is spelled in the four supported scripts (Ager 2011).

(4) Malayalam: മനുഷ്യരെല്ലാവരും തുല്യാവകാശങ്ങളോടും അന്തസ്സോടും സ്വാത-ന്ത്ര്യത്തോടുംകൂടി ജനിച്ചവരാണ്.

ISO-15919 Unicode: manuşyarellāvarum tulyāvakāśannaļōtum antassōtum svātantryattōtumkūṭi janiccavarānu.

**ISO-15919 ASCII:** manu.syarellaavaru;m tulyaavakaa;sa;n;na.loo.tu;m antassoo.tu;m svaatantryattoo.tu;mkuu.ti janiccavaraa.n^u.

**Mozhi:** manushyarellaavarum thulyaavakaaSangngaLOTum anthassOT-um svaathanthryaththOTumkuuTi janichchavaraaN~.

The ISO-15919 ASCII romanization is also the underlying representation of all dictionary entries, since the Malayalam rules of the MorphGen are written in this format.

#### 4.1.2 Transliterators

The main class handling all transliterations between the different scripts in the MalayalamTranscriptor. However, it mostly serves as an interface to the transliterator system designed for the NorthEuraLex database by the EVOLAEMP project (Jäger and Dellert 2017). To display phonetic transcriptions for the lexical entries in their database, they developed automatic rule-based transliterators that are able to convert from orthography to IPA based on language-specific rule sets (Daneyko 2016). Since phonetic transcription is just another type of transliteration, the same infrastructure can also be used to convert between different romanization schemes. The EVOLAEMP transliterators also have an efficient FST based implementation, the Java version of which is quite platform-dependent, so the basic Java implementation (called 'simple transliterators' in Daneyko (2016)) was used in a slightly altered form.

Transliterator rules from Malayalam script to ISO-15919 Unicode and from ISO-15919 Unicode to IPA were already written for the NorthEuraLex database. Hence, ISO-15919 Unicode was selected as the intermediate representation for the transliterators and additional rules were written for ISO-15919 Unicode to Malayalam script, ISO-15919 Unicode from and to ISO-15919 ASCII, and ISO-15919 Unicode from and to Mozhi.

## 4.2 Morphological generation

MorphGen

[*]^u DAT	[1] in^u
[*]u DAT	[1]u vin^u
[*];m DAT	[1]tt in^u
[*][!]1 DAT	[1][2]1 kk^u
[*][!l r] DAT	[1][2] in^u
[*]n DAT	[1]n ^u
[*] DAT	[1] kk^u

Figure 2: The dative rules from the Malayalam MorphGen rule set.

#### 4.2.1 File format

MorphGen requires one file containing the rules for generating the inflected words from a given gloss. The rule file is a simple text file, with one rule per line, input and output side of each rule separated by a tab stop. Figure 2 shows an excerpt from the Malayalam rule file.

Since some scripts, notably the ISO-15919 ASCII romanization for Malayalam, may use the - and . characters that are usually displayed in glosses, Morph-Gen operates on | and & instead. Hence, the gloss 'mouse.PL-GEN' would be written mouse&PL|GEN in the MorphGen format. For infixes, <> is used (e.g. mouse<>PL|GEN).

A couple of special characters can be used inside rules for easier matching:

- [\*] is a wildcard matching any number (including none) of characters. The matched characters can be referred to on the output side by an integer corresponding to the position of the wildcard on the left side. Applying the rule [\*]x[\*]y[\*] x[3][2]z[2] to the input aaxbyccc, for example, would assign aa to 1, b to 2 and ccc to 3 and hence produce the output xcccbzb. These wildcards can also be named and referred to by their name on the right side, as in [\*]x[name]y[\*] x[2][name]z[name]. Note that these names do not increase the counter for the wildcard labels: The variable previously referred to as 3 on the right side is now labeled 2.
- By default, MorphGen inserts wildcards at the beginning and end of the string if not present and matches them once at the beginning and end on the right side. The rule a b gets translated to [\*]a[\*] [1]b[2], for example. To prevent this, word boundaries may explicitly be matched by a hash tag # on the left side. Thus, the rule a# b will be converted to [\*]a [1]b, matching only as at the end of a string.
- A frequently recurring group of characters to match can be defined on top of the file using the keyword #def followed by the variable name followed by the group contents in square brackets, as in #def #V [aa ai au ee ii oo uu a e i o u] which define the set of vowels in Malayalam. Note that the #def keyword, the group name and the group definition are tab separated, while the strings inside the group definition are separated by whitespaces. The name of a group variable must always begin with a hash tag # to distinguish it from the named wildcards. These groups can be referenced on the left side of a rule with [#name] and on the right

side with their integer label just like wildcards, as in [\*][#V]t[#V][\*] [1][2]d[3][4].

- Ad-hoc groups for a single rule may be created with [!item1 item2 ...], as in the example in Figure 2.
- An optional group, i.e. a group matching one or none of the contained characters can be introduced with [?item1 item2 ...]. Predefined groups may also be optionalized by referring to them with [?#name]. Consider for example the rule #[?#C][#V].tuka|PST [1][2].t|.tu used to produce the past tense form of Malayalam verbs of the type (C)Vtuka. The optionally matched initial consonant is reprinted in the [1] position on the right side only if it was actually found.
- Sometimes the realization of same form may differ between words. For instance, the past tense of the verb വിൽക്കുക vilkkuka 'to sell' is viṛṛu, while that of നിൽക്കുക nilkkuka 'to stand' is ninnu. The phonological cues for selecting the appropriate past tense form have long been lost on these verbs, hence to get a complete paradigm, we may want to generate both forms. Multiple output sides for a single input side are separated by ||, as in this past tense rule for verbs ending in -lkkuka: [\*]lkkuka|PST [1]\_r|\_ru || [1]n|nu.

MorphGen optionally requires a second file specifying the templates for paradigm generation (see section 4.2.3). In this file, the possible inflections for each part of speech and the order in which they may occur are defined in a regular expression-like notation. This is the specification for Malayalam nouns:

This means that a Malayalam word labeled with the part of speech tag n can optionally have the feature PL, optionally followed by any of the case features. It spells out as: n, n PL, n PL NOM, n NOM, n PL ACC, etc. A whitespace is used to separate two features or feature groups that optionally occur in this order. | | means 'or'. The whitespace takes precedence over the 'or' operator, hence the case labels in the above have to be grouped together by parentheses.

This is part of the specification for Malayalam verbs (the actual one is much larger and more complex):

Here, a verb can (optionally) take the passive (PASS). This may (optionally) be followed by either the present/past tense (PRS  $\mid\mid$  PST) and (optionally) a nominalizer (Nn  $\mid\mid$  Nm  $\mid\mid$  Nf), or the past tense obligatorily followed by the stative perfect marker  $it\!\!\!/t\!\!\!/t$  (PST\_STAT). Finally, the verb can (optionally) either be negated or adjectivized (NEG  $\mid\mid$  A). Note that the underscore \_ is used to delete the optionality of the whitespace and force the two features to occur together. The above rule will produce v and v PST STAT (and v PST due to the earlier mentioning of PST), but not v STAT.

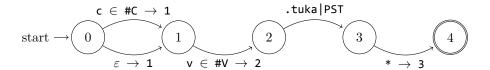


Figure 3: The automaton representing the left side of the rule #[?#C][#V].tuka|PST[1][2].t|.tu (converted to [?#C][#V].tuka|PST[\*] before).

#### 4.2.2 Automated inflection

One task of MorphGen is the generation of the inflected form of a word according to its feature tags in the generate method. The input kaa.nuka|PRS|NEG, for example, will produce the morpheme-split negated present tense form of the verb  $k\bar{a}nuka$  'to see', kaa.n|unn|illa.

To achieve this, MorphGen stores the rules specified in the rule file as a automaton-like representation and applies them in the order in which they are listed in the file. This means that the output of each rule serves as the input to the next one. Figure 3 illustrates the structure of such a rule automaton for the past tense rule for (C)Vtuka verbs discussed in the previous section.

Given an input such as i.tuka|PST|Nn 'to drop', MorphGen will attempt to reach the final state of the rule while matching the characters of the input against the labels of the transitions and saving matched characters to variables where applicable. In this example, the start state of the rule has outgoing transitions for each of the characters in the #C group and an epsilon transition matching the empty string, because the match is optional. Since iṭuka starts with a vowel, none of the #C transitions apply and the rule will take the epsilon transition, saving the empty string to the variable 1. To reach the next state, it must match a member of the #V group. Luckily, the current character, i, satisfies this condition and is saved to the variable 2. Left with the string .tuka|PST|Nn, the rule can take the literal transition .tuka|PST. The final transition is a wildcard, consuming the remaining string |Nn and saving it to the variable 3. The final state is reached and the string is accepted.

Now the output will be generated by unfolding the right hand side of the rule, [1][2].t|.tu[3]. Here, MorphGen simply inserts the values saved to the different variables, yielding the output string  $\varepsilon + \mathbf{i} + .\mathbf{t}|.\mathbf{t}\mathbf{u} + |\mathbf{N}\mathbf{n} = \mathbf{i}.\mathbf{t}|.\mathbf{t}\mathbf{u}|\mathbf{N}\mathbf{n}$  which can now serve as the input to the next rule. If a string is not accepted by a rule in the first place, it will remain unaltered. If there are still feature tags (such as PST or Nn) left in the output after all rules have been applied, it is considered to be ungrammatical.

#### 4.2.3 Paradigm generation

The second task of MorphGen is the generation of all possible glossed or feature tagged forms of a word in the getParadigm method. In principle, this simply means spelling out all possible inflection tags that are specified for the word's part of speech in the paradigm template file (see section 4.2.1). Hence, given

e.g. the word  $p\bar{u}cca$  'cat' and the part of speech tag n, the paradigm generator will return the strings puucca, puucca PL, puucca PL GEN, puucca GEN, puucca PL ACC, etc. These can now serve as input to the inflection rules.

When given a string such as puucca GEN, MorphGen will first fill the whitespaces between the feature tags with the separators |, & and <>. Hence, puucca PL GEN will first be converted to the three strings puucca|GEN, puucca&GEN and puucca<>GEN. The latter two will hopefully not be matched by any rule and thus be sorted out as ungrammatical, while the first one can be realized as puucca|yu.te, serving as the only possible output for puucca GEN.

The two steps are combined in the <code>getInflections</code> method, which accepts a word and a part of speech tag, e.g. <code>puucca</code> and <code>n</code>, and returns all possible inflections and glosses of that word (<code>puucca puucca</code>, <code>puucca|GEN puucca|yu.te</code>, <code>puucca|PL|GEN puucca|ka.l|u.te</code>, <code>puucca|ACC puucca|ye</code>, etc.). Finally, a whole vocabulary list can be given to the <code>unfoldVocabulary</code> method to get a file with all inflected forms of all words in that list.

### 4.3 Dictionary lookup

The fully inflected dictionary provided by MorphGen is handled by the Malaya-lamDictionary class. Given a raw word (such as vii.tuka.lil), it will return the matching morpheme-split string (vii.tu|ka.l|il) and glosses (house|PL|LOC and home|PL|LOC). It is also able to carry out a suffix search on a string, returning the start index of the longest suffix found in the dictionary. For aavii.t.til ( $\bar{a}$  'that' +  $v\bar{\imath}ttil$  'house-LOC'), for example, it will return 2, since the longest known suffix, the inflected word  $v\bar{\imath}ttil$ , starts at index 2.

#### 4.3.1 Efficiency considerations

Considering that the dictionary may be very large and that the main function of the Glosser is to look words up in this dictionary, being able to load and query it very fast is essential for the performance of the Glosser. Hence, I experimented with a few alternatives for storing the dictionary data and investigated their efficiency. The tests elaborated below are not very exact or well-designed and were only meant to quickly assess the usefulness of the considered methods.

#### HashMap vs. ReverseTrie

The straightforward way to represent a dictionary as a Java object is a HashMap. Apart from being readily available and easy to use, querying a HashMap is fast. However, this also means that all entries are stored as their complete String representation, which may consume quite a lot of space. Considering that the inflected forms of the words share most of their characters, a trie representation seemed quite suitable and might be able to save space compared to a simple HashMap. Since Malayalam is exclusively suffixing, I programmed a ReverseTrie which reads and retrieves the strings from last to first character, in order to save as much space as possible. A useful side effect of this is that the tokenizer does

not need to look up all suffixes of a compound word in the dictionary, but can simply do a suffix search of the ReverseTrie to get the longest contained suffix.

In order to compare the performance of a HashMap and ReverseTrie based dictionary, I measured the memory used by the program before loading the dictionary data and after creating the HashMap and Trie (calculated as Runtime.totalMemory() - Runtime.freeMemory() after a System.gc() call). Then I let the dictionary find the longest known suffix of the test String aviteyullatariññu (avițe ullată ariññu "knew (he) was there") 1,000,000 times and measured the time needed by a MashMap and ReverseTrie based dictionary (calculated using System.currentmillis()). Finally, I rewrote the tokenizer to also work with a ReverseTrie and tested how long tokenization of the short conversation from lesson 11 of Moag (1994, p.164f) took it with the two dictionary types.

Despite the many shared suffixes, the HashMap was smaller than the ReverseTrie, taking up 8,318,164.8 bytes on average during five test runs, while the Trie required 12,590,051.2 bytes. However, the memory used by the HashMap varied greatly, ranging from only 5,160,456 to 9,801,392 bytes, while the Trie always consumed almost exactly the same amount of memory. This indicates that the measurements might have been distorted by background processes such as the garbage collection. However, the HashMap still seems to be considerably smaller.

As expected, the ReverseTrie outperformed the HashMap on the looped suffix search of <code>aviṭeyuḷḷatariññu</code>. The Map took an average of 999 milliseconds during five test runs, while the Trie only needed 312.4 ms. However, the performance of the Trie was very unstable, ranging from 140 to 518 ms between runs, while the HashMap always needed between 908 and 1049 ms, which is still much slower than the slowest suffix search of the Trie.

On a real Malayalam text, where only few words are long compounds such as  $aviteyullatari\~n\~nu$ , both methods were equally fast. During 10 glossings of the Moag conversation, the Map based tokenization took 156.3 ms on average and the Trie based tokenization 161.7 ms. Both ran very stable.

All in all, the HashMap seems to be the better choice, since it is smaller than the Trie and equally fast on normal Malayalam texts. The Trie is faster when tokenizing long compound words, which however are not frequent enough to justify preferring it over the HashMap.

#### File storage vs. Serialization

Loading the dictionary data into the underlying HashMap (or ReverseTrie) takes a considerable amount of time at launch. Hence, I considered serializing the Map or Trie object to be able to load it quicker. Since the Java serialization is known to rather slow, I used the FST Fast Serialization library for my tests. I first read the dictionary data from the text file and created the HashMap and ReverseTrie from it, measuring the time needed. Then I serialized the two objects and took the time required to deserialize them.

During five test runs, parsing the text file into an object took 278.2 ms on average for the HashMap and 310.6 ms for the Trie. Deserializing the same objects required 563.4 ms on average for the HashMap and 339.8 ms for the Trie. Loading the data from a text file is thus faster than deserializing a previously created object.

The file storing the serialized ReverseTrie was twice as large as the file with the HashMap. This confirms my assertions from the previous section that the Trie takes more space than the HashMap.

## 4.4 Tokenization

MalavalamGlosser

### 5 Conclusion

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# A Abbreviations used in glosses

These are the abbreviations used in the glosses of section 2. A list of the abbreviations used by the Malayalam Glosser can be found on the Help page of the application.

CAU	Causative	PL	Plural number
COP	The copula $\bar{a}n\ddot{u}$	PROG	Progressive aspect
DAT	Dative case	PRS	Present tense
DES	Desiderative mood	PST	Past tense
PASS	Passive voice	PART	Participle
PERF	Perfect aspect	SOC	Sociative case

## B Transcription schemes

This is a list of the Malayalam characters in the four supported scripts of the Malayalam Glosser as outlined in section 4.1.1.

$\mathbf{Script}$	ISO (Uni)	ISO (ASCII)	Mozhi
അ	a	a	a
ആ	$\bar{\mathrm{a}}$	aa	aa
ഇ	i	i	i
ഈ	ī	ii	ii
2	u	u	u
ഊ	ū	uu	uu
8	ŗ	,r	R
എ	e	e	e
ഏ	$\bar{\mathrm{e}}$	ee	${ m E}$
ഐ	ai	ai	ai
8	O	O	O
ഓ	Ō	00	O
ഔ	au	au	au
അം	$a\dot{m}$	a;m	am
അഃ	aḥ	a.h	ah
ക	ka	ka	ka
ഖ	kha	kha	kha
S	ga	ga	ga
ഘ	gha	gha	gha
ങ	'nа	;na	nga
ച	ca	ca	cha
<u></u>	cha	cha	chha
ജ	ja	ja	ja
ത്ധ	jha	jha	$_{ m jha}$
ഞ	ña	~na	nja
S	ţа	.ta	Ta

0	ţhа	.tha	Tha
w	фа	.da	Da
ഢ	фhа	.dha	Dha
ണ	ņa	.na	Na
ത	ta	ta	tha
$\Gamma$	tha	tha	thha
З	da	da	da
ω	dha	dha	dha
m	na	na	na
പ	pa	pa	pa
ഫ	pha	pha	pha
ബ	ba	ba	ba
ß	bha	bha	bha
2	ma	ma	ma
യ	ya	ya	ya
0	ra	ra	ra
ല	la	la	la
ОI	va	va	va
(O)	śa	;sa	$\operatorname{Sa}$
ഷ	șa	.sa	sha
$\mathfrak{m}$	sa	sa	sa
ഹ	ha	ha	ha
<u> </u>	ļa	.la	La
φ	<u>l</u> a	_la	zha
0	$\underline{\mathbf{r}}\mathbf{a}$	_ra	rra
8	$\underline{\mathrm{t}}\underline{\mathrm{t}}\mathrm{a}/\underline{\mathrm{rr}}\mathrm{a}$	$_{\rm t_ta/\_r\_ra}$	ta
ൻ ൻ	$n\underline{t}a/n\underline{r}a$	$n_ta/n_ra$	nta
ิกชั้	n	n	n
ൺ	ņ	.n	N
ð	r	r	r
ൽ	1	1	1
ൾ	ļ	.l	L
ൿ	k	k	k
ക്	kŭ	k^u	k~

## C Glossed translation of lesson 11 conversation

The following is the complete conversation from lesson 11 (introducing the past tense, nominalization and cleft sentences with the copula  $\bar{a}n\check{u}$ ) of Moag (1994) that I frequently used as a test input, as it was glossed by the Malayalam Glosser, translated by myself.

ചേച്ചി: അനിയൻ ആ മുറിയിൽ ആയിരുന്നല്ലോ. ഇപ്പോൾ അവനെ കാണന്നില്ല. എവിടെ പോയി? cēcci: aniyan ā muriyil āyirunnallō. ippōļ avane kānunnilla. evițe pōyi? അനിയൻ ആ മുറിയിൽ ആയിരുന്നല്ലോ  $\bar{a}yirun$ -n- $all\ddot{\bar{o}}$ aniyan $\bar{a}$  $mu\underline{r}i$ -yilyounger\_brother that room-LOC temporarily\_be-PST-PAM . ഇപ്പോൾ അവനെ കാണന്നില്ല avan-e  $k\bar{a}n$ -unn-illa $ipp\bar{o}l$  $\operatorname{he-ACC}$  see-PRS-NEG . now എവിടെ പോയി ? evite $p\bar{o}y$ -igo-PST ? where Older sister: 'Younger brother used to be in that room. Now I don't see him. Where did he go?' അമ്മ: ഞാൻ അവനെ ചന്തയിൽ അയച്ച. amma:  $\tilde{n}\bar{a}n$  avane cantayil ayaccu. അവനെ ചന്തയിൽ ഞാൻ അയച്ച  $\tilde{n}\bar{a}n$ avan-ecanta-yilayac-cu  $I.NOM\ he-ACC\ market-LOC\ send-PST$  . Mother: 'I sent him to the market.' ചേച്ചി: ഓ! എന്തിനാണ് അയച്ചത്.  $c\bar{e}cci:\ \bar{o}!\ entin\bar{a}n\breve{u}\ ayaccat\breve{u}.$ ഓ ! എന്തിന് ആണ് അയച്ചത്  $!\ ent enture{in} oldsymbol{oldsymbol{u}}$  $\bar{a}nreve{u}$ ayac-c-atŭ  $\ensuremath{\mathsf{QPRT^2}}$  ! what-DAT COP  $\ensuremath{\mathsf{send}}\textsc{-PST-Nn}$  .

Older sister: 'Oh! Why is it that you sent him?'

<sup>&</sup>lt;sup>2</sup>This is of course not the question particle, but the interjection 'oh', which is not contained in the dictionary.

amma: iracci tīrnnupōyi. atŭ vānnikkānānŭ ayaccatŭ. ഇറച്ചി തീര്നനപോയി . iracci tīrnnupōy-i meat run\_out-PST അത് വാങ്ങിക്കാൻ ആണ് അയച്ചത്  $atreve{u}$  $v\bar{a}\dot{n}\dot{n}ikk$ - $\bar{a}n$   $\bar{a}n\ddot{u}$ ayac-c-atŭ that.ACC buy-GER COPsend-PST-Nn  $\,$  . Mother: 'I ran out of meat. I sent him to buy that.' ചേച്ചി: അവൻ അതാ വരുന്നല്ലോ. ഇറച്ചി വാങ്ങിച്ചോ? cēcci: avan atā varunnallō. iracci vānniccō? അവൻ അത് ആണ് വരുന്നല്ലോ  $\bar{a}nreve{u}$ avan $atreve{u}$ var-unn- $allar{o}$ come-PRS-PAM . he that COP ഇറച്ചി വാങ്ങിച്ച ഓ iraccivānnic-cu ō meat.ACC buy-PST QPRT? Older sister: 'There he comes. Did you buy meat?' (10) അനിയൻ: വാങ്ങിച്ച. പക്ഷെ, അത്ര നല്ലത് കിട്ടിയില്ല. aniyan: vānniccu. pakṣe, atra nallatŭ kiṭṭiyilla. വാങ്ങിച്ച  $v\bar{a}\dot{n}\dot{n}ic$ -cu . buy-PST പക്ഷെ , അത്ര നല്ലത് കിട്ടിയില്ല pakse , atra nall-atŭ kiṭṭ-i-yilla , that  $_{\rm many\ good-Nn}$  find-PST-NEG . but Younger brother: 'I did. But I didn't find that much good (meat).' ചേച്ചി: എന്തിനാണ് നീ ചീത്ത ഇറച്ചി കൊണ്ടുവന്നത്? cēcci: entināņŭ nī cītta iracci koṇṭuvannatŭ? കൊണ്ടുവന്നത് ? എന്തിന് ആണ് നീ ചീത്ത ഇറച്ചി ent- $inreve{u}$  $\bar{a}nreve{u}$   $nar{\imath}$  $c\bar{\imath}tta$   $i\underline{r}acci$ kontuvan-n-atŭ ? what-DAT COP you.NOM bad meat.ACC bring-PST-Nn ? Older sister: 'Why is it that you bring bad meat?'

അമ്മ: ഇറച്ചി തീർന്നപോയി. അത് വാങ്ങിക്കാനാണ് അയച്ചത്.

(12) അനിയൻ: ഞാൻ ചന്തയിലെല്ലാം നോക്കി. നല്ല ഇറച്ചി ഇല്ലായിരുന്നു. aniyan:  $\~nan$  cantayilellam n"okki. nalla iracci illayirunnu.

ഞാൻ ചന്തയിൽ എല്ലാം നോക്കി .  $\tilde{n} \bar{a} n$  canta-yil  $ell \bar{a} m$   $n \bar{o} k k - i$  . I market-LOC all look-PST . നല്ല ഇറച്ചി ഇല്ലായിരുന്ന . nalla iracci  $ill \bar{a} yirunnu$  .

good meat be. PST.NEG . Younger brother: 'I looked everywhere on the market. There was no good

(13) ചേച്ചി: ഇതിന് എത്ര രൂപ കൊടുത്തു?

meat.'

cēcci: itinŭ etra rūpa koṭuttu?

Older sister: 'How many rupees did you pay for this?'

(14) അനിയൻ: പതിനഞ്ച് രൂപ.  $aniyan: patina\~nc\~u r\=upa.$ 

പതിനഞ്ച് രൂപ .  $patina\~nc\~u$   $r\=upa$  . +1.\*10.+5 rupee .

Younger brother: 'Fifteen rupees.'

(15) ചേച്ചി: അയ്യോ! അത് വളരെ കൂടുതലാണല്ലോ. അത്രയും രൂപ വെറുതെ കള-ഞ്ഞല്ലോ.

cēcci: ayyō! atŭ vaļare kūṭutalāṇallō. atrayum rūpa verute kaļaññallō.

അയ്യോ ! അത് വളരെ കൂടുതൽ ആണല്ലോ .  $ayy\bar{o}$  !  $at\check{u}$  valare  $k\bar{u}tutal$   $an-all\bar{o}$  . <unknown> ! that  $very_much$  too\_much COP-PAM .

അത്രയും ശ്രപ വെറുതെ കളഞ്ഞല്ലോ . atrayum  $r\bar{u}pa$  verute  $kala\tilde{n}-\tilde{n}-all\bar{o}$  . as much as that rupee uselessly throw away-PST-PAM .

Older sister: 'Oho! That is far too much. You threw away that many rupees for nothing.'

(16) അമ്മ: അതിന് നിനക്കെന്താ? പോകട്ടെ. എന്നാലും അത്ര ചീത്തയല്ല. കറി വെക്കാം. ചിലപ്പോൾ നന്നായിരിക്കും.

amma: atinŭ ninakkentā? pōkaṭṭe. ennālum atra cīttayalla. kari vekkām. cilappōļ nannāyirikkum.

```
അതിന്
           നിനക്ക്
                      എന്ത് ആണ്?
at	ext{-}inreve{u}
           nin-akkreve{u} entreve{u} ar{a}nreve{u}
that-DAT you-DAT what COP ?
പോകട്ടെ .
p\bar{o}k-atte
go-PERM .
എന്നാലും അത്ര
                       ചീത്ത അല്ല
ennālum atra
                       c\bar{\imath}tta alla
                               be.NEG .
anyway that_many bad
കറി
            വെക്കാം .
kari
            vekk-\bar{a}m.
curry.ACC put-INT .
ചിലപ്പോൾ നന്ന്
                        ആയിരിക്കും
                        \bar{a}yirikk-um
cilapp\bar{o}l
            nann\breve{u}
perhaps
            good_one temporarily_be-FUT .
```

Mother: 'Why do you care? It's okay. There isn't that much bad (meat) anyway. I will make curry. Perhaps it will be good.'

(17) ചേച്ചി: ഞാൻ കഴിക്കുകയില്ല. പട്ടിക്ക് കൊടുക്കാം.  $c\bar{e}cci$ :  $\bar{n}\bar{a}n$  kalikkukayilla. patṭikkŭ  $koṭukk\bar{a}m$ .

ഞാൻ കഴിക്കകയില്ല .  $\tilde{n}\bar{a}n$  kalikk-ukayilla . I.NOM eat-INT.NEG .  $a_1$ 

dog-DAT give-INT

Older sister: 'I'm not going to eat it. I'll give it to the dog.'

(18) അമ്മ: അങ്ങനെ പറയണ്ടാ, കേട്ടോ! നിനക്ക് അടി വേണോ?  $amma: annane \ parayant\bar{a}, \ k\bar{e}tt\bar{o}! \ ninakk \ ati \ v\bar{e}n\bar{o}$ ?

```
ആണ്, കേട്ട
                                                            !
അങ്ങനെ
           പറയണ്ട
                                                    ഓ
                                      , k\bar{e}t-tu
a\dot{n}\dot{n}ane
           paṛay-aṇṭa
                               \bar{a}nreve{u}
                                      , hear-PST QPRT !
that_way speak-DES.NEG COP
                                                ?
നിനക്ക്
           അടി
                            വേണം
                                        ഓ
nin-akkreve{u} ati
                            v\bar{e}na\dot{m}
                                        \bar{o}
you-DAT spanking.
NOM want.PRS QPRT ?
```

Mother: 'You're not allowed to speak like that, did you hear! Do you want a spanking?'