No meaningful effects of COVID-19 related social media use on well-being

2 Abstract

- In times of crisis such as the Corona pandemic, it is important that citizens stay informed
- 4 about recent events, the latest political decisions, or mandatory protection measures. To
- 5 this end, many people use various types of media, and increasingly social media. However,
- 6 because social media are particularly engaging, some find it hard to disconnect and cannot
- stop 'doomscrolling.' In this preregistered study, I investigate whether using social media
- 8 for COVID-19 related reasons might put personal well-being at risk. To answer this
- 9 question I analyzed data from the Austrian Corona Panel Project, which consists of 24
- waves with overall 3,018 participants. I ran three random effects cross lagged panel models,
- controlling for several stable and varying covariates. Results showed that the effects of
- various types of COVID-19 related social media use on well-being were very small,
- arguably too small to matter. The findings suggest that fears that social media use during
- times of crisis impairs well-being are likely to be unfounded.
- 15 Keywords: COVID-19, Coronavirus, well-being, affect, life satisfaction, social media
- use, news use, communication, random effects within between model, panel study,
- 17 longitudinal.

No meaningful effects of COVID-19 related social media use on well-being 18 During the COVID-19 pandemic, numerous events unfolded in quick succession. 19 Several open questions emerged. How dangerous is the virus? Is it spreading in my region? 20 How is it transmitted, and how can I protect myself? Because for many it was (and 21 continues to be) a matter of life or death, people aimed to stay informed regarding the 22 latest developments. Governments around the world implemented safety measures, such as 23 wearing masks, keeping physical distance, or enforcing lockdowns. In this extraordinary situation, many people used media excessively to attain information, and especially social 25 media were at an all time high (Statista, 2021). 26 Some people could not stop using social media to learn about COVID-19 related 27 news. A new phenomenon termed "doomscrolling" emerged: Users were glued to their 28 screens and found it hard to pursue other relevant activities such as working, taking a 29 break, or looking after their children (Klein, 2021). As doomscrolling increased it became doubtful whether such social media is helpful, or whether it created an additional burden 31 on mental health (Sandstrom, Buchanan, Aknin, & Lotun, 2021). These concerns seem justified: A study with 6,233 people from Germany found that "[f]requency, duration and diversity of media exposure were positively associated with more symptoms of depression" 34 (Bendau et al., 2021, p. 283), which implies negative consequences for well-being. 35 As a result, with this study I want to build on this research and investigate whether 36 or not COVID-19 related social media use affected well-being during the pandemic. To this 37 end, I analyzed a large-scale panel study from the Austrian Corona Panel Project (Kittel et 38 al., 2020). The panel consists of 24 waves and has an overall sample size of 3018. The panel 39 study collected a large number of psychological and demographic variables. I explicitly aimed to investigate the causal effects of COVID-19 related social media use on well-being.

## Defining Well-being and Media Use

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The underlying theories that guided the selection of variables for my analysis are the
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   two-continua model of mental health (Greenspoon & Saklofske, 2001) and the hierarchical
   taxonomy of computer-mediated communication (Meier & Reinecke, 2020). According to
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   the two-continua model, mental health consists of (a) psychopathology and (b) well-being.
   Well-being can be differentiated into subjective and psychological well-being (Diener,
   Lucas, & Oishi, 2018). Whereas subjective well-being emphasizes hedonic aspects such as
   happiness and joy, psychological well-being addresses eudaimonic aspects such as
   fulfillment and meaning. Subjective well-being is primarily about achieving positive affect
   and avoiding negative affect. One of the most prominent indicators of well-being is life
   satisfaction. In my view, life satisfaction is best thought of as a meta concept that
   combines psychological and subjective well-being, because it represents a general appraisal
   of one's life. Notably, life satisfaction is stable and fluctuates only little, whereas it's the
   exact opposite for affect (Dienlin & Johannes, 2020). To capture well-being in this study, I
   thus build on life satisfaction, positive affect, and negative affect. Together, this should
   provide an encompassing perspective on potential media effects.
         The hierarchical taxonomy of computer-mediated communication differentiates six
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   levels of how people engage with digital technology. First, the device (e.g., smartphone);
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   second, the type of application (e.g., social networking site); third, the branded application
   (e.g., Twitter); fourth, the feature (e.g., status post); fifth, the interaction (e.g.,
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   one-to-many); sixth, the message (e.g., content) (Meier & Reinecke, 2020). Whereas the
   first four levels focus on the channel, the last two address the type of communication. To
   measure social media use for the consumption of COVID-19 related news and topics, I here
   employ both the channel and the type of communication perspective, which together
   provides a nuanced understanding of communication.
        First, I investigate how different types of communication affect well-being.
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   Specifically, I differentiate between active and passive use. I distinguish (a) reading
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(passive), posting (active), and liking and sharing COVID-19 related posts (both active and passive). Second, I analyze how using the most prominent branded applications affect 70 well-being, and whether this effect changes across applications. Branded apps are separate 71 entities with potentially different effects. Twitter might have a different effect as compared 72 to WhatsApp because of their different affordances. For example, Waterloo, Baumgartner, 73 Peter, and Valkenburg (2018) found that it's more adequate to express negative emotions on WhatsApp than on Twitter or on Instagram. The branded applications investigated here are Facebook, Twitter, Instagram, WhatsApp, and YouTube. Worth noting, this study is not about general social media use during times of COVID, but on social media 77 use focused on COVID-19 related content. Examples of such media use include posting thoughts about the pandemic or retweeting COVID-19 related news.

## 80 Effects of Social Media on Well-Being

So far, there is only little empirical research on COVID-19 related social media use on 81 well-being. In their study on the relations between media use and mental health during the 82 pandemic, Bendau et al. (2021) found that people who used social media as a primary 83 source of information reported on average "significantly more unspecific anxiety and depression [] and significantly more specific COVID-19 related anxiety symptoms" (p. 288). Eden, Johnson, Reinecke, and Grady (2020) analyzed the media use of 425 US college students during the first wave of the pandemic, and found both positive and negative relations with well-being. In a sample of 312 respondents collected via Amazon Mechanical Turk, Choi and Choung (2021) reported that people who used media to attain information were more lonely and less satisfied with their lives. Stainback, Hearne, and Trieu (2020) 90 analyzed a large-scale study with 11,537 respondents from the US and found that increased 91 COVID-19 media consumption was related to more psychological distress. Together, the literature emphasizes potentially negative effects of social media as news use (see also Liu & Tong, 2020; Riehm et al., 2020). However, note that all of these findings represent

between-person relation stemming from cross-sectional data (see below). We therefore don't know whether the differences in mental health and well-being are due to social media use or due to other third variables, such as age, health, employment, or education. 97 The question of whether and how general social media use affect well-being, on the 98 other hand, is well-researched. This also holds true for the different types of 99 communication such as active or passive use. A meta review (i.e., an analysis of 100 meta-analyses) found that the relation between social media use and well-being is likely in 101 the negative spectrum but very small (Meier & Reinecke, 2020)—potentially too small to 102 matter. But what determines whether or not an effect is considered small or trivial? If we 103 refer to standardized effect sizes, according to Cohen (1992) small effect sizes start at r =104 .10. And indeed, several if not most of the current meta-analyses find effect sizes below 105 that threshold (Ferguson et al., 2021; Huang, 2017; Meier & Reinecke, 2020). 106 These overviews are well aligned with several individual new studies employing 107 advanced methods (Keresteš & Štulhofer, 2020; Orben, Dienlin, & Przybylski, 2019; 108 Przybylski, Nguyen, Law, & Weinstein, 2021; Schemer, Masur, Geiß, Müller, & Schäfer, 109 2021). For example, Beyons, Pouwels, Driel, Keijsers, and Valkenburg (2021) reported that 110 although for some users (roughly one quarter) the effects of social media use on well-being 111 were negative, for almost the same number of users they were positive, while for the 112 majority the effects were neutral. In conclusion, most effects are likely somewhere between 113 trivial and small. I therefore expect that also in the case of COVID-19 related social media 114 use effects will be trivial to small. 115 From a theoretical perspective, how could we explain whether COVID-19 related 116 social media use might affect well-being? In what follows, I outline potential arguments as 117 to why the effect might be positive or negative, direct or indirect, or nonexistent. In 118 advance, there does not seem to be a clear winner, and it's likely that both positive and 119 negative effects are equally strong. 120

First, one could assume a *direct* negative effect on well-being, and especially on

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positive or negative affect, which is more volatile and fluctuating. Dangers, inequalities, corruption—these were the headlines during the pandemic across many countries worldwide. If one learns about such events, the initial reaction might be shock, fear, or dismay. Repeatedly consuming such news might be depressing, perhaps even changing some general perspectives on life. That said, because not all news was negative, and because many people showed solidarity and compassion, there was also positive and uplifting content, potentially compensating for the negative effects.

There could also be *indirect* effects. When doomscrolling, users are captivated to 129 such an extent that they cannot stop using social media. For example, during the 130 pandemic social media use was at an all-time high in the US (Statista, 2021). In general, as 131 has been expressed by many before, it is most likely that moderate social media use is not 132 detrimental (Orben, 2020). Overuse, however, might be more critical, and several studies 133 have shown more pronounced negative effects for extreme users (Przybylski & Weinstein, 134 2017). To explain, overuse likely impairs well-being if it replaces meaningful or functional 135 activities such as meeting others, working, actively relaxing, or exercising. So if a society 136 collectively overuses social media when doomscrolling, there is potential for negative effects. 137

especially in times of a pandemic—even if the use is mainly COVID-19 related.

Exchanging COVID-19 related messages with friends via WhatsApp might replace the
in-person contact one would have otherwise, but which is literally impossible at the time.
In situations where meaningful and functional activities are prohibited, using social media
to exchange about COVID-19 related topics might be not the worst idea. Besides, given
that nowadays a large number of experts, scientists, and politicians converse directly on
social media, one can get first-hand high quality information on current developments.

On the other hand, one can make the case that overuse might also be beneficial,

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Together, the strongest argument seems to be that *in general* the effects of social media on well-being are, on average, small at best. Because this study only looks at *one*part of social media use—namely, COVID-19 related interactions—it is very focused, and

the overall potential of the effects should diminish further. Whether or not using social media for COVID-19 related aspects is detrimental during a pandemic is also not entirely clear. Therefore, I expect that COVID-19 related communication on social media does not affect well-being in a meaningful or relevant way.

Hypothesis: The within-person effects of all types of COVID-19 related social media use on all types of well-being indicators—while controlling for several stable and varying covariates such as sociodemographic variables and psychological dispositions—will be trivial.

### **Current Study**

### Smallest Effect Size of Interest

Testing this hypothesis, however, is not trivial. First, in contrast to most hypotheses typically posited in the social sciences, it implicitly contains an effect size, a so-called smallest effect size of interest (SESOI). Effectively testing this hypothesis necessitates defining what's considered a "trivial effect size" and what's not. Above I already referred to standardized effect sizes. However, standardized effect sizes should only be a first step toward evaluating an effect's relevance (Baguley, 2009). Standardized effect sizes are determined by a sample's variance.<sup>1</sup>, which is problematic: The question of whether or not social media use affects a particular person in a relevant way should not depend on the variance in the sample in which that person's data were collected. Instead, it should depend on absolute criteria.

What could be a minimally interesting, nontrivial effect? Because this is a normative and ultimately philosophical question, there can never be a clear, single, or unanimous

<sup>&</sup>lt;sup>1</sup> Consider the effect size Cohen's d: The mean's of the two groups that are to be compared are subtracted from one another and then divided by the sample's standard deviation (Cohen, 1992). Hence, if there is more deviation/variance in a sample, the effect size decreases, even if the difference of the group's means stays the same.

answer. However, it is still necessary and helpful to try provide such a plausible benchmark. I therefore suggest the following SESOI for this research question:

SESOI: If a heavy user of COVID-19 related social media news suddenly *stops* using social media altogether, this should have a *noticeable* impact on their overall well-being.

What does this mean practically and how can it be operationalized? In this study,

COVID-19 related social media use was measured on a 5-point scale, ranging from 1 =

never to 5 = several times a day. Thus, a change of four units in social media use (e.g., a

complete stop) should correspond to a noticeable change in well-being. But what's a

noticeable change in well-being? According to Norman, Sloan, and Wyrwich (2003), people

can reliably distinguish seven levels of satisfaction with health. So if satisfaction is

measured on a 7-point scale, we would state that a four unit change in social media use

should result in a one unit change in life satisfaction.

## 184 Causality

The hypothesis explicitly states a causal effect. In non-experimental studies, longitudinal designs help investigate causality. Using longitudinal designs alone, however, is not sufficient for establishing correct causal statements (Rohrer & Murayama, 2021). In addition, we for example also need to control for confounding third variables, and importantly also for *varying* third variables.

To explain, consider the following example. Imagine that a person suddenly starts using social media much more than usual, and then after some time becomes less satisfied with their life. Eventually, use and life satisfaction return to prior levels. If this happens to several people at the same time, in a longitudinal study we could then observe a significant effect of social media use on life satisfaction. However, it could also be the case that during the study there was a major exogenous event (say, a pandemic), which caused large parts of the working population to loose their jobs. Hence, the causal effect reported above was

confounded, because in reality it was the pandemic that caused both social media use to rise and life satisfaction to go down.

Thus, only if we can control for all confounders, can we correctly estimate causality 199 without bias (Rohrer, 2018). Obviously, we can never be entirely sure that we have 200 included all confounders, which makes absolute statements regarding causality virtually 201 impossible. In addition, when determining the overall causal effect, we need to make sure 202 not to control for mediating variables (Rohrer, 2018), for doing so would bias our 203 assessment of the causal effect. Complicating matters, often it is unclear if a variable is a 204 mediator or a confounder.<sup>2</sup> However, when controlling for relevant variables (that aren't 205 mediators), we can be much more certain that we measured causality correctly. The aim 206 should therefore be to collect as many varying and nonvarying confounders as possible, 207 while knowing that absolute certainty regarding causality cannot be reached.

When searching for suitable candidates for confounders, we look for variables that
affect both media use and well-being. Controlling for these factors isolates the actual effect
of social media use on well-being. We can also control for variables that affect only social
media use or well-being. However, in doing so not much is gained or lost, because the
effects of social media use would remain virtually the same (Kline, 2016; but see
McElreath, 2021).

In this study, I hence plan to control for the following variables, which either have
already been shown to affect both social media use and well-being or which are very likely
to do so, and which also are not mediators: gender, age, education, Austria country of
birth, Austria country of birth of parents, text-based news consumption, video-based news
consumption, residency Vienna, household size, health, living space, access to garden,
access to balcony, employment, work hours per week, being in home-office, household
income, outdoor activities, satisfaction with democracy, disposition to take risks, and locus

<sup>&</sup>lt;sup>2</sup> In addition, there also exist colliders, which I don't discuss here and which complicate the issue even further (Rohrer, 2018).

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of control. I will not control for variables such as trust in institutions or trust in media, because these variables are likely influenced by social media use to a meaningful extent.

Next to including covariates, it is now increasingly understood that causal effects should be analyzed from an internal, within-person perspective (Hamaker, 2014). If a specific person changes their media diet, we need to measure how this behavior affects their own well-being. Between-person comparisons from cross-sectional data, where participants are interviewed only once, cannot provide such insights. In this study, I hence differentiate between-person relations from within-person effects. And as explicated above, to test the hypothesis I thus consider only the within-person effects.

Finally, one precondition of causality is temporal order. The cause needs to precede 231 the effect. Finding the right interval between cause and effect is crucial. For example, if we 232 want to measure the effect of alcohol consumption on driving performance, it makes a big difference if driving performance is measured one minute, one hour, one day, or one week 234 after consumption. If variables are stable, longer intervals are needed; if they fluctuate, shorter intervals are necessary. In the case of well-being, we need shorter intervals for affect 236 and longer ones for life satisfaction. Still, choosing the right interval is challenging, because 237 especially short intervals are hard to implement in practice and often require advanced methods such as experience sampling (also known as in situ measurement or ambulant 239 assessment) (Schnauber-Stockmann & Karnowski, 2020). 240

In this study, I therefore adopt an intermediate perspective. I analyze if when a person changes their social media diet, are there simultaneous changes in their well-being? When additionally controlling for both stable and varying confounders, we can then be more sure that the effect is indeed causal.

245 Method

In this section I describe the preregistration and how I determined the sample size, data exclusions, the analyses, and all measures in the study.

### 248 Preregistration

The hypotheses, the sample, the measures, the analyses, and the inference criteria 249 (SESOI, p-value) I preregistered on the Open Science Framework. The (anonymous) 250 preregistration can be accessed here: 251 https://osf.io/87b24/?view only=b2289b6fec214fa88ee75a18d45c18f3. Because in this 252 study I analyzed data from an already existing large-scale data set, all of these steps were 253 done prior to accessing the data. The preregistration was designed on the basis of the 254 panel documentation online (Kittel et al., 2020). In some cases I could not execute the 255 analyses as I had originally planned, for example because some properties of the variables 256 only became apparent when inspecting the actual data. The most relevant deviations are 257 reported below, and a complete list of all changes can be found in the online companion 258 website (https://xmtra.github.io/Austrian\_Corona\_Panel\_Project/index.html). 250

## 260 Sample

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study was conducted between March 2020 and October 2021. It contains 26 waves, and at 262 the time of writing the first 24 waves were available for download. Each wave consists of at 263 least 1,500 respondents. The overall sample size was  $N=3{,}018$ , and 72,432 observations were collected. Panel mortality was compensated through a continuous acquisition of new participants. All respondents needed to have access to the internet (via computer or mobile devices such as smartphones or tablets). They were sampled from a pre-existing online access panel provided by the company Marketagent, Austria. Respondents were asked and 268 incentivized with 180 credit points to participate in each wave of the panel. 269 The sample was representative of the Austrian population in terms of age, gender, 270 region/state, municipality size, and educational level. In order to participate in the study, 271 the respondents needed to be Austrian residents and had to be at least 14 years of age. 272 The study received IRB approval from the University of Vienna. The average age was 42 273

The data come from the Austrian Corona Panel Project (Kittel et al., 2021). The

years, 49 percent were male, 14 percent had a University degree, and 5 percent were currently unemployed.

### 276 Inference criteria

Because the data were analyzed post-hoc, no a-priori sample size planning on the 277 basis of power analyses was conducted. The sample is very large, and it is hence 278 well-equipped reliably to detect also small effects. In addition, because such large samples 279 easily generate significant p-values even for very small effects, it helps that the hypotheses 280 were tested with a smallest effect size of interest-approach. To this end, I adopted the 281 interval testing approach as proposed by Dienes (2014). On the basis of the SESOI, I then 282 defined a null region (in Bayesian terms, this is called the region of practical equivalence, 283 ROPE). In what follows, I explain how I determined the SESOI and the null region. 284 In this study, life satisfaction was measured on an 11-point scale. If people can 285 reliably differentiate 7 levels as mentioned above, this corresponds to 11 / 7 = 1.57 unit 286 change on an 11-point scale. Hence, a four-point change in media use (e.g., a complete 287 stop) should result in a 1.57-point change in life satisfaction. In a statistical regression, b288 estimates the change in the dependent variable if the independent variable increases by one point. We would therefore expect a SESOI of b = 1.57 / 4 = 0.39. For affect, which was measured on a 5-point scale, our SESOI would be b = 0.71 / 4 = 0.18. Because we are 291 agnostic as to whether the effects are positive or negative, the null region will include 292 negative and positive effects. Finally, in order not to exaggerate precision and to be less 293 conservative, these numbers are reduced to nearby thresholds.<sup>3</sup> Together, this leads to a 294 null region ranging from b = -.30 to b = .30 for life satisfaction, and b = -.15 to b = .15 for 295 positive and negative affect. 296

<sup>&</sup>lt;sup>3</sup> Note that other researchers also decreased or recommended decreasing thresholds for effect sizes when analyzing within-person or cumulative effects (Beyens, Pouwels, Driel, Keijsers, & Valkenburg, 2021; Funder & Ozer, 2019).

To illustrate, if the 95% confidence interval falls completely within the null-region (e.g., b = .20, [95% CI: .15, .25]), the hypothesis that the effect is only trivial is supported.

If the effects interval and the null region overlap (e.g., b = .30, [95% CI: .25, .35]), the hypothesis is not supported and the results are considered inconclusive, while a meaningful negative effect is rejected. If the confidence falls completely outside of the null-region (e.g., b = .40, [95% CI: .35, .45]), the hypothesis is rejected and the existence of a meaningful positive effect is supported.

## 304 Data Analysis

The hypothesis was analyzed using mixed effects models, namely random effect 305 within-between models (REWB) (Bell, Fairbrother, & Jones, 2019). Three models were run, 306 one for each dependent variable. The data were hierarchical, and responses were separately 307 nested in participants and waves (put differently, participants and waves were implemented 308 as random effects). Nesting in participants allowed to separate between-person relations 309 from within-person effects. Nesting in waves allowed to control for general exogenous 310 developments, such as general decrease in well-being in the population, for example due to 311 lockdown measures. Thus, there was no need additionally to control for specific phases or measures of the lockdown. Predictors were modeled as fixed effects. They included all 313 types and channels of social media communication separated into within and 314 between-person factors, as well as stable and varying covariates. All predictors were 315 included simultaneously and in each of the three models. 316 The factorial validity of the scales were tested with confirmatory factor analyses 317 (CFA). Because Mardia's test showed that the assumption of multivariate normality was 318 violated, I used the more robust Satorra-Bentler scaled and mean-adjusted test statistic 319 (MLM) as estimator. To avoid overfitting, I tested the scales on more liberal fit criteria 320 (CFI > .90, TLI > .90, RMSEA < ... 10, SRMR < ... 10) (Kline, 2016). Finally, 321 REWB-models cannot model scales as latent variables. To increase precision, I therefore 322

exported factor scores from the CFAs for positive and negative affect.

For more information on the analyses, for example a complete documentation of the models and their results, see companion website.

#### 326 Measures

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In what follows, I list all the variables that I analyzed. For the variables' means, range, and variance, see Table 1. For a complete list of all items and item characteristics, see companion website.

Well-being. Life satisfaction was measured with the item "Taken everything together, how satisfied are you currently with your life?" The response options ranged from 0 (extremely unsatisfied) to 10 (extremely satisfied).

To capture positive affect, respondents were asked how often in the last week they felt (a) calm and relaxed, (b) happy, and (c) full of energy. The response options were 1 (never), 2 (on some days), 3 (several times per week), 4 (almost every day), and 5 (daily). The scale showed good factorial fit,  $\chi^2(46) = 65.30$ , p = .032, cfi = 1.00, rmsea = .02, 90% CI [.01, .03], srmr = .01. Reliability was also very high,  $\omega = .85$ .

For negative affect, respondents were asked how often in the last week they felt (a) lonely, (b) aggravated, (c) so depressed, that nothing could lift you up, (d) very nervous, (e) anxious, and (h) glum and sad. The response options were 1 (never), 2 (on some days), 3 (several times per week), 4 (almost every day), and 5 (daily). The scale showed good factorial fit,  $\chi^2(331) = 3138.37$ , p < .001, cfi = .97, rmsea = .08, 90% CI [.07, .08], srmr = .03. Reliability was also high,  $\omega = .89$ .

All three variables were measured on each wave.

COVID-19 related social media use. COVID-19 related social media use
focused on communication types was measured with the three dimensions of (a) reading,
(b) liking and sharing, and (c) posting. The general introductory question was "How often
during the last week have you engaged in the following activities on social media?" The

three items were "Reading the posts of others with content on the Coronavirus," "When 349 seeing posts on the Coronavirus, I clicked 'like,' 'share' or 'retweet'," "I myself wrote posts 350 on the Coronavirus on social media." Answer options were 1 (several times per day), 2 351 (daily), 3 (several times per week), 4 (weekly), 5 (never). The items were inverted for the 352 analyses. 353 COVID-19 related social media use focused on *channels* was measured with five 354 variables. The general introductory question was "How often in the last week have you 355 followed information related to the Corona-crisis on the following social media?" The five 356 items were (a) Facebook, (b) Twitter, (c) Instagram, (d) Youtube, and (e) WhatsApp. 357 Again, the answer options were 1 (several times per day), 2 (daily), 3 (several times per 358 week), 4 (weekly), 5 (never). Again, the items were inverted for the analyses. 359 Social media use was measured for all participants on waves 1, 2, 8, 17, and 23. 360 Freshly recruited respondents always answered all questions on social media use. 361 Control variables. The effects of COVID-19 related social media use were 362 controlled for the following stable variables: (a) gender (answer options: female, male, 363 diverse), (b) age, (c) education (ten options), (d) Austria country of birth (yes/no), (e) 364 Austria parents' country of birth (no parent, one parent, both parents). I originally 365 planned to implement other variables as varying covariates. However, because they were 366 not measured often enough or not at the time when social media use was measured, I 367 implemented them as stable variables using their average values across all waves. This 368 includes (a) text-based media news consumption (five degrees), (b) video-based media news 369 consumption (five degrees), (c) residency is Vienna (yes/no), (d) self-reported physical 370 health (five degrees), (e) living space (eleven options), (f) access to balcony (yes/no), (g) 371 access to garden (yes/no), (h) employment (nine options), (i) disposition to take risks 372 (eleven degrees), and (j) locus of control (five degrees). I also controlled for the following 373 varying covariates: (a) five items measuring outdoor activities such as sport or meeting 374 friends (five degrees), and (b) satisfaction with democracy (five degrees). Because it lead to 375

Table 1

Descriptives of the main variables.

	$\operatorname{sd}$	min	max	mean
Well-being				
Life satisfaction	1.68	6.38	6.81	6.59
Positive affect	0.57	3.05	3.28	3.15
Negative affect	0.39	1.66	1.81	1.73
Social media use				
Read	1.03	2.10	2.92	2.43
Like & share	0.87	1.61	1.92	1.78
Posting	0.63	1.33	1.46	1.39
Social media channel				
Facebook	0.96	2.34	2.68	2.45
Twitter	0.52	1.16	1.72	1.37
Instagram	0.83	1.84	2.66	2.09
WhatsApp	1.23	2.28	2.62	2.45
YouTube	0.88	1.77	2.30	2.00

too much attrition in the sample, I did not control for (a) household size, (b) work hours
per week, (c) home office, (d) household income.

Results

# 379 Preregistered Analyses

When looking at the variables from a descriptive perspective, we see that all
well-being measures did not change substantially across the different waves of data
collection. COVID-19 related media use, however, decreased slightly at the beginning of

the study and remained stable after approximately six waves. The initial decrease might be explained by the fact that the collection of data began at the end of March 2020, hence approximately three months after the pandemic began. It could be that after an initial uptick, COVID-19 related social media use was already declining at the time, returning to more normal levels.

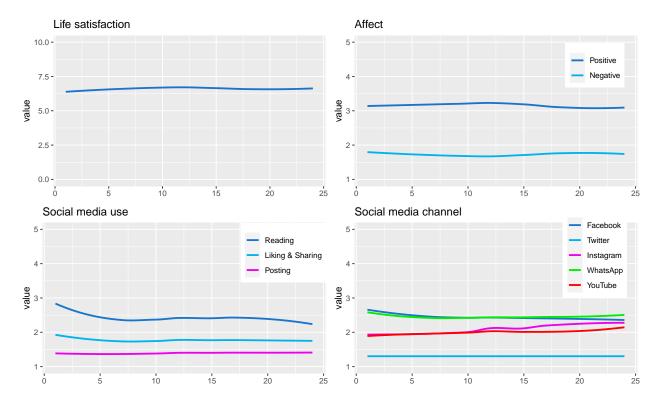


Figure 1. Development of well-being and media use measures across the pandemic. Values obtained from mixed effect models, with participants and waves as grouping factors and without additional predictors.

The study's main hypothesis was that the effects of social media use on well-being would be trivial. Regarding the effects of different communication types—that is, reading vs. sharing vs. posting—all within-person effects fell completely within the a-priori defined null region (see Figure 2). For example, respondents who used social media more frequently than usual to read about COVID-19 related topics did not show a simultaneous change in life satisfaction (b = 0.05 [95% CI -0.01, 0.1]). All confidence intervals include

zero; hence, all effects were also statistically non-significant. As a result, the hypothesis was supported for all COVID-19 related types of social media communication.

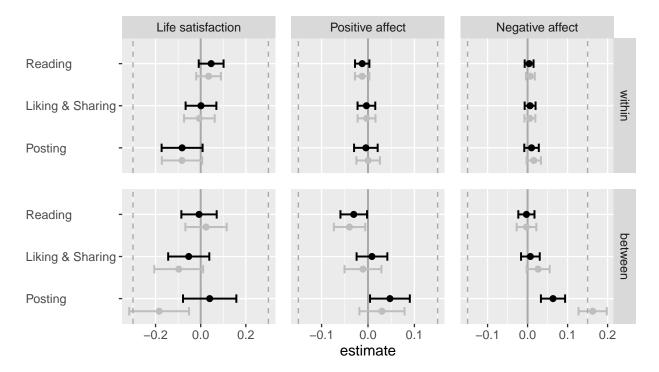


Figure 2. The effects of various types of social media use on three indicators of well-being. The black estimates show the effects controlled for a large number of covariates (see text); the grey estimates are without control variables. The SESOI was |0.30| for life satisfaction and |0.15| for affect. Hence, all of the reported effects are considered not meaningful.

Regarding between-person relations, about which no hypotheses were formulated, 396 only two effects didn't include zero. Respondents who across all waves used social media 397 more frequently than others to read about COVID-19 related posts reported slightly lower 398 levels of positive affect than others (b = -0.03 [95% CI > -0.01, -0.06]). Respondents who across all waves used social media more frequently than others to write COVID-19 related posts reported higher levels of negative affect than others (b = 0.06 [95% CI 0.09, 0.03]). 401 Interestingly, Respondents who across all waves used social media more frequently than 402 others to write COVID-19 related posts also reported slightly higher levels of positive affect 403 than others (b = 0.05 [95% CI 0.09, < 0.01]). However, note that the effect were still 404

completely inside of the null region, hence not considered large enough to be practically relevant.

Note that when comparing the results with and without control variables, the results
differed. For example, on the between-person level, one effect stopped being significant if
controlled for additional variables. Actively posting on social media was significantly
(though not meaningfully) related to decreased life satisfaction. However, when controlling
for additional covariates, the effect became virtually zero (see Figure 3).

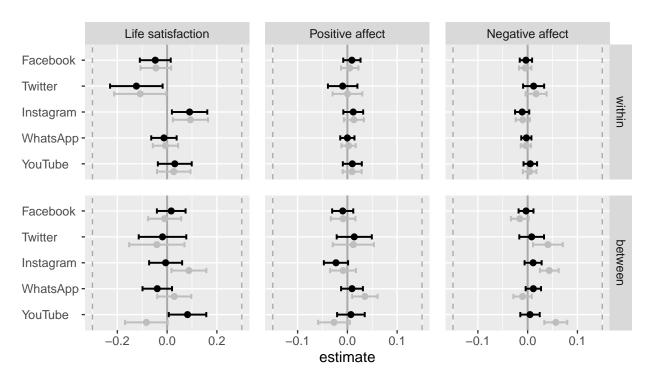


Figure 3. The effects of using various social media applications on three indicators of well-being. The black estimates show the effects controlled for a large number of covariates (see text); the grey estimates are without control variables. The SESOI was |0.30| for life satisfaction and |0.15| for affect. Hence, all of the reported effects are considered not meaningful.

Regarding the COVID-19 related use of social media *channels*, the results were
comparable (see Figure 3). Changes in the frequency of using different social media
channels to attain information regarding COVID-19 were unrelated to meaningful changes

in well-being. For example, respondents who used Facebook more frequently than usual to 415 learn about COVID-19 did not show a simultaneous change in well-being (b = -0.05 [95%] 416 CI -0.11, 0.01). Only two effects differed substantially from zero. Respondents who used 417 Instagram more frequently than usual to attain COVID-19 related news reported slightly 418 higher simultaneous levels of life satisfaction than usual (b = 0.09 [95% CI 0.02, 0.16]). 419 Respondents who used Twitter more frequently than usual to attain COVID-19 related 420 news reported slightly lower simultaneous levels of life satisfaction than usual (b = -0.12421 [95% CI -0.23, -0.02]). However, both effects were still completely inside of the null region, 422 hence not considered large enough to be meaningful. In sum, the hypothesis was supported 423 also for the COVID-19 related use of important social media channels. 424 In terms of between-person relations—which, again, weren't included in the 425 hypotheses—no relations crossed the null region or fell outside of it. Only one relation did not include zero, was hence statistically significant. Respondents who across all waves used 427 YouTube more frequently than others for COVID-19 related reasons reported marginally

Again, note that when comparing the results with and without control variables, the results differed. Especially on the between-person level, five effects stopped being significant if they were controlled for additional variables. For example, using Instagram was significantly (though not meaningfully) related to increased life satisfaction. However, when controlling for additional covariates, the effect became virtually zero (see Figure 3).

this effect again was not considered large enough to be practically relevant.

higher levels of life satisfaction (b = 0.08 [95% CI < 0.01, 0.16]). However, please note that

## 436 Exploratory Analyses

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In what follows, I briefly report some exploratory analyses that I did not preregister.

First, to contextualize the results reported above, and to see if other variables showed

meaningful effects, I also looked at the effect sizes of selected covariates. Because each

variable had different response options, we would need to define a SESOI for each variable,

which for reasons of scope I cannot implement here. Therefore, I report the results of the standardized scales, which allows for a better comparison across variables. In addition, as a rough estimate for the SESOI, we can use on the typical convention that small effects start at r = |.10|. The results showed that several effects fell outside of the SESOI, were hence considered meaningful. This includes for example internal locus of control, health, satisfaction with democracy, or excercising. For an overview, see Figure 4.

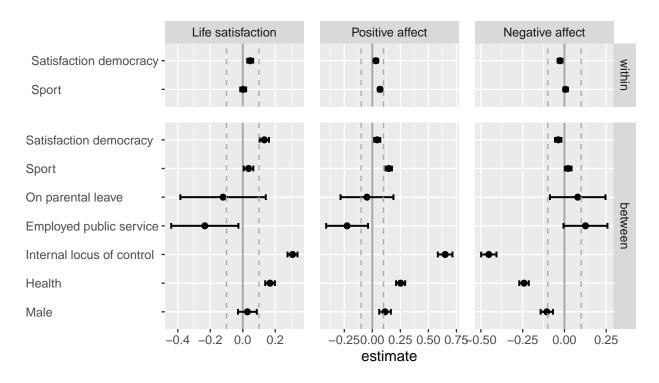


Figure 4. Results of selected covariates. All variables were standardize except 'Male' and 'Employed in public service' because there were binary.

To find out whether my inferences were robust across legitimate alternative analyses,
I reran the analyses also using standardized estimates, mean scores instead of factor scores,
and with a data set where missing data were not imputed. The results were virtually the
same. For example, all standardized COVID-19 related types of social media use or
channels were not significantly larger than a SESOI of  $\beta = |.10|$ . The additional analyses
are reported in the companion website.

453 Discussion

In this study I analyzed the effects of COVID-19 related social media use on
well-being. The data come from a panel study with 24 waves and are representative of the
Austrian population. In a random effects model I separated between person relations from
within-person effects and controlled for a large number of both stable and varying
covariates. The results showed that within-person effects were trivial. People who used
social media more than usual to learn about COVID-19 did not show meaningful changes
in their well-being.

The results imply that COVID-19 related social media use does not seem to be
particularly relevant for well-being. Other factors among the third variables that were
measured revealed larger effects or relations, showing that well-being is determined by
alternative aspects such as health, satisfaction with democracy, locus of control, or
excercising. According to this study, popular fears that "doomscrolling" or overusing social
media during times of crises don't seem to be justified.

On the one hand, the results are not aligned with several recent studies analyzing 467 similar or closely related research questions. This includes a study by Bendau et al. (2021), which showed negative relations between social media and well-being. However, note that 469 Bendau et al. (2021) analyzed cross-sectional data on a between-person level while not 470 controlling for third variables, which is not optimal for investigating causal effects. On the 471 other hand, the results are well-aligned with recent studies and meta-analyses analyzing 472 the effects of social media use from a more general perspective or from a somewhat 473 different angle. These studies have found that the effects of various types of social media 474 use on several well-being indicators are small at best, often too small to matter (Ferguson 475 et al., 2021; Meier & Reinecke, 2020; Orben, 2020), which echoes the results obtained here. 476 If anything, two preliminary and subtle trends can be observed. First, of all the three 477 COVID-19 related social media activities, people who read about the pandemic more than 478

others showed decreased levels of positive affect, and people who actively posted about the

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pandemic more than others showed slightly increased levels of negative affect. On the other 480 hand, people who posted more about COVID-19 also showed slightly higher levels of 481 positive affects, so the results are ambivalent. Second, in terms of media channels, using 482 Twitter more than usual was related to slightly decreased levels of life satisfaction. Twitter 483 is considered to have more negative affordances and tonality as compared to other networks 484 such as Instagram (Waterloo, Baumgartner, Peter, & Valkenburg, 2018), which might help 485 explain the results. Instagram, on the other hand, was related to slightly increased 486 simultaneous levels of life satisfaction. The positivity bias on Instagram might have been 487 somewhat beneficial in times of the pandemic. That said, all these effects were still very 488 small and arguably too small to matter. But future research might elaborate on these 489 specific relations to probe their stability and relevance. 490

Another last interesting observation is that life satisfaction was remarkably stable.

Hence, even in times of a pandemic, it seems that such broad assessment of life vary only
mildly. This supports the hypothesis that life satisfaction seems to be determined largely
by stable factors such as one's genes (Brown & Rohrer, 2019).

### 495 Limitations

The current study analyzed whether changes in media use were related to changes in well-being, while controlling for several potential confounders. Together, this allows for a 497 good perspective on potential causality. That said, causality necessitates temporal order, 498 and the cause needs to precede the effect. Regarding media use, such effects often happen 490 immediately or shortly after use, necessitating intervals in the hours, minutes, or even 500 seconds. In many cases only experience sampling studies asking users in the very moment 501 can produce such knowledge. However, even then we don't know for certain if we actually 502 measured the right interval. Effects depend on the intensity of use or the length of the 503 interval, and to borrow the words from Rohrer and Murayama (2021), there is no such 504 thing as "the" effect of social media use on well-being. Hence, to document how effects 505

unfold, future research needs to employ different study designs probing different time lags.
In addition, more thought needs to be invested in what relevant stable and varying factors
we should include as control variables, and I hope this study provides a first step into this
direction.

Although I had already reduced the predefined SESOIs to be less conservative, they 510 were potentially still too large. Media use is only one aspect of several factors that 511 simultaneously affect well-being. Is it realistic to expect that extremely changing only one 512 of these aspects should already manifest in a detectable change in well-being? Or would it 513 make more sense to expect that thoroughly committing to two activities (e.g. regularly 514 exercising and establishing a reading habit) should then cause detectable improvements in 515 well-being? Practically, this would imply a SESOI half as large as I have defined here, that 516 is b = |.15| for well-being and b = |.075| for affect. In the case of this study, however, reducing the SESOI would not even make a difference, as also with these more liberal 518 thresholds all but three effect would still be completely in the null region, and no effect 519 would be outside of the null region. However, at all events future research needs to start a 520 thorough conversation on what effect sizes are considered meaningful and what not. With 521 this study I hope to provide some first input and guidelines. 522

Both media use and well-being were measured using self-reports. Measuring 523 well-being with self-reports is adequate, because it by definition requires introspection. 524 However, it would be preferable to measure social media use objectively, because people 525 cannot reliably estimate their use (Scharkow, 2016). That said, objective measures often 526 cannot capture the content or the motivation of the use, and only very complicated tools 527 recording the actual content (such as the Screenome project) might produce such data. 528 Unfortunately, such procedures introduce other problems, especially related to privacy. 520 Hence, for this type of research question it still seems necessary to use self-reported 530 measures. 531

Because the data were collected in a single country, the generalizability of the results

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is limited. The results apply primarily to the more Western sphere, and might not hold true in other cultures, especially cultures with a different media landscape or alternative social media channels. That said, because this is a comparatively large study representative of an entire population, and because several waves were collected across a large time span, the results should be at least as generalizable as other typical empirical studies collected in the social sciences.

## 539 Conclusion

In this study, COVID-19 related social media use did not meaningfully affect several indicators of well-being, including life satisfaction, positive affect, and negative affect.

However, factors other than social media use were meaningfully related to well-being, such as physical health, exercise, satisfaction with democracy, or believing that one is in control of one's life. If it's the aim to improve well-being, it might hence be fruitful not to focus so much on social media but to address other, more pertinent societal problems related to health care, regular exercise, or a functioning democratic system.

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## **Competing Interests**

I declare no competing interests.

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# Supplementary Material

All the stimuli, presentation materials, analysis scripts, and a reproducible version of
the manuscript can be found on the companion website
(https://xmtra.github.io/Austrian\_Corona\_Panel\_Project/index.html).

# **Data Accessibility Statement**

The data are shared on AUSSDA, see https://doi.org/10.11587/28KQNS. The data can only be used for scientific purposes.