



## EAST OF THE RIVER RECRUITMENT FAIR

**Friday, November 19, 2021**

**Entertainment and Sports Arena**

**1100 Oak Drive, SE**

**Washington, DC 20032**

*(on the grounds of St. Elizabeths East Campus)*

**11:00 a.m. until 3:00 p.m.**

### AGENCY & TRAINING EXHIBITOR FORM

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Company: \_\_\_\_\_

Address: \_\_\_\_\_ Suite: \_\_\_\_\_

City/State: \_\_\_\_\_ Zipcode: \_\_\_\_\_

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_ Type: \_\_\_\_\_

### RESOURCE INFORMATION

*(Please check the services or information you will provide)*

- |  |  |  |
|--|--|--|
| <input type="checkbox"/> GED                               | <input type="checkbox"/> Resume Writing              | <input type="checkbox"/> EFL                     |
| <input type="checkbox"/> Wellness Services                 | <input type="checkbox"/> Basic Needs                 | <input type="checkbox"/> Financial Assistance    |
| <input type="checkbox"/> Workforce Development             | <input type="checkbox"/> Housing Counseling          | <input type="checkbox"/> Medical Counseling      |
| <input type="checkbox"/> Self-Sufficiency Services         | <input type="checkbox"/> Pre-Apprenticeship Training | <input type="checkbox"/> Apprenticeship Training |
| <input type="checkbox"/> Skill Training (List Type: _____) |  |  |

Please provide additional service(s) not included above: \_\_\_\_\_

### Submit Registration Form

NAMC-WMAC

2307 Skyland Place, SE - Suite A, Washington, DC 20020

Email Exhibitor Form To: [info@namcdc.org](mailto:info@namcdc.org)

Fax Exhibitor Form To: 202-678-6602

**For More Information:** 202-678-8840

In accordance to DC Law, **MASK ARE REQUIRED** at this event!