

# In His Name Bible College

*"Bringing Jesus to the World"*



## College Catalog

### 2022 - 2023

## Table of Contet

A Message from the President and Founder .....	6
A Message from the Academic Dean .....	7
Statement of Faith .....	8
The Holy Scripture.....	8
God.....	8
God the Father.....	9
God the Son.....	9
God the Holy Spirit.....	11
Man .....	12
Salvation.....	12
Regeneration.....	12
Election.....	13
Justification.....	13
Sanctification .....	14
Security .....	14
Separation .....	14
The Church.....	15
Christian Freedom .....	17
Angels .....	19
Last Things.....	19
Programs .....	23
Core Curriculum .....	23
Bachelor's Programs.....	23
B.Th. – Bachelor of Theology .....	23
Master's Program.....	24
M.Th. – Master of Theology.....	24
Doctorate Programs .....	24
Th.D. – Doctor of Theology .....	24
Ph.D. – Doctor of Philosophy .....	24

D.Min. – Doctor of Ministry .....	25
Course Materials .....	26
Accreditation .....	27
Transfer of Credits .....	28
Course Descriptions .....	29
BIB 101 Old Testament Survey I .....	29
BIB 102 New Testament Survey I .....	29
BIB 103 Foundations of Faith.....	29
BIB 104 Bible Study Methods I .....	29
BIB 105 Biblical World View.....	29
BIB 106 Kingdom Living.....	29
BIB 107 Knowing God's Voice.....	29
BIB 108 Spiritual Warfare .....	29
BIB 117 Women: A Biblical Profile .....	29
BIB 119 Power Principles .....	30
MIN 109 Environmental Analysis .....	30
MIN 108 Management By Objectives.....	30
MIN 111 Mobilization Methodologies .....	30
MIN 112 Introduction to Evangelism .....	30
MIN 113 Spiritual Harvest.....	30
MIN 114 Holy Spirit Ministry.....	30
MIN 115 Multiplication Methodologies.....	30
MIN 116 Jail And Prison Ministry .....	31
MIN 118 Intercessory Prayer .....	31
MIN 120 Introduction to the Principles of Teaching.....	31
BIB 201 Old Testament Survey II.....	31
BIB 202 New Testament Survey II.....	31
BIB 204 Bible Study Methods II .....	31
BIB 205 Acts of the Apostles The Book of Acts is a bridge connecting the Gospels and the Epistles. It gives us the result of Jesus' willingness to lay down His life. ....	31

BIB 206 Basic Doctrine I.....	31
All Courses Listing .....	35
Biblical Studies .....	35
BIB 101 Old Testament Survey I BIB 102 New Testament Survey I BIB 103 Foundations of Faith BIB 104 Bible Study Methods I BIB 105 Biblical World View BIB 106 Kingdom Living BIB 107 Knowing God's Voice BIB 108 Spiritual Warfare BIB 117 Women: A Biblical Profile BIB 119 Power Principles BIB 201 Old Testament Survey II BIB 202 New Testament Survey II BIB 204 Bible Study Methods II BIB 205 Acts of the Apostles BIB 206 Basic Doctrine I BIB 207 Basic Doctrine II BIB 208 Genesis BIB 209 Interpreting the Scriptures BIB 210 Life of Christ BIB 211 Life of Moses BIB 212 New Testament Survey II BIB 213 Old Testament Survey II BIB 214 Prayer and Personal Bible Study.....	35
Sociology Studies SOC 201 Biblical Counseling SOC 202 Current Trends SOC 203 Family Issues SOC 204 Ministering To Personal Needs SOC 205 Social Roles and Relationships SOC 206 Speech Communication .....	36
Understanding the Learning Modules .....	37
IHN Educational Process.....	37
Admission Information .....	39
Prerequisites for Admission .....	39
For the Bachelor's Degree Program: .....	39
For the Master's Degree Program: .....	39
For the Doctorate Degree Program: .....	39
Academic Probation.....	39
Dismissal Policy.....	39
Grading.....	40
Total Hours Required per Degree.....	40
Program of Study.....	41
Thesis Guidelines .....	41
Thesis Proposal.....	41
Presentation .....	41
Dissertation Guidelines.....	42
Dissertation Proposal .....	42
Presentation .....	42

Submitting Your Work.....	42
Degree Program Curriculums .....	43
Bachelor of Theology Programs.....	43
Bachelor of Theology in Biblical Studies.....	43
Bachelor of Theology in Christian Counseling .....	44
Bachelor of Theology in Theology .....	45
Bachelor of Theology in Christian Education .....	45
Bachelor of Theology in Christian Counseling .....	46
Bachelor of Theology in Ministry.....	47
Master of Theology Programs .....	48
Master of Theology in Biblical Studies .....	48
Master of Theology in Christian Counseling.....	49
Open Electives Available for All Programs .....	53
Understanding IHN Accreditation .....	53
Frequently Asked Questions.....	55
Faculty and Directors.....	56
Seminary Disclaimer and Release of Liability Statement.....	57
Enrollment Procedure .....	58

## **A Message from the President and Founder**

Dear Prospective Student:

Allow me to extend to you a very warm welcome, and to congratulate you on your very wise decision to investigate opportunities in education which can help advance your life and career. The fact that you are reading our academic information shows that you are a goal-oriented achiever, who seeks to benefit from educational opportunities. We have watched our ministries grow, by the Grace of God, to over 65,000 Worldwide alliance members over the last 25-years and it is my hope, for you also, that In His Name Bible College may be a major stepping-stone in your stride toward accomplishment of your Christian professional, personal and ministry goals. Your graduate degrees are valuable documents which demonstrate your qualifications as you move forward in your career as a Christian professional.

In choosing the theologically accredited, non-traditional, approach to acquiring your Bachelor, Master and Doctorate degrees you have made a wise decision that you can take pride in. Now, along with many others, you too will save considerable time and money as you speed up the process leading to the accomplishment of your educational goals and total life fulfillment. Furthermore, you are doing it in the most efficient and effective way imaginable.

I sincerely wish you all of the best, as you continue to reach and achieve all of your goals in life. May the Lord bless you as you serve and grow in the knowledge of His matchless grace through the unfathomable wisdom of His divine Word.

If you are not currently a member of Christian Alliance Ministries, we encourage you to join our worldwide evangelistic ministry. There is never any cost involved to participate as a member. Simply click on the Application page and fill in the information fields on the combination ministry membership/ seminary application and click submit at the bottom of the page. We will respond within 24-72 hours to notify you concerning your acceptance. As a student / ministry member, of our Worldwide Ministries, we ask that you participate as prayer partner and that you become familiar with our ministries around the world. You can learn more about our worldwide ministries by clicking "Our Ministries" on the main topics list of our website.

Sincerely in Christ,

Thomas J. Moore, D.D.

President and Founder,  
IHN Bible College

## **A Message from the Academic Dean**

Dear Applicant,

The purpose of the Office of the Dean of Students is to promote the success of undergraduate, graduate and professional Students of In His Name Bible College (IHNBC). Our office provides assistance to Student who are navigating their way through various program guidelines, academic assignment and procedures. We support the school's policies and guiding principals, as well as encourage student accountability in order to promote a positive educational experience.

The Dean of Students plays an important role in assessing, maintaining, and enriching a sense of community at IHNBC. We insure that all Students have a voice in educational affairs by connecting them with faculty and administrators. We enthusiastically support the academic mission of IHNBC. Finally, we recognize and celebrate the accomplishment of our outstanding Student and student organizations.

In summary, the Dean's Office seeks to help all IHNBC Students succeed at by providing effective programs, services and learning opportunities; developing and influencing policies which positively impact student lives; and fostering a more healthful, multicultural and respectful academic community. We work with the faculty and administration to encourage Students to become citizens who contribute meaningfully to their communities. These Students will impact the IHNBC educational community as alumni in all parts of the globe for decades to come.

Terry Shields, D.D.

Academic Dean  
IHN Bible College

# Statement of Faith

## **The Holy Scripture**

We teach that the Bible is God's written revelation to man, and thus the sixty-six books of the Bible given to us by the Holy Spirit constitute the plenary (inspired equally in all parts) Word of God (1 Cor 2:7-14; 2 Pet 1:20-21). We teach that the Word of God is an objective, pro- positional revelation (1 Ths 2:13, 1 Cor 2:13), verbally inspired in every word (2 Tim 3:16), absolutely inerrant in the original documents, infallible, and God- breathed. We teach the literal, grammatical and historical interpretation of Scripture which affirms the belief that the opening chapters of Genesis present creation in six literal days (Gen 1:31; Ex 31:17).

We teach that the Bible constitutes the only infallible rule of faith and practice (Mat 5:18; 24:35; John 10:35; 16:12-13; 17:17; 1 Cor 2:13; 2 Tim 3:15-17; Heb 4:12; 2 Pet 1:20-21).

We teach that God spoke in His written Word by a process of dual authorship. The Holy Spirit so superintended the human authors that, through their individual personalities and different styles of writing, they composed and recorded God's Word to man (2 Pet 1:20-21) without error in the whole or in the part (Mat 5:18; 2 Tim 3:16).

We teach that there is only one meaning of Scripture, the meaning which the author, under the inspiration of the Holy Spirit, intended his audience to hear. We also teach that it is the responsibility of every believer to ascertain carefully the true meaning and intent of Scripture. That meaning can be understood today as one diligently applies the literal, grammatical, historical/cultural method of interpretation (hermeneutic) under the enlightenment of the same Holy Spirit (John 7:17; 16:12-15; 1 Cor 2:7-15; 1 John 2:20). Note: Nothing in this hermeneutic determines the meaning of the text; that meaning was determined when the author spoke or penned the words. This hermeneutic serves only to inform our understanding.

We teach that Scripture is God's Word for all generations. Only from the correct understanding of the intended meaning can we: 1) discover the commands which God gives us to obey; or 2) discern the timeless principles which endure as relevant to, authoritative over, and applicable for our lives today. The truth of Scripture forever stands in judgment of men; never do men stand in judgment of it.

## **God**

We teach that there is but one living and true God (Deu 6:4; Is 45:5-7; 1 Cor 8:4), an infinite, all-knowing Spirit (John 4:24), perfect in all His attributes, one in essence,



eternally existing in three persons—Father, Son, and Holy Spirit (Mat 28:19; 2 Cor 13:14)—each equally deserving worship and obedience.

### **God the Father**

We teach that God the Father, the first person of the Trinity, orders and disposes all things according to His own purpose and grace (Ps 145:8-9; 1 Cor 8:6). He is the creator of all things (Gen 1:1-31; Ephesians 3:9). As the only absolute and omnipotent ruler in the universe, He is sovereign in creation, providence, and redemption (Ps 103:19; Rom 11:36). His fatherhood involves both His designation within the Trinity and His relationship with mankind. As Creator He is Father to all men (Ephesians 4:6), but He is spiritual Father only to believers (Romans 8:14; 2 Cor 6:18). He has decreed for His own glory all things that come to pass (Eph 1:11). He continually upholds, directs, and governs all creatures and events (1 What We Believe 3 Chron 29:11). In His sovereignty He is neither author nor approver of sin (Hab 1:13; Jn 8:38-47), nor does He abridge the accountability of moral, intelligent creatures (1 Pet 1:17). He has graciously chosen from eternity past those whom He would have as His own (Eph 1:4-6); He saves from sin all who come to Him through Jesus Christ; He adopts as his own all those who come to Him; and He becomes, upon adoption, Father to His own (John 1:12; Rom 8:15; Gal 4:5; Heb 12:5-9).

### **God the Son**

We teach that Jesus Christ, the second person of the Trinity, possesses all the divine excellencies, and in these He is coequal, consubstantial, and coeternal with the Father (John 10:30; 14:9).

We teach that God the Father created according to His own will, through His Son, Jesus Christ, by whom all things continue in existence and in operation (John 1:3; Col 1:15-17; Heb 1:2).

We teach that in the incarnation (God becoming man) Christ surrendered only the prerogatives of deity but nothing of the divine essence, either in degree or kind. In His incarnation, the eternally existing second person of the Trinity accepted all the essential characteristics of humanity and so became the God-man (Phil 2:5-8; Col 2:9).

We teach that Jesus Christ represents humanity and deity in indivisible oneness (Micah 5:2; John 5:23; 14:9-10; Col 2:9).

We teach that our Lord Jesus Christ was virgin born (Isaiah 7:14; Mat 1:23,25; Luke 1:26-35); that He was God incarnate (John 1:1,14); and that the purpose of the incarnation was to reveal God, redeem men, and rule over God's kingdom (Ps 2:7-9; Is 9:6; John 1:29; Phil 2:9-11; Hebrews 7:25-26; 1 Pet 1:18-19).

We teach that, in the incarnation, the second person of the Trinity laid aside His right to the full prerogatives of coexistence with God, assumed the place of a Son, and took on an existence appropriate to a servant while never divesting Himself of His divine attributes (Phil 2:5-8).

We teach that our Lord Jesus Christ accomplished our redemption through the shedding of His blood and sacrificial death on the cross and that His death was voluntary, vicarious, substitutionary, propitiatory, and redemptive (John 10:15; Rom 3:24-25; 5:8; 1 Pet 2:24).

We teach that on the basis of the efficacy of the death of our Lord Jesus Christ, the believing sinner is freed from the punishment, the penalty, the power, and one What We Believe 4 day the very presence of sin; and that he is declared righteous, given eternal life, and adopted into the family of God (Romans 3:25; 5:8-9; 2 Cor 5:14-15; 1 Pet 2:24; 3:18).

We teach that our justification is made sure by His literal, physical resurrection from the dead and that He is now ascended to the right hand of the Father, where He now mediates as our Advocate and High Priest (Matthew 28:6; Luke 24:38-39; Acts 2:30-31; Romans 4:25; 8:34; Hebrews 7:25; 9:24; 1 John 2:1).

We teach that in the resurrection of Jesus Christ from the grave, God confirmed the deity of His Son and gave proof that God has accepted the atoning work of Christ on the cross. Jesus' bodily resurrection is also the guarantee of a future resurrection life for all believers (John 5:26-29; 14:19; Romans 1:4; 4:25; 6:5-10; 1 Corinthians 15:20,23).

We teach that Jesus Christ will return to receive the church, which is His body, unto Himself at the rapture and, returning with His church in glory, will establish His millennial kingdom on earth (Acts 1:9-11; 1 Ths 4:13-18; Rev 20).

We teach that the Lord Jesus Christ is the one through whom God will judge all mankind (John 5:22-23):

Believers (1 Corinthians 3:10-15; 2 Corinthians 5:10)

Living inhabitants of the earth at His glorious return (Mat 25:31-46) Unbelieving dead at the Great White Throne (Rev 20:11-15)

As the mediator between God and man (1 Timothy 2:5), the head of His body the church (Eph 1:22; 5:23; Col 1:18), and the coming universal King who will reign on the throne of David (Is 9:6; Luke 1:31-33), He is the final judge of all who fail to place their trust in Him as Lord and Savior (Mat 25:14-46; Acts 17:30-31).

## **God the Holy Spirit**

We teach that the Holy Spirit is a divine person, eternal, underived, possessing all the attributes of personality and deity including intellect (1 Cor 2:10-13), emotions (Eph 4:30), will (1 Cor 12:11), eternity (Hebrews 9:14), omnipresence (Psalm 139:7-10), omniscience (Is 40:13-14), omnipotence (Romans 15:13), and truthfulness (John 16:13). In all the divine attributes He is coequal and consubstantial with the Father and the Son (Mat 28:19; Acts 5:3-4; 28:25-27; 1 Cor 12:4-6; 2 Cor 13:14; and Jer 31:31-34 with Heb 10:15-17).

We teach that it is the work of the Holy Spirit to execute the divine will with relation to all mankind. We recognize His sovereign activity in creation (Genesis 1:2), the incarnation (Matthew 1:18), the written revelation (2 Peter 1:20-21), and the work of salvation (John 3:5-7).

We teach that a unique work of the Holy Spirit in this age began at Pentecost when He came from the Father as promised by Christ (John 14:16-17; 15:26; Acts 1:5; 2:4) to initiate and complete the building of the body of Christ, which is His church (1 Corinthians 12:13). The broad scope of His divine activity includes convicting the world of sin, of righteousness, and of judgment; glorifying the Lord Jesus Christ and transforming believers into the image of Christ (John 16:7-11; Romans 8:29; 2 Corinthians 3:18; Ephesians 2:22).

We teach that the Holy Spirit is the supernatural and sovereign agent in regeneration, baptizing all believers into the body of Christ (1 Corinthians 12:13). The Holy Spirit also indwells, sanctifies, instructs, empowers them for service, and seals them unto the day of redemption (Romans 8:9; 2 Corinthians 3:6; Ephesians 1:13).

We teach that the Holy Spirit is the divine teacher who guided the apostles and prophets into all truth as they committed to writing God's revelation, the Bible. Every believer possesses the indwelling presence of the Holy Spirit from the moment of salvation, and it is the duty of all those born of the Spirit to be filled with (controlled by) the Spirit (John 16:13; Romans 8:9; Ephesians 5:18; 2 Peter 1:19-21; 1 John 2:20,27).

We teach that the Holy Spirit administers spiritual gifts to the church. The Holy Spirit glorifies neither Himself nor His gifts by ostentatious displays, but He does glorify Christ by implementing His work of redeeming the lost and building up believers in the most holy faith (John 16:13-14; Acts 1:8; 1 Cor 12:4-11; 2 Corinthians 3:18).

We teach, in this respect, that God the Holy Spirit is sovereign in the bestowing of all His gifts for the perfecting of the saints today and that speaking in tongues and the working of sign miracles in the beginning days of the church were for the purpose of pointing to and



authenticating the apostles as revealers of divine truth, and were never intended to be characteristic of the lives of believers (1 Corinthians 12:4-11; 13:8-10; 2 Corinthians 12:12; Ephesians 4:7-12; Hebrews 2:1-4).

## **Man**

We teach that man was directly and immediately created by God in His image and likeness. Man was created free of sin with a rational nature, intelligence, volition, self-determination, and moral responsibility to God (Genesis 2:7,15-25; James 3:9).

We teach that God's intention in the creation of man was that man should glorify God, enjoy God's fellowship, live his life in the will of God, and by this accomplish God's purpose for man in the world (Is 43:7; Colossians 1:16; Revelation 4:11).

We teach that in Adam's sin of disobedience to the revealed will and Word of God, man lost his innocence; incurred the penalty of spiritual and physical death; became subject to the wrath of God; and became inherently corrupt and utterly incapable of choosing or doing that which is acceptable to God apart from divine grace. With no recuperative powers to enable him to recover himself, man is hopelessly lost. Man's salvation is thereby wholly of God's grace through the redemptive work of our Lord Jesus Christ. (Genesis 2:16-17; 3:1-19; John 3:36; Romans 3:23; 6:23; 1 Cor 2:14; Eph 2:1-3; 1Tim2:13-14; 1 John 1:8).

We teach that because all men were in Adam, a nature corrupted by Adam's sin has been transmitted to all men of all ages, Jesus Christ being the only exception. All men are thus sinners by nature, by choice, and by divine declaration (Psalm 14:1-3; Jer 17:9; Rom 3:9-18,23; 5:10-12).

## **Salvation**

We teach that salvation is wholly of God's grace on the basis of the redemption of Jesus Christ, the merit of His shed blood, and not on the basis of human merit or works (John 1:12, Ephesians 1:7; 2:8-10; 1 Pet 1:18-19). Salvation, therefore, is totally of God, who, before the foundation of the world, foreordained some men to eternal life, leaving the rest in their sin, to their just condemnation (Acts 13:48; Eph 1:4-5; 2:1-7; 2 Tim 1:9).

## **Regeneration**

We teach that regeneration is a supernatural work of the Holy Spirit by which the divine nature and divine life are given (John 3:3-7; Titus 3:5). It is instantaneous and is accomplished solely by the power of the Holy Spirit through the instrumentality of the Word of God (John 5:24), when the repentant sinner, as enabled by the Holy Spirit, responds in faith to the divine provision of salvation. Genuine regeneration is manifested by fruits worthy of repentance as demonstrated in righteous attitudes and conduct. Good works will

be its proper evidence and fruit (1 Corinthians 6:19-20; Ephesians 2:10), and will be experienced to the extent that the believer submits to the control of the Holy Spirit in his life through faithful obedience to the Word of God (Ephesians 5:17-21; Philippians 2:12b; Colossians 3:16; 2 Peter 1:4-10). This obedience causes the believer to be increasingly conformed to the image of our Lord Jesus Christ (2 Corinthians 3:18). Such a conformity is climaxed in the believer's glorification at Christ's coming (Romans 8:17; 2 Peter 1:4; 1 John 3:2-3).

### **Election**

We teach that election is the act of God by which, before the foundation of the world, He chose in Christ those whom He graciously regenerates, saves, and sanctifies (Romans 8:28-30; Ephesians 1:4-11; 2 Thessalonians 2:13; 2 Timothy 2:10; 1 Peter 1:1-2).

What We Believe 7 We teach that sovereign election does not contradict or negate the responsibility of man to repent (Ezekiel 18:23, 32; 33:11; Luke 13:3; Acts 2:38; 3:19; 11:18; Romans 2:4; 2 Corinthians 7:10; Isaiah 55:6-7) and trust Christ as Savior and Lord (John 3:18-19, 36; 5:40; Romans 10:9-10; 1 Corinthians 12:3; 2 Corinthians 4:5;

Philippians 2:11; 2 Thessalonians 2:10-12; Revelation 22:17). Nevertheless, since sovereign grace includes the means of receiving the gift of salvation as well as the gift itself, sovereign election will result in what God determines. All whom the Father calls to Himself will come in faith and all who come in faith the Father will receive (John 6:37-40, 44; Acts 13:48; James 4:8).

We teach that the unmerited favor that God grants to totally depraved sinners is not related to any initiative of their own part nor to God's anticipation of what they might do by their own will, but is solely of His sovereign grace and mercy (Ephesians 1:4-7; Titus 3:4-7; 1 Peter 1:2).

We teach that election should not be looked upon as based merely on abstract sovereignty. God is truly sovereign but He exercises this sovereignty in harmony with His other attributes, especially His omniscience, justice, holiness, wisdom, grace, and love (Romans 9:11-16). This sovereignty will always exalt the will of God in a manner totally consistent with His character as revealed in the life of our Lord Jesus Christ (Matthew 11:25-28; 2 Timothy 1:9).

### **Justification**

We teach that justification before God is an act of God (Romans 8:33) by which He declares man righteous. This righteousness is apart from any virtue or work of man (Romans 3:20; 4:6) and involves the imputation of our sins to Christ (Colossians 2:14; 1 Peter 2:24) and the imputation of Christ's righteousness to us (1 Corinthians 1:30; 2

Corinthians 5:21). By this means God is enabled to "be just and the justifier of the one who has faith in Jesus" (Romans 3:26).

### **Sanctification**

We teach that every believer is sanctified (set apart) unto God by justification and is therefore declared to be holy and is therefore identified as a saint. This sanctification is positional and instantaneous and should not be confused with progressive sanctification. Positional sanctification has to do with the believer's standing, not his present walk or condition (Acts 20:32; 1 Corinthians 1:2,30; 6:11; 2 Thessalonians 2:13; Hebrews 2:11; 3:1; 10:10,14; 13:12; 1 Peter 1:2).

We teach that there is also by the work of the Holy Spirit a progressive sanctification by which the state of the believer is brought closer to the standing the believer positionally enjoys through justification. Through obedience to the Word of God and the empowering of the Holy Spirit, the believer is able to live a life of increasing holiness in conformity to the will of God becoming more and more like our Lord Jesus Christ (John 17:17,19; Romans 6:1-22; 2 Corinthians 3:18; 1 Thessalonians 4:3-4; 5:23).

In this respect, we teach that every saved person is involved in a daily conflict—the new creation in Christ doing battle against the flesh—but adequate provision is made for victory through the power of the indwelling Holy Spirit. The struggle nevertheless stays with the believer all through this earthly life and is never completely ended. All claims to the eradication of sin in this life are unscriptural. Eradication of sin is not possible, but the Holy Spirit does provide for victory over sin (Galatians 5:16-25; Ephesians 4:22-24; Philippians 3:12; Colossians 3:9-10; 1 Peter 1:14-16; 1 John 3:5-9).

### **Security**

We teach that all the redeemed, once, saved are kept by God's power and are thus secure in Christ forever (John 5:24; 6:37-40; 10:27-30; Romans 5:9-10; 8:1, 31-39; 1 Corinthians 1:4-8; Ephesians 4:30; Hebrews 7:25; 13:5; 1 Peter 1:5; Jude 24). We teach that it is the privilege of believers to rejoice in the assurance of their salvation through the testimony of God's Word, which, however, clearly forbids the use of Christian liberty as an occasion for sinful living and carnality (Romans 6:15-22; 13:13-14; Galatians 5:13,25-26; Titus 2:11-14).

### **Separation**

We teach that separation from sin is clearly called for throughout the Old and New Testaments, and that the Scriptures clearly indicate that in the last days apostasy and worldliness shall increase (2 Corinthians 6:14-7:1; 2 Timothy 3:1-5).



We teach that out of deep gratitude for the undeserved grace of God granted to us and because our glorious God is so worthy of our total consecration, all the saved should live in such a manner as to demonstrate our adoring love to God and so as not to bring reproach upon our Lord and Savior. We also teach that separation from any association with apostasy, and worldly and sinful practices is commanded of us by God (Romans 12:1-2, 1 Corinthians 5:9-13; 2 Corinthians 6:14-7:1; 1 John 2:15-17; 2 John 9-11).

We teach that believers should be separated unto our Lord Jesus Christ (2 Thessalonians 1:11-12; Hebrews 12:1-2) and affirm that the Christian life is a life of obedient righteousness demonstrated by a beatitude attitude (Matthew 5:2-12) and a continual pursuit of holiness (Romans 12:1-2; 2 Corinthians 7:1; Titus 2:11-14; Hebrews 12:14; 1 John 3:1-10).

### **The Church**

We teach that all who place their faith in Jesus Christ are immediately placed by the Holy Spirit into one united spiritual body, the church (1 Corinthians 12:12-13), the bride of Christ (2 Corinthians 11:2; Ephesians 5:23-32; Revelation 19:7-8), of which Christ is the head (Ephesians 1:22; 4:15; Colossians 1:18).

We teach that the formation of the church, the body of Christ, began on the day of Pentecost (Acts 2:1-21, 38-47) and will be completed at the coming of Christ for His own at the rapture (1 Corinthians 15:51-52; 1 Thessalonians 4:13-18).

We teach that the church is thus a unique spiritual organism designed by Christ, made up of all born-again believers in this present age (Ephesians 2:11-3:6). The church is distinct from Israel (1 Corinthians 10:32), a mystery not revealed until this age (Ephesians 3:1-6; 5:32).

We teach that the establishment and continuity of local churches is clearly taught and defined in the New Testament Scriptures (Acts 14:23,27; 20:17,28; Galatians 1:2; Philippians 1:1; 1 Thessalonians 1:1; 2 Thessalonians 1:1) and that the members of the one spiritual body are directed to associate themselves together in local assemblies (1 Corinthians 11:18-20; Hebrews 10:25).

We teach that the one supreme authority for the church is Christ (1 Corinthians 11:3; Ephesians 1:22; Colossians 1:18) and that church leadership, gifts, order, discipline, and worship are all appointed through His sovereignty as found in the Scriptures. The biblically designated officers serving under Christ and over the assembly are elders, also called bishops, pastors, and pastor-teachers (Acts 20:28; Ephesians 4:11); and deacons, both of whom must meet biblical qualifications (1 Timothy 3:1-13; Titus 1:5-9; 1 Peter 5:1-5).

We teach that these leaders lead or rule as servants of Christ (1 Timothy 5:17-22) and have His authority in directing the church. The congregation is to submit to their leadership (Hebrews 13:7,17).

We teach the importance of discipleship (Matthew 28:19-20; 2 Timothy 2:2), mutual accountability of all believers to each other (Matthew 18:5-14), as well as the need for discipline of sinning members of the congregation in accord with the standards of Scripture (Matthew 18:15-22; Acts 5:1-11; 1 Cor 5:1-13; 2 Thessalonians 3:6-15; 1 Timothy 1:19-20; Titus 1:10-16).

We teach the autonomy of the local church, free from any external authority or control, with the right of self-government and freedom from the interference of any hierarchy of individuals or organizations (Titus 1:5). We teach that it is scriptural for true churches to cooperate with each other for the presentation and propagation of the faith. Each local church, however, through its pastors and their interpretation and application of Scripture, should be the sole judge of the What We Believe 10 measure and method of its cooperation (Acts 15:19-31; 20:28; 1 Corinthians 5:4-7,13; 1 Peter 5:1-4).

We teach that the purpose of the church is to glorify God (Eph 3:21) by building itself up in the faith (Eph 4:13-16), by instruction of the Word (2 Timothy 2:2,15; 3:16-17), by fellowship (Acts 2:42; 1 John 1:3), by keeping the ordinances (Luke 22:19; Acts 2:38-42) and by advancing and communicating the gospel to the entire world (Matthew 28:19; Acts 1:8; 2:47).

We teach the calling of all saints to the work of service (1 Cor 15:58; Ephesians 4:12, Revelation 22:12).

We teach the need of the church to cooperate with God as He accomplishes His purpose in the world. To that end, He gives the church spiritual gifts. First, He gives men chosen for the purpose of equipping the saints for the work of the ministry (Ephesians 4:7-12) and He also gives unique and special spiritual abilities to each member of the body of Christ (Romans 12:5-8; 1 Corinthians 12:4-31; 1 Peter 4:10-11).

We teach that there were two kinds of gifts given the early church: miraculous gifts of divine revelation, healing, given temporarily in the apostolic era for the purpose of confirming the authenticity of the Apostles' message (Hebrews 2:3-4; 2 Corinthians 12:12); and ministering gifts, given to equip believers for edifying one another. With the New Testament revelation now complete, Scripture becomes the sole test of the authenticity of a man's message, and confirming gifts of a miraculous nature are no longer necessary to validate a man or his message (1 Corinthians 13:8-12). Miraculous gifts can even be counterfeited by Satan so as to deceive even believers (1 Corinthians 13:13-14:12);



Revelation 13:13-14). The only gifts in operation today are those non-revelatory equipping gifts given for edification (Romans 12:6-8).

We teach that no one possesses the gift of healing today but that God does hear and answer the prayer of faith and will answer in accordance with His own perfect will for the sick, suffering, and afflicted (Luke 18:1-6; John 5:7-9; 2 Corinthians 12:6-10; James 5:13-16; 1 John 5:14-15).

We teach that two ordinances have been committed to the local church: baptism and the Lord's Supper (Acts 2:38-42). Christian baptism by immersion (Acts 8:36-39) is the solemn and beautiful testimony of a believer showing forth his faith in the crucified, buried, and risen Savior, and his union with Him in death to sin and resurrection to a new life (Romans 6:1-11). It is also a sign of fellowship and identification with the visible body of Christ (Acts 2:41-42).

We teach that the Lord's Supper is the commemoration and proclamation of His death until He comes, and should be always preceded by solemn self-examination (1 Corinthians 11:28-32). We also teach that whereas the elements of communion are only representative of the flesh and blood of Christ, the Lord's Supper is What We Believe 11 nevertheless an actual communion with the risen Christ who is present in a unique way, fellowshipping with His people (1 Corinthians 10:16).

## **Christian Freedom**

### **Its Nature**

We believe that Jesus Christ has purchased freedom for believers (Galatians 2:4; 5:1). Jesus referred to this freedom at various points in His teaching (Luke 4:18; John 8:32-36). The nature of this freedom consists in believers being set free from certain things to pursue new things. Those things from which believers have been set free include the guilt and penalty of sin (Romans 6:23; 8:1; Colossians 2:13-14), bondage to sin (John 8:34; Romans 6:1-13), bondage to Satan (Acts 26:18; Colossians 1:13), the sting of

death (1 Corinthians 15:54-57), the wrath of God (1 Thessalonians 1:10; 5:9) and the curse of the moral law of God (Romans 6:14; 7:1-7; Galatians 3:13). Those things believers have been freed to pursue include an intimate relationship with God through Jesus Christ, having been enabled in at least two key ways. First, being reconciled to God through our faith in Jesus Christ we have been enabled to enjoy free access to Him (Romans 5:1-2). In addition, we have been granted ability to yield all obedience to Him; to voluntarily love, serve and obey Him with a child-like love and a willing mind, not out of a slavish fear (Romans 6:11-13; 8:14-15).

### **Its Scope**

We believe this freedom which Christ has purchased for believers has the following implications: We believe our justification before God is on the basis of God's grace and mercy alone through faith in Christ and is apart from any keeping of the Law (Romans 3:24-31; Galatians 2:16; Titus 3:5-8). Although believers are still obligated to keep the moral law of God, it plays no part in their justification.

We believe that all true believers have become the Lord's bond slaves. As His servants, we will do what He commands and be separate from (avoid or abstain) what He forbids. Our lives will be given over to Him in complete obedience (John 14:21; Romans 6:16-23; 1 John 2:3-6).

We believe that the Word of God (the Holy Bible) alone is to be our guide and standard for knowing what the Lord commands and what He forbids. The Word of God will be our only rule of faith and practice (Joshua 1:8; Psalm 19; Psalm 119).

We believe that the rules, traditions and standards of men, which are either apart from or contrary to the Word of God, shall not be used as our standard of obedience or spirituality (Matthew 15:1-9; Colossians 2:20, 22-23).

We believe that with respect to those things or activities where the Word of God neither commands nor forbids, believers have the freedom to judiciously and moderately use and enjoy them in accordance with the design for which our Creator God has given them (1 Tim 4:4-5; James 1:17). Our use of these things is to be further regulated by the following biblical guidelines:

We will use them only when our conscience permits us, for it is neither right nor good to act against conscience (Acts 24:16; Romans 14:5, 22-23).

We will use them only after considering whether it will cause my brother to stumble. We will not knowingly use those things that would cause my brother to stumble (Matthew 18:6-10; Romans 14:13, 21; 1 Corinthians 8:9-13).

We will use them only after carefully examining this particular thing or activity with the light of God's Word and after searching our own hearts. We want to make sure we are not using our liberty as an occasion to sinfully indulge our flesh (Galatians 5:13; 1 Peter 2:16).

We believe God has established and granted power to human authorities for the purpose of maintaining order and providing protection to individuals within a society. Those believers who, in the name of Christian freedom, either disobey or do not submit to these human authorities go against God. Only when those human authorities command what God forbids or forbid what God commands can Christians lawfully go against such

authorities. God has authority over all. (Psalm 103:19; Daniel 3:16-18; Acts 4:19-20; 5:28-29, Romans 13:1-7; Ephesians 5:22-24; 6:1-9; Hebrews 13:17)

We believe where different convictions exist with those things or activities where Christians have liberty, we are not to wrongfully judge one another. Rather, we are to accept one another as brothers and sisters in Christ, constantly upholding one another in prayer, while acknowledging there will be differences of conviction in many areas the Word of God does not specifically address. In these areas it is best to challenge everyone to lead holy lives, judging ourselves while always leaving the judgment of others in the hands of God (Matthew 7:1-5; Romans 14:1-12).

## **Angels**

### **Holy Angels**

We teach that angels are created beings and are therefore not to be worshipped. Although they are a higher order of creation than man, they are created to serve God and to worship Him (Luke 2:9-14; Hebrews 1:6-7,14; 2:6-7; Revelation 5:11- 14; 19:10; 22:9).

### **Fallen Angels**

We teach that Satan is a created angel and the author of sin. He incurred the judgment of God by rebelling against his Creator (Isaiah 14:12-17; Ezekiel 28:11- 19), by taking numerous angels with him in his fall (Matthew 25:41; Revelation What We Believe 13 12:1-14), and by introducing sin into the human race by his temptation of Eve (Genesis 3:1-15).

We teach that Satan is the open and declared enemy of God and man (Isaiah 14:13-14; Matthew 4:1-11; Rev 12:9-10), the prince of this world who has been defeated through the death and resurrection of Jesus Christ (Romans 16:20) and that he shall be eternally punished in the lake of fire (Isaiah 14:12-17; Ezekiel 28:11-19; Matthew 25:41; Revelation 20:10).

## **Last Things**

### **Death**

We teach that at physical death there is a separation of one's soul from one's body (Philippians 1:21-24), that death involves no loss of our immaterial consciousness (Revelation 6:9-11), that the soul of the redeemed passes immediately into the presence of Christ (Luke 23:43; 2 Corinthians 5:8; Philippians 1:23) and that, for the redeemed, such separation of body and soul will continue until the bodily resurrection of the dead in Christ.



We teach that the bodily resurrection of the dead in Christ will occur immediately prior to the Rapture of the living church (1 Thessalonians 4:13-17; Matthew 24:30-31)-which is a part of the first resurrection unto spiritual life (Revelation 20:4-6)-when our soul and resurrection body will be united, to be glorified forever with our Lord (1 Cor 15:35-44, 50-54; Phil 3:21). Until that time, the souls of the redeemed in Christ remain in joyful fellowship with our Lord Jesus Christ (2 Cor 5:6-9).

We teach the bodily resurrection of all men, the saved to eternal life (John 6:39; Romans 8:10-11, 19-23; 2 Corinthians 4:14), and the unsaved to judgment and everlasting punishment (Daniel 12:2; John 5:29; Revelation 14:9-11; 20:13-15).

We teach that the souls of the unsaved, at death, are kept under punishment until the second resurrection unto spiritual death (Luke 16:19-26; Revelation 20:6, 13-15), when the soul and the resurrection body will be united (John 5:28-29). They shall then appear at the Great White Throne judgment (Rev 20:11-15) and shall be cast into the lake of fire (Matthew 25:41-46), cut off from the life of God forever (Daniel 12:2; Matthew 25:41-46; 2 Thessalonians 1:7-9).

### **The Rapture of the Church**

We teach the personal, bodily return of our Lord Jesus Christ (Matthew 24:30-31; 1 Thessalonians 4:16; Titus 2:13), for the purposes of judgment of the unrighteous world (the day of the Lord - 2 Peter 3:3-13), will be immediately preceded, on the same day (Luke 17:26-30), by the rapture (or the "gathering together in the sky") of Christ's church from this earth (Matthew 24:30-31; John 14:1-3; 1 Corinthians 15:51-53; 1 Ths 4:15-5:11). However, the Rapture will not occur until after Christ What We Believe 14 "cuts short" the great tribulation by Antichrist (Matthew 24:15, 21-22, 29-31; 2 Thessalonians 2:1-8), an event which therefore must occur sometime during the second half of Daniel's 70th week (Daniel 9:24-27). In between the rapture of the church during the second half of the seventieth week of Daniel, and Christ's glorious return with His saints on the first day of the Millennium (Revelation 21:1-2), Christ will reward believers according to their works (1 Corinthians 3:11-15; 2 Corinthians 5:10; Revelation 11:18).

### **The Great Day of the Lord**

We teach that immediately following the Rapture-the removal of the living church from the earth (Matthew 24:30-31; John 14:1-3; 1 Thessalonians 4:13-18)-the righteous judgments of God will be poured out upon an unbelieving world (1 Thessalonians 4:13-5:3; 2 Thessalonians 1:4-8; 1 Peter 4:12-19; 2 Peter 2:9; Revelation 16:12-17).

Scripture calls this time of God's wrath, the Day of the Lord (Isaiah 13:9; Zephaniah 1:14-18; 1 Thessalonians 5:2-3; 2 Peter 3:10-13; Revelation 6:17).

## **The Second Coming and the Millennial Reign**

We teach that after God's great wrath is poured out upon the earth, Christ will come to rule over the kingdom of God on earth (Daniel 7:27; Zechariah 14:9), establishing His Messianic kingdom for a thousand years (Revelation 20:1-7). During this time the resurrected saints will reign with Him over all the nations of the (Revelation 2:26; 3:21). His reign will be preceded by the overthrow of the Antichrist and the False Prophet, 45 days earlier (Daniel 12:11-12), and by the removal of Satan from the world (Daniel 7:10-11; Revelation 19:19-20; 20:1-3).

We teach that the first day of the Millennium, Satan will first be bound for a thousand years (Revelation 20:2-3), followed by the Sheep and Goat judgment of the day-of-the-Lord survivors (Matthew 25:31-46; Revelation 20:4), the restoration of the heavens and earth (Acts 3:21) destroyed during the day of the Lord (2 Peter 3:10-13) in preparation of the millennial rule of Christ (Isaiah 65:17-20; 66:22-24), and finally, the descent of the New Jerusalem from heaven to earth, containing the bride of Christ (Revelation 21:2) who will then be forever united with her husband, their Lord Jesus Christ, who is to rule over earth, forever and ever (Revelation 21:3-5 with Daniel 2:44; 7:27 and Zechariah 14:9).

We teach that the Millennial Kingdom will be the fulfillment of God's promise to Israel (Isaiah 65:17-25; Ezekiel 37:21-28; Zechariah 8:1-17) to restore them to the land which they forfeited through their disobedience (Deuteronomy 28:15-68). The result of their disobedience was that Israel was temporarily set aside (Matthew 21:43; Romans 11:1-24) but will again be awakened through repentance to enter into the land of blessing (Jeremiah 31:31-34; Ezekiel 36:22-32; Romans 11:25-29) after completion of the seventieth week of Daniel (Daniel 9:24; 12:11-12; Hosea 6:1-3; Romans 11:25-26).

We teach that this time of our Lord's reign will be characterized by harmony, justice, peace, righteousness, and long life (Isaiah 11:1-9; 65:17-25; Revelation 21:9-22:5).

## **Judgment of the Lost**

We teach that following the release of Satan after the thousand year reign of Christ (Revelation 20:7), Satan will deceive the nations of the earth and gather them to battle against the saints and the beloved city, at which time Satan and his army will be devoured by fire from heaven (Revelation 20:9).

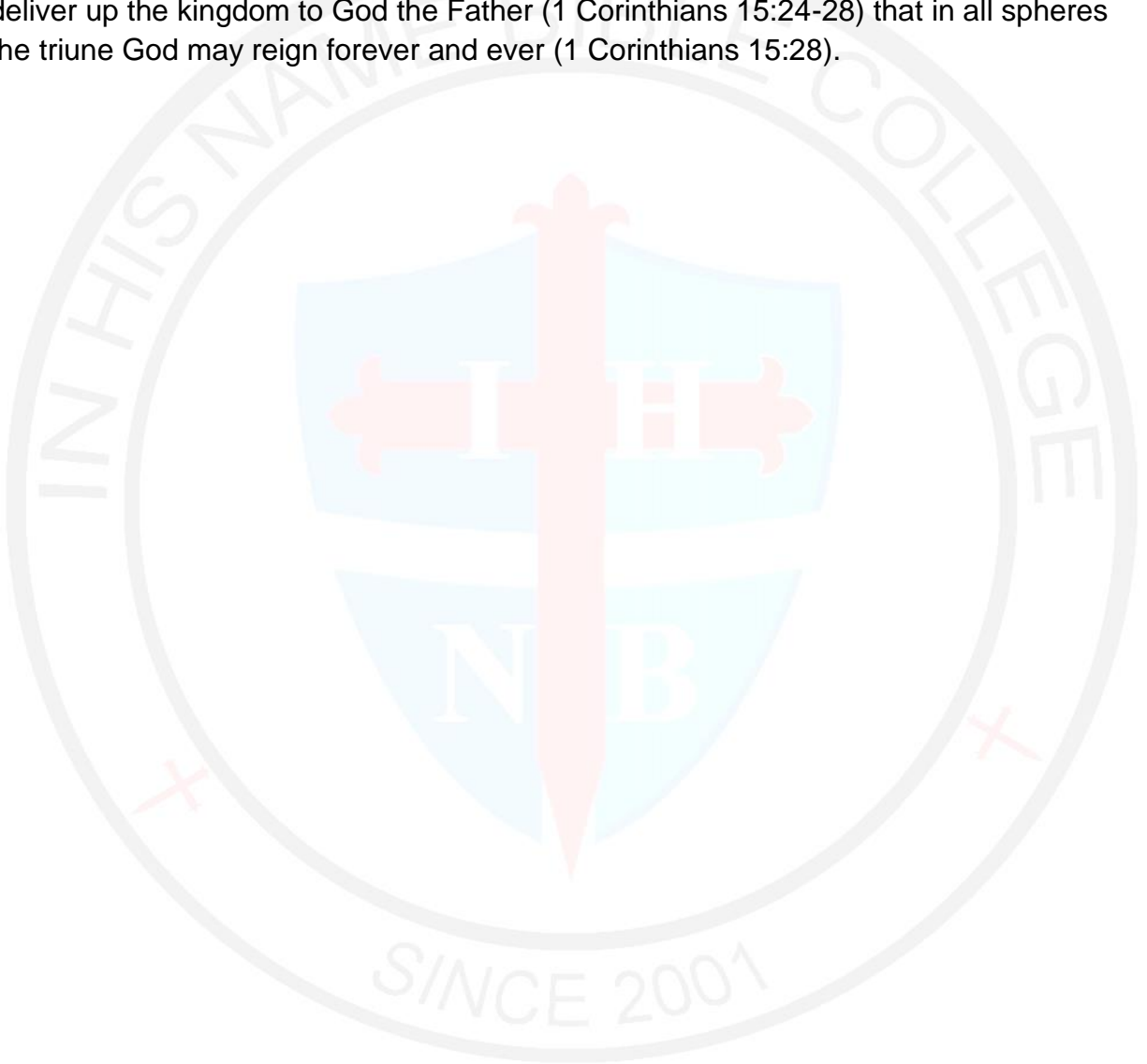
Following this, Satan will be thrown into the lake of fire and brimstone (Matthew 25:41; Revelation 20:10) whereupon Christ, who is the judge of all men (John 5:22), will resurrect and judge the great and small at the Great White Throne judgment (Revelation 20:11-15).

We teach that this resurrection of the unsaved dead to judgment will be a physical resurrection, whereupon receiving their judgment (Romans 14:10-13), they will be

committed to an eternal conscious punishment in the lake of fire (Matthew 25:41; Revelation 14:9-11; 20:11-15).

### **Eternity**

We teach that after the closing of the millennium, the temporary release and ultimate defeat of Satan, and the judgment of unbelievers (Revelation 20:7-15), the millennial saints will enter the eternal state of glory with the Father, the Holy Spirit, and with Christ and His bride. Our Lord Jesus Christ having fulfilled His redemptive mission, will then deliver up the kingdom to God the Father (1 Corinthians 15:24-28) that in all spheres the triune God may reign forever and ever (1 Corinthians 15:28).



## Programs

### Core Curriculum

All degree programs require the Core Curriculum of 60 Credit hours BEFORE enrolling into any of our degree programs. These courses are the foundational studies required by IHN Bible College to advance into any concentration.

(3 Credits)	BIB104	Bible Study Methods I
(3 Credits)	BIB101	Old Testament Survey I
(3 Credits)	BIB102	New Testament Survey I
(3 Credits)	BIB103	Foundations Of Faith
(3 Credits)	BIB105	Biblical World View
(3 Credits)	BIB106	Kingdom Living
(3 Credits)	BIB107	Knowing God's Voice
(3 Credits)	MIN114	Holy Spirit Ministry
(3 Credits)	BIB108	Spiritual Warfare
(3 Credits)	MIN109	Environmental Analysis
(3 Credits)	MIN108	Management By Objectives
(3 Credits)	MIN111	Mobilization Methodologies
(3 Credits)	MIN112	Introduction to Evangelism
(3 Credits)	MIN113	Spiritual Harvest
(3 Credits)	MIN120	Introduction to the Principles of Teaching
(3 Credits)	MIN115	Multiplication Methodologies
(3 Credits)	MIN116	Jail And Prison Ministry
(3 Credits)	BIB117	Women: A Biblical Profile
(3 Credits)	MIN118	Intercessory Prayer
(3 Credits)	BIB119	Power Principles

(60 Total Credits)

### Bachelor's Programs

#### **B.Th. – Bachelor of Theology**

Bachelor of Theology in Biblical Studies

Bachelor of Theology in Theology

Bachelor of Theology in Christian Counseling

Bachelor of Theology in Leadership

Bachelor of Theology in Christian Education  
Bachelor of Theology in Ministry

## **Master's Program**

### **M.Th. – Master of Theology**

Master of Theology in Biblical Studies  
Master of Theology in Theology  
Master of Theology in Christian Counseling  
Master of Theology in Christian Social Work  
Master of Theology in Christian Education  
Master of Theology in Ministry  
Master of Theology in Christian Administration  
Master of Theology in Christian Music  
Master of Theology in Christian Art  
M.Div. - Master of Divinity Program

## **Doctorate Programs**

### **Th.D. – Doctor of Theology**

Doctor of Theology in Biblical Studies  
Doctor of Theology in Theology  
Doctor of Theology in Christian Counseling  
Doctor of Theology in Christian Social Work  
Doctor of Theology in Christian Education  
Doctor of Theology in Ministry  
Doctor of Theology in Christian Administration  
Doctor of Theology in Christian Music  
Doctor of Theology in Christian Art

### **Ph.D. – Doctor of Philosophy**

Doctor of Philosophy in Biblical Studies  
Doctor of Philosophy in Theology  
Doctor of Philosophy in Christian Counseling  
Doctor of Philosophy in Christian Social Work  
Doctor of Philosophy in Christian Education  
Doctor of Philosophy in Ministry  
Doctor of Philosophy in Christian Administration



Doctor of Philosophy in Christian Music  
Doctor of Philosophy in Christian Art

**D.Min. – Doctor of Ministry**

Doctor of Ministry

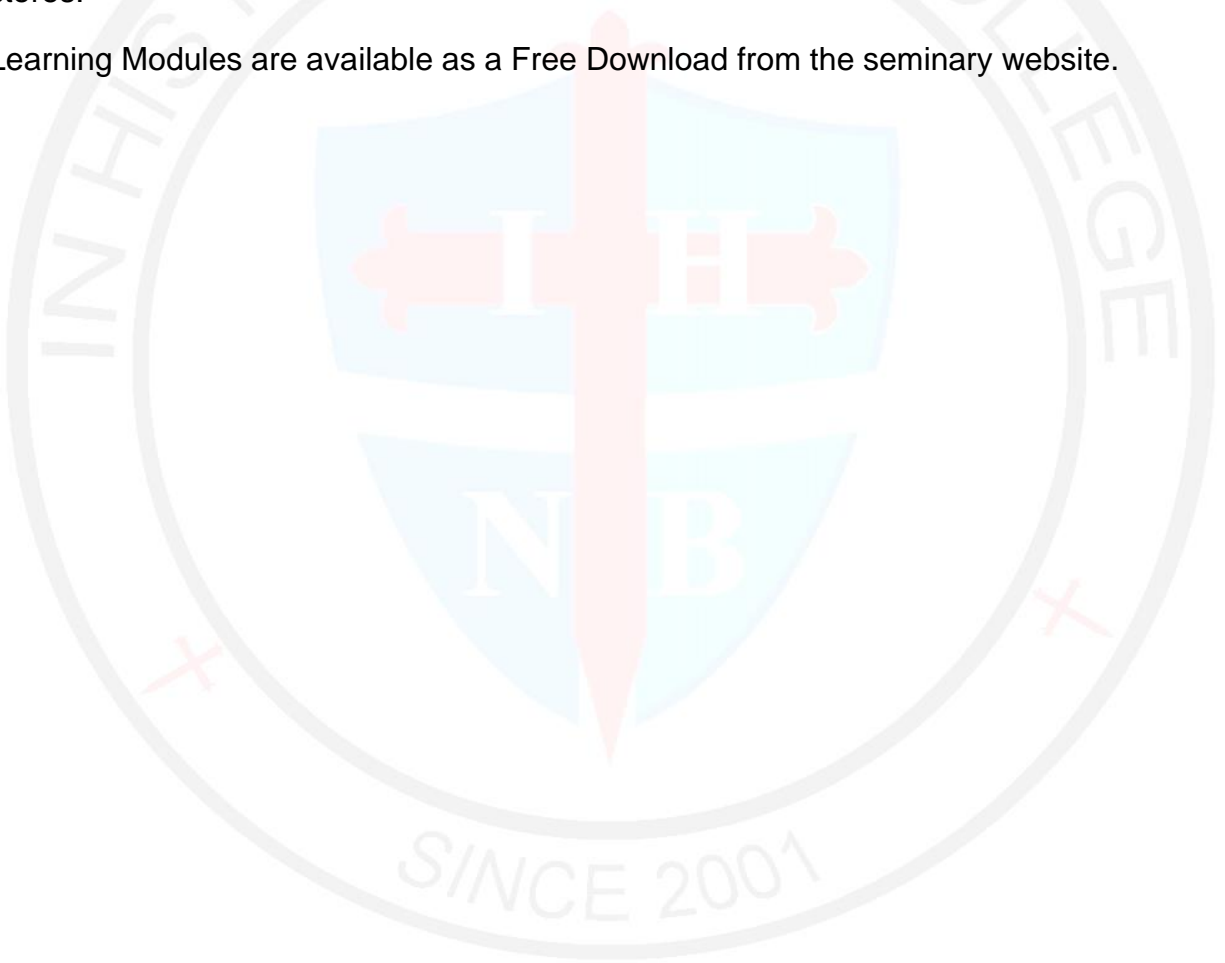


## Course Materials

In His Name Bible College courses have been evaluated together with the program material necessary in order to complete the requirement for each course of study.

For the most part, Student will use a variety of PDF books available at no charge from our Virtual Library. In the case of Module Five, Student are required to purchase the necessary textbooks\* in order to complete the specified courses in that module. All attempts to maintain textbooks purchases at a minimum have been taken, as well as the choosing of textbooks that are both economical and easily available at bookstores and online. \*These books are available through Amazon.com or other major books stores.

Learning Modules are available as a Free Download from the seminary website.



## Accreditation

Contrary to what many people believe, the [U.S. Department of Education](#) does NOT accredit educational institutions and/or programs. They do, however, publish a [list of nationally recognized accrediting agencies](#) which have been determined to be reliable authorities of higher education. Any educational institution claiming to be accredited by the U.S. Department of Education is stating they are accredited by an accrediting agency approved by the U.S. Department of Education.

Although many educational institutions can be accredited by a nationally recognized accrediting agency, many choose not to due to the overwhelming cost of the initial and annual fees demanded by the accrediting agency. These costs increase the costs of tuition and other fees to a point which makes higher education difficult to afford for those who do not have much money to begin with.

We have chosen to keep our costs as low as possible and even free (with the exception of some books) yet still provide quality education and curriculum. We are continually seeking those accrediting agencies who meet our educational beliefs and provide accreditation at low cost. We have also elected to NOT participate in the federal student aid program. The U.S. Department of Education speaks about this:

*"It should be noted that some institutions have chosen not to participate in the federal student aid program and therefore do not have to be approved by an accrediting agency recognized by the Department. While these institutions do not appear on the Department's list, they may be legitimate schools."*

## Transfer of Credits

No college, university or other institute of higher education is obligated to accept transfer credits from any other institution. However, other institutions in transfer have accepted IHN credits, but (as with any college, university, seminary or other institution) decisions concerning the acceptance of credits by an institution other than IHN, its affiliates and/or branches are at the sole discretion of the receiving institution, and no representation is made concerning the transferability of credits to such institutions. Student considering continuing their education at another institution should not assume that credits earned at IHN, its affiliates and/or branches will be accepted by the receiving institution without inquiring of the registrar of the receiving institution as to that institution's policy concerning the acceptance of such credits.

Student and Applicant that have earned credits in other institutions will be evaluated by IHN in order to determine whether those credits can be applied to their course requirements in their IHN Degree Programs.

## **Course Descriptions**

### **BIB 101 Old Testament Survey I**

Study on the overview informative look of the Old Testament.

### **BIB 102 New Testament Survey I**

Study on the overview informative look of the New Testament.

### **BIB 103 Foundations of Faith**

Having a solid knowledge and understanding of our faith foundations is one of the first steps we take in our spiritual journey. Students will learn what these foundations are and how they play a significant part in our faith walk while on this planet.

### **BIB 104 Bible Study Methods I**

An in depth review and explanation of the numerous methodologies, which may be applied to studying the Holy Scriptures.

### **BIB 105 Biblical World View**

Looking at the world through the eyes of the world is one thing. But to see it through God's eyes is something we must learn to do. This course helps students learn to look at the world around them through the Scriptures so that they view the world the way God sees it and thus strengthening our ministries and faith.

### **BIB 106 Kingdom Living**

When Jesus said, "The kingdom of God has come near you" he indicates a kingdom that we will someday live in. This course is designed to examining this "Kingdom" through the Scriptures and see how it is important for us to understand and to live for.

### **BIB 107 Knowing God's Voice**

One of the most difficult things to learn and understand for the believers is what God's will is for us as individuals and as a church. Students will journey through the Scriptures discovering the will of God for His children and for His church.

### **BIB 108 Spiritual Warfare**

There is a great war being waged in the world today. It is not a conflict between nations, tribes, or government leaders. It is not a rebellion or coup. It is an important invisible battle taking place in the spirit world.

### **BIB 117 Women: A Biblical Profile**

A study of all the Bible teaches about women and their role in ministry. Also includes a study of the Bible books bearing women's names—Ruth and Esther—and resources for biographical study of all of the women of the Bible.

### **BIB 119 Power Principles**

The truth of the Gospel is two-fold. First, it is the Word of God as revealed in the Holy Bible. To know the Scriptures you must study, understand, and apply them.

### **MIN 109 Environmental Analysis**

This course will guide the student through examining the environments of the Old and New Testaments for a comparison of each and through it be able to see God's plan unfold before them. The two environments are very different as are the people and how they respond to God and His law based on these environments.

### **MIN 108 Management By Objectives**

Everything Jesus did centered on the great purposes of God. This course analyzes Christ's objectives for ministry and teaches students to institute management by objectives in their own life and ministry.

### **MIN 111 Mobilization Methodologies**

This course presents methods for mobilizing spiritual forces for God and explains the practical application of the IHN Bible College vision to specific areas of ministry. Referral courses in various areas of ministry are also available through this module.

### **MIN 112 Introduction to Evangelism**

Study on the fundamentals of evangelism as used in the ministry of the early church and how these fundamentals are still applicable today.

### **MIN 113 Spiritual Harvest**

The initial call of Jesus Christ to men was to be spiritually reproductive: "Follow me, and I will make you fishers of men." His final command, that of the Great Commission, also challenged followers to spiritual reproduction. Using the analogy of the natural harvest, this course focuses on promises of spiritual harvest, things that prevent harvest, and keys to effective harvest. It communicates the vision which the remainder of Institute training equips students to fulfill.

### **MIN 114 Holy Spirit Ministry**

Most people have the wrong idea of the purpose and actions of the Holy Spirit. It is alive and does the will of God. This course will introduce you to the intent and purpose of the Holy Spirit in our lives and help you understand how it helps in your ministry.

### **MIN 115 Multiplication Methodologies**

God's plan for spiritual multiplication is presented. This study reveals how a single Christian can be responsible for the multiplication of thousands of trained and motivated believers.

### **MIN 116 Jail And Prison Ministry**

A complete guide to jail and prison ministry. Includes guidelines for writing and visiting inmates, conducting group services inside an institution, reaching out to families of inmates, and ministering on death row.

### **MIN 118 Intercessory Prayer**

An intercessory prayer guide that includes guidelines on how to pray, what to pray for, when not to pray, resources for prayer, international intercession, and factors that hinder prayer.

### **MIN 120 Introduction to the Principles of Teaching**

An overview of the basic methodologies involved in the teaching process.

### **BIB 201 Old Testament Survey II**

Study on the overview informative look of the Old Testament.

### **BIB 202 New Testament Survey II**

Study on the overview informative look of the New Testament.

### **BIB 204 Bible Study Methods II**

An in depth review and explanation of the numerous methodologies, which may be applied to studying the Holy Scriptures.

### **BIB 205 Acts of the Apostles**

The Book of Acts is a bridge connecting the Gospels and the Epistles. It gives us the result of Jesus' willingness to lay down His life.

### **BIB 206 Basic Doctrine I**

The word "doctrine" simply means "teaching" or "instruction." A Bible doctrine consists of all that the Bible has to say on a particular subject.

### **BIB 207 Basic Doctrine II**

*"...Concerning His Son Jesus Christ our Lord, who was born of the seed of David according to the flesh, and declared to be the Son of God with power according to the Spirit of holiness, by the resurrection from the dead."* Romans 1:3-4

### **BIB 208 Genesis**

This is an introduction to the book of Genesis – the book of beginnings.

### **BIB 209 Interpreting the Scriptures**

Studying proper principles of interpretation so that when we stand up and preach or quote from the Bible we can do so with a sense of authority.



### **BIB 210 Life of Christ**

In this course the student will learn the background of the gospels and become familiar with who Jesus was as a man living in Palestine along with His personal ministry.

### **BIB 211 Life of Moses**

The story of Moses' life begins in the Book of Exodus and extends through to the Book of Deuteronomy. This course will help you get to know one of the most pronounced prophets of the Old Testament.

### **BIB 214 Prayer and Personal Bible Study**

Perhaps one of the most important skills of any Christian is to have a healthy prayer life with God and to a continual study of God's Word.

### **ETH 204 Life Management 1**

The purpose for a course in life management is to gain greater understanding of God's will or expectations for mankind, discover how we fit into God's overall plan, get a personal vision for our life, learn how to manage the vision revealed to us by God, become a better steward of the resources that God has placed in our hands, be challenged in areas of Christian character that affect vision fulfillment, and assist the student in achieving destiny.

### **ETH 205 Life Management 2**

The purpose for a course in life management is to gain greater understanding of God's will or expectations for mankind, discover how we fit into God's overall plan, get a personal vision for our life, learn how to manage the vision revealed to us by God, become a better steward of the resources that God has placed in our hands, be challenged in areas of Christian character that affect vision fulfillment, and assist the student in achieving destiny.

### **ETH 206 Life Management 3**

The purpose for a course in life management is to gain greater understanding of God's will or expectations for mankind, discover how we fit into God's overall plan, get a personal vision for our life, learn how to manage the vision revealed to us by God, become a better steward of the resources that God has placed in our hands, be challenged in areas of Christian character that affect vision fulfillment, and assist the student in achieving destiny.

### **ETH 207 Victorious Christianity**

Life goals are not what this course is about. It is about succeeding as a child of God in living day to day as a Christian and understanding the victory you have in that life through Christ Jesus.



### **ETH 208 Vision and Values**

This course helps the student to recognize their visions and to hold true to the values they learn to live by in God's Word.

### **ETH 209 Walking in Present Truth**

The purpose of this course is to take a look at the purpose of God as it pertains especially to our generation. We are in a relay race to the finish line. Each generation has had its challenge to respond to the Spirit of God in order to effectively contribute to its leg of the race.

### **MIN 201 Church Planting**

Church planting begins in the very heart and nature of God.

### **MIN 202 Discipleship**

Learn the importance of discipleship through the eyes of God. This course will help you not only to understand discipleship but what is needed to disciple effectively.

### **MIN 203 Evangelism**

While many of the following statistics relate specifically to the church in the United States, it is most likely typical of many other places in the western world today.

### **MIN 204 Homiletics**

The course in Homiletics is designed to be a course 36 sessions in length where the student's primary mode of learning is through practicing what is being taught.

### **MIN 205 Leadership**

Understanding Biblical leadership is one of the most important topics to study and learn if you wish to become a leader within God's church. There are several key passages in the Old Testament that lay a foundation for building a biblical definition of leadership.

### **MIN 206 Local Church**

This course will help the student learn the what the Church is and the eternal purpose of God through His church.

### **MIN 207 Pastorial Ministry**

This course is designed for those students desiring to become a church pastor, missionary, or leader in the church.

### **SOC 201 Biblical Counseling**

This is an introduction to Biblical counseling.

### **SOC 202 Current Trends**

The purpose of this course is to equip the believer to be able to distinguish the good from the bad, the wheat from the tares, the profitable from the unprofitable and the true from the counterfeit.

### **SOC 203 Family Issues**

Why is it so important to place an emphasis on marriage and the family? Because the family is and always will be the basic building block of society. If the family collapses, society collapses.

### **SOC 204 Ministering To Personal Needs**

This course is designed to equip the believer to be a dispenser of spiritual help to people who are in need. All members of the Body of Christ are called to minister one to another out from that which they have received from God.

### **SOC 205 Social Roles and Relationships**

It is important for us to understand what our role is in society and how to establish meaningful relationships that develop strong binds that allow us opportunities to minister.

### **SOC 206 Speech Communication**

The course in Speech Communication is designed to be a course where the student's primary mode of learning is through practicing what is being taught. The first third of the course focuses on instruction, the rest of the course focuses on the giving of speeches. This course is designed for each student to give a total of five speeches.

### **THE 201 Holy Spirit**

Whenever you begin any study, it is good to know why you are actually doing it. We have singled out the doctrine of the Holy Spirit that we briefly looked at in our Basic Doctrine II class as one that could use more attention.

## **All Courses Listing**

### **Biblical Studies**

BIB 101 Old Testament Survey I  
BIB 102 New Testament Survey I  
BIB 103 Foundations of Faith  
BIB 104 Bible Study Methods I  
BIB 105 Biblical World View  
BIB 106 Kingdom Living  
BIB 107 Knowing God's Voice  
BIB 108 Spiritual Warfare  
BIB 117 Women: A Biblical Profile  
BIB 119 Power Principles  
BIB 201 Old Testament Survey II  
BIB 202 New Testament Survey II  
BIB 204 Bible Study Methods II  
BIB 205 Acts of the Apostles  
BIB 206 Basic Doctrine I  
BIB 207 Basic Doctrine II  
BIB 208 Genesis  
BIB 209 Interpreting the Scriptures  
BIB 210 Life of Christ  
BIB 211 Life of Moses  
BIB 212 New Testament Survey II  
BIB 213 Old Testament Survey II  
BIB 214 Prayer and Personal Bible Study

### **Ethics Studies**

ETH 204 Life Management 1  
ETH 205 Life Management 2  
ETH 206 Life Management 3  
ETH 207 Victorious Christianity  
ETH 208 Vision and Values

## ETH 209 Walking in Present Truth

### **Ministry Studies**

MIN 109 Environmental Analysis  
MIN 108 Management By Objectives  
MIN 111 Mobilization Methodologies  
MIN 112 Introduction to Evangelism  
MIN 113 Spiritual Harvest  
MIN 114 Holy Spirit Ministry  
MIN 115 Multiplication Methodologies  
MIN 116 Jail And Prison Ministry  
MIN 118 Intercessory Prayer  
MIN 120 Introduction to the Principles of Teaching  
MIN 201 Church Planting  
MIN 202 Discipleship  
MIN 203 Evangelism  
MIN 204 Homiletics  
MIN 205 Leadership  
MIN 206 Local Church  
MIN 207 Pastoral Ministry

### **Sociology Studies**

SOC 201 Biblical Counseling  
SOC 202 Current Trends  
SOC 203 Family Issues  
SOC 204 Ministering To Personal Needs  
SOC 205 Social Roles and Relationships  
SOC 206 Speech Communication

### **Theology Studies**

THE 201 Holy Spirit

## Understanding the Learning Modules

All learning module materials are provided at no cost to enrolled Student . Modules One, Three, Four and Five are provided in downloadable PDF format. To view and download either, Learning Modules One, Three, Four or Five, simply click on the LINKS which are clearly identified on the seminary website. Be certain to study the IHN EDUCATIONAL PROCESS found in the next topic. You will be expected to utilize this methodology, when appropriate, and you will be graded accordingly, when studying the, Christian Life Development, Learning Modules and whenever doing research papers including, but not limited to, your Master's Thesis and Doctoral Dissertation.

Simply CLICK on the required Module, listed on the website, to download and print each one at NO cost to you. All Learning Modules are provided FREE of charge by In His Name Bible College.

Learning Modules are large PDF files and will take a while to open completely, your patience is appreciated.

## IHN Educational Process

"The Analytical Process for Applied Education"

In His Name Bible College utilizes a unique process for learning, developed by our founder, Dr. Thomas J. Moore, in late November 2001. This process is more than a teaching system and better termed as a contemporary process for learning and applying knowledge. Dr. Moore has attending colleges and universities found that the old system of education was greatly lacking in effectiveness and efficiency. He found that the archaic, yet still in practice, system of memorizing lists and cramming for examinations resulted in considerable loss of knowledge because of the fact that much which is memorized, through cramming, goes into our short term memory and may be quickly forgotten. As a result of this discovery he decided that there must be a better way, whereby Student can acquire knowledge and assimilate it while at the same time being better enabled to retrieve it for application in their lives and careers.

The process developed is called: "The analytical process for applied education." This simple yet thorough method of study involves the inductive method, of progressing from the GENERAL to the SPECIFIC while assimilating and applying the knowledge gained through research.



The GENERAL process involves making a general outline and doing research to gather data, then utilizing the gathered information to formulate and develop a comprehensive research project. Writing this research paper, involves compilation, comprehension and application of the relevant data being researched. To do this, the student must continuously be asking, "What is the value of this information relative to the subject?" and then crystallizing it by asking, "how can I apply this general and specific knowledge for the enhancement of my education, life and career?" as well as, "How can I apply this information in helping others?" Repetition of this process, improves the ability to perform quality research, as well as the ability to assimilate and apply knowledge gained from quality research. Using this methodology to fulfill a research assignment leads to better comprehension and retention of valuable information thus complimenting the learning process and further enabling the learner.

The SPECIFIC process evolves: First, during the research phase, through analysis to develop many specific questions, in detail, relative to the student's interest in particular subject matter, considering how it may be applied to learning, life and career. Second, by doing further research to find specific answers that the student can assimilate and apply for the enhancement of their learning, life and career, as well as to their ministry of helping and educating others. This valuable learned information is then interwoven into the research project. Through this process of education, the student is able to remember more of the valuable information that he or she is exposed to. Understanding specific information well enough to remember and apply it is the goal of this process of analytical research study. Obviously, there can be tremendous educational, life, career and ministry value achieved through such effective application of both general and specific knowledge.

If it is true, that intelligence quotient, or I.Q., relates not so much to acquired knowledge as it does to the ability to apply such knowledge, then it is logical that the "analytical process of applied education," should result in higher I.Q. scores whenever this advanced, process of contemporary education has been continuously and conscientiously practiced.

As a student of In His Name Bible College, you will receive education based on this advanced educational process. Having a better ability to recall knowledge learned through this process of research, assimilation and personal application, as well as having a better ability of knowing how to find answers through research, will provide our Student with more of an advantage in our modern, competitive society.

Knowing the correct questions to ask and knowing how to find the correct answers as well as knowing how to correctly apply such answers for your learning, life and career, is a priceless gift, a gift we offer to all of our Student at In His Name Bible College.

## Admission Information

Applicant for admission to In His Name Bible College are considered without regard to sex, age, color, national or ethnic origin, meeting the guidelines of the Civil Rights Act, Section 1984 and all other local and federal programs.

IHN will accept any and all individuals who desire to increase their knowledge of the Lord Jesus Christ and His Holy Word. Each prospective student will be assessed according to academic background and experience. An individualized program of study will be set up to meet any additional needs.

## Prerequisites for Admission

### **For the Bachelor's Degree Program:**

A High School diploma or equivalency at the time of the awarding of the degree is required.

### **For the Master's Degree Program:**

A Bachelor's Degree at the time of the awarding of the degree is required.

### **For the Doctorate Degree Program:**

A Master's Degree at the time of the awarding of the degree is required.

## Academic Probation

In some cases, Student will be admitted who have not yet met the prerequisites for admission and their required diplomas or degrees. To be allowed to enroll at IHN in such cases, the prospective student must be actively pursuing the acquisition of their required diploma or degree. The IHN degree will be issued upon completion of all requirements. No degree will be awarded to any student who has not fulfilled the required standards as required for their specific Degree Program.

## Dismissal Policy

IHN reserves the right at any time to place on probation, suspend or dismiss a student whose academic standing, financial obligations, progress, or conduct is not deemed satisfactory by the administration.

## Grading

100 – 94	A	3.50-4.00
93 – 87	B	3.00-3.50
86 – 79	C	2.50-3.00
78 – 71	D	2.00-2.50
70 -	F	1.99- or less

Student with failing grades are allowed an additional attempt for a higher grade on their assignment. At that time, individual counseling, assistance and encouragement is provided. Our primary goal is to see you achieve your degree.

Student will receive progress reports throughout their program with grades and current GPAs as course works are submitted. Normally, 2-3 course works must be received before a Progress Report is sent to the student. Additional electives can be taken in order to increase your GPA at no additional cost without exceeding 3 added electives.

### Scholastic Honors

3.50 – 3.79	cum laude
3.80 – 3.99	magna cum laude
4.00 -	summa cum laude

Student completing their degree programs with Scholastic Honors will receive recognition as an Honor Graduate from IHN. Scholastic Honors are not easy to attain but can be achieved through concentrated efforts. Guidelines will be provided for submitting work in a manner that will achieve higher grade averages.

## Total Hours Required per Degree

Our three-degree programs require the following credits for graduation:

- Bachelor - Diploma plus 120 total credits
- Master - Bachelor degree plus 48 additional credits, 90 for M.Div.
- Doctorate - Bachelor / Master Degree plus 48 additional credits



## **Program of Study**

The Programs of Study include the required courses, but do not necessarily reflect total hours because of applied life, ministry, and transfer credits. Electives may be chosen by IHN and/or the student to satisfy the additional needed credits.

Each student will receive the required courses for fulfillment of the Degree Program enrolled in through Modules, PDF Courses, and Projects provided at the time of receipt of Acceptance Letter.

## **Thesis Guidelines**

Student may now submit their completed thesis by electronic mail to:

Admin@NorthwesternMail.com or directly to their advisors.

Guidelines for writing the Master Thesis:

1. Write a minimum of 20,500 words – minimum 60 pages
2. Reflect at least 5 cited works.
3. It will include:
  - a. Table of Content
  - b. Introduction
  - c. Bibliography
  - d. End or foot notes

## **Thesis Proposal**

Student must submit to IHN a detailed proposal of your thesis or dissertation. The proposal must contain a thesis statement. A thesis statement is one sentence that expresses what your thesis or dissertation shall prove. This statement is the theme of the dissertation. You must submit this proposal via email to your faculty advisor. You will be notified as to the status of your request. No thesis or dissertation will be accepted without prior approval of the Thesis/Dissertation Committee.

## **Presentation**

1. The Committee must judge your work worthy of commercial publication.
2. If not emailed, it must be submitted as an original copy. This copy will be retained by IHN and will NOT be returned. We suggest that you make a copy for yourself.
3. It must meet the format of a thesis or dissertation.

## **Dissertation Guidelines**

Student may now submit their completed dissertations by electronic mail to:

Admin@NorthwesternMail.com or directly to their advisors.

Guidelines for writing the Doctoral Dissertation:

1. Write a minimum of 37,500 words – minimum 150 pages
2. Reflect at least 5 cited works.
3. It will include:
  - a. Table of Content
  - b. Introduction
  - c. Bibliography
  - d. End or foot notes

### **Dissertation Proposal**

Student must submit to IHN a detailed proposal of your thesis or dissertation. The proposal must contain a thesis statement. A thesis statement is one sentence that expresses what your thesis or dissertation shall prove. This statement is the theme of the dissertation. You must submit this proposal via email to your faculty advisor. You will be notified as to the status of your request. No thesis or dissertation will be accepted without prior approval of the Thesis/Dissertation Committee.

### **Presentation**

1. The Committee must judge your work worthy of commercial publication.
2. If not emailed, it must be submitted as an original copy. This copy will be retained by IHN and will NOT be returned. We suggest that you make a copy for yourself.
3. It must meet the format of a thesis or dissertation.

## **Submitting Your Work**

Work for the Degree Program is to be sent as you complete each class and/or thesis or dissertation. Your work will be graded and a progress report provided. Student will recognize that their course work will actually help them prepare for completion of the thesis and dissertations in the Graduate Programs.

The Faculty Advisor will be working with the student throughout their course work in order to assure that the work submitted aligns with the requirements of IHN.

Any part of the work submitted that does not earn a passing grade will be returned only once to the student for rework, losing one point in their final grade.

As the student completes the required course work for their degree field, they may send it by electronic mail to:

Admin@NorthwesternMail.com or directly to their advisors.

## **Degree Program Curriculums**

**Note:** In His Name Bible College maintains the rights to amend, add, or delete any program requirement, including any courses offered as part of a degree program. Student will receive a course program for their individual degree programs. This list does not represent all of the programs offered by IHN, as there are programs currently in development at this time.

### **Bachelor of Theology Programs**

#### **Bachelor of Theology in Biblical Studies**

Degree Requirement 120 Credit Hours

#### **Core Curriculum** Total Credits: 60

Intro to the Bible I & II  
Life of Christ I & II  
Introduction to Bible Study Methods  
Ministry of Paul I & II  
Exegesis Book of Philippians  
Introduction to Evangelism  
Exegesis Book of Acts I & II  
Exegesis Book of Daniel / Revelation I & II  
Introduction to Apologetics  
Introduction to Principles of Teaching  
Introduction to Missions  
New Testament Survey I & II  
Old Testament Survey I & II

#### **Major Curriculum** Total Credits: 60

Theology I & II  
Apologetics I  
Exegesis Book of Matthew  
Exegesis Book of Ephesians  
Hermeneutics  
Exegesis Book of Philippians  
Exegesis Book of Romans

Book of Moses I & II  
Evangelism I & II 31  
Exegesis Book of James  
Principles of Teaching  
Exegesis Book of I & II Corinthians  
Exegesis Books of I, II, & III John  
Homiletics  
(4) Electives

### **Bachelor of Theology in Christian Counseling**

Degree Requirement 120 Credit Hours

#### **Core Curriculum** Total Credits: 60

Intro to the Bible I & II  
Life of Christ I & II  
Introduction to Bible Study Methods  
Ministry of Paul I & II  
Exegesis Book of Philippians  
Introduction to Evangelism  
Exegesis Book of Acts I & II  
Exegesis Book of Daniel / Revelation I & II  
Introduction to Apologetics  
Introduction to Principles of Teaching  
Introduction to Missions  
New Testament Survey I & II  
Old Testament Survey I & II  
(4) Electives

#### **Major Curriculum** Total Credits: 60

Theology I & II  
Pastoral Counseling  
Christian Counseling I & II  
Exegesis Book of Romans  
Book of Moses I & II  
Anger Management  
Exegesis Book of James  
Biblical Counseling I & II  
Balancing the Christian Life I  
Principles of Teaching I & II  
Substance Abuse Counseling  
(4) Electives

## **Bachelor of Theology in Theology**

Degree Requirement 120 Credit Hours

### **Core Curriculum** Total Credits: 60

Intro to the Bible I & II  
Life of Christ I & II  
Introduction to Bible Study Methods  
Ministry of Paul I & II  
Exegesis Book of Philippians  
Introduction to Evangelism  
Exegesis Book of Acts I & II  
Exegesis Book of Daniel / Revelation I & II  
Introduction to Apologetics  
Introduction to Principles of Teaching  
Introduction to Missions  
New Testament Survey I & II  
Old Testament Survey I & II  
(4) Electives

### **Major Curriculum** Total Credits: 60

Theology I & II Christology  
Exegesis Book of Matthew  
Exegesis Book of Ephesians  
Pneumatology  
Exegesis Book of Philippians  
Exegesis Book of Romans  
Book of Moses I & II  
Gospels I & II  
Exegesis Book of James  
Introduction to Systematic Theology  
Exegesis Book of I & II Corinthians  
Exegesis Book of John Christian  
Ethics (4) Electives

## **Bachelor of Theology in Christian Education**

Degree Requirement 120 Credit Hours

### **Core Curriculum** Total Credits: 60

Intro to the Bible I & II  
Life of Christ I & II  
Introduction to Bible Study Methods



Ministry of Paul I & II  
Exegesis Book of Philippians  
Introduction to Evangelism  
Exegesis Book of Acts I & II  
Exegesis Book of Daniel / Revelation I & II  
Introduction to Apologetics  
Introduction to Principles of Teaching  
Introduction to Missions  
New Testament Survey I & II  
Old Testament Survey I & II  
(4) Electives

**Major Curriculum** Total Credits: 60

Bible Study Methods I & II  
Exegesis Book of Matthew  
Christian Counseling I & II  
Exegesis Book of Romans  
Evangelism I  
Exegesis Book of Philippians  
Research Skills I & II  
Balancing the Christian Life I  
Principles of Teaching I & II  
Jesus the Teacher I & II  
Apologetics I  
(4) Electives

**Bachelor of Theology in Christian Counseling**

Degree Requirement 120 Credit Hours

**Core Curriculum** Total Credits: 60

Intro to the Bible I & II  
Life of Christ I & II  
Introduction to Bible Study Methods  
Ministry of Paul I & II  
Exegesis Book of Philippians  
Introduction to Evangelism  
Exegesis Book of Acts I & II  
Exegesis Book of Daniel / Revelation I & II  
Introduction to Apologetics  
Introduction to Principles of Teaching  
Introduction to Missions

New Testament Survey I & II  
Old Testament Survey I & II  
(4) Electives

**Major Curriculum** Total Credits: 60

Theology I & II  
Exegesis Book of Hebrews  
God, Sex, and Marriage  
Christian Counseling I  
Exegesis Book of Romans  
Evangelism I & II  
Anger Management  
Exegesis Book of Ephesians  
Apologetics I & II  
Balancing the Christian Life I  
Exegesis Book of James  
Christian Social Work I  
Exegesis Book of Philippians  
(4) Electives

**Bachelor of Theology in Ministry**

Degree Requirement HN 120 Credit Hours

**Core Curriculum** Total Credits: 60

Intro to the Bible I & II  
Life of Christ I & II  
Introduction to Bible Study Methods  
Ministry of Paul I & II  
Exegesis Book of Philippians  
Introduction to Evangelism  
Exegesis Book of Acts I & II  
Exegesis Book of Daniel / Revelation I & II  
Introduction to Apologetics  
Introduction to Principles of Teaching  
Introduction to Missions  
New Testament Survey I & II  
Old Testament Survey I & II

**Major Curriculum** Total Credits: 60

Theology I & II  
Apologetics I & II

Exegesis Book of Matthew  
Exegesis Book of Ephesians  
Homiletics I & II  
Exegesis Book of Philippians  
Exegesis Book of Romans  
Books of Moses I & II  
Christian Counseling I & II  
Exegesis Book of James  
Principles of Teaching I & II  
Evangelism I & II  
Exegesis Books of I, II, & III John

Degree Requirement HN: 120 Hours

### **Master of Theology Programs**

#### **Required Core Classes**

These classes must have been taken or will be added to the program at no additional cost:

Old Testament Survey  
New Testament Survey  
Introduction to Systematic Theology  
Bible Study Methods  
Hermeneutics

### **Master of Theology in Biblical Studies**

Degree Requirement HN 48 Credit Hours

Systematic Theology \*I, \*II, III, IV  
Total: 24 Hours  
(\*Electives if B.Th. Combination Program)

**Church History** Total: 3 Hours

**Apologetics** Total: 3 Hours

**Christian History** Total: 3 Hours

**Ministry** Total: 3 Hours

**Biblical Relation Project** Total: 2 Hours

**Master Thesis** Total: 10 Hours

Thesis Proposal – Thesis (Min. 60 Pages)

## Master of Theology in Christian Counseling

Degree Requirement HN 48 Credit Hours

Christian Counseling

Christian Counselor's Manual

Effective Biblical Counseling

Inside Out

Connecting Total: 12 Hours

### Spiritual Warfare

Worldviews

Theological Considerations

O.T. Survey of Biblical Teaching

N.T. Survey of Biblical Teaching

Practical Considerations Total: 6 Hours

### Prayer Essentials

The Purpose and Priority of Prayer

Preparing for Prayer

Principles of Prayer

The Power of Prayer Total 6 Hours

### Theology

Anthropology

Soteriology

Pneumatology Total: 9 Hours

**Open Elective** Total: 3 Hours

**Biblical Relation Project** Total: 2 Hours

**Master Thesis** Total: 10 Hours

Thesis Proposal – Thesis (Min. 60 Pages)

Master of Theology in Theology Degree Requirement HN 48 Credit Hours Systematic

Theology \*I, \*II, III, IV Eschatology Total: 24 Hours (\*Electives if B.Th. Combination

Program) Pauline Theology Total: 3 Hours Apologetics Total: 3 Hours Intro

Argumentative Assignment Total: 3 Hours Intense Analysis Assignment Total: 3 Hours

Biblical Relation Project Total: 2 Hours Master Thesis Total: 10 Hours Thesis Proposal

– Thesis (Min. 60 Pages) Master of Theology in Ministry Degree Requirement HN 48

Credit Hours Systematic Theology \*I, \*II, III, IV Eschatology Total: 24 Hours (\*Electives if B.Th. Combination Program)

Church History Total: 3 Hours Apologetics Total: 3 Hours Ministry Total: 3 Hours

Intense Analysis Assignment Total: 3 Hours Biblical Relation Project Total: 2 Hours

Master Thesis Total: 10 Hours Thesis Proposal – Thesis (Min. 60 Pages)

Master of Divinity Program Degree Requirement IHN 90 Credit Hours No Core Program  
Required Hermeneutics – Bible Study Methods Total: 6 Hours Systematic Theology  
Eschatology Total: 24 Hours Homiletics Preaching The Primacy of Teaching  
Interpretation in Preaching Pastoral Preaching The Power of Preaching The Study of  
Homiletics Total: 9 Hours Principles of Teaching The Teacher's Personal Experience  
Bible Geography and History Prevailing Customs of Bible Times Preparing the Lesson  
Preparing a Teaching Outline Total: 12 Hours Pauline Studies Total: 3 Hours  
Evangelism Total: 3 Hours Old Testament Survey Total: 3 Hours New Testament  
Survey Total: 3 Hours Apologetics Total: 4 Hours Counseling Total: 4 Hours Ministry  
Total: 3 Hours Intense Analysis Assignment Total: 6 Hours Master Thesis Total: 10  
Hours Thesis Proposal – Thesis (Min. 60 Pages) SPECIAL NOTE: IHN has opted not to  
offer Hebrew or Greek as part of this program.

Doctor of Theology Programs Required Core Classes These classes must have been  
taken or will be added to the program at no additional cost: Old Testament Survey New  
Testament Survey Introduction to Systematic Theology Bible Study Methods  
Hermeneutics

Doctor of Theology in Ministry Degree Requirement IHN 48 Credit Hours Directed Essays  
Table Talk – Martin Luther Christianity: Mission and Expansion The Worship of God  
Sketches of Jewish Social Life Government of the Tongue: Ethics Total: 20 Hours  
Required Exegesis: Hebrews Total: 3 Hours Christology Total: 3 Hours Biographical  
Essay The Life of Flavius Josephus Total: 3 Hours The Gospels Harmony Project Total:  
3 Hours Intense Analysis Assignment Total: 6 Hours Doctoral Dissertation Total: 10  
Hours Dissertation Proposal – Dissertation (Min. 150 Pages)

Doctor of Theology in Christian Counseling Degree Requirement IHN 48 Credit Hours  
Directed Essays Table Talk – Martin Luther Heretics – G K Chesterton Biblical  
Counseling The Worship of God Sketches of Jewish Social Life The Temple  
Government of the Tongue: Ethics Total: 26 Hours Required Exegesis: Hebrews Total:  
3 Hours Biographical Essay The Life of Flavius Josephus Total: 3 Hours Intense  
Analysis Assignment Total: 6 Hours Doctoral Dissertation Total: 10 Hours Dissertation  
Proposal – Dissertation (Min. 150 Pages)

Doctor of Theology in Theology Degree Requirement IHN 48 Credit Hours Directed  
Essays Table Talk – Martin Luther Heretics – G K Chesterton Christianity: Mission and  
Expansion The Worship of God Sketches of Jewish Social Life The Temple  
Government of the Tongue: Ethics Total: 26 Hours Required Exegesis: Hebrews Total:  
3 Hours Biographical Essay The Life of Flavius Josephus Total: 3 Hours Intense  
Analysis Assignment Total: 6 Hours Doctoral Dissertation Total: 10 Hours Dissertation  
Proposal – Dissertation (Min. 150 Pages) Doctor of Theology in Christian Education  
Degree Requirement IHN 48 Credit Hours Directed Essays



Table Talk – Martin Luther Christianity: Mission and Expansion The Worship of God Sketches of Jewish Social Life Government of the Tongue: Ethics Total: 20 Hours Required Exegesis: Hebrews Total: 3 Hours Christology Total: 3 Hours Biographical Essay The Life of Flavius Josephus Total: 3 Hours Course Outline Project Total: 3 Hours Intense Analysis Assignment Total: 6 Hours Doctoral Dissertation Total: 10 Hours Dissertation Proposal – Dissertation (Min. 150 Pages) Doctor of Philosophy Programs Required Core Classes These classes must have been taken or will be added to the program at no additional cost: Old Testament Survey New Testament Survey Introduction to Systematic Theology Bible Study Methods Hermeneutics

Doctor of Philosophy in Biblical Studies Degree Requirement HN 69 Credit Hours Directed Essays Table Talk – Martin Luther Heretics – G K Chesterton Christianity: Mission and Expansion The Worship of God Sketches of Jewish Social Life The Temple Government of the Tongue: Ethics Total: 26 Hours Required Exegesis: Hebrews Total: 3 Hours 42 Biographical Essay The Life of Flavius Josephus Total: 3 Hours Historical Theology (Life and Thoughts) Biographical Papers on Two (2) 14th or 15th Century Theologians Biographical Papers on Two (2) 16th or 17th Century Theologians Biographical Papers on Two (2) 18th or 19th Century Theologians Total: 9 Hours

Philosophical and Biblical Theology Research Paper on: a. The Philosophical Issues in Christian Theology b. The Philosophical Foundations of Modern Theology c. Bible History and its Impact on Tradition Total: 6 Hours Ministry and Morality Research Paper on: a. Moral Dilemmas That Arise Internal to Church Life b. Examination of Morality, Moral Agency, Deliberation and Moral Discernment That Define Ethics as Discipline c. The Influence of Tradition and Culture in Ministry Total: 6 Hours Intense Analysis Assignment Total: 6 Hours Doctoral Dissertation Total: 10 Hours Dissertation Proposal – Dissertation (Min. 150 Pages) Degree Requirement HN Total: 69 Hours

Doctor of Philosophy in Christian Counseling Degree Requirement HN 57 Credit Hours Pre-Requisite: (12 Credits) Book Essays: (1) The Christian Counselor's Manual – Dr. Jay E Adams (2) Connecting – Dr. Larry Crabb (3) Inside Out – Dr. Larry Crabb (4) Effective Biblical Counseling – Dr. Larry Crabb Directed Essays The Worship of God Sketches of Jewish Social Life The Temple Government of the Tongue: Ethics Total: 12 Hours Psychology Essays

Psychology and Christian Thought Psychology of Religion Total: 6 Hours Presuppositions and Principles Research Papers on: a. The Dynamic of Reconciliation and Discipline b. Expert Knowledge (Freudianism & Behaviorism) c. Common Knowledge (Rogerianism) d. Human Growth and Development Total: 4 Hours Practice and Process Research Papers on: a. Support, Sympathy, and Empathy b. Elements of Human Growth and Development c. Group Counseling Methods d. Theories of Personality Total: 4 Hours Philosophy of Christian Counseling Research Papers on: a.

The Christian Moral Tradition b. Biblical Outlook of Marriage and Family Counseling c. Social and Cultural Family Issues d. The Relation of Sin and Psychological Behavior  
Total: 4 Hours Intense Analysis Assignment Total: 3 Hours Doctoral Dissertation  
Dissertation Proposal – Approval Required Final Dissertation - 150 Page Dissertation  
Total: 12 Hours Degree Requirement IHN With Pre -Requisite: Total: 57 Hours

Doctor of Philosophy in Theology Degree Requirement IHN 69 Credit Hours Directed  
Essays Table Talk – Martin Luther Heretics – G K Chesterton Christianity: Mission and  
Expansion The Worship of God Sketches of Jewish Social Life The Temple  
Government of the Tongue: Ethics Total: 26 Hours Required Exegesis: Hebrews Total:  
3 Hours Biographical Essay 44 The Life of Flavius Josephus Total: 3 Hours Historical  
Theology (Life and Thoughts) Biographical Papers on Two (2) 14th or 15th Century  
Theologians Biographical Papers on Two (2) 16th or 17th Century Theologians  
Biographical Papers on Two (2) 18th or 19th Century Theologians Total: 9 Hours

Philosophical and Moral Theology Research Paper on: a. The Philosophical Issues in  
Christian Theology b. The Philosophical Foundations of Modern Theology c. The  
Christian Moral Tradition Total: 6 Hours Systematic Theology Research Paper on: a.  
The Nature of Theology and Doctrine b. Theology of the Incarnation c. Theology of the  
Holy Spirit Total: 6 Hours Intense Analysis Assignment Total: 6 Hours Doctoral  
Dissertation Total: 10 Hours Dissertation Proposal – Dissertation Degree  
Requirement IHN Total: 69 Hours

Doctor of Philosophy in Ministry Degree Requirement IHN 69 Credit Hours Directed  
Essays Table Talk – Martin Luther Heretics – G K Chesterton Christianity: Mission and  
Expansion The Worship of God Sketches of Jewish Social Life The Temple  
Government of the Tongue: Ethics Total: 26 Hours Required Exegesis: Hebrews Total:  
3 Hours Biographical Essay The Life of Flavius Josephus Total: 3 Hours Historical  
Theology (Life and Thoughts) Biographical Papers on Two (2) 14th or 15th Century  
Theologians Biographical Papers on Two (2) 16th or 17th Century Theologians  
Biographical Papers on Two (2) 18th or 19th Century Theologians Total: 9 Hours  
Philosophical and Moral Theology

Research Paper on: a. The Philosophical Issues in Christian Theology b. The  
Philosophical Foundations of Modern Theology c. The Christian Moral Tradition Total: 6  
Hours Ministry and Morality Research Paper on: a. Moral Dilemmas That Arise Internal  
to Church Life b. Examination of Morality, Moral Agency, Deliberation and Moral  
Discernment That Define Ethics as Discipline c. The Influence of Tradition and Culture  
in Ministry Total: 6 Hours Intense Analysis Assignment Total: 6 Hours Doctoral  
Dissertation Total: 10 Hours Dissertation Proposal – Dissertation (Min. 150 Pages)  
Degree Requirement IHN Total: 69 Hours

## Open Electives Available for All Programs

Religious Electives - PDF Books If your degree program requires the completion of electives you may choose between those offered below. Credit Course Name Hours (PDF Books) 3 101 Reformed Covenant Theology 3 101 Introduction in the Worship of God 3 101 The Life of Flavius Josephus 3 101 Calvinism 3 101 The Minor Prophets 3 101 Christian Self Publishing

## Understanding IHN Accreditation

Accreditation in the United States is a process whereby educational institutions are qualified relative to the acceptance of credits and degrees in academia. State governmental educational systems do not, in themselves, accredit individual private schools. There are various organizations in the United States, with widely diversified program requirements and differing regulatory standards, which become accrediting agencies for private schools. Educational institutions through accrediting organizations that are recognized by the United States Department of Education or not recognized by the United States Department of Education complete the accreditation process. The regional accrediting agencies that are recognized by the United States Department of Education consist of private corporations that grant accreditation within certain geographical areas of the United States. There are excellent educational institutions that have chosen to become regionally accredited with them, but others, which are also excellent educational institutions, have chosen to become a member of a non-regional independent accrediting organization. In His Name Bible College has chosen to become accredited by a non-regional independent accrediting organization that allows an academic education without compromising Christianity. Under non-regional independent accreditation organizations, some seminary and ecclesiastical institutions have had their credits and degrees accepted by regionally accredited educational institutions, based on their scholarly criterion of education. Because the purpose of accreditation is to provide a way for educational facilities to determine the acceptance of credits and degrees, and because all accreditation is purely voluntary, many institutions that choose not to conform to governmental restrictions, but do wish to provide high quality education choose some form of independent Accreditation.

In His Name Bible College is an educational institution that has declined seeking regional accreditation based on a calling to teach the whole Word of God. We will not compromise the Biblical message and therefore do not seek the approval of government-recognized accreditation. However, we do want to provide our Student with exceptional study opportunities, course material and the freedom to transfer credit.

For this reason, IHN has not only received State Authorization to award religious degrees,. 48 In His Name Bible College's preference is to provide its Student with accreditation through an independent accreditation agency. In His Name Bible College has committed its academic capabilities to provide the highest educational standards for its theological degrees. Sometimes erroneously referred to as Governmental accreditation, Regional accreditation is granted by six private corporations, known as agencies. Each agency is responsible for and provides accreditation for universities in a separate area of the country. The reason that this type of accreditation is sometimes referred to as governmental accreditation is because schools recognized by these six agencies are recognized by the federal government and are eligible to receive government funds. Student of these institutions are eligible for student loans and graIHN. Conversely, Student who do not attend a regionally accredited school are not eligible for government funds. Many excellent schools are regionally accredited and Student with career goals that require a degree from a regionally accredited institution will want to complete a program of study from one of these governmentally approved schools.

The Board of In His Name Bible College has decided that it will not seek American Regional Accreditation from any of the Big Six Regional Accrediting Associations. Reasons for not pursuing Regional Accreditation:

- Regional Accreditation is a "Voluntary Process" that is not required of Religious Schools. We opt to fulfill the State Approval only, with regards to non-religious interference from outside agencies.
- Ministers and Religious workers do not need a degree from a Regionally Accredited School unless Regional Accreditation of the School is required by their Church Board or as a Requirement of Ordination by the particular Religious Denomination.
- Regional Accrediting Bodies attempt to dictate hiring practices and attempt to influence guidelines for faculty selection, requiring only those that have obtained their degrees from a Regionally Accredited School be accepted in the staff.
- Regional Accreditation dictates curriculum and interferes with Academic Freedom in regards to Christ centered education.
- Regional Accreditation demands a Standing Library that is not practical or necessary for our seminary. We do however offer a Virtual Library for our Student .
- Regional Accrediting Associations' policies have not kept up with technology for Distance Education.

As a Christian Theological Institution, In His Name Bible College does not wish to give any group power over its Curriculum, or other Policies.



## **Frequently Asked Questions**

### **Are degrees awarded by In His Name Bible College recognized?**

Degrees awarded by In His Name Bible College are legal degrees recognized as religious degrees by the State of Florida, USA. You are legally entitled to use achieved educational degrees from IHN in your resumes, as well as titles of doctor in your name. For the most part, religious bodies accept degrees issued by non-regionally accredited schools, but we would advise that if you are interested in a specific religious organization, that you obtain the educational criteria for ordination by that specific organization.

### **Am I required to attend any on-campus classes?**

No. All of our courses are established as Distant Learning Courses. Once the applicant is enrolled, they will receive through their degree programs including the required reference books in PDF format or multimedia reference. There is no need to view any online classes, or attend any classes in any campus. Once you receive and download your course work, you begin working from your computer and emailing the completed courses.

### **How long does it take to complete a degree program?**

This is solely based on the student's dedication to their studies, the amount of credits transferred from previous schools, life experience credits earned, and required courses left to complete. Degrees are normally established to be completed within 2 years, but in some cases, programs have been completed in less than 1 year.

### **How long do I have to complete my program?**

51 There are no time limits in your program. You are encouraged to set aside a certain time every week to dedicate to your studies, but at no time will you be rushed through your program if you should decide to take some time off from your studies.

### **Will In His Name Bible College accept credits earned by non-accredited schools or programs?**

In most cases, once it is evaluated, we will allow for non-accredited courses to be transferred as long as it is compatible to the course of study necessary for your degree program. We would encourage that you submit all of your studies for consideration.

### **Can I earn a degree with In His Name Bible College by just using life experience?**

No. Life experience credits can only account for up to 25% of your required credits in your degree program. IHN degrees are earned degrees which will require that course



work be submitted and a passing grade given in order to receive a degree from this seminary.

### **What is the seminary's denominational standing?**

In His Name Bible College is a non-denominational religious institution. We encourage all denominations to apply for enrollment. Our courses are structured in a way in which a student can complete their research papers from an individual denominational position. You will only be asked to be completely thorough in your paper providing adequate reference work to support your position.

### **Why does it seem as if the educational programs of In His Name Bible College sound too good to be true?**

Obviously, this is a very common question among our Applicant, and we understand why. Because IHN is a Christ-centered religious institution that seeks to prepare men and women for their individual callings, our answer is simple; we are a seminary interested in fulfilling God's calling to provide Christ centered Biblical education for the world at minimal expense. However, we encourage our Applicant to seek God's direction through prayer, in the choosing of an educational institution from which to complete their degree programs. Only if God has given you peace and assurance in your decision to enroll with In His Name Bible College should you submit an application to enroll. For all who enroll, we truly believe that each student will receive the benefit of uncompromised, Godly instruction as found only in the Living Word of Jesus Christ.

## **Faculty and Directors**

Senior Board Presiding Pastor, Chairman Dr. Thomas J. Moore, Th.D., Ph.D., D.D.  
President/Chancellor Dr. Samuel Galloza, M.Th., Ph.D., D.D. Vice President, Ministries  
Dr. Carlos F. Molina, Th.D., D.D. Vice President, Security Dr. Miguel A. Contreras,  
Th.D., Ph.D., D.D. Board Member Dr. David Odgers, D.D. Board Staff Josephine  
Forsuella Administrative Assistant Yolanda Rivera Administrative Assistant

Advisors/Directors Dr. Esor Ben-Sorek USA – Advisor of OT Studies Rev. Dr. Gary  
Almodovar USA Rev. Liz Almodovar USA Dr. Tomasita Santillan Philippines Dr.  
Alexander F. Du Philippines Marilyn Leyson, RN Philippines Dr. Silvino Du Philippines  
Rev. Markus Rumampuk Indonesia Rev. Raj Kosumaju India Bishop Dr. Jefferson  
Ghuri Pakistan Rev. Dr. Marcus Benson Ireland Rev. Yazi Adamau Niger Rev. Actor  
Ovoh Nigeria Rev. E. Joshua Emmanuel India Rev. Amos D. Gbenro South Africa  
Bishop Dr. Solomon Okoro Benin Rev. Hans Haeuser Germany Rev. Julius Wamasebu  
Uganda Dr. Philip Ravikumar Baer India Bishop Dr. Earl Beckles Canada Rev. Rafael  
Lopez Puerto Rico

Advisors/Directors Continued... Prof. Elena Lamboy Puerto Rico Rev. Yakuy Gurung Nepal Bishop Badjene Prince Togo Rev. Samuel Cromour Serrie Leone Rev. Morris M. Flomo Liberia Rev. P.E. Momoh Zambia Rev. Jean Claude Soupın Madagascar Rev. Lawrence Sarker Bangladesh Bishop Dr. Ermine Stewart Jamaica Dr. Texford Aryee-Tagoe Ghana Rev. Dr. Ernesto T. Paracha Philippines Rev. Anthea Joseph Trinidad Rev. Michael Simms Trinidad Rev. Shirley Simms Trinidad Prof. Patricio Valenzuela Argentina

## **Seminary Disclaimer and Release of Liability Statement**

Christian Alliance Ministries and In His Name Bible College offers Christ centered education to the world as the central function of our worldwide ministries. This is a legally- binding release made by you through your action of submitting the application form to Christian Alliance Ministries / In His Name Bible College. Our Ministries are not regulatory agencies. We do not endorse, recommend or conduct any screenings as to the competency of any of our staff or any faculty or advisors associated with any of our ministries, branch seminaries or this In His Name Bible College. While every effort is made to insure that information and education, is current and accurate, no representations or warranties expressed or implied, are made by Christian Alliance Ministries / In His Name Bible College. It is the student's / applicant's responsibility to assess the quality and competency of the seminary and staff, faculty and advisors. It is fully understood that your typed name anywhere on the application, represents your signature. By submitting the application and enrolling you agree to this liability statement. Furthermore, you agree that, in consideration for any education or learning opportunity provided to you, you will assume and take on yourself all of the risks and responsibilities in any way associated with your assessment of the quality and competency of the education that you have freely chosen from In His Name Bible College / Christian Alliance Ministries. In addition, you fully release Christian Alliance Ministries / In His Name Bible College and all of it's staff, board of directors, directors, officers, employees, faculty, advisors, ministers and agents from any and all liability, claims or actions that may arise to yourself, in connection with your decision to enroll, attend, or participate in any way, with any of the Christian Alliance Ministries including In His Name Bible College. You recognize fully, that this release means that you are giving up among other things your rights to sue The Office of the Presiding Pastor of Christian Alliance Ministries and His Successors, a Corporation Sole (In His Name Bible College Fellowships), it's staff, board members, directors, officers, employees, faculty, advisors, ministers, agents or anyone associated with the above stated ministries, for damages, injuries or losses you may incur through any of the services or educational programs that you may receive. You also fully understand this release binds your heirs, executors, administrators and assigns, as well as yourself and your dependents).

## Enrollment Procedure

To submit applications to In His Name Bible College please go to our website located at: [www.northwesternseminary.com](http://www.northwesternseminary.com) and fill out our convenient Online Application at no cost. At IHN there are no needs for postal mailings of applications, avoiding delays in enrollment. You will be notified within 72 hours of your application submission on the status of your enrollment with IHN. Please be sure to fill out all appropriate fields on the online application in order to avoid delays in processing. If you would like to contact the seminary with questions or contact IHN, you can use the contact page on the website, or just email us at: [Admin@NorthwesternMail.com](mailto:Admin@NorthwesternMail.com). Someone from our staff will promptly reply to your email. We look forward to assisting you in your goals of obtaining a higher degree.

Admissions Office In His Name Bible College

