



UPSC

# संघ लोक सेवा आयोग UNION PUBLIC SERVICE COMMISSION

## Application details of Registration-Id: 11903136548 for Engineering Services (Preliminary / Stage I) Examination - 2019

पंजीकरण संख्या 11903136548 के इंजीनियरी सेवा (प्रारंभिक / स्टेज I) परीक्षा - 2019 के लिए आवेदन विवरण

### PART - I / भाग - I

**Name / नाम :** SURYAWANSHI TEJAS

**Gender / लिंग :** Male

**Date of Birth / जन्म तिथि :** 28-12-1994

**Father's Name / पिता का नाम :** JAYWANT

**Mother's Name / माता का नाम :** SUNITA

**Nationality / नागरिकता :** Indian

**Marital Status / वैवाहिक स्थिति :** Unmarried

**Candidates of Persons with Benchmark Disability / बेंचमार्क दिव्यांग व्यक्तियों श्रेणी के उम्मीदवारों** No

**Community / समुदाय :** General

**Do you belong to Minority / क्या आप अल्पसंख्यक हैं :** No

**Fee Remission Claimed / शुल्क माफ :** No

**Address / पता :** NEAR ICICI BANK  
AP- BAWADA , TAL- INDAPUR  
DIST- PUNE  
PUNE  
Maharashtra - 413103

**Mobile No. / मोबाइल नं. :** 7020714359

**e-mail / ई-मेल :** tejasjs2812@gmail.com

**Alternative e-mail / वैकल्पिक ई-मेल :** suryawanshi.tejas@yahoo.in

**Age Relaxation Claimed / आयु सीमा में छूट का दावा :** No

**Educational Qualification / शैक्षिक योग्यता :** Already passed the requisite qualifying Examination  
Aadhaar Card - XXXXXXXX1594

**Photo Identity Card / फोटो पहचान पत्र :** **Note: Please remember to provide/carry the above mention photo identity card for future reference and carry the same to the Personality Test/SSB/ examination venue.**

**Selected Branch / चयनित ब्रांच** Electronics & Telecom Engineering

**Centre for Engineering Services (Main / Stage II) Examination / इंजीनियरिंग सेवा (मुख्य / स्टेज II) परीक्षा के लिए केंद्र :** Kolkata

**You have not completed PART-II Registration. You are advised to complete PART-II registration to complete the submission of your application form.**

**Note : Application will be treated as incomplete/rejected unless accompanied by the PART-II Registration - which again consist of two parts - filling up uploading Photograph & Signature, Payment details of Examination Fee (where applicable) and Examination Center.**



---

UNION PUBLIC SERVICE COMMISSION