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Milestone Quiz C (Current Topics)

Deadline: 25 July 2021 at 23:59 (German time)

Name:		Matriculation no:
	y, write the hastag sym	the resulting paragraph is correct. If you think abol $(\#)$ in the blank. Each correctly filled gap oup work is not allowed.
Please note: just because a top important or even irrelevant.	oic is not part of the M	Iilestone Quiz, it does not mean that it is less
(a) The Either-Or-Problem of	Freedom goes like this:	: An act is either determined or not determined.
If the act is determined, t	hen it is	. If it is not determined, then it is a
	and therefore _	Therefore, our actions
(b) Under certain circumstance you choose one of your op-	es, the	demands that dangers, even if you thereby do not optimize the
expected outcome. (c) There are 'natural' terms, _	6	terms, and terms that are 'in between'.
(d) When you use an already e		a new meaning for it in a context in which the
(e) When you context by defining indicate	-	cept you try to make it measurable in a certain
(f) With a(n)9 term by, at best, finding ne		to grasp the agreed meaning of an already existing

(g)	The sentences "it's half past six in the morning" and "it's 6:30 am" express the same
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(h)	If A contradicts B, then it is also always the case that A is to B, but
	vice versa this is not necessarily the case.
(i)	We said that an agent is autonomous if and only if she
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(j)	According to a classical definition, knowledge is true
(k)	Privacy and autonomy are the same thing.
(1)	In the account of Helen Nissenbaum, contextual integrity benchmarks
(m)	"" means something like "can be outweighed by something else" while "" means something like "on first glance".
(n)	The difference in the access, usage, and understanding of digital technologies across different demographics is often called $\underline{\hspace{1cm}}$.
(o)	The is a thought experiment in which it is
	rational for different people to use a resource, but the resource will be spoiled for everyone if everybody uses it.
(p)	We said that at least three things are necessary for moral responsibility:
	and
(q)	The basic question of is: how to ensure that certain
	autonomous artificial systems behave in a way that is morally acceptable?