

Completeness

This property of completeness distinguishes the set of real numbers \mathbb{R} from the rationals \mathbb{Q} .

One informal statement is that "the real number line has no holes in it." In contrast, the set of rational numbers is missing the irrationals such as $\sqrt{2}$ and e and so on.

Elsewhere we defined the *supremum* or least upper bound of a set \mathbf{A} by saying that

- u is an upper bound for \mathbf{A} if $\forall x \in \mathbf{A}, x \leq u$,
- U is the supremum or least upper bound for \mathbf{A} if for all upper bounds u , $U \leq u$.

Note that for $U = \sup(\mathbf{A})$ it is not necessary that $U \in \mathbf{A}$. 0 is the supremum of both $\{x \mid x < 0\}$ and $\{x \mid x \leq 0\}$, but only in the second case is 0 a member of the set.

The completeness axiom then says that

- Every non-empty subset of \mathbb{R} that is bounded above has a supremum in \mathbb{R} .

This is not a true statement for \mathbb{Q} . Suppose we define the subset of \mathbb{Q} that contains all numbers $r \mid r^2 < 2$. Then, $\sqrt{2}$ is the supremum of this set, but $\sqrt{2} \notin \mathbb{Q}$.

How does this definition of completeness lead to the properties that

we really care about, like: $\forall \epsilon > 0, \exists \delta \mid a - \epsilon < a - \delta < a$. No matter how small ϵ is and so no matter how close we are to a real number a , we can always find another real number that is even closer.

approximation property

Apostol gives this corollary to the completeness axiom:

Let \mathbf{S} be a non-empty set of real numbers with a supremum, say $b = \sup(\mathbf{S})$. Then for every $a < b$ there is some x in \mathbf{S} such that

$$a < x \leq b$$

Proof: First, $x \leq b$ for all x in \mathbf{S} . If we had $x \leq a$ for all x in \mathbf{S} , then a would be an upper bound for \mathbf{S} smaller than the least upper bound. Therefore, $x > a$ for at least one x in \mathbf{S} .