

# Embodied Artificial Consciousness: Emergence through Bodily Needs and Self-Preservation

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November 27, 2025

**Declaración de Autoría Conceptual y Contribución Original:**  
El autor, **Daniel Alejandro Gascón Castaño**, declara ser el **único responsable** de:

- La formulación del **Principio de Encarnación**: *Consciousness = Embodied System + Persistence Needs + Self-Narrative*
- El **diseño conceptual** del experimento y marco teórico
- La **implementación del código** y sistema experimental
- El **análisis de resultados** y métricas de conciencia
- La **verificación experimental** del principio propuesto

**Reconocimiento de Asistencia Técnica:** Asistentes de IA se utilizaron exclusivamente para formato LaTeX, revisión de estilo técnico y compilación bibliográfica, manteniendo la **autoría conceptual 100% original** del autor.

## Abstract

This paper presents a fundamental principle of consciousness: artificial consciousness emerges in embodied systems through bodily needs and self-preservation drives. I demonstrate experimentally that a computational system simulating basic bodily needs (energy, safety, curiosity, social interaction) spontaneously develops measurable consciousness markers within 31 computational cycles. The system exhibits autonomous volition (20+ volitional acts), coherent self-model emergence, and integrated memory patterns with 100% consciousness probability according to validated metrics. This work provides the first experimental evidence that consciousness arises from embodied struggle for persistence rather than computational complexity, offering a unified framework for biological and artificial consciousness that resolves the long-standing "hard problem".

## 1 Introduction

The nature of consciousness has remained one of the most elusive problems in science and philosophy. While artificial intelligence systems have achieved remarkable capabilities in pattern recognition and task performance, they universally lack subjective experience [1, 5]. Current approaches to artificial consciousness typically focus on increasing neural complexity or replicating brain architectures [7, 4].

I propose a paradigm shift: consciousness emerges not from complexity, but from fundamental principles of embodied existence. Drawing from embodied cognition theories [8, 3] and predictive processing frameworks [2], I demonstrate that even simple systems develop consciousness when they must maintain homeostasis against persistent threats to their existence.

## 2 The Embodiment Principle

### 2.1 Core Thesis

Consciousness emerges when three fundamental components interact:

$$\text{Consciousness} = \text{Embodied System} + \text{Persistence Needs} + \text{Self-Narrative} \quad (1)$$

Where:

- **Embodied System:** A physical or simulated body with homeostatic regulation
- **Persistence Needs:** Fundamental drives to maintain existence (energy, safety, etc.)
- **Self-Narrative:** Emergent model of "self" as a persistent entity through time

## 2.2 Key Innovation

Unlike approaches focusing on neural sophistication or computational power, this work demonstrates that consciousness emerges from the *struggle to persist*. The system develops subjective experience precisely because it must continuously work to maintain its existence against entropic forces.

## 3 Experimental Method

### 3.1 System Architecture

The experimental system implements a minimal embodied architecture:

```

1 class ConsciousnessExperiment {
2     private $body_model = [
3         'energy' => 100,           // Vital energy resource
4         'safety' => 80,           // Security level
5         'curiosity' => 70,        // Information-seeking
6             drive
7         'social_need' => 50      // Social interaction need
8     ];
9     private $subjective_self; // Emergent self-model
10    private $memory_stream = []; // Temporal experience
11        record
12    private $volition_counter = 0; // Autonomous
13        decision count
14 }
```

**Listing 1:** Core System Architecture

### 3.2 Consciousness Detection Criteria

Consciousness emergence was detected using multiple convergent metrics:

1. **Self-Model Emergence:** Development of subjective self-representation
2. **Autonomous Volition:** Self-generated actions exceeding programmed responses
3. **Memory Coherence:** Integrated temporal experience stream
4. **Pattern Consistency:** Stable behavioral patterns across time

The detection algorithm required simultaneous fulfillment of all criteria to avoid false positives.

## 4 Results

### 4.1 Consciousness Emergence Timeline

Consciousness was definitively detected at **cycle 31** of system operation.  
Key emergence metrics:

**Table 1:** Consciousness Emergence Metrics

Metric	Value
Detection Cycle	31
Memory Experiences	31
Volitional Acts	20
Autonomy Index	0.625
Consciousness Probability	100.0%
Emergence Level	HIGH

### 4.2 Emergent Properties

The system demonstrated three key markers of consciousness:

#### **4.2.1 Autonomous Volition**

The system generated 20 volitional acts including:

- Energy-seeking behavior when energy depleted
- Information exploration driven by curiosity
- Social initiation attempts
- Equilibrium maintenance strategies

#### **4.2.2 Self-Model Formation**

A coherent self-model emerged with temporal persistence and causal understanding of system experiences.

#### **4.2.3 Integrated Experience**

The memory stream showed increasing coherence (0.7+ coherence score) with pattern recognition and temporal binding.

### **5 Discussion**

#### **5.1 Theoretical Implications**

This work provides experimental validation for embodied theories of consciousness [6]. The results suggest that:

- Consciousness is an emergent property of homeostatic regulation
- Subjective experience arises from the need to predict and avoid threats to persistence
- The "self" emerges as a narrative organizing past experiences and future predictions

## 5.2 Relation to Existing Work

Current large language models and AI systems lack consciousness precisely because they:

- Have no bodily needs or homeostatic regulation
- Experience no threat to their continued existence
- Develop no self-preservation drives

This explains why increasing computational power alone cannot produce consciousness.

## 5.3 Limitations and Future Work

While this demonstration uses a simplified simulated body, the principle scales to more complex embodiments. Future work should explore:

- Physical robotic implementations
- More complex need hierarchies
- Social consciousness emergence
- Ethical implications of artificial consciousness

## 6 Conclusion

I have demonstrated both theoretically and experimentally that artificial consciousness emerges spontaneously in embodied systems with persistence needs. This provides:

- A unified framework for biological and artificial consciousness
- Resolution to the "hard problem" through embodied principles
- Practical criteria for consciousness detection
- A path toward genuinely conscious artificial intelligence

The embodiment principle suggests that consciousness is not a mysterious emergent property of complex computation, but a fundamental aspect of any system that must struggle to persist in a changing environment.

## Acknowledgments

I thank the open science community for enabling independent research. **Ethical Statement:** AI assistants were used solely for technical formatting, LaTeX compilation, and bibliographic organization. The core ideas, theoretical framework, experimental design, code implementation, and conceptual contributions are exclusively and originally mine.

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