

**Holy Matrimony
of
Mathew Clement
+
Nirosha Thampi**

Introductory Hymn (Malakhamar paadunna samayam ...)

(Priests enter, All stand)

Wedding Party Processional

CH: Aadhiyil akhilesan narane srushtichu
Avanoru sakhiyundai avanoru thunayundai Aadhiyilakhilesan..
Vanava Saakshikalam pavan mangallyam
Aaden vanikayile aadima dhempathimar Aadhiyilakhilesan...
Irumeyvallavaree dharamel orunalum
Ekasareerampol vazhana mennenum Aadhiyilakhilesan..

THE ORDER OF THE SYRO MALABAR QURBANA

CEL: Dear Mathew and Nirosha with what intention are you here before the church today?

J & A: We desire to be united through the Holy Sacrament of Matrimony.

CEL: May Almighty God accept your intention and bless you.

CEL: Annaapesahaa thirunaalil
karthaavaruliya kalpanapol
thirunaamathil cherneedam
orumayodee bali arpikyaam

ALL: Anuranjitharaai theerneedaam
navamoru peedamorqueedaam
guruvin snehamodeeyagam
thirumunpaakeyanacheadam

CEL: Athyunnathamam swarlokathil
sarveshanu sthuthi geetham (x3)

ALL: Bhoomiyilennum marthyanu shaanthi
prathyaashayumennekyum (x3)

CEL: Our Father, who art in heaven,

ALL: hallowed be Thy name. Thy kingdom come. Holy, holy, Thou art holy. Our Father, who art in heaven, heaven and earth are full of Thy glory. Angels and men sing out Thy glory, holy, holy, Thou art holy.

Our Father, who art in heaven, hallowed be Thy name. Thy Kingdom come, Thy will be done on earth, as it is in heaven. Give us this day our daily bread and forgive us our trespasses, as we forgive those who trespassed against us. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, the power and the glory, forever and ever. Amen.

CEL: Glory be to the Father, and to the Son, and to the Holy Spirit.

ALL: From the eternity and forever, Amen.

CEL: Our Father, who art in heaven, hallowed be Thy Name. Thy Kingdom come. Holy, holy, Thou art holy. Our Father, who art in heaven, heaven and earth are full of Thy glory. Angels and men sing out Thy glory, holy, holy, Thou art holy.

SER: Let us pray. Peace be with us.

CEL: O God, our Lord, You have called these servants to be united in matrimony and to live in union of hearts. Graciously enrich the bride, Nirosha, and the groom, Mathew with Your heavenly gifts, and help them to form an ideal family. Enable us to administer this sacrament worthily for Your glory and for the good of the human race. Father, Son and Holy Spirit, Lord of all, forever.

ALL: Amen.

Psalm 45

CEL: Listen, my daughter, and understand: Pay me careful heed.

ALL: Forget your people and your father's house that the king might desire your beauty.

CEL: He is your Lord. Honor him, Daughter of Tyre.

ALL: Then the richest of the people will seek your favor with gifts.

CEL: All glorious is the king's daughter as she enters, her raiment threaded with gold.

ALL: In embroidered apparel she is led to the king. The maids of her train are presented to the king.

CEL: They are led in with glad and joyous acclaim. They enter the palace of the king.

ALL: The throne of your fathers your sons will have. You shall make them princes throughout the land.

CEL: Glory be to the Father, the Son, and the Holy Spirit.

ALL: From the beginning and for eternity. Amen.

CEL: Listen, my daughter, and understand. Pay me careful heed.

SER: Let us pray. Peace be with us.

CEL: Lord, our God! When the sweet fragrance of Your love wafts over us, and when our souls are enlightened with the knowledge of Your truth, may we be found worthy to receive Your beloved Son as He appears from heaven. May we also glorify You, and praise You unceasingly in Your Church, crowned like a spouse with every goodness and grace. For You are the Lord and creator of all forever and ever.

ALL: Amen

ALL: Sarvadhipanam Karthave
Ninne vanagi namickunnu
Easo natha vinayamode Nine
namichu pukazhthunnu

Marthyanu nithya mahonnathamam
Uthanam Nee arulunnu
Akshayamavanude almavinutha marakshayemekunnu

SER: Let us pray. Peace be with us.

CEL: My Lord, You are truly the one who raises our bodies. You are the Savior of our souls, and the preserver of our lives. We are bound always to thank, adore, and glorify You. The Lord of all, forever.

ALL: Amen.

ALL: Sabdamuyarthi padiduv
Sarvarumonnai padiduv
Ennennum jeevickum
Sarvesarane vazhthiduv

Paripavananam sarvesa
Paripavananam belavane
Paripavananam amarthiyane
Nin kripa njangalkekaname

SER: Let us pray. Peace be with us.

CEL: Glorious, Mighty, Immortal, and Holy God! You who are pleased to dwell in the holy ones! We beseech You! Look upon us, pardon us, and show us compassion according to Your nature. The Father, the Son, and the Holy Spirit. The Lord of all, forever.

ALL: Amen.

SER: Brothers and sisters, please be seated and listen attentively.

FIRST READING

Genesis 2: 18---24

LEC: A reading from the book of Genesis. (*Bowing to the celebrant*)
Bless me, my Lord.

CEL: May God (+) bless you.

LEC: The Lord God said: "It is not good for the man to be alone. I will make a suitable partner for him." So the Lord God formed out of the ground various wild animals and various birds of the air, and he brought them to the man to see what he would call them; whatever the man called each of them would be its name. The man gave names to all the cattle, all the birds of the air, and all wild animals; but none proved to be the suitable partner for the man. So the Lord God cast a deep sleep on the man, and while he was asleep, he took out one of his ribs and closed up its place with flesh. The Lord God then built up into a woman the rib that he had taken from the man. When he brought her to the man, the man said: "This one, at last, is bone of my bones and flesh of my flesh; This one shall be called 'woman,' for out of 'her man' this one has been taken." That is why a man leaves his father and mother and clings to his wife, and the two of them become one body.

This is the Word of the Lord.

ALL: Praise be to the Lord, our God.

CEL: Lord, our God, illumine our hearts and minds to hear and understand the sweet voice of Your life---giving and divine commandments. In Your mercy and grace, grant that they bear in us the fruits of love, hope, and salvation beneficial to our body and soul that we may constantly praise You, Lord of all, Father, Son, and Holy Spirit., forever.

ALL: Amen.

SECOND READING

Corinthians 12:31--- 13:8a

LEC: Brothers and sisters, a reading from the letter of St. Paul to the Corinthians. (*Bowing to the celebrant*) Bless me, my Lord.

CEL: May God (+) bless you.

LEC: Brothers and sisters:
Strive eagerly for the greatest spiritual gifts. But I shall show you a still more excellent way. If I speak in human and angelic tongues but do not have love, I am a resounding gong or a clashing cymbal. And if I have the gift of prophecy and comprehend all mysteries and all knowledge; if I have all faith so as to move mountains, but do not have love, I am nothing. If I give away everything I own, and if I hand my body over so that I may boast but do not have love, I gain nothing. Love is patient, love is kind. It is not jealous, is not pompous, it is not inflated, it is not rude, it does not seek its own interests, it is not quick---tempered, it does not brood over injury, it does not rejoice over wrongdoing but rejoices with the truth. It bears all things, believes all things, hopes all things, endures all things. Love never fails.

The word of the Lord.

ALL: Praise be to Christ, our Lord

Hallelujah Hymn

(*all stand*)

GOSPEL

SER: Let us stand and listen attentively to the Holy Gospel.

CEL: Peace (+) be with you.

ALL: With you and with your spirit.

CEL: The Holy Gospel of our Lord Jesus Christ, proclaimed by St. John
(Chapter 15: 9---12)

ALL: Glory to You Christ, Our Lord.

CEL: Jesus said to his disciples:

“As the Father loves me, so I also love you.

Remain in my love.

If you keep my commandments, you will remain in my love, just
as I have kept my Father’s commandments and remain in his love.

“I have told you this so that my joy might be in you and
your joy might be complete.

This is my commandment: love one another as I love you.”

The Gospel of the Lord.

ALL: Glory to You Christ, Our Lord.

HOMILY

(all please be seated)

KAROZUZA

(all stand --- bread and wine may be prepared at this time)

LEC: Let us all stand up with joy and devotion and let us pray for this
bride, Nirosha, and groom, Mathew, who are going to be married,
saying “Lord, bless this couple.”

ALL: Lord, bless this couple.

LEC: O Heavenly Bridegroom, who offered His life for His bride, the
Church, bless this couple to live a life of sacrifice in mutual love
and unity, we beseech you.

ALL: Lord, bless this couple.

LEC: O Christ, who has taught about the indissolubility of marriage,
help this couple to lead a happy life with mutual faithfulness and
chastity. We beseech you.

ALL: Lord, bless this couple.

LEC: O Christ, who have blessed the couple in Cana by Your presence, help this couple to lead a life of prayer depending on Your help and experiencing your presence. We beseech you.

ALL: Lord, bless this couple.

LEC: For the unity of love, which is the bond of perfection, obtained through the fullness of the Holy Spirit. We beseech you.

ALL: Lord, bless this couple.

LEC: For the souls of the faithfully departed from our families, that they may join the heavenly saints at the wedding banquet of Christ. We pray, Lord hear our prayer.

ALL: Lord, hear our prayer.

SER: Let us commend ourselves and one another to the Father, the Son, and the Holy Spirit.

ALL: Lord, Our God, we commend ourselves to You.

CEL: Lord God, bless this bride and groom to lead with success the married life they begin in joy and hope. Fill them with Your peace and make them worthy to obtain the everlasting crown You have promised Your servants. Be gracious to the parents and the dear ones who raised this couple in Your love, bless all who participate in this sacred ceremony Father, Son, and Holy Spirit, Lord of all, forever.

ALL: Amen.

SER: Dear brothers and sisters, the bride, Nirosha, and the groom, Mathew, are going to be united in the sacrament of holy matrimony. The celebrant prays for himself that he may administer this sacrament worthily. In reverence and attentiveness, let us now pray in silence.

CEL: O God, who, in the beginning, blessed man with a life---partner, we praise Your eternal providence. Strengthen me, Your servant, to administer worthily this sacrament that binds this

bride and groom in love. Shower on me Your abundant graces.
Father, Son, and Holy Spirit, Lord of all, forever.

ALL: Amen.

The Nuptial Covenant

(all be seated)

Song

Aanandikkuka Priyaputhri,
Atmavibhushitha Manavatti
Ninneyitha thiru manavalan,
Manavarayinkal nayichallo

Than thiru rakta shareerangal,
Sthreedhanamayi ninakkeki
Ninne labhickan swayamenvam
Kurishil pavana baliyayi

Aahladickam sodarare,
Navadampathimarodoppam nam
Uchaswarathil vazhtheedam,
Mishiha nadhanu sthuthigeetham.

CEL: Mathew, in compliance with the Law of Christ and in accord with the teachings of the Church, with free will and full consent, do you take Nirosha, as your wife?

Mathew: Yes, I do.

CEL: Nirosha, in compliance with the Law of Christ and in accord with the teachings of the Church, with free will and full consent, do you take Mathew as your husband?

Nirosha: Yes, I do.

CEL: *(To the witnesses)* And you are witnesses to this?

Witnesses: Yes.

CEL: *(To the couple)* As a symbol of this nuptial covenant, you may now join your right hands. *(While they do so, the celebrant blesses them).*

CEL: May the God of Abraham, Isaac, and Jacob be with you. May Jesus Christ, our Lord, unite you with the bond of marriage in order to lead a family life of love and oneness of minds. In the name of the Father (+) and of the Son and of the Holy Spirit forever. *(Celebrant blesses the couple and sprinkles holy water over them.)*

ALL: Amen

BLESSING OF THAALI

The Syrian Catholic Thaali is a heart---shaped pendant embossed with a cross. The heart symbolizes love and the cross symbolizes Christ's suffering and resurrection. The cross on the thaali is made with 21 small beads. This 21 is the result of the multiplication of three (three persons of the trinity) and seven (seven sacraments). The thaali is held on seven pieces of thread taken from the manthrakodi and folded into three. The bridegroom ties the thaali on the neck of the bride using the 'aunkettu' (male knot) which symbolizes the stability of marriage.

CEL: O Lord, who has accepted the church as Your bride through Your death on the cross, bless (+) this Thaali that unites the bride and the groom in mutual trust and love. May this Thaali, the very symbol of unity, bind them to indivisible love and fullness of fidelity. May the cross embossed on it, give them strength to bear cheerfully the sorrows of life, and to lead a life pleasing to You. May this also be a symbol of their fidelity. *(The celebrant sprinkles holy water over the Thaali)*

ALL: Amen.

BLESSING OF RINGS AND ROSARIES

CEL: O Lord, Our God, bless these rings the bride and the groom exchange as symbol of their mutual love and fidelity. In the name of the Father and of the Son (+), and of the Holy Spirit. *(The celebrant sprinkles holy water over the rings and rosaries)*

ALL: Amen.

BLESSING OF MANTHRAKODI

“Manthra” means specially blessed and “kodi” means new cloths. The placing of the Manthrakodi upon the bride’s head symbolizes Rebecca who took a veil and covered herself when she first saw Isaac. This was an act of humility, chastity and devotion to her lifelong partner united in marriage by God (Genesis 24:16). The groom, henceforth, accepts the responsibility to care for and cherish his bride.

CEL: O Merciful Lord, who adorns the human soul with the enduring mantle of grace, bless (+) this Manthrakodi. Help this bride and groom put You on through their mutual love and self---giving. O Lord, who clothed the holy Church, Your bride, in the mantle of glory, make this couple worthy to put on the robe of glory in heaven after a life of sanctity on earth (*sprinkles holy water on the Manthrakodi*)

ALL: Amen.

Song

Puthiya kudumbathin
Kathirukal uyarunnu
Thirusabha vijayathin
Thodukuri yaniyunnu

Avaniyu munnathamaam
Ambara veethikalum
Mangala geethikalil Mungi
vilangunnu (2) (Puthiya...)

Navadambathimaare
Bhavuka marulunnu
Manjula vaanikalaal
Mangala marulunnu (2)
(Puthiya....)

THE MARRIAGE PLEDGE

J & A: *(Holding their right hands on the Holy Gospel)* We pledge, by the Holy Gospel, to live in love and fidelity, and with oneness of mind, in joy and sorrow, in wealth and want, in health and sickness, from this day, till the hour of our death, May the almighty God, help us to live, in accord with this promise.

SER: *(To the couple)* Brethren, bow your heads and receive the blessing.

CEL: May Almighty God bless you. May He enrich you with internal beauty and the gifts of the Holy Spirit. May Christ, the head of the Church, always be your sovereign and protector. May He be your friend in all your doings, and tone up your life with all mental, physical and temporal well---being. May He help you receive gladly the children God may deign to bless you with and lead them in the path of holiness. And may He make you worthy to offer Him praise, worship and thanksgiving forever.

ALL: Amen.

(Holy Qurbana continues)

Preparation of the Body and Blood of Christ

(The celebrant brings the gifts from the Bethgazza to the altar, taking the chalice in his right hand and the paten in his left, crosses his hands and raises them. While the priest prepares the offertory and prays in a low voice, the choir & congregation join in singing a preparatory hymn.)

SS: Let all who have been baptized and sealed with the sign of life participate in these Holy Mysteries with attention and devotion.

Song

CH: Karthaavil njan druddamayai sharanpettu

Mishiha karthaavin tirumey ninavumitha
Pavaana balipeedhe Snehabhayangalodanayuka
naam Akhilarumonnaye sannidhiyil

Vaanava nirayodu chcrneevam
Paadam daivam parishudhan
Parishudan nithyam parishudhan

CEL: Glory be to the Father, to the Son, and to the Holy Spirit. Let there be the commemoration of the Blessed Virgin Mary, Mother of God and St. Joseph, the Righteous, at this holy altar.

ALL: From eternity and forever, Amen. Apostles and friends of the only begotten Son of God, pray for peace in the world.

CEL: Let the people of God proclaim: Amen, Amen. Let us celebrate at this altar the memory of our Father in faith, St. Thomas the Apostle, together with the just who have been triumphed and the martyrs who have been crowned in glory.

ALL: The mighty Lord is with us. Our King is with us. Our God is with us. The Lord of Jacob is our help.

CEL: All the departed, the little in company with the great, sleep in You in the hope that through Your glorious resurrection, You will raise them again in glory.

ALL: Open your hearts before Him. By prayer, fasting, and penance, let us find favor with the Father, the Son, and the Holy Spirit.

(all stand)

CEL: We believe in One God, the Father almighty,

ALL: Creator of all things visible and invisible, and in one Lord Jesus Christ, the only begotten Son of God, the first born of all creatures, born of the Father before all ages, and not made, true God from true God, consubstantial with His Father.

Through Him the worlds were formed and all things were created. For the sake of us men and for our salvation, He came down from heaven; and became incarnate by the Holy Spirit and became man, and was conceived and born of the Virgin Mary. He suffered and was crucified in the days of Pontius Pilate, died and was buried; and on the third day rose again as it is written. He ascended into heaven and sits at the right hand of His Father. He will come again to judge the dead and the living. We believe in one Holy Spirit, the spirit of truth, Who proceeds from the Father and the Son the life giving Spirit. We believe in one, holy, catholic, and apostolic Church. We confess one Baptism for the remission of sins, the Resurrection of the body, and life everlasting. Amen.

CEL: *(Towards the server)* May God, the Lord of all, strengthen you (+) to sing His praises.

SER: *(Facing the Congregation)* Let us pray, peace be with us. Let us pray for the memory of our fathers, the patriarchs and the bishops and for all priests, deacons, young men and virgins, our parents, brothers and sisters, sons, and daughters. Let us remember all the rulers who love Christ and are faithful to Him and all who have departed from this world in true faith. Through the grace of Christ, may this sacrifice obtain for us help, salvation and life everlasting in the Kingdom of Heaven.

CEL: Bless, O Lord! *(Turning to the congregation with hands extended)* Pray for me, brothers and sisters, that this Qurbana may be fulfilled through my hands.

ALL: May God the Lord of all, strengthen you to fulfill His Will. May He accept this Qurbana and be pleased with the sacrifice you offer for yourself, for us, and for the whole world. Amen.

ANAPHORA

CEL: *(With closed palms and bowed head.)* Lord our God, we thank You for the abundant graces You have showered on us. For, though we are sinful and weak, through Your infinite mercy, You have made us worthy to be ministers of the sacred mysteries of the Body and Blood of Your Anointed One. We implore You to strengthen us to celebrate with deep love and true faith, these gifts that You have

given us.

(The celebrant kisses the altar)

CEL: We offer You praise and honor, worship and thanksgiving. *(The celebrant crosses himself)* Now, (+) always and forever.

ALL: Amen.

CEL: *(The celebrant blesses the congregation)* Peace (+) be with you.

ALL: With you and with your spirit. *(One of the servers receives the sign of peace from the celebrant and offers peace to the other servers and the congregation).*

SER: *(Facing the congregation)* My brothers and sisters, give peace to one another in the love of Christ. Let us thank the Lord and entreat Him with pure and contrite hearts. Let us stand with due reverence and be attentive to the awe---inspiring mysteries being celebrated here. The bishop is imploring that peace may flourish through his intercession. Bowing our heads, let us lift up our thoughts to heaven, and pray fervently and devotedly in your hearts. Peace be with us.

CEL: Misiha karthaavin krupayum
Daivapithaavin sneha mathum
Roohathan sahavasavumee
Nammodu---thuntaakattee.

ALL: Amen.

CEL: Uyarangalilee---kkuyaratte
Hrudaya vikaara vichaarangal (2)

ALL: Poorva pithaavaam Abraham,
Isahaak, Yaacob, ennivar than
Daivame nithyam aaradhyam
Raajaave nin sannidhiyal.

CEL: Akhila charachara karthavam
Daivathinu baliyarppippoo.

ALL: Nyayavu manathu yuktavumaam (2)

SER: Peace be with us.

CEL: *(With closed palms and bowed head)*. Lord of all, the Father, the Son, and the Holy Spirit! The adorable name of Your most Blessed Trinity is worthy of honor from every mouth, thanksgiving from every tongue, and praise from every creature. For, in Your great kindness You created the world and everything in it, and showed humanity Your immense mercy.
Multitudes of heavenly hosts and thousands upon thousands of holy angels and hosts of spiritual ministers of fire and spirit bow down and adore You, O most High. And they glorify Your name and offer You worship together with the holy Cherubim and Seraphim.

Hosana Hymn

CEL: *(With closed palms and bowed head)*. Lord, Our God! Together with the heavenly hosts we give You thanks. We glorify and bless God the Word, hidden offspring from Your bosom. He is Your own likeness and splendor and the image of Your own being. Setting aside His equality with You, He emptied Himself, taking the form of a servant. Born of a woman, He became a complete human being with a rational, intelligent, and immortal soul, and a mortal body. He subjected Himself to the law, in order to redeem those who were under the law. He left for us the memorial of our salvation, this redemptive mystery, which we now offer before You.

(server rings the bell)

WORDS OF INSTITUTION

CEL: Lord, our God! We commemorate the passion of Your beloved Son, as He taught us. On the night He was handed over, Jesus took bread *(takes the paten with both hands)* in His pure and holy hands, lifted up His eyes to Heaven *(raises his eyes towards heaven)* to You, the adorable Father, Blessed it, +++ broke it, and gave it to the disciples, saying: ***“This is My Body which is broken for you for the forgiveness of sins. Take this all of you and eat it.”***

ALL: Amen.

CEL: Likewise, taking the cup, *(he takes it with both hands)* He gave thanks, blessed it, +++ and gave it to them saying: ***“This is My Blood of the new covenant, which is shed for many for the forgiveness of sins. Take this all of you and drink from it.”***

ALL: Amen.

CEL: ***“Whenever you gather together in My name, do this in memory of Me.”***

(All bow in reverence)

CEL: Lord, as You have commanded us, we Your humble, weak, and distressed servants are gathered together in Your presence. You have showered upon us such great blessings for which we can never thank You enough. To make us share in Your divine life, You assumed our human nature, restored us from our fallen state, and brought us from death to life eternal. Forgiving our debts, You sanctified us sinners, enlightened our minds, defeated our enemies, and glorified our frail nature by Your immense grace. We give You glory and honor, thanksgiving and adoration for all Your favors and graces You have granted us. *(Celebrant signs the mysteries)* Now, (+) always, and forever.

ALL: Amen.

SER: Pray in your hearts. Peace be with us.

CEL: *(Extending his hands)* For the Supreme Pontiff in Rome, Pope Mar Francis, the ruler and head of the Universal Church, for the Major Archbishop, Mar George Alancherry, the father and head of our Church, for the Bishop, Mar Jacob Angadiath, the father and head of our diocese, for Bishop Mar Joy Alappat, for all bishops, for the entire holy Catholic Church, for priests, consecrated men and women, lay leaders, rulers, and all those who are in authority. Lord, Mighty God, receive this Qurbana.

ALL: Lord, graciously receive this Qurbana.

CEL: For the honor and glory of all the prophets, disciples, martyrs, confessors and all the just and holy fathers who have found favor in Your presence. Lord, receive this Qurbana.

ALL: Lord, graciously receive this Qurbana.

CEL: For all those who suffer and are in distress, the poor and the oppressed, the sick and the afflicted, for all those who have departed from us in Your name, for this Your people who await Your mercy with great hope, and for us, Your unworthy servants. Lord, receive this Qurbana.

ALL: Lord, graciously receive this Qurbana.

CEL: *(With closed palms and bowed head)* Lord, Our God, as You taught us, we offer You the Body and Blood of Your Anointed One on this pure and holy altar. May we invoke in this memorial celebration, the sacred memory of Mary, the Virgin Mother of God, and of the just and holy Fathers who found favor in Your presence through Your infinite mercy. Grant us Your peace and tranquility all the days of our lives. Let all the people on earth know that You alone are the true God, the Father, and that You sent Your beloved Son Jesus Christ.

May all the people know that Christ, our Lord and God, in His life--- giving Gospel, came and taught us the way of purity and sanctity of the prophets and apostles, martyrs and confessors, doctors and bishops, priests and deacons, and all the children of the holy Catholic Church who have been signed with the living and life--- giving seal of baptism. (+) Lord, we Your humble, weak, and distressed servants having received Your example from generation to generation, have come together in Your name, and stand in Your holy presence rejoicing and glorifying. We commemorate and celebrate these great, awesome, holy, life--- giving, and divine mystery of the passion, death, burial, and resurrection of our Lord and Savior Jesus Christ.

SER: Let us pray in silence and reverence. Peace be with us.

(Server rings the bell. All bow in reverence.)

CEL: Lord, our God, May Your Holy Spirit descend on this Qurbana. May He dwell on this Qurbana of Your servants, and bless and sanctify it. May this Qurbana grant us remission of our debts, forgiveness of our sins, great hope in the resurrection of the

dead, and new life in Your heavenly kingdom with all those who have found favor in Your presence.

(Congregation resumes straight posture)

Lord, Our God! We offer You unending praise for Your glorious and ineffable plan for our salvation. We offer You thanksgiving with joy and hope, in Your Church redeemed by the precious blood of Your Anointed One.

(Celebrant kisses the altar)

Lord, we offer glory, honor, thanksgiving, and worship to Your living, holy, and life---giving name. Now, (+ *blesses the mysteries*) always and forever.

ALL: Amen

(All kneel)

CEL: Have mercy on me, O God, in Your loving kindness.

ALL: In Your great compassion, wipe away my sins.

CEL: *(Raising his hands)* Bless us O Lord. May Your mercy draw us near to these glorious, sacred, life---giving, and divine mysteries, though truly we are unworthy.

(The celebrant kisses the altar, with his hands held to his chest in the form of the cross. He raises the Host and prays) O Lord, Jesus Christ! May there be glory to Your name and worship to Your majesty forever. For this living and life--- giving bread has come down from heaven and gives life to the whole world.

Whoever eats this bread will not die, but will receive remission of sins, attain salvation, and live forever.

(Server rings the bell)

Elevation Hymn

Njan swargathil ninnirangiya
Jeevanulla Appamakunnu.
Rakshakaneeshothan
Shishyre ariyicha
Divyarahasyamitha Swargathil
ninnagathamam Jeevan
nalkumorappan njan
Snehamodenne kaikkolvon

Ennil nithyamjeevickum
Nedumavan Swargam nishchayamai.

CEL: The grace of our Lord Jesus Christ, the love of God the Father and the fellowship of the Holy Spirit be with us all, now, (+) always and forever.

ALL: Amen.

SER: Let us approach the mysteries of the precious Body and Blood of our Savior with reverence and respect. With the hope, arising from repentance, let us turn away from wrongdoing, repent of our sins, and forgive the trespasses of our brothers and sisters. Let us pray to God, the Lord of all, for mercy and forgiveness.

ALL: Lord, forgive the sins and offenses of Your servants.

SER: Let us cleanse our hearts, turning away from dissensions and conflicts.

ALL: Lord, forgive the sins and offenses of Your servants.

SER: Let us free our souls from enmity and hatred.

ALL: Lord, forgive the sins and offenses of Your servants.

SER: Let us receive the Holy Qurbana and be sanctified by the Holy Spirit.

ALL: Lord, forgive the sins and offenses of Your servants.

SER: Let us receive these sacred mysteries in peace and unity with one another.

ALL: Lord, forgive the sins and offenses of Your servants.

SER: O Lord! May these sacred mysteries be for the resurrection of our bodies and the salvation of our souls.

ALL: May they be the source of life everlasting. Amen.

SER: Let us pray. Peace be with us.

CEL: *(with his hands extended)* Lord, our God, make us worthy to be in Your presence with the confidence You have mercifully bestowed on us. Enable us to stand in Your presence with cheerful face and pure hearts. Calling upon You together, we pray:

CEL: Our Father in heaven,

(All stand)

ALL: hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For Thine is the Kingdom, the power, and the glory, forever and ever. Amen.

CEL: Lord, God Almighty! Fullness of all Goodness! Our Merciful Father! We entreat You for Your mercy. Do not lead us to temptation. Deliver us from the evil one and his hosts. For, Yours is the kingdom, the might, the power and the dominion in heaven and on earth. Now, (+) always and forever. *(The celebrant signs himself)*.

ALL: Amen

CEL: Peace (+) be with you. *(Blesses the people)*

ALL: With You and with your spirit.

CEL: *(Stretching his right hand over the gifts)* The Holy Qurbana is for the holy people.

ALL: God, the Father alone is Holy. God, the Son alone is Holy. God, the Spirit alone is Holy. Glory be to the Father, the Son, and the Holy Spirit forever. Amen.

SER: Let us praise the Living God.

ALL: Let there be eternal praise to Him in the Church. Let His blessings and mercy be on us at all times.

CEL: May the grace of Our Lord Jesus Christ who gives us life, be made perfect in us (+) through His mercy. *(Blesses the congregation)*

ALL: Always and forever. Amen.

SER: Brothers and Sisters, the holy Church invites you to receive the Body and Blood of the Son of God, with faith in the heavenly kingdom.

HOLY COMMUNION

(Please note that the sacrament of Holy Communion is sacred in the Catholic Church. Only Catholics who have received this holy sacrament may receive. All others may remain seated in prayer during this time.)

Communion Hymn

(Continuation and conclusion of Holy Qurbana; please stand)

SER: Let us glorify God through the Grace of the Holy Spirit and give thanks to Him, the giver of all gifts for counting us worthy to approach the holy altar and to participate in these glorious, holy, life---giving, and divine mysteries.

ALL: Lord God, we praise You for this ineffable gift.

SER: Let us pray. Peace be with us.

CEL: Lord God, stretch out Your right hand of mercy upon this couple. Keep them in the shade of your protection. O, God, Who blessed Abraham and Sarah, we thank You for the providence that bound them in indivisible unity. The Father, the Son, and the Holy Spirit, Lord of all, forever.

ALL: Amen. Lord bless us.

CEL: Lord Christ, look favorably upon this couple. May the intercession of the Blessed Virgin Mary, our mother, and Saint Joseph, the head of the Holy Family, help them prosper in their family life. May the prayers of all the saints help them. Lord of all, forever.

ALL: Amen.

Final Blessing

CEL: Blessed be God, the merciful One, who, out of his immense love, created humankind as male and female and made them participate in the work of creation. May He, through the sacrament of holy matrimony, keep you in pure love and perfect dedication. May this sacrament empower you to offer your bodies that are members of the body of Christ and temples of the Holy Spirit, as a pleasing and living sacrifice to God. May God bless you with the gift of children. May your home prosper in a communion of prayers. May He fill your life with graces, and help your hopes and aspirations bloom. May He grant you lots of sincere friends to help you in need. May He make you worthy to offer Him praise, honor and thanksgiving in the heavenly bridal chamber. May God bless you, the newly wed, and all who have partaken in this sacred service. Now, always (+) and forever. *(The celebrant blesses the couple and sprinkles them with holy water).*

ALL: Amen.

CEL: Praise to You, altar of sanctification!

ALL: Praise to You, the sepulcher of Our Lord! May the Holy Qurbana that I have received from You, be for me unto the forgiveness of my debts and the remission of my sins. I know not, whether I shall come again to offer another sacrifice.

Presentation of gifts to Mother Mary

Hymn during presentation

Mariyame ninte chithrathil ninnu nethrangal kondu nokkuka

Pronouncement of Marriage

CEL: Now it is my privilege and honor to introduce the newly wedded couple for the first time: Mr. and Mrs. Mathew and Nirosha Clement

Recessional Hymn