易經

1 The Creative 乾

Hidden dragon. Do not act.

Dragon appearing in the field. It further one to see the great man.

All day long the superior man is creatively active. At nightfall his mind is still beset with care. Danger. No blame.

Wavering flight over the depths. No blame.

Flying dragon in the heavens. It furthers one to see the great man.

Arrogant dragon will have cause to repent.

2 The Receptive 坤

When there is beneficial undertaker, Initial low in not fortune.

Straight, square, great. Without purpose, Yet nothing unfavorable.

Hidden lines. She is able to remain persevering. If he undertakes something, the activities of a king. Seek not works, but bring to completion.

A tied-up sack. No blame, no praise.

A yellow lower garment brings supreme good fortune.

Dragons fight in the meadow. Their blood is black and yellow.

3 Difficulty at the Beginning 屯

Hesitation and hindrance. It furthers one to remain persevering. It furthers one to appoint helpers.

Difficulties pile up. Horse and wagon part. He is not a robber; he wants to woo when the time comes. Persistence in chastity, she does not pledge herself. Ten years from she pledges herself.

Whoever hunts deer without the forester Only loses his way in the forest. The noble man understands the signs of the time And prefers to desist. To go on brings humiliation.

Horse and wagon part. Strive for union. To go brings good fortune. Everything acts to further.

Difficulties in blessing. A little perseverance brings good fortune. Great perseverance brings misfortune.

Horse and wagon part. Bloody tears flow.

4 Youthful Folly 蒙

To make a fool develop It furthers one to apply discipline. The fetters should be removed. To go on is to meet humiliation.

To bear with fools is fortunate Bring good fortune. The son is able to take charge of affairs. The son is able to take of taking charge of the household.

Take not a maiden who, when she sees a man of bronze, loses possession of herself. Nothing furthers.

Entangled folly brings humiliation.

Childlike folly brings good fortunes.

In punishing folly It does not further one To commit transgressions. The only thing that furthers is to prevent transgressions.

5 Waiting (Nourishment)需

Waiting in the meadow. It furthers one to abide in what remains. No blame.

Waiting on the sand. There is some gossip. The end brings good fortune.

Waiting in the mud Brings about the arrival of the enemy.

Waiting in blood. Get out of the pit.

Waiting at meat and drink. Perseverance brings good fortune.

One falls into the pit. Three uninvited guests arrive. Honor them, and in the end there will be good fortune.

6 Conflict 訟

If one does not persevere the affair, There is a little gossip. In the end, good fortune comes.

One cannot engage in conflict. One returns home, gives up the property of his own. Three hundred households. Remain free of guilt.

To nourish oneself on ancient virtue Infuses perseverance. Danger. In the end, good fortune comes. If he chance upon a king, he serves not a king. Seek not works.

One cannot engage in conflict. One turns back and submits to fate. Changes one' s attitude. And finds peace in perseverance. Good fortune.

To contend before King Brings supreme good fortune.

Even if by chance a leather belt is bestowed on one, By the end of a morning It will have been snatched away three times.

7 The Army 師

An army must set forth in proper order. If the order is not good, misfortune threatens.

In the midst of the army. Good fortune. No blame. The king bestows a triple decoration.

Perchance the army carries corpses in the wagon. Misfortune.

The army retreats. No blame.

There is game in the field. It furthers one to catch it. Let the eldest son lead the army. If he let the younger brothers transport corpses, Then perseverance brings misfortune.

The great prince issues commands, Founds states, sets fiefs-ties with fiefs, Inferior people should not be employed.

8 Holding Together (Union) 比

Hold to him in truth and loyalty: This is without blame. Truth, like a full earthen bowl: Thus in the end Good fortune comes from without.

Hold to him inwardly. Perseverance brings good fortune.

You hold together with the wrong people.

Hold to him outwardly also. Perseverance brings good fortune.

Manifestation of holding together. In the hunt the king uses three sides only and allows the game to escape that runs off in front. The citizens need no warning. Good fortune.

He finds no head for holding together. Misfortune.

9 The Taming Power of the Small 小畜

Return to the way. How could there be blame? This is good fortune.

He allows himself to be drawn into returning. Good fortune.

The spokes burst out of the wagon wheels. Husband and wife roll their eyes.

If you are sincere, blood vanishes and fear gives way. No blame.

If you are sincere and loyally attached, You are rich in your neighbor.

The rain comes, there is rest. This is due to the lasting power of the woman. Perseverance brings the woman into danger. If a man wishes to venture forth, If he neglect his persistent, Misfortune comes.

10 Treading (Conduct) 履

Simple conduct. Progress without blame.

Treading a smooth, level course. The perseverance of a quiet man Brings good fortune.

A one-eyed man is able to see, A lame man is able to tread, Treading on the tail of the tiger. He bites man. Misfortune. This does a warrior act on behalf of his great prince.

He treads on the tail of the tiger. Caution and circumspection lead ultimately to good fortune.

Resolute conduct. Perseverance with awareness of danger.

Look to your conduct and weigh the favorable signs. When everything is fulfilled, supreme good fortune comes.

11 Peace 泰

When ribbon grass is pulled up, the sod comes with it. Each according to his kind. Undertakings bring good fortune.

Bearing with the uncultivated in good tension, Fording the river with resolution, Not neglecting what is distant, Not regarding one' s companions: Thus one manage to walk in the middle.

No plain not followed by a slope. No going not followed by a return. Persevering in difficulties brings no harm. Have no complaints about this truth; Enjoy the good fortune you still possess.

He flutters down, not hoarding of his wealth, Together with his neighbor, Sincerous and sincere.

The sovereign I Gives his daughter in marriage. This brings blessing And supreme good fortune.

The wall falls back into the moat. Use no army now. Make announcements within your own town. Perseverance brings humiliation.

12 Standstill (Stagnation) 否

When ribbon grass is pulled up, the sod comes with it. Each according to his kind. Undertakings bring good fortune.

Bear humiliation. Perseverance brings good fortune. The great man of firm character, Keeping his distance from evil, Not confusing evil with the virtuous.

They bear shame.

He who acts at the command of the highest Remains without blame. Those of like mind partake of the blessing.

Standstill is giving way. Good fortune for the great man. "What if it should fail, What if it should fail?" So this may be like it to a cluster of mulberry shoots.

The standstill comes to an end. First standstill, then good fortune.

13 Fellowship with Men 同人

Fellowship with men in the clan. No blame.

Fellowship with men in the clan. Humiliation.

He hides weapons in the thicket: He climbs the high hill in front of it. For three years he does not rise up.

He climbs up his wall; he cannot attack. Good fortune.

Men bound in fellowship First weep and lament, But afterwards laugh. After great struggles they succeed in meeting.

Fellowship with men in the meadow. No remorse.

14 Posession in Great Measure 大有

No entanglements with what is large. Perseverance brings success. If one remains conscious of difficulty, Harm will not come. No blame.

A big wagon for loading. One may undertake something. No blame.

A prince offers it to the Son of Heaven. A petty man cannot do this.

He makes a difference between himself and his neighbor. No blame.

He whose truth is accessible, yet dignified, Has good fortune.

He is blessed by heaven. Good fortune. Nothing that does not further.

15 Modesty 謙

A superior man modest about his modesty May cross the great water. Good fortune.

Modesty that comes to expression. Perseverance brings good fortune.

A superior man of modesty and merit Carries things to completion. Good fortune.

Nothing that would not further modesty in movement.

No boasting of wealth before one' s neighbor; It is favorable to attack with force. Nothing that would not further.

Modesty that comes to expression. It is favorable to set camps marching To chastise one' s own city and one' s country.

16 Enthusiasm 豫

Enthusiasm that expresses itself Brings misfortune.

Firm as a rock. Not a whole day. Perseverance brings good fortune.

If one is a rock, what need of a whole day? The judgment can be known. The superior man knows what is hidden and what is evident. He knows weakness; he knows strength as well. Many look upwards to him.

Enthusiasm that looks upward creates remorse. Hesitation brings remorse.

The source of enthusiasm. He achieves great things. Doubt not. You gather friends around you As a hair clasp gathers the hair.

Persistently ill, and still does not die.

Deluded enthusiasm. But if after completion one changes, There is no blame.

17 Following 隨

The standard is changing. Perseverance brings good fortune. To go out of the door is company Produces deeds.

If one clings to the little boy, One loses the strong man.

If one clings to the strong man, One loses the little boy. Through following one finds what one seeks. It furthers one to remain persevering.

Following creates success. Perseverance brings misfortune. To go out' s way with sincerity brings clarity. One could be guilty of no blame.

Sincere in the good. Good fortune.

Be aware with Firm sincerityness And is still further bound. The king circumbaus him In the Western Mountain.

18 Work on What Has Been Spoiled (Decay) 蠱

Setting right what has been spoiled by the father. It leaves behind a son. Dead father can then be buried safely. Danger. In the end good fortune.

Setting right what has been spoiled by the mother, the son must not be too persevering.

Setting right what has been spoiled by the father. There will be a little remorse. No great blame.

Tolerating what has been spoiled by the father. In continuing one sees humiliation.

Setting right what has been spoiled by the father, the seeress with patience.

He does not serve kings and princes, Sets himself higher goals.

19 Approach 臨

Joint approach. Perseverance brings good fortune.

Joint approach. Good fortune. Everything furthers.

Comfortable approach. Nothing that would further. If one is induced to grieve over it, Sin becomes free of blame.

Complete approach. No blame.

Wise approach. This is right for a great prince. Good fortune.

Greatheartedness approach. Good fortune. No blame.

20 Contemplation (View) 觀

Boyish contemplation. For an inferior man, no blame. For a superior man, humiliation.

Contemplation through the crack of the door. Furthering only the perseverance of a woman.

Contemplation of my life Decides the choice between advance and retreat.

Contemplation of the light of the kingdom. It furthers one to exert influence as the guest of a king.

Contemplation of my life. The superior man is without blame.

Contemplation of his life. The superior man is without blame.

21 Biting Through 噬嗑

His feet are fastened in the stocks, So that he loses his toes. No blame.

Bites through tender meat, So that his nose disappears. No blame.

Bites on old dried meat And strikes on something poisonous. Slight humiliation. No blame.

Bites on dried gristly meat. Receives metal arrows. It furthers one to be mindful of difficulties And to be persevering. Good fortune.

Bites on dried lean meat. Receives yellow gold. Perseverance means of danger. No blame.

His neck is fastened in the wooden cangue, So that his ears disappear. Misfortune.

22 Grace 賁

He leads grace to his toes, leaves the carriage, and walks.

Leads grace to the beard on his chin.

Graceful and moist. Constant perseverance brings good fortune.

Grace or simplicity? A white horse comes as if on wings. He is not a robber, He will woo at the right time.

Grace in hills and gardens. The roll of silk is meager and small. Humiliation, but in the end good fortune.

Simple grace. No blame.

23 Splitting Apart 剝

The ing of the bed is split. Those who persevere are destroyed. Misfortune.

The bed is split at the edge. Those who persevere are destroyed. Misfortune.

Be split with them. No blame.

The bed is split up to the skin. Misfortune.

A shoal of fishes. Favor comes through the court ladies. Everything acts to further.

There is a large fruit still uneaten. The superior man receives a carriage. The house of the inferior man is split apart.

24 Return (The Turning Point) 復

Return from a short distance. No need for remorse. Great good fortune.

Quiet return. Good fortune.

Repeated return. Danger. No blame.

Walking in the midst of others, One returns alone.

Substantial return. No remorse.

Missing the return. Misfortune. Misfortune from within and without. If misfortune are nothing in it this way, Not will it be the unfortune a great defeat. Disastrous for the state and ruler. For ten years it will not be possible to attack again.

25 Innocence (The Unexpected) 無妄

Innocent behavior brings good fortune.

If one does not count on the harvest while tilling the land, Or the use of the ground while clearing the land, Then it furthers one to undertake something.

Undeserved misfortune. The cow that was tethered by someone in the wayfarer' s gain, The citizens' s loss.

He who can be persevering Remains without blame.

Use no medicine in an illness Incurred through no fault of your own. It will pass of itself.

Innocent action brings misfortune. Nothing furthers.

26 The Taming Power of the Great 大畜

Danger is at hand. It furthers one to desist.

The activities are taken from the wagon.

A good horse that follows others. Awareness of danger. With perseverance, Furthers. Practice chariot driving and armed defense daily. It furthers one to have somewhere to go.

The headboard of a young bull. Great good fortune.

The tusk of a gelded boar. Good fortune.

How attain the way of heaven. Success.

27 The Corners of the Mouth 頤

You let your magic tortoise go, And look at me with the corners of your mouth drooping. Misfortune.

Turning to the master for nourishment, Deviating from the path Is seen and shunned. From the hill, Continuing to decline brings misfortune.

Turning away from nourishment. Perseverance brings misfortune. Do not act thus for ten years. Nothing serves to further.

Turning to the commoners for nourishment Brings misfortune. Like a tiger with a glance that stares afar Like a tiger with insatiable craving. No blame.

Turning away from the path. To remain persevering brings good fortune. One should not cross the great water.

The source of nourishment. Awareness of danger brings good fortune. It furthers one to cross the great water.

28 Preponderance of the Great 大過

To spread white rushes underneath. No blame.

A dry poplar sprouts at the root. An old man takes a young wife. Everything furthers.

The ridgepole sags to the breaking point. Misfortune.

The ridgepole is braced. Good fortune. If there are otherwise mishaps, it is humiliating.

A withered poplar puts forth flowers. An older woman takes a husband. No blame. No praise.

One must go through the water. It goes over one' s head. Misfortune. No blame.

29 The Abysmal (Water) 坎

Repetition of the Abysmal. In the abyss one falls into a pit. Misfortune.

The abyss is dangerous. One should strive to attain something small.

Forward and backward, abyss on abyss. In danger like this, pour no first and wait, Otherwise one will fall into a pit in the abyss. Do not act this way.

A jug of wine, a bowl of rice with it; Earthen vessels simply handed in through the window. There is certainly no blame in this.

The abyss is not filled to overflowing, It is filled only to the rim. No blame.

Bound with cords and ropes, Shut in between thorn-hedged prison walls: For three years one does not find the way. Misfortune.

30 The Clinging, Fire 離

The footprints are crisscross. If one is seriously intent, no blame.

Yellow light. Supreme good fortune.

In the light of the setting sun, Men either beat the pot and sing Or lamentably bemoan the approach of old age. Misfortune.

Its coming is sudden; It flames up, dies down, is thrown away.

Tears in floods, sighing and lamenting. Good fortune.

The king uses him to march forth and chastise. Then it is best to kill the leaders And take captive the followers. No blame.

31 Influence (Wooing) 咸

The influence shows itself in the big toe.

The influence shows itself in the calves of the legs. Misfortune. Tarrying brings good fortune.

The influence shows itself in the thighs. Holds to that which follows it. To continue is humiliating.

Perseverance brings good fortune. Remorse disappears. If a man is agitated in mind, And his thoughts do hither and thither, Only those of his friends he deems to found his conscious thoughts Will follow.

The influence shows itself in the back of the neck. No regret.

The influence shows itself in the jaws, cheeks, and tongue.

32 Duration 恆

Seeking duration too hastily brings misfortune persistently. Nothing that would further.

Remorse disappears.

He who does not give duration to his character Meets with disgrace. Persistent humiliation.

No game in the field.

Giving duration to one' s character through perseverance. This is good fortune for a woman, misfortune for a man.

Restlessness as an enduring condition brings misfortune.

33 Retreat 遯

At the tail is retreat. This is dangerous. One must not wish to undertake anything.

He holds him fast with yellow oxhide. No one can free him from it.

A halted retreat is nerve-wracking and dangerous. To retain people as men and maidservants Brings good fortune.

Voluntary retreat brings good fortune to the superior man And benefits the inferior man.

Friendly retreat. Perseverance brings good fortune.

Cheerful retreat. Everything serves to further.

34 The Power of the Great 大壯

Power in the toes. Continuing brings misfortune. It certainly does.

Perseverance brings good fortune.

The inferior man works through power. The superior man does not act thus. To continue is dangerous. A goat butts against a hedge But gets its horns entangled.

Perseverance brings good fortune. Remorse disappears. The hedge opens; there is no entanglement. Power depends upon the axle of a big cart.

Loses the goat with ease. No remorse.

A goat butts against a hedge. It cannot go backward, it cannot go forward. Difficult to endure. Yet there is some hope. If one notes the difficulty, this brings good fortune.

35 Progress 晉

Progressing, but turned back. Perseverance brings good fortune. If one meets with no confidence, one should remain calm. No blame.

Progressing, but in sorrow. Perseverance brings good fortune. Then one obtains great happiness From one' s ancestress.

All are in accord. Remorse disappears.

Progress like a beaver. Perseverance brings danger.

Remorse disappears. Take care gain and loss in hands. Undertakings bring good fortune. Everything serves to further.

Making progress with the horns is perhaps Only for the subjugation of one' s city. Perseverance brings danger. Danger brings good fortune. No blame. Perseverance brings humiliation.

36 Darkening of the Light 明夷

Darkening of the light during flight. Hide his light to a certain extent. For the sake of his safety he must go into exile.

Darkening of the light injures him in the left thigh. He gives aid with the strength of a horse. Good fortune.

Darkening of the light during the hunt in the south. Their great leader is captured. One must not expect perseverance too soon.

On penetration the left side of the belly. One gets at the very heart of the darkening of the light, And leaves gate and courtyard.

Darkening of the light as with Prince Chi. Perseverance furthers.

Not light but darkness. First he climbed up to heaven, Then he plunged into the depths of the earth.

37 The Family (The Clan) 家人

Firm seclusion within the family. Repentance disappears.

One should not follow her whim. Within the family she is the food. Perseverance brings good fortune.

When tempers flare up in the family, Too great severity bring remorse. Danger. But when wife and children, Laughing and child-daft and tough, It leads in the end to humiliation.

She is the treasure of the house. Great good fortune.

As a king he approaches his family. Fear not. Good fortune.

His work commands respect. In the end good fortune comes.

38 Opposition 睽

Remorse disappears. If you lose your horse, do not run after it. It comes back of itself. If you see evil men, Guard against harmful accidents.

One meets his lord in a narrow street. No blame.

One sees the wagon dragged back, The oxen halted, A man' s and man cut off. Not a good beginning, but a good end.

Isolated through opposition, One meets a like-minded man With whom one can associate in good faith. Despite the danger, no blame.

Remorse disappears. The companion bites his way through the wrappings. If one goes to him, How could it be a mistake? Going forward brings good fortune. Meeting with rain in a way covered with dirt. On a wagon full of devils. First one draws a bow against him, Then one lays the bow aside. Be not a robber, Be a wooer. The meeting time. In one week, this fulfills. Good fortune comes.

39 Obstruction 蹇

Going leads to obstructions, Coming meets with praise.

The king' s servant is beset by obstruction upon obstruction, But it is not his own fault.

Going leads to obstructions; Remain he comes back.

Going leads to obstructions, Coming leads to union.

In the midst of the greatest obstructions, Friends come.

Going leads to obstructions, Coming leads to great good fortune. It furthers one to see the great man.

40 Deliverance 解

Without blame.

One kills three foxes in the field And receives a yellow arrow. Perseverance brings good fortune.

If a man carrying a burden on his back had nevertheless rides in a carriage, He thereby encourages robbers to draw near. Perseverance leads to humiliation.

Deliver yourself from your great toe, Then the companion comes, And him you can trust.

If only the superior man can deliver himself, It brings good fortune. Then he proves to inferior men that he is in earnest.

The prince shoots at a hawk on a high wall. He kills it. Everything serves to further.

41 Decrease 損

Going quickly when one' s tasks are finished is without blame. But one must reflect on how much one may decrease others.

Perseverance furthers. To undertake something brings misfortune. Without decreasing oneself, One is able to bring benefit to others.

Where three people journey together, Their number decreases by one. When one man journeys alone, He finds a companion.

If a man decreases his faults, It makes the other hasten to come and rejoice. No blame.

Someone does indeed increase him. Ten pairs of tortoises cannot oppose it. Supreme good fortune.

If one is increased without depriving others, There is no blame. Perseverance brings good fortune. It furthers one to undertake something. One obtains servants But no longer has a separate home.

42 Increase 益

It furthers one to accomplish great deeds. Supreme good fortune. No blame.

Someone does indeed increase him. Ten pairs of tortoises cannot oppose it. Constant perseverance brings good fortune. The king presents him before God. Good fortune.

Use to sacrificial through unfortunate events. No blame. If you are sincere And walk in the middle, And report with a seal to the prince.

If you walk in the middle And report to the prince, he will follow. It furthers one to be used to the removal of the capital.

If in truth you have a kind heart, ask not. Supreme good fortune. Truly, kindness will be recognized as your virtue.

He brings increase to no one. Indeed, someone even strikes him. He does not keep his heart constantly steady. Misfortune.

43 Break-through (Resoluteness) 夬

Mighty in the forward-striding tone. When one goes and is not equal to the task, One makes a mistake.

A cry of alarm. Arms at evening and at night. Fear nothing.

To be powerful in the chamberes Brings misfortune. The superior man is firmly resolved. He walks alone and is caught in the rain. He is benighted. And people murmur against him. No blame.

There is no skin on his thighs, And walking comes hard. If a man were to let himself be led like a sheep, Remorse would vanish. But if these words are heard They will not be believed.

In dealing with weeds, Firm resolution is necessary. Walking in the middle Remains free of blame.

No cry. In the end misfortune comes.

44 Coming to Meet 姤

It must be checked with a brake of brass. Perseverance brings good fortune. If one lets it run its course, Misfortune arises. Even a lean pig has in it the ferocity of a boar.

There is a fish in the tank. No blame. Does not further guests.

There is no skin on his thighs, And walking comes hard. If one is mindful of the danger, No great mistake is made.

No fish in the tank. This leads to misfortune.

A melon covered with different leaves. Hidden lines. Then it drops down to one from heaven.

He comes to meet with his horns. Humiliation. No blame.

45 Gathering Together (Massing) 萃

If one are sincere, but not to the end, Then will sometimes be confusion, sometimes gathering together. If one call out, Then after one group of the band you can laugh again. Regret not. Going is without blame.

Letting oneself be drawn Brings good fortune and remains free of blame. If one is sincere, it furthers one to bring even a small offering.

Gathering together and alight. Nothing that would further. Going is without blame. Slight humiliation.

Great good fortune. No blame.

If in gathering together one has position, This brings no blame. If there are some who are not yet trustworthy in the work, Sublime and enduring perseverance is needed. Then remorse disappears.

Lamenting and sighing. Floods of tears. No blame.

46 Pushing Upward 升

Pushing upward that meets with confidence Brings great good fortune.

If one is sincere, It furthers one to bring even a small offering. No blame.

One pushes upward into an empty city.

The king offers him Mount Ch' i. Good fortune. No blame.

Pressureness brings good fortune. One pushes upward by steps.

Pushing upward in darkness. It furthers one To be unremittingly persevering.

47 Oppression (Exhaustion) 困

One sits oppressed under a bare tree And strives into a gloomy valley. For three years one sees nothing.

One is oppressed while at meat and drink. The man with the red knee band is just coming. It furthers one to offer sacrifice. To act forth brings misfortune. No blame.

A man priestly himself to be oppressed by stones, And leans on thorns and thistles. He enters his house and does not see his wife. Misfortune.

He comes very quietly, oppressed in a golden carriage. Humiliation, but the end is reached.

His nose and feet are cut off. Oppression at the hands of the man with the purple knee bands. Joy comes softly. It furthers one to make offerings and libations.

He is oppressed by crossing rivers. He moves uncertainly and says, "Movement brings remorse." If one finds remorse over this and makes a start, Good fortune comes.

48 The Well 井

One does not drink the mud of the well. No animals come to an old well.

At the well-hole one shoots Fishes. The jug is broken and leaks.

The well is cleaned, but no one drinks from it. This is my heart' s sorrow, For the well might be used. If only people were clear-minded, Good fortune might be enjoyed by common.

The well is being lined. No blame.

In the well-hole there is a clear, cold spring From which one can drink.

One draws from the well Without kindness. It is dependable. Supreme good fortune.

49 Revolution (Molting) 革

Wrapped in the hide of a yellow cow.

When one' s own day comes, one may create revolution. Starting brings good fortune. No blame.

Starting brings misfortune. Persevere brings danger. Revolution must be talked about Three times before one can trust himself, And men will believe him.

Remorse disappears. Men believe him. Changing the form of government brings good fortune.

The great man changes like a panther. The inferior man molts in the face. Starting brings misfortune. To remain persevering brings good fortune.

The superior man changes like a panther. The inferior man molts in the face. Starting brings misfortune. To remain persevering brings good fortune.

50 The Caldron 鼎

A ding with legs upturned. Furthers removal of stagnating stuff. The taken a concubine for the sake of her son. No blame.

There is food in the ding. My comrades are envious, But they cannot harm me. Good fortune.

The handle of the ding is altered. One is impeded in his way of life. The fat of the pheasant is not eaten. Once rain falls, remorse is spent. Good fortune comes in the end.

The legs of the ding are broken. The prince' s meal is spilled And his person is soiled. Misfortune.

The ding has yellow handles, golden carrying rings. Persevere furthers.

The ding has rings of jade. Great good fortune. Nothing that would not are to further.

51 The Arousing (Shock, Thunder) 震

Shock comes—oh, oh! Then follow laughing words—ha, ha! Good fortune.

Shock comes bringing danger. A hundred thousand times You lose your treasures And must climb the nine hills. Do not go in search of them. After seven days you will get them back again.

Shock comes and makes one distraught. If shock spurs to action Our remorse free of misfortune.

Shock in mire.

Shock goes hither and thither. Danger. However, nothing at all is lost, Yet there are things to be done.

Shock brings ruin and terrified gazing around. Going ahead brings misfortune. If it has not yet touched one' s own body But only that of his neighbor, One is free of blame. One' s companies have something to talk about.

52 Keeping Still, Mountain 艮

Keeping his calves still. No blame. Continued perseverance furthers.

Keeping his calves still. He cannot rescue his whole body. His heart is not glad.

Keeping his hips still. Making his sacrum stiff. Dangerous. The heart suffocates.

Keeping his trunk still. No blame.

Keeping his jaws still. The words have order. Remorse disappears.

Substantial keeping still. Good fortune.

53 Development (Gradual Progress) 漸

The wild goose gradually draws near the shore. The young one is in danger. There is talk. No blame.

The wild goose gradually draws near the cliff. Carefree and drinking in peace and concord. Good fortune.

The wild goose gradually draws near the plateau. The man goes forth and does not return. The woman gives birth to a child but does not bring it forth. Misfortune. It furthers one to fight off robbers.

The wild goose gradually draws near the tree. Perhaps it will find a flat branch. No blame.

The wild goose gradually draws near the summit. For three years the woman has no child. In the end nothing can hinder her. Good fortune.

The wild goose gradually draws near the cloud heights. Its feathers can be used for the sacred dance. Good fortune.

54 The Marrying Maiden 歸妹

The marrying maiden as a concubine. A lame man who is able to tread. Undertakings bring good fortune.

A one-eyed man who is able to see, Advantageous perseverance furthers.

The marrying maiden as a slave. She marries as a concubine.

The marrying maiden draws out the allotted time. A late marriage comes in due course.

The prince gives his daughter in marriage. The sleeves of the princess Are not as good as those of the maidens of the serving-maids. The moon that is nearly full Brings good fortune.

The woman holds the basket, but there are no fruits in it. The man stabs the sheep, but no blood flows. Nothing that acts to further.

55 Abundance (Fullness) 豐

When a man meets his destined ruler, They can be together for ten days. And it is not a mistake. Going meets with recognition.

The curtain is of such fullness That the pole stars can be seen at noon. He meets his ruler, who is of like kind. Good fortune.

The curtain is of such fullness That the pole stars can be seen at noon. He meets his ruler, who is of like kind. Good fortune.

Lines are coming, Rivaling and fame draw near. Good fortune.

His house is in a state of abundance. He screens off his family. He peers through the door to his courtyard and finds no occupant. For three years he sees nothing. Misfortune.

56 The Wanderer 旅

If the wanderer buries himself with trivial things, He draws down misfortune upon himself.

The wanderer comes to an inn. He has his property with him. He wins the confidence of a young servant.

The wanderer' s inn burns down. He loses the confidence of his young servant. Danger.

The wanderer rests in a shelter. He obtains his property and an ax. My heart is not glad.

He shoots a pheasant. It drops with the first arrow. In the end this brings both praise and office.

The bird' s nest burns up. The wanderer laughs at first, Then must needs lament and weep. Through carelessness he loses his cow. Misfortune.

57 The Gentle (Penetrating, Wind) 巽

In advancing and in retreating, The perseverance of a warrior furthers.

Penetration under the bed. Priests and magicians are used in great number. Good fortune. No blame.

Repeated penetration. Humiliation.

Remorse vanishes. During the hunt Three kinds of game are caught.

Perseverance brings good fortune. Remorse vanishes. Nothing that does not further. No beginning, but an end. Before the change, three days. After the change, three days. Good fortune.

Penetration under the bed. He loses his property and his ax. Perseverance brings misfortune.

58 The Joyous, Lake 兌

Contented joyousness. Good fortune.

Sincere joyousness. Good fortune. Remorse disappears.

Coming joyousness. Misfortune.

Joyousness that is weighed is not at peace. After ridding himself of accidents a man has joy.

Sincerity toward disintegrating influences is dangerous.

Inductive joyousness.

59 Dispersion (Dissolution) 渙

He brings help with the strength of a horse. Good fortune.

At the dissolution he hurries to that which supports him. Remorse disappears.

He dissolves his self. No remorse.

He dissolves his band with his group. Supreme good fortune. Dispersion leads in turn to accumulation. This is something that ordinary men do not think of.

His loud cries are as disturbing as sweat. Dissolution! A king abides without blame.

He dissolves his blood. Departing, keeping at a distance, getting out. Is without blame.

60 Limitation 節

Not going out of the door and the courtyard Is without blame.

Not going out of the gate and the courtyard Brings misfortune.

He who knows no limitation Will have cause to lament. No blame.

Contented limitation. Success.

Sweet limitation brings good fortune. Going brings esteem.

Quiting limitation. Perseverance brings misfortune. Remorse disappears.

61 Inner Truth 中孚

Being prepared brings good fortune. If one seeks elsewhere, There will be misfortune.

A crane calling in the shade. Its young answers it. I have a good goblet. I will share it with you.

He finds a comrade. Now he beats the drum, now he stops. Now he sobs, now he sings.

The moon nearly at the full. The team horse goes astray. No blame.

He possesses truth, which links together. No blame.

Cockcrow penetrating to heaven. Perseverance brings misfortune.

62 Preponderance of the Small 小過

The bird meets with misfortune through its voice.

One passes by her ancestor And meets his grandfather. It does not reach his prince And meets his minister. No blame.

If one is not extremely careful, Somebody may come up from behind and strike him. Misfortune.

No blame. He meets him without passing by. Going brings danger. One must be on guard. Do not act. Be constantly persevering.

Dense clouds, No rain From our western territory. The prince shoots and his bite-man is in the cave.

He passes him by, not meeting him. The flying bird leaves him. Misfortune. This means bad luck and injury.

63 After Completion 既濟

He hinders his wheels. He gets his tail in the water. Humiliation.

The woman loses the curtain of her carriage. Do not seek it. On the seventh day you will get it back.

The illustrious Ancestor Disciplines the Devil' s Country. After three years he conquers it. Inferior people must not be employed.

The finest clothes turn to rags. Be careful all day long.

The neighbor in the east who slaughters an ox Does not attain to the blessings Given to the neighbor in the west With his small offering.

He gets his head in the water. Danger.

64 Before Completion 未濟

He gets his tail in the water. Humiliation.

He hinders his wheels. Perseverance furthers.

Before completion, attack brings misfortune. It furthers one to cross the great water.

Perseverance brings good fortune. Remorse disappears. Shock, thus to discipline the Devil' s Country. For three years, great recompense.

Perseverance brings good fortune. No remorse. The light of the superior man is true. Good fortune.

There is drinking of wine In genuine confidence. No blame. But if one wets his head, He loses it, in truth.