



# AMERICAN INTERNATIONAL UNIVERSITY-BANGLADESH (AIUB)

Department of Natural Science (Chemistry)

Faculty of Science & Technology

Engineering Program

CHEM 1101: CHEMISTRY (3/LAB) for EEE/CoE/CSE/IPE



## LECTURE PLAN

Spring 2023-2024\_17 Weeks

### CHEMISTRY THEORY LECTURES:

**1<sup>st</sup> Week.** *Introduction to atomic structure:* Dalton, Rutherford, Wave and Atomic spectra;

**2<sup>nd</sup> Week.** *Bohr atomic model:* Calculation of radius and energy of each orbit of hydrogen atom. Bohr explanation of hydrogen spectral series.

**3<sup>rd</sup> Week.** *Wave mechanical approach of the atom:* dual nature of matters, de Broglie's equation, Heisenberg's uncertainty principle. Orbitals, Quantum numbers and Principle of electronic configuration. (Quiz-1)

**4<sup>th</sup> Week.** *Modern periodic table:* Main features of periodic table with special reference to group chemistry, Selected topics of organic chemistry.

**5<sup>th</sup> Week.** *Chemical Reactions:* Concepts of acids and bases, electrolytes, oxidation-reduction, neutralization reactions. (Quiz-2)

**6<sup>th</sup> Week.** *Chemical bonds:* Main types chemical bonds, Metallic bond, Hydrogen bond.

**7<sup>th</sup> Week.** *Molecular orbital theory:* Main features, Bond order and Molecular orbital diagram of homonuclear and heteronuclear molecules. (Assignment-1)

**8<sup>th</sup> Week.** **Mid-Exam**

**9<sup>th</sup> Week.** *Solutions and Solubility:* Types of solution, Mechanism of dissolution, Properties of solvents, Factors affecting solubility, Gas laws: Boyle's law, Charles law, Gay-Lussac's law & Ideal gas law.

**10<sup>th</sup> Week.** *Solubility product & pH:* Solubility product law, Application of solubility product principle, Ionization of water, pH concept.

**11<sup>th</sup> Week.** *Electrochemistry:* Principle of electrolysis, Kohlrausch's Law of electrolysis, conductometric titration, electrochemical cells, photolithography. (Quiz-3)

**12<sup>th</sup> Week.** *Phase rule and phase diagram:* Phase rule and phase diagram of mono component systems. (Quiz-5)

**13<sup>th</sup> Week.** *Chemical kinetics and Chemical equilibrium:* Rate of reaction, rate laws and order of reaction; equilibrium law and its characteristics. (Quiz-4)

**14<sup>th</sup> Week.** *Thermochemistry:* Energy and its units, Enthalpy and Entropy change, Thermodynamic system & its surroundings, Heat of reactions & Fuels.

**15<sup>th</sup> Week.** *Solid State Chemistry:* Electrical properties of materials; Selected topics of Nano-science, Nanotechnology, Environmental Science and E-Waste etc. (Assignment-2)

**16<sup>th</sup> Week.** **Final-Exam**

**17<sup>th</sup> Week.** **Set-B Exam**



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### CHEMISTRY LAB EXPERIMENTS:

Quantitative Inorganic Analysis: Volumetric titration: Acid-base titration, pH calculation, Redox titration, Estimation of Cu & Fe Total hardness of water and Conductometric titration.

**1<sup>st</sup> Week.** *Introduction to chemistry laboratory:* Laboratory rules and safety guidelines, Familiarize with common apparatus (demonstration) and modern periodic table, and discussion about report writing. *Basics of chemical analysis* e.g., qualitative vs quantitative analysis, primary and secondary standard substances, titration, standard solution, units of concentration, calculation of concentration, etc.

**2<sup>nd</sup> Week.** **Expt.1:** Standardization of sodium hydroxide (NaOH) solution with standard oxalic acid ( $\text{HO}_2\text{C}-\text{CO}_2\text{H}$ ,  $2\text{H}_2\text{O}$ ) solution.

**3<sup>rd</sup> Week.** **Expt.2:** Standardization of hydrochloric acid (HCl) solution with standard sodium hydroxide (NaOH) solution. (*Quiz-1*)

**4<sup>th</sup> Week.** **Expt.3:** Standardization of hydrochloric acid (HCl) solution with standard sodium carbonate ( $\text{Na}_2\text{CO}_3$ ) solution and calculation of pH.

**5<sup>th</sup> Week.** **Expt.4:** Determination of total Hardness of water using Eriochrome Black T (EBT) as indicator. (*Quiz-2*)

**6<sup>th</sup> Week.** Makeup and Review Classes.

**7<sup>th</sup> Week.** **Mid-term (Lab) Exam.**

**8<sup>th</sup> Week.** **Mid-term (Theory) Exam.**

**9<sup>th</sup> Week.** **Expt.5:** Standardization of sodium thiosulphate ( $\text{Na}_2\text{S}_2\text{O}_3$ ) solution with standard potassium dichromate ( $\text{K}_2\text{Cr}_2\text{O}_7$ ) solution.

**10<sup>th</sup> Week.** **Expt.6:** Estimation of copper ions ( $\text{Cu}^{2+}$ ) contained in a supplied solution by iodometric method.

**11<sup>th</sup> Week.** **Expt.7:** Determination of ferrous ions ( $\text{Fe}^{2+}$ ) in a supplied solution by standard potassium dichromate ( $\text{K}_2\text{Cr}_2\text{O}_7$ ) solution. (*Quiz-3*)

**12<sup>th</sup> Week.** **Expt.8:** Determination of conductance of a weak acid against a strong alkali solution.

**13<sup>th</sup> Week.** **Expt.9:** Standardization of potassium permanganate ( $\text{KMnO}_4$ ) solution with standard sodium oxalate ( $\text{Na}_2\text{C}_2\text{O}_4$ ) solution. (*Quiz-4*)

**14<sup>th</sup> Week.** Makeup and Review Classes.

**15<sup>th</sup> Week.** **Final (Lab) Exam.**

**16<sup>th</sup> Week.** **Final (Theory) Exam.**

**17<sup>th</sup> Week.** **Set-B Exam and Results**

## **BOOK LIST FOR CHEMISTRY (LECTURE)**

**Texts:** 1. B. S. Bahl, G. D. Tuli and Arun Bahl, "Essentials of Physical Chemistry" 24<sup>th</sup> ed. (1997), S. Chand & Compnay Ltd, ISBN: 81-219-0546-X; 2. S. Z. Haider, "Introduction to Modern Inorganic Chemistry" 2<sup>nd</sup> ed. (2000), Friends International, ISBN: 984-30-0087-0

**References:** 1. M. M. Huque and M. A. Nawab, "Principles of Physical Chemistry" 3<sup>rd</sup> ed. (1974), Student Publication, ISBN: Not found; 2. A. Q. Chowdhury, "Chemistry Fundamentals" 3<sup>rd</sup> ed. (1995), AERS & Bureau of Research, Testing and Consultation (BUET), ISBN: Not found; 3. S. Z. Haider, "Selected Topics on Advanced Inorganic Chemistry" 4<sup>th</sup> ed. (2002), Student Publication, ISBN: Not found; 4. B. K. Sharma, "Electrochemistry", 5<sup>th</sup> ed. (1997-98), GOEL Publishing House, ISBN: 81-85842-96-5; 5. Maitland Jones, "Organic Chemistry", 1<sup>st</sup> ed. (1997), Norton Company, ISBN: 0-393-97079-5; 6. Jerry March, "Advanced Organic Chemistry", 4<sup>th</sup> ed. (1999-2000), John Wiley & Sons, ISBN: 9971-51-257-2; 7. O. P. Aggarwal, "Engineering Chemistry", 3<sup>rd</sup> ed. (1995), Khanna Publishers, Delhi

## **BOOK LIST FOR CHEMISTRY (LAB)**

**Text:** 1. M. Mahbubul Huque and A. Jabber Mian, "Practical Chemistry" 2<sup>nd</sup> ed. (1972), Student Ways, ISBN: Not found

**References:** 1. J. Mendham, R. C. Denney, J. D. Barnes and M. Thomas, "Vogel's Text Book of Quantitative Chemical Analysis", 6<sup>th</sup> ed. (2000), Pearson Education Ltd, ISBN: 81-7808-538-0; 2. G. H. Jeffery, J. Bassett, J. Mendham, R. C. Denney, "Vogel's Text Book of Quantitative Chemical Analysis", 5<sup>th</sup> ed. (1989), Longman (ELBS), ISBN: 0-582-25167-2

### **Evaluation Methods:**

1. **Marks:** Total marks 100, Contribution of Theory 60% and Lab 40%.  
**Theory (100%):**
  - Class Performance & Attendance, 20%
  - Quizzes, 30% and Assignment, 10%
  - Mid/Final Exam, 40%**Lab (100%):**
  - Class Performance & Attendance, 10%
  - Quizzes, 30%
  - Reports, 20%
  - Viva, 20%
  - Mid/Final Exam, 20%
2. **Quiz:** In each term (Mid-term/Final-term) of the semester, 2 Quizzes tests and 1 Assignment will be taken in Theory Class of which Best 1 Quiz and Assignment will count for results and 2 Quiz tests will be taken in Lab Class of which Best 1 will count for results.
3. **Make-up Class/Quiz:** If any schedule class is postponed in case of unavoidable situation, the make-up class will be held immediately at a suitable time. There will be no make-up quiz or lab except a strong reason for that.
4. **Grand Total:** 40% of Mid-Term + 60% of Final-Term

### **Course Requirements**

1. Must appear at least *two quizzes* in theory and *one quiz* in lab before the Mid-term Exam and the same before the Final Exam.
2. Must appear at the Mid-term and the Final Exam both in theory and lab.
3. Students must have 80% attendance both in theory and lab to pass the course.