C.3 - SCHEME FOR MEDICAL EQUIPMENT AND ACCESSORIES, MEDICAL DIAGNOSTICS AND AYUSH PRODUCTS MANUFACTURING UNITS.

| | Date of Com | | | | of | | | | | | |
|------|--|----------|------------|--------|----------|--------|--------|----------|------------|------------|--|
| 1.0. | | | ictior | | of | | | | | | |
| | new/expansion/diversification/new | | | | | | | | | | |
| | service provided in the project. | | | | | | | | | | |
| | (DD/MM/YYYY). | | | | | | | | | | |
| | (Attach Charter | | | | | | | | | | |
| | Certificate and chartered Engineer | | | | | | | | | | |
| | certificate as per app | olica | bility | y).) | | | | | | | |
| 2.0. | Date of first disburse | | | | | : | | | | | |
| | Date of first sale invoice raised (in | | | | | | | | | | |
| | case of manufacturing)/Date of First | | | | | | | | | | |
| 3.0. | Service Provided(| | | | | : | | | | | |
| | Date and copy of 1 | last | invo | ice at | the | | | | | | |
| | time of submission | | | | | | | | | | |
| | Whether any Gove | | | | | | | | | | |
| | outstanding OR (| Cou | t cas | se aga | ainst | | | | | | |
| 4.0. | Govt.? (YES/NO). | | | | | | | | | | |
| 4.0. | (If Yes, please attac | h de | tails | thereo | of in | : | | | | | |
| | separate sheet duly signed by | | | | | | | | | | |
| | Chartered Accountage | | | | | | | | | | |
| | Whether any financial assistance | | | | | | | | | | |
| | granted by Govt. of India /Others? | | | | | | | | | | |
| 5.0. | (YES/NO) | | | | | | | | | | |
| 5.0. | (If Yes, please attach details thereof in | | | | | | | | | | |
| | separate sheet duly signed by | | | | | | | | | | |
| | Chartered Accountage | | | | | | | | | | |
| 6.0. | Employment Details: | | | | | | | | | | |
| 6.1. | Employment created / likely to be created (Attach copy of Labour | | | | | | | | | | |
| 0.1. | Department Certificate). | | | | | | | | | | |
| | | Me | | . 1 | | men | 1, 1 | Total. | | | |
| Sr | Details of | Domicile | Others | Total. | 01 | Others | Γotal. | Domicile | Others | Total. | |
| No. | Employees. | mic | ers | al. | mic | ers | al. | mic | ıers | al. | |
| | | ile | 3 2 | | Domicile | 02 | | ile | 0 2 | | |
| i) | Managerial: | | | | | | | | | | |
| ii) | Supervisory / | | | | | | | | | | |
| | Technical. | | | | | | | | | | |
| iii) | Workers | | | | | | | | | | |
| a) | Skilled. | | | | | | | | | | |
| b) | Semi-skilled. | | | | | | | | | | |
| c) | Unskilled. | | | | | | | | | · <u> </u> | |

| | Total. | | | | | | | | | |
|--|---------------------------------------|-----------------------------------|---------------------------------|------------------|---------------|-------------------------|--|-------|-----------------|-----|
| 6.2. | No of e | mployees | added fo | or expa | ınsi | ion / | | | | |
| | diversification project. "A" | | | | | | | | | |
| 6.3. | No of loca | No of local persons in above. "B" | | | | | | | | |
| 6.4. | % of local | employees | to total p | ersons a | .dde | ed for | | | | |
| | the project | C = (A/B) |)*100 | | | | | | | |
| 7.0. | Line of Ac | ctivity. | | | | | | | | |
| | | Installed Production capacity | | | | | | | | |
| | Status | Items Manufac tured. | New / Expansion Diversifi | on / | / Expansion / | | Increase of existing installed production capacity | | | |
| | New / | | | | | | | | | |
| 7.1. | Existing | | | | | | | | | |
| | Unit. | | | | | | | | | |
| | Expansio | | | | | | | | | |
| 7.2 | n / | | | | | | | | | |
| 7.2. | Diversific ation, if | | | | | | | | | |
| | · · | | | | | | | | | |
| | any. | | | | | | | | | |
| | increase | proposed | | | | | | | | |
| 7.3. | | | | | | | | | | |
| | Diversification | | | | | | | | | |
| | project. | | | | | | | | | |
| 8.1. | ELIGIE | BLE GROS | S FIXED (| CAPITA | L. | INVE | STME | NT | | |
| A | New Pr | ojects. | | | | | | | | |
| Sr. No. | Particul | Particulars. | | | | Amount in Lakhs. | | | | |
| 1. | Buildin | g. | | | | | | | | |
| 2. | Plant & | Plant & Machinery. | | | | | | | | |
| 5. | Other assets.(Specify) | | | | | | | | | |
| | Total. | Total. | | | | | | | | |
| В | Expansion / Diversification Projects. | | | | | | | | | |
| ELIGIBLE GROSS FIXED CAPIT INVESTMENT in Lakhs. | | | | | | APITA | A L | | | |
| | | | | | | | | | | |
| | | Nature of Assets | | Added | | | | % | | |
| Sr. | Nature | | | during Expans | ion | date commenc t of produ | | of | increa under | |
| No. | Tratuic | | | Expans / | IUII | | | | Expan | |
| | | | GFCI / Diver | | fica | | r expa | | on | / |
| | | | | tion | | / | | | Divers | sif |
| | | | | project. | | dive | ersifica | ition | ication | a |

| | | project. | | | | | |
|-------------|---|----------|--|--|--|--|--|
| 1. | Building. | | | | | | |
| 2. | Plant & | | | | | | |
| ۷. | Machinery. | | | | | | |
| 3. | Other assets. | | | | | | |
| | (Specify) | | | | | | |
| 4. | Total. | | | | | | |
| 5. | Means of finance | | | | | | |
| | (in Lakhs.) Equity from | | | | | | |
| | Promoters / | | | | | | |
| | Partners / | | | | | | |
| | Shareholders. | | | | | | |
| 9.0. | Term loan. | | | | | | |
| i) | Hire purchase. | | | | | | |
| ii) | Leasing. | | | | | | |
| iii) | Public issue | | | | | | |
| iv) | Preferential issue. | | | | | | |
| v) | Others. | | | | | | |
| vi) vii) | Total. Details of Term loan sanctioned and availed: | | | | | | |
| viii) | Details of Term loan sanctioned and availed: Name of the Bank / Financial Institution. | | | | | | |
| 10.0. | IFSC Code. | | | | | | |
| a. | Branch Code No. | | | | | | |
| b. | Type of Loan | | | | | | |
| c. | Loan Sanction No. and Date. | | | | | | |
| d. | Term loan account No. | | | | | | |
| e. | Amount of Term loan sanctioned. | | | | | | |
| f. | Amount of Term loan disbursed. | | | | | | |
| g. | Rate of interest % | | | | | | |
| h. | Date of first disbursement of loan. | | | | | | |
| | Tenure of the loan | | | | | | |
| i. | Moratorium period. | | | | | | |
| j. | Details of claim of subsidy: | | | | | | |
| k. | Scheme No. | | | | | | |
| 11.0. | Name of scheme. | | | | | | |
| | Quantum of subsidy | | | | | | |
| 11 1 | available under the | | | | | | |
| 11.1 | scheme: SCHEME-C.3: | | | | | | |
| | 1. Capital Investment | | | | | | |
| | mvesument | | | | | | |

| - | | | | | | | | |
|---------|---|--|--|--|--|--|--|--|
| | Subsidy @ | | | | | | | |
| | 20% of | | | | | | | |
| | Gross fixed | | | | | | | |
| | capital | | | | | | | |
| | investment | | | | | | | |
| | made will | | | | | | | |
| | be | | | | | | | |
| | reimbursed | | | | | | | |
| | subject to | | | | | | | |
| | maximum | | | | | | | |
| | of Rs.50 | | | | | | | |
| | lakhs for | | | | | | | |
| | the units | | | | | | | |
| | | | | | | | | |
| | Credit Linked Interest | | | | | | | |
| | Subsidy for Medical | | | | | | | |
| | Equipment and | | | | | | | |
| | Accessories, Medical | | | | | | | |
| | diagnostics and | | | | | | | |
| | AYUSH Products | | | | | | | |
| | Manufacturing Units | | | | | | | |
| | @ 60% per annum | | | | | | | |
| | limited to maximum of | | | | | | | |
| | Rs.50 lakhs per annum | | | | | | | |
| | for five years OR for | | | | | | | |
| | the period of | | | | | | | |
| | repayment of loan | | | | | | | |
| | whichever is earlier. | | | | | | | |
| | Scheme for Medical Equipment and | | | | | | | |
| 11.2 | Type OI activity Accessories Medical Diagnostics and | | | | | | | |
| | (Manufacturing). AYUSH Products Manufacturing Units. | | | | | | | |
| 9.3 | 2. Type of manufacturing (Medical Equipment and | | | | | | | |
| | Accessories, Medical Diagnostics and AYUSH | | | | | | | |
| | Products etc.) | | | | | | | |
| 9.4. | Date of commencement of production. | | | | | | | |
| , , i , | | | | | | | | |
| 9.5. | Date of first disbursement of loan. | | | | | | | |
| | Data from which interest subsidy is aligible as | | | | | | | |
| 9.6. | Date from which interest subsidy is eligible as | | | | | | | |
| | per scheme. Amount of interest to be paid for 5 years as per | | | | | | | |
| 9.7. | Amount of interest to be paid for 5 years as per loan repayment schedule of Bank / FI (As per | | | | | | | |
| 7.1. | Annexure for Interest Subsidy for 5 Years). | | | | | | | |
| 9.8. | Claim of subsidy. | | | | | | | |
| 9.9. | Claim of Sabstay. Claim of Capital Investment Subsidy @ 20% of | | | | | | | |
| 1.1. | Claim of Capital Investment Substay @ 20/0 of | | | | | | | |

| | C C 1 ', 1 ' , 1 ' 1 ' 1 1 | |
|------|--|--|
| | Gross fixed capital investment made will be | |
| | reimbursed subject to maximum of Rs.50 lakhs | |
| | for the units | |
| 9.10 | Claim of interest subsidy @ 60% per annum | |
| | limited to maximum of Rs.50 lakhs per annum | |
| | for Five years OR for the period of repayment of | |
| | loan whichever is earlier. | |
| | | |
| | | |
| (a) | Total claim of subsidy | |
| (b) | Declaration: | |
| | I hereby declare that the information, statement | |
| | & documents submitted are to the best of my | |
| | | |
| | knowledge & belief, true and correct in all | |
| | particulars. I abide with the terms, conditions, | |
| | eligibility criteria's and parameters specified in | |
| | the Government Resolutions, and as amended, | |
| | under the Investment Promotion Scheme-2022 of | |
| | U.T. I also declare that I am Authorised by the | |
| | enterprise to sign and submit the application and | |
| | related details with relevant documents | |
| | related details with relevant documents | |
| | | |
| | | |

Date: Signature of the Authorised Person Place: Name of the Authorised person:

Designation of the Authorised person: Seal of the Enterprise:

CHECK LIST OF ENCLOSURES (AS APPLICABLE) TO BE SUBMITTED FOR SUBSIDY UNDER SCHEME – C.3

- 1. Common Application form and Scheme application form.
- 2. Undertaking on Rs.100/- stamp paper.
- 3. Copy of IEM Registration/Udyam Registration.
- 4. Copy of Partnership Deed and Firm Registration Certificate in case of partnership concern or Memorandum & Articles of Association and Date of Incorporation Certificate in case of Public/ Private Limited companies.
- 5. If the Enterprise is functioning in its own land, copy of land purchase deed duly signed by the applicant.
- 6. If the Enterprise is functioning in a leased land/ building, copy of registered lease agreement deed executed for a minimum period of 5 years from the date of commencement of commercial production.
- 7. Copy of Loan Sanction letter from the Bank / Financial Institution in respect Bank / Institutional financed Enterprises.
- 8. Copy of sanction order from Electricity Department for power supply with copy of last bill.
- 9. Copy of the invoices, cash bills and stamped receipts duly attested. The bank scroll which shows the payment, with the details of the machinery supplier, should be furnished, in original, with the attestation of the Bank Manager.
- 10. Certificate of Chartered Accountant for fixed assets created as on date of commencement of commercial production in the prescribed form.
- 11. Valuation report of building from Government Approved Architect / Valuer / Chartered Engineer.
- 12. Chartered Accountant Certificate for the investment made in Eligible Fixed Assets viz., Land, Building and Plant and machinery as per the prescribed format.
- 13. Copy of the first sale invoice raised after commencement of Commercial Production or copy of first delivery challan in case of enterprises manufacturing on job work basis and copy of last sale invoice at the time of submission of application.
- 14. Copy of the loan sanction letter including Loan repayment schedule, Terms & Conditions of the credit facilities like monthly installment of repayment of principle amount and interest amount, extended by Bank/Financial Institution.
- 15.Statutory Auditor / Chartered Accountant certificate regarding tentative calculation of interest subsidy for the eligible period based on repayment schedule of Bank in format at Annexure for Interest Subsidy for 5 Years.
- 16. Authorization letter.
- 17.Copy of Consent to Operate from PCC, DNH & DD (as applicable for Notification No. PCC/DMN/13(PART VI)/2020-21/448 DATED 25/01/2021).

- 18.Bank Certificate on actual loan repayment for calculation of interest subsidy based to be submitted at the time of disbursement of loan, in format at Annexure for Capital/Interest Subsidy based on actual repayment of loan.
- 19. Copy of factory licensee.
- 20. Other Statutory clearances/licenses, as applicable.
- 21. The applicant shall submit necessary repayment details every year/half yearly for disbursement of interest subsidy in tranches.

Note: All original documents should be produced for verification. If original is in bank, the duly attested copy of same by branch manager of the bank which financed the projects shall be submitted. All documents should be duly signed and certified by Authorized person.