<u>C.1 – ASSISTANCE FOR FURNITURE SECTOR</u>

| | Date of Commencement of | |
|------|---|---|
| | commercial Production of | |
| | new/expansion/diversification project. | |
| 1.0. | (DD/MM/YYYY). | |
| | (Attach Chartered Accountant | |
| | Certificate and chartered Engineer | |
| | Certificate as per applicability). | |
| 2.0. | Date of First disbursement of loan. | |
| | Date of first sale invoice raised | |
| 3.0. | (Attach copy of first Invoice & Date | |
| 3.0. | and copy of last sale invoice at the | |
| | time of submission of application) | |
| | Whether any Government dues are | : |
| | outstanding OR Court case against | |
| 4.0. | Govt.? (YES/NO). | |
| 1.0. | (If Yes, please attach details thereof in | |
| | separate sheet duly signed by | |
| | Chartered Accountant) | |
| 5.0. | Whether any financial assistance | : |
| | granted by Govt. of India /Others? | |
| | (YES/NO) | |
| | (If Yes, please attach details thereof in | |
| | separate sheet duly signed by | |
| | Chartered Accountant) | |

6.0. Employment Details:

| 6.1. | Employment created / likely to be created | | | | | | | | | | |
|-----------|--|----------|--------|--------|----------|--------|--------|----------|--------|--|--------|
| | Men | | Women | | Total. | | | | | | |
| Sr No. | Details of Employees. | Domicile | Others | Total. | Domicile | Others | Total. | Domicile | Others | | Total. |
| i) | Managerial: | | | | | | | | | | |
| ii) | Supervisory / Technical. | | | | | | | | | | |
| iii) | Workers | | | | | | | | | | |
| a) | Skilled. | | | | | | | | | | |
| b) | Semi-skilled. | | | | | | | | | | |
| c) | Unskilled. | | | | | | | | | | |
| | Total. | | | | | | | | | | |
| 6.2. | No of employees added for expansion / diversification project. "A" | | | | | | | | | | |

| 6.3. | No of local persons in above. "B" | | | | | | |
|--------|---|----------------|-------------------------------|------------------|-------------------|----------|-------------------|
| 6.4. | % of local employees to total persons added for | | | | | | |
| | the project. $C = (B/A)*100$ | | | | | | |
| 7.0. | Line of Activity. | | | | | | |
| | | | Installed Production capacity | | | | |
| | | Items | New / | Aft | er | | |
| | Status | Manufac | Before | Exp | ansio | Inc | rease of existing |
| | Status | tured. | Expansion / | 1 | / | | talled production |
| | | tarea. | Diversificat | | ersifi | cap | acity / provided |
| | | | ion. | cati | on. | | |
| 7.1. | New / Existing | | | | | | |
| | Unit. | | | | | | |
| 7.0 | Expansion / | | | | | | |
| 7.2. | Diversification, | | | | | | |
| | if any. | inoroago | | | | | |
| 7.3. | % of capacity proposed under | | | | | | |
| 1.5. | / Diversification | - | | | | | |
| 8.0. I | PROJECT DETAI | | | | | | |
| 8.1. | ELIGIBLE GRO | | CAPITALIN | JVES | TMEN | Т | |
| A | New Projects. | | | .,, | 111121 | | |
| Sr. | • | | | | | | T 11 |
| No. | Particulars. | | | Amount in Lakhs. | | | |
| | LAND | | | | | | |
| 1. | Building | | | | | | |
| 2. | Plant & Machinery. | | | | | | |
| 3. | Other assets.(Specify) | | | | | | |
| 4. | Total Assets | | | | | | |
| В | Expansion / Diversification Projects. | | | | | | |
| | ELIGIBLE GROSS FIXED CAPITAL INVESTMENT | | | | | | |
| | | in Lakhs. | | | | <u> </u> | |
| Sr. | Nature of | | Added | Tota | | ded | % increase |
| No. | Assets | Existin | during | after | | , | under |
| | | g GFCI assets. | Expansion / Diversificat | _ | nsion sificati | ion | Expansion / |
| | | assets. | ion | uive | Silicat | 1011 | Diversification |
| | LAND | | 1011 | • | | | |
| 1. | Building | | | | | | |
| | Plant & | | | | | | |
| 2. | Machinery / | | | | | | |
| | Equipment | | | | | | |
| 2 | Other assets | | | | | | |
| 3. | (Specify) | | | | | | |
| 4. | Total Assets | | | | | | |

| Detaile | ed list along with value of Each eligible ma | chinery and assets shall be |
|---------|--|-----------------------------|
| 9.0. | Means of finance (in Lakhs.) | |
| 9.0. | Equity from Promoters / Partners | / |
| i) | Shareholders. | |
| ii) | Term loan. | |
| iii) | Hire purchase. | |
| iv) | Leasing. | |
| v) | Public issue | |
| vi) | Preferential issue. | |
| vii) | Others. | |
| viii) | Total. | |
| 10.0. | Details of Term loan sanctioned and availed | |
| + | Name of the Bank/Financial Institution. | • |
| a. | | |
| b. | IFSC Code. | |
| C. | Branch Code No. | |
| d. | Type of Loan | |
| e. | Loan Sanction No. and Date. | - |
| f. | Term loan account No. | |
| g. | Amount of Term loan sanctioned. | |
| h. | Amount of Term loan disbursed. | |
| i. | Rate of interest % | |
| j. | Date of first disbursement of loan. | |
| k. | Moratorium period. | |
| L. | Tenure of the loan | |
| 11.0. | Details of claim of subsidy: | |
| _ | cate of Statutory Auditors / Chartered Accourd in format at Annexure for Details of Production | * · |
| | | C1:Assistance to |
| 11.1. | Scheme No. | Furniture sector |
| 11.2. | Claim of subsidy under the scheme. | |
| A | Capital Investment subsidy. | |
| | Capital investment subsidy of upto Rs.50 lakhs | @ 20 % investment for the |
| | Furniture units. | |
| | Total eligible investment during the scheme | |
| | period as per Annexure for Capital subsidy or | |
| i) | Certificate to be furnished from the Company | |
| | Chartered Accountant / Statutory Auditor, as | |
| | applicable. | |
| ii) | Amount of claim of capital subsidy. | |
| 11.3. | Date from which interest subsidy is eligible | |
| 11.5. | as per scheme. | |
| 11.4. | Amount of interest to be paid for 5 years as | |
| | per loan repayment schedule of Bank / FI (As | |

| | per Annexure for Interest Subsidy for 5 | | | | |
|--------------|---|---------------------------------|--|--|--|
| | Years). | | | | |
| | (Attach: Loan sanction letter along with loan | | | | |
| | repayment schedule issued by Bank.) | | | | |
| 11.5. | Eligible interest subsidy under the scheme. | | | | |
| | Credit linked interest subsidy for Furniture | | | | |
| | sector @ 60% of interest charged by Bank | | | | |
| (a) | with an upper ceiling of Rs.50 lakhs per | | | | |
| (a) | annum for a period of 5 years OR for the | | | | |
| | period of repayment of loan whichever is | | | | |
| | earlier. | | | | |
| | Total claim of interest subsidy in Rs. | | | | |
| | Attach: Tentative calculation of interest | | | | |
| | subsidy based on repayment schedule as per | | | | |
| | format at Annexure for Interest Subsidy for 5 | | | | |
| | Years. | | | | |
| В | Cost of establishment of showroom for display & | & sale | | | |
| | The cost of establishment of showroom for disp | | | | |
| | subject to maximum of Rs.50 lakhs for | | | | |
| | manufacturing industry and if on rent @ 25% o | f actual rent paid, for 3 years | | | |
| | for minimum showroom size of 2000 sq ft. | - | | | |
| | Cost of establishment of showroom for display | | | | |
| | & sale and not included in (A) above, in Rs. | | | | |
| i) | (Should attach Chartered Accountant | | | | |
| | Certificate in format at Annexure for | | | | |
| | Establishment of Showroom. | | | | |
| (a) | Eligible amount of subsidy in Rs. | | | | |
| ii) | If on rent, actual amount of rent paid for 3 | | | | |
| | years as per rent agreement. | | | | |
| | (Shall attach registered copy of rent agreement | | | | |
| | & monthly calculation of rent for 3 years. Rent | | | | |
| | shall not be exorbitant and shall be as per | | | | |
| | market rates) | | | | |
| (b) | Eligible amount of subsidy for rent in Rs. | | | | |
| iii) | Total amount of claim of subsidy for | | | | |
| III <i>)</i> | showroom in Rs. $(a) + (b)$ | | | | |
| D | Space rent subsidy for participation in industrial exhibitions in foreign | | | | |
| | countries. | | | | |
| | 50% of space rent subsidy would be provided | · - | | | |
| | lakhs) on actual rent paid by Furniture Industry | for participation in industrial | | | |
| | exhibitions in foreign countries. | | | | |
| (a) | Details of Industrial Exhibition | | | | |
| i) | Name of exhibition. | | | | |
| ii) | Name of country | | | | |
| iii) | Venue of event. | | | | |
| iv) | Duration of event. | | | | |
| | | | | | |

| | Details of exhibit | | | | | |
|----------|---|-------------------------------|--|--|--|--|
| v) | (Submit photos of exhibition stall during | | | | | |
| | exhibition). | | | | | |
| vi) | Copy of pamphlets for advertisement. | | | | | |
|) | Whether space rent paid (Yes / No). | | | | | |
| vii) | (If paid, attach certified copy of voucher and | | | | | |
| 111) | Bank scroll of transaction. | | | | | |
| | Area of stall / booth booked in Sq.mtr (Attach | | | | | |
| viii) | copy related document). | | | | | |
| ix) | Rate per sq.mtr | | | | | |
| x) | Total amount of space rent. | | | | | |
| Α) | | | | | | |
| xi) | Whether any assistance taken from concern | | | | | |
| | ministry, if Yes, details of assistance taken. | | | | | |
| xii) | Actual rent paid by unit for participation in | | | | | |
| | industrial exhibitions in foreign countries. | | | | | |
| xiii) | Actual rent paid by unit for participation in | | | | | |
| | industrial exhibitions in foreign countries. | | | | | |
| | Subsidy claimed in Lakhs. | | | | | |
| (b) | 50% of space rent subsidy subject to a | | | | | |
| | maximum of Rs.5 lakhs. | | | | | |
| E | Incentive for course undertaken for training | in manufacture of modern | | | | |
| | furniture: | | | | | |
| | 50% of the course fee limited to Rs.75,000/- per person for training in | | | | | |
| | manufacture of modern furniture will be reimbursed for a maximum of 5 | | | | | |
| | persons per industry course. | | | | | |
| (a) | Details of course undertaken for training in manufacture of modern furniture: | | | | | |
| | 1. Name and address of institution from | | | | | |
| | training has acquired. | | | | | |
| | 2. Name of course. | | | | | |
| | 3. Certificate No. and Date: (Attach copy | | | | | |
| | of Certificate). | | | | | |
| | 4. Total amount of course fee paid. | | | | | |
| | (Attach copy of receipt of payment.) | | | | | |
| (b) | Subsidy claimed in Lakhs. 50% of the course | | | | | |
| | fee limited to Rs.75,000/- per person upto | | | | | |
| | maximum 5 persons. | | | | | |
| F | Power rate incentive of Rs.1/- per unit as reimb | oursement for a period of one | | | | |
| | year from date of commencement of production upto a period of one year. | | | | | |
| | Total month-wise / slab-wise power rate as per | | | | | |
| (a) | format at Annexure for Electricity Consumed | | | | | |
| | and | | | | | |
| (b) | Total units of Power consumed in 1 year | | | | | |
| (c) | Subsidy claimed in Lakhs. | | | | | |
| | Total claim of subsidy (A+B+C+D+E+F) | | | | | |
| 1.5.5 | Declaration: | | | | | |
| 12.0. | I hereby declare that the information, statement & documents submitted are | | | | | |
| <u> </u> | i nervey accide that the information, statement & documents submitted are | | | | | |

to the best of my knowledge & belief, true and correct in all particulars. I abide with the terms, conditions, eligibility criteria and parameters specified in the Government Resolutions, and as amended, under the Investment Promotion Scheme-2022 of U.T. I also declare that I am Authorised by the enterprise to sign and submit the application and related details with relevant documents

Signature of the applicant

Name of the signatory for and on the behalf of (Name of the unit)

Place: Date:

Check List of enclosures to be submitted with Application.

| 1 | Common Application form and scheme Application form |
|-----|--|
| 1. | Common Application form and scheme Application form. |
| 2. | Undertaking on Rs.100/- stamp paper. |
| 3. | Documents as per check list of common application form. |
| A. | For Capital Investment subsidy. |
| _ | C-4:6:-4- 6: C |
| 5. | Certificate from Company's Statutory Auditor in case of companies |
| | incorporated under ROC / Chartered Accountant in case of |
| | Proprietary/Partnership firms, for the investment made in Eligible Fixed |
| | Assets as per the definition of GFCI in IPS-2022, as per format at |
| | Annexure for Capital/Interest Subsidy or Certificate to be furnished from |
| 6. | the Company Chartered Accountant / Statutory Auditor, as applicable. Chartered Accountant Certificate for the investment made in Eligible Fixed |
| 0. | Assets viz., Land, Building and Plant and machinery as per format at |
| | Annexure for Chartered Accountant Certificate. |
| 7. | Statutory Auditor / Chartered Accountant certificate regarding date of |
| ' | commencement of commercial production cum first invoice raised for the |
| | new/expansion project in format at Annexure for First Sale Invoice. |
| 8. | Copy of the invoices of the plant and machinery purchased duly attested |
| " | by the Authorised signatory of the company/concern and evidence for the |
| | settlement of the invoices. |
| 9. | The documents for new machinery such as copy of Letter of Credit, Bill of |
| | Entry, Bill of Lading, duty and details of clearing charges paid etc., shall |
| | be furnished. |
| 10. | Chartered Accountant Certificate on annual production and sales in format |
| 10. | at Annexure for Details of Production and Sales. |
| 11. | Copy of order any financial assistance granted by Govt. of India / Others, |
| 11. | if any along with details of assistance. |
| 12. | For Incentives of Interest subsidy |
| | 1. Copy of Loan Sanction letter from the Bank / Financial Institution in |
| | respect Bank / Institutional financed Enterprises. |
| | 2. Copy of sanction order from Electricity Department for power |
| | supply with copy of last bill. |
| | 3. Certificate of Chartered Accountant for fixed assets created as on |
| | date of commencement of commercial production in the prescribed form. |
| | |
| | 4. Valuation report of building from Government Approved Architect / Valuer / Chartered Engineer. |
| | 5. Chartered Accountant Certificate for the investment made in |
| | Eligible Fixed Assets viz., Land, Building and Plant and machinery |
| | as per the prescribed format. |
| | 6. Copy of the first sale invoice raised after commencement of |
| | Commercial Production or copy of first delivery challan in case of |
| | enterprises manufacturing on job work basis and copy of last sale |
| | enterprises mandacturing on job work basis and copy of last safe |

- invoice at the time of submission of application.
- 7. Copy of the loan sanction letter including Loan repayment schedule, Terms & Conditions of the credit facilities like monthly installment of repayment of principle amount and interest amount, extended by Bank/Financial Institution.
- 8. Statutory Auditor / Chartered Accountant certificate regarding tentative calculation of interest subsidy for the eligible period based on repayment schedule of Bank in format at Annexure for Interest Subsidy For 5 Years.
- 9. Bank Certificate on actual loan repayment for calculation of interest subsidy based to be submitted at the time of disbursement of loan, in format at Annexure for Capital/Interest Subsidy based on actual repayment of loan.
- 10. The applicant shall submit necessary repayment details every year/half yearly for disbursement of interest subsidy in tranches.
- 13 For subsidy on cost of establishment of showroom for display & sale
- 14. Copy of registered lease deed / rent agreement of showroom, if any.
- Chartered Accountant Certificate regarding Cost of establishment of showroom for display & sale, in format at Annexure for Establishment of Showroom.
- 16. Month-wise calculation of rent for showroom for display & sale, for 3 years.
- D Space rent subsidy for participation in industrial exhibitions in foreign countries.
- 17. Photos of exhibits during exhibition.
- 18. Copy of pamphlets of exhibition.
- 19. Certified copy of voucher and Bank scroll of transaction.
- 20. Receipt / online payment transaction detail of payment of space rent.
- E. Incentive for course fee for training in manufacture of modern furniture.
- 21. Copy of certificate of training.
- 22. Copy of receipt of fees payment.
- F. Power rate incentive
- 23. Chartered Accountant Certificate on energy consumption in format at Annexure for Electricity Consumed.