

## STAFF SELECTION COMMISSION

## BLOCK NO. 12, CGO COMPLEX, LODHI ROAD, NEW DELHI

10003

## Combined Higher Secondary Level (10+2) Examination 2024

REGISTRATION NO: 10010962406

**Application Completed(Contents Not Verified)** 



1. CANDIDATE'S NAME (AS PER THE MATRICULATION CERTIFICATE)	2. NEW/ CHANGED	3. GENDER	4. CATEGORY	
NAGARAJAN E	NAME	Male	SC	
			ATE OF BIRTH (DD/MM/YYYY)	
5. FATHER'S NAME	6. MOTHER'S NAME	(AS PER T	(AS PER THE MATRICULATION CERTIFICATE)	
ESWARAN C	MYTHILI	04/03/2001		
8. AGE AS ON 01/08/2024	9. NATIONALITY	10. VISIBLE IDENTIFICATION MARK		
23 Years 4 Months 30 Days 11. WHETHER A PERSON WITH BENCHMARK DISA	Citizen of India	A SCAR BELOW THE RIGHT EYEBROW  11.1. IF YES, TYPE OF DISABILITY (OH, HH, VH, OTHERS)		
II. WHETHER A PERSON WITH BENCHMARK DISA	ABILITY (PWBD) ?	11.1. IF YES, 1 Y	PE OF DISABILITY (OH, HH, VH, OTHERS)	
		13. MATRICULATION (10th C PASSING	MATRICULATION (10th CLASS) YEAR OF 14. MATRICULATION (10th CLA PASSING ROLL NO.	
Tamil Nadu Board of Secondary Education		2017	1164632	
		S DETAILS		
15.1 CORRESPONDENCE ADDRESS		16.1 PERMANENT ADDRESS		
176 W/4 COLONY STREET GOKILAPURAM UTHAMAPALAYAM TALUKA		176 W/4 COLONY STREET GOKILAPURAM UTHAMAPALAYAM TALUKA  16.2. STATE: Tamil Nadu		
15.2. STATE: Tamil Nadu		16.2. STATE: Tamil Nactu  16.3. DISTRICT: Theni		
15.3. DISTRICT: Theni 15.4. PIN: 625526		16.3. DISTRICT: Them 16.4. PIN: 625526		
17. EMAIL nagarajaneswaran44@	omail com	18. MOBILE NUMBER 9042907334		
17.12.12		ONAL QUALIFICATION	7	
Tolone was Ruston	-CFINN C-	uation	Comiton Indiana Suprices	
20. DE	and different	DUCATIONAL QUALIFICAT	ION	
20.1. EQ STATUS		ING YEAR	20.3. STATE/UT of BOARD/UNIVERSITY	
Passed	20	023	Tamil Nadu	
	20.4. NAME OF BO	ARD/UNIVERSITY		
	MADURAI KAMI	RAJ UNIVERSITY		
20.5. ROLL NUMBER	20.6. PERO	CENTAGE	20.7. CGPA	
B9622494	कर्मचारी चरान आयाम	भारत सरकार	enter Silicia de Silic	
21. WHETHER YOU ARE AN EX-SERVICEMAN (ESM) OR SERVING IN THE ARMED FORCES?		ARMED FORCES?	21.1 DATE OF JOINING THE ARMED FORCES (DD/MM/YYYY)	
No.				
21.2. DATE OF DISCHARGE FROM ARMED FORCES (DD/MM/YYYY)?		YYY)?	21.3. LENGTH OF SERVICE IN ARMED FORCES	
21.4. HAVE YOU ALREADY JOINED A CIVIL POST BY AVAILING BENEFIT OF RESERVATION FOR EX- SERVICEMAN (ESM) ?			21.5. DATE OF JOINING TO CIVIL POST (DD/MM/Y	
No 22. WHETHER SEEKING A	ACE RELAYATION?		22.1. IF YES, AGE RELAXATION CODE	
No	1 5 m 3	A /A & WAY A /A &		
23. DO YOU WANT TO MAKE YOUR PERSONAL INFORMA	ATION AVAILABLE FOR A	CCESSING JOB OPPORTUNI	TIES IN TERMS OF DOP&T'S OM NO.39020/1/2016-	
		21/06/2016?		
SCAION CO.	Y COTION CO. Y	es es	SCAION CO.	
Street strong, Street Strongly, Strong		XAMINATION CENTER	Street greatiff Street	
4.1. EXAMINATION CENTER (FIRST PREFERENCE ) 24.				
SR-Madurai (8204)	SR-Coimba		SR-Tiruchirapalli (8206)	
	25. MEDIUM FOR COMPUTER BASED EXAMINATION (CBE):		26. MEDIUM FOR TYPING TEST:	
21 - Tami 27.1. ARE YOU A PERSON WITH BE	A SHIP AND A PROPERTY OF THE PARTY OF THE PA	E (400) OD MODE: DI TITI	English	
27.1. ARE YOU A PERSON WITH BE	*CTION CO	S (40% OR MORE) IN THE C.	MIEGORI OF BLINDNESS (VH)?	
7.2. ARE YOU A PERSON WITH BENCHMARK DISABILIT	IES (40% OR MORE) IN TI	मार्थ संदर्भ	HARMS AFFECTED (OH-BA) OR OH-CEREBRAL P.	
		No /Z/	(7 v 18 v 1)	
27.3. DO YOU HAVE PH		WRITE AS PER PARA 7.2 OR	7.3 OF THE NOTICE?	
(CERTIFICATE TO THIS EFFECT FROM COMPETENT AT		TAT ANNEXURE-1/ANNEXU ME OF EXAMINATION)?	RE-1A TO THE NOTICE OF EXAMINATION, WOUL	
to fine and the	Contract Con	10	To local and the second	
Atten ground Annual Ann	27.4. WHETHER SCI	RIBE IS REQUIRED?	ented directory.	
The state of the s	N	No		
27.5.	WILL YOU MAKE YOUR	ARRANGEMENT OF SCRIBI		
	E & AB & A	4o		
27.6. IF SCR	RIBE IS TO BE ARRANGED	BY SSC, THEN INDICATE M	EDIUM?	
28 WHETHER 12TH STANDARD PASS IN SCIENCE	E STREAM WITH MATHE	EMATICS AS A SUBJECT FRO	MARECOGNISED BOARD OR EQUIVALENT?	
		MENTIONED AT PARA 8.1 OF	THE NOTICE)	
	EPARTMENT/MINISTRY N	MENTIONED AT PARA 8.1 OF No	THE NOTICE)	

FEE PAYMENT	AMOUNT	TRANSACTION NO	TRANSACTION DATE
EXEMPTED		E TUNNER E	

## DECLARATION

1. I HAVE READ THE NOTICE OF EXAMINATION AND ACCEPT ALL THE TERMS & CONDITIONS MENTIONED THEREIN.

2. I HEREBY DECLARE THAT ALL STATEMENTS MADE IN THIS APPLICATION ARE TRUE, COMPLETE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF, I UNDERSTAND THAT IN THE EVENT OF ANY INFORMATION BEING FOUND SUPPRESSED/FALSE OR INCORRECT OR INELIGIBILITY BEING DETECTED BEFORE OR AFTER THE EXAMINATION, MY CANDIDATURE/APPOINTMENT IS LIABLE TO BE CANCELLED I AM WILLING TO SERVE ANYWHERE IN INDIA.

3. I AGREE TO AUTHORIZE SSC TO USE MY AADHAR DATA FOR VERIFICATION PURPOSE.