

**FAROOK COLLEGE (AUTONOMOUS)****KOZHIKODE, KERALA, PIN-673632**

Phone: 04952440660 Email: admissions@farookcollege.ac.in

**APPLICATION FOR UNDER GRADUATE PROGRAMME - 2023**

Application No: **2320130** Roll No: **Office use only** Admission No.: **Office use only**

| I. Personal Information | | | |
|--|-------------------|---|--------------------------|
| 1. Name of Applicant: MIDHUNA FATHIMA M P | | | |
| 2. Address | | MUNDANPILAKKAL HOUSE, MUTTIL POST, KOLAVAYAL, WAYANAD, 673122 | |
| 3. Date of Birth: 23-12-2005 | | 4. Gender: Female | |
| | | 5. Blood Group: B+ | |
| 6. Phone: +919742588812 | | 7. Mobile: 9746825913 | |
| 8. Email: midhunafathima198@gmail.com | | | 9. PIN Code: 673122 |
| 10. Aadhar: 306852355996 | | 11. APL/BPL: APL | |
| | | 12. CAP ID: 673122 | |
| 13. District: Wayanad | | 14. Nationality: India | |
| 15. Place of Birth: MEENANGADI | | | |
| 16. Category: Muslim | | 17. Religion: Islam | |
| | | 18. Caste: Mappila - OBC | |
| II. Parent / Guardian | | | |
| 19. Name: MUSTHAFA MP | | | 20. Relationship: Father |
| 21. Phone: 8088276525 | | 22. Occupation: Coolie | |
| | | 23. Annual Income: 78000 | |
| III. Qualifying Examination | | | |
| 24. Examination Passed: HSE | | 25. Reg. No.: 22358768 | |
| | | 26. Month & Year: MAR, 2023 | |
| 27. Institution Studied: GHSS MEENANGADI | | | |
| 28. Number of chances taken: 1 | | 29. Stream of Study: Arts | |
| 30. Mark Scored in Qualifying Examination | | Marks | Maximum |
| Part I | English | 142 | 200 |
| Part II | Malayalam | 200 | 200 |
| Part III | History | 168 | 200 |
| | Economics | 161 | 200 |
| | Political Science | 170 | 200 |
| | Geography | 182 | 200 |
| Total | | 1023 | 1200 |
| IV. Claims / Weightages Applicable | | | |
| 31. Physically challenged: No | | 32. NCC: No NSS: Yes SPC: No Scout: No | |
| | | 33. NCC Certificates A: No, B: No, C: No | |
| 34. Exservicemen: No | | 35. IEP: No | |
| | | 36. Arts: No | |
| | | 37. Sports: No | |
| | | 38. LDweep: No | |
| V. Admission Sought for | | | |
| 39. (i) B.A. English Index: | | (ii) B.A. Economics Index: | |
| (iv) B.A. Malayalam Index: | | (v) B.A. Sociology Index: | |
| 40. Additional Language preferred: Malayalam | | 41. Do you require hostel facility: Yes | |

| VI. Details of 10th standard examination | | | |
|---|-----------------------|---|------------------------------|
| 42. Reg. No.: 559180 | Month&Year: MAR, 2021 | Mark %: 95.00 | Institution: GHSS KAKKAVAYAL |
| Documents in original to be produced at the time of admission | | | |
| a. Mark sheet of qualifying examination (+2). b. Transfer Certificate & Conduct Certificate. c. Nativity, Community and Income Certificate (If eligible for concession). d. Medical board certificate (for physically challenged applicants). e. Sports & games certificate (for admission under sports quota). | | f. NCC/NSS/SPC certificates. g. Equivalency Certificates (for students from outside Kerala). h. Two copies of recent passport size photograph. i. Attested copies(3Nos) of mark sheet of Qualifying Examination. j. Two copies of Aadhaar Card. | |
| <u>DECLARATION</u> | | | |
| <p>I hereby declare that the information given above are correct and true to the best of my knowledge and belief. Also, I hereby undertake, if admitted, to abide by the rules and regulations of the college and the orders and instructions of the teachers and Principal of the college.</p> | | | |
| Place: | | Signature of the student | |
| Date: | | MIDHUNA FATHIMA M P | |
| <p>I do guarantee the good conduct of my ward and payment of all his/her dues to the college and hostel during the programme of study</p> | | | |
| Signature of the Local Guardian, if any | | Signature of the Parent/Guardian | |

FOR OFFICE USE ONLY

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| Admitted to first semester BA/BSc/BCom/BBA as per Index:..... | |
| Under quota: | |
| 1. Merit Quota <input type="checkbox"/> GM <input type="checkbox"/> MM <input type="checkbox"/> SC <input type="checkbox"/> ST <input type="checkbox"/> PH 2. Management Quota: C/o. 3. * Sports Quota: | |
| PRINCIPAL | |
| Receipt No.: dated | Ad. No Office Assistant |

* Those who are eligible under sports/games/fine arts, photo copy of application should be submitted separately along with copies of certificates.

| | | |
|---------------------------------|--------------------------|-------------------------------------|
| Observation of Progress: | | |
| PRINCIPAL | | |
| Transfer Details | | |
| Date | Programme | Quota |
| | | |
| Application Fee Details: | | |
| Amount:400 | Date:2023-06-02 08:58:13 | Transaction ID:5585df2fcdbdca38bd78 |

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