

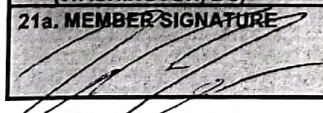
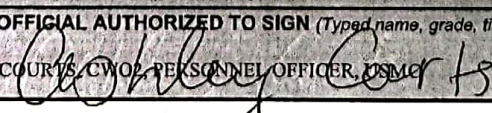
CAUTION: NOT TO BE USED FOR  
IDENTIFICATION PURPOSES

THIS IS AN IMPORTANT RECORD.  
SAFEGUARD IT.

ANY ALTERATIONS IN SHADED AREAS  
RENDER FORM VOID

### CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

This Report Contains Information Subject to the Privacy Act of 1974, As Amended.

<b>1. NAME (Last, First, Middle)</b> NGUYEN, JORDAN AVERY		<b>2. DEPARTMENT, COMPONENT AND BRANCH</b> USMC-11		<b>3. SOCIAL SECURITY NUMBER</b> 680 22 6093		
<b>4a. GRADE, RATE OR RANK</b> SGT	<b>b. PAY GRADE</b> E5	<b>5. DATE OF BIRTH (YYYYMMDD)</b> 20000421	<b>6. RESERVE OBLIGATION TERMINATION DATE</b> (YYYYMMDD) 20250713			
<b>7a. PLACE OF ENTRY INTO ACTIVE DUTY</b> MINNEAPOLIS, MN 55111		<b>b. HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known)</b> 588 HAWTHORN WOODS DR, EAGAN, MN 55123				
<b>8a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND</b> 1ST RECON BN 1ST MARDIV, CAMPEN (RUC 11060)		<b>b. STATION WHERE SEPARATED</b> IPAC MCB CAMPEN (RUC 45500)				
<b>9. COMMAND TO WHICH TRANSFERRED</b> Commander, Marine Forces Reserve, 2000 Opelousas Ave., New Orleans, LA 70146-5400 RUC 36005				<b>10. SGLI COVERAGE</b> <input type="checkbox"/> NONE AMOUNT: \$ 400,000		
<b>11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.)</b>  0231, INTELLIGENCE SPECIALIST, 04 YEARS, 03 MONTHS 0239, INTELLIGENCE ANALYST, 02 YEARS, 10 MONTHS		<b>12. RECORD OF SERVICE</b>		<b>YEAR(S)</b>	<b>MONTH(S)</b>	<b>DAY(S)</b>
		a. DATE ENTERED AD THIS PERIOD		2018	07	09
		b. SEPARATION DATE THIS PERIOD		2023	07	08
		c. NET ACTIVE SERVICE THIS PERIOD		05	00	00
		d. TOTAL PRIOR ACTIVE SERVICE		00	00	00
		e. TOTAL PRIOR INACTIVE SERVICE		00	00	00
		f. FOREIGN SERVICE		02	09	08
		g. SEA SERVICE		00	00	00
		h. INITIAL ENTRY TRAINING		00	05	03
i. EFFECTIVE DATE OF PAY GRADE		2022	08	01		
<b>13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service)</b> MARINE CORPS GOOD CONDUCT MEDAL, NATIONAL DEFENSE SERVICE MEDAL, GLOBAL WAR ON TERRORISM EXPEDITIONARY MEDAL (PHILIPPINES), GLOBAL WAR ON TERRORISM SERVICE MEDAL, SEA SERVICE DEPLOYMENT RIBBON (3), EXPERT RIFLE QUALIFICATION BADGE (3), EXPERT PISTOL QUALIFICATION BADGE		<b>14. MILITARY EDUCATION (Course title, number of weeks, and month and year completed)</b> MAGTF INTELLIGENCE SPECIALIST CAREER (0JB), 09/2020 LANCE CORPORAL LEADERSHIP AND ETHICS SEMINAR (341), 08/2019 MAGTF INTELLIGENCE SPECIALIST ENTRY (0JA), 03/2019				
<b>15a. COMMISSIONED THROUGH SERVICE ACADEMY</b>				<b>YES</b>	<b>X</b>	<b>NO</b>
<b>b. COMMISSIONED THROUGH ROTC SCHOLARSHIP (10 USC Sec. 2107b)</b>				<b>YES</b>	<b>X</b>	<b>NO</b>
<b>c. ENLISTED UNDER LOAN REPAYMENT PROGRAM (10 USC Chap. 109) (If yes, years of commitment: _____)</b>				<b>YES</b>	<b>X</b>	<b>NO</b>
<b>16. DAYS ACCRUED LEAVE PAID</b> 43.5	<b>17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION</b>				<b>YES</b>	<b>NO</b>
<b>18. REMARKS</b> SERIAL # 8595198-0/EDIPI: 1547008460. SUBJECT TO ACTIVE DUTY RECALL AND OR ANNUAL SCREENING. THIS IS NOT A FINAL DISCHARGE. GOOD CONDUCT MEDAL PERIOD COMMENCES 20210709; NON-CREDITABLE DELAYED ENTRY PROGRAM TIME 20170714 TO 20180708. E-MAIL ADDRESS AFTER SEPARATION: JORDANIAN@YAHOO.COM; PHONE NUMBER AFTER SEPARATION: 952-215-1752. MEMBER CONTRIBUTED \$1200.00 TOWARDS THE MGB. WHILE A MEMBER OF THE MARINE CORPS RESERVE, YOU WILL KEEP THE COMMANDER, MARINE FORCES RESERVE (TOLL FREE 1-800-255-5082) INFORMED OF ANY CHANGE OF ADDRESS, MARITAL STATUS, NUMBER OF DEPENDENTS, CIVILIAN EMPLOYMENT, OR PHYSICAL STANDARDS.  The information contained here in is subject to computer matching within the Department of Defense or with any other affected Federal or non-Federal agency for verification purposes and to determine eligibility for, and/or continued compliance with, the requirements of a Federal benefit program.						
<b>19a. MAILING ADDRESS AFTER SEPARATION (Include ZIP Code)</b> 992 LUPINE HILLS DR UNIT 98, VISTA, CA 92081		<b>b. NEAREST RELATIVE (Name and address - include Zip Code)</b> LAUREN G DIMARIA (SPOUSE) 992 LUPINE HILLS DR UNIT 98, VISTA, CA 92081				
<b>20. MEMBER REQUESTS COPY 6 BE SENT TO (Specify state/locality)</b> CA		<b>OFFICE OF VETERANS AFFAIRS</b>		<b>X</b>	<b>YES</b>	<b>NO</b>
<b>a. MEMBER REQUESTS COPY 3 BE SENT TO THE CENTRAL OFFICE OF THE DEPARTMENT OF VETERANS AFFAIRS (WASHINGTON, DC)</b>				<b>X</b>	<b>YES</b>	<b>NO</b>
<b>21a. MEMBER SIGNATURE</b> 	<b>b. DATE (YYYYMMDD)</b> 20230202	<b>22a. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title, signature)</b> A. J. COURTS, CW02 PERSONNEL OFFICER, USMC 			<b>b. DATE (YYYYMMDD)</b> 20230215	
<b>SPECIAL ADDITIONAL INFORMATION (For use by authorized agencies only)</b>						
<b>23. TYPE OF SEPARATION</b> RELEASED FROM ACTIVE DUTY		<b>24. CHARACTER OF SERVICE (Include upgrades)</b> HONORABLE				
<b>25. SEPARATION AUTHORITY</b> MARCORSEPMAN 1005		<b>26. SEPARATION CODE</b> MBK1		<b>27. REENTRY CODE</b> RE-1A		
<b>28. NARRATIVE REASON FOR SEPARATION</b> COMPLETION OF REQUIRED ACTIVE SERVICE						
<b>29. DATES OF TIME LOST DURING THIS PERIOD (YYYYMMDD)</b> NONE					<b>30. MEMBER REQUESTS COPY 4 (Initials)</b>	