


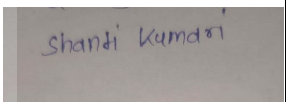
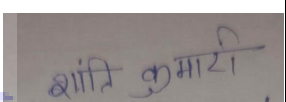
 <b>BIHAR STAFF SELECTION COMMISSION</b> <b>P.O.-VETERINARY COLLEGE, PATNA - 800014</b> <b>ADVERTISEMENT NO. 02/2023</b> <b>SECOND INTER LEVEL COMBINED COMPETITIVE EXAM-2023</b>		 <b>2301787804</b>					
<b>PERSONAL DETAILS</b>							
REGISTRATION NO.:	2301787804						
FORM NO.:	3301787804						
NAME OF APPLICANT:	SHANTI KUMARI						
FATHER'S NAME:	SHANKAR SAH						
MOTHER'S NAME:	ANJULA DEVI						
GENDER:	FEMALE						
MOBILE NO.:	9199900584						
EMAIL ID:	SHANTI2012001KUMARI@GMAIL.COM						
DATE OF BIRTH:	20-01-2001						
AGE AS ON 01-08-2023:	22 YEARS, 6 MONTHS, 12 DAYS						
NATIONALITY:	INDIAN						
CATEGORY:	EBC						
DO YOU BELONG TO NON-CREAMY LAYER? :	YES						
(EBC/BC-NCLC CERTIFICATE NUMBER) / (SC/ST-CASTE CERTIFICATE NUMBER) / (EWS-CERTIFICATE NUMBER) :	NCLCO/2023/1403587						
ISSUE DATE OF CERTIFICATE:	02-11-2023						
CERTIFICATE ISSUING AUTHORITY:	RO						
DOMICILE OF BIHAR STATE:	YES						
ISSUE DATE OF DOMICILE CERTIFICATE:	24-09-2023						
ISSUE NUMBER OF DOMICILE CERTIFICATE:	BRCCO/2023/9085674						
DOMICILE CERTIFICATE ISSUING OTHER COMPETENT AUTHORITY:	RO						
ARE YOU PERSON WITH DISABILITY? :	NO						
		 LIVE PHOTO					
		 PHOTO					
		 SIGNATURE IN ENGLISH					
		 SIGNATURE IN HINDI					
DO YOU HAVE AADHAR CARD? : YES (AADHAR CARD NUMBER: 375646447426)							
ID PROOF : AADHAAR CARD	ID PROOF NO : 375646447426						
BIHAR GOVERNMENT EMPLOYEE WHO HAS RENDERED NOT LESS THAN 3 YEARS REGULAR AND CONTINUOUS SERVICE? :	NO						
WHICH ATTEMPT IS OF INTER LEVEL EXAMINATION? :	02						
IDENTIFICATION MARK OF THE CANDIDATE :	A MOLE MARK ON RIGHT SIDE LIP						
ARE YOU AN EX-SERVICEMAN? :	NO						
WARD OF FREEDOM FIGHTER? :	NO						
HAVE YOU EVER BEEN DEBARRED FROM ANY COMPETITIVE EXAMINATION (UPSC/BOARD/STATE COMMISSION/ANY OTHER)? :	NO						
WORKED/WORKING AS CONTRACTUAL EMPLOYEE IN BIHAR GOVERNMENT:	NO						
<b>ADDRESS DETAILS</b>							
<b>CORRESPONDENCE ADDRESS</b>		<b>PERMANENT ADDRESS</b>					
ADDRESS:	AT SAHUTOLA BHAWANIPUR PO BHAWANIPUR PS RANGRA CHOWK	ADDRESS:	AT SAHUTOLA BHAWANIPUR PO BHAWANIPUR PS RANGRA CHOWK				
VILLAGE/MOHALLA:	SAHUTOLA BHAWANIPUR	VILLAGE/MOHALLA:	SAHUTOLA BHAWANIPUR				
POST OFFICE:	BHAWANIPUR	POST OFFICE:	BHAWANIPUR				
POLICE STATION:	RANGRA CHOWK	POLICE STATION:	RANGRA CHOWK				
DISTRICT:	BHAGALPUR	DISTRICT:	BHAGALPUR				
STATE:	BIHAR	STATE:	BIHAR				
PIN CODE:	853204	PIN CODE:	853204				
<b>EDUCATIONAL QUALIFICATIONS</b>							
EDUCATION	SUBJECT	BOARD / UNIVERSITY / INSTITUTE	TOTAL MARKS	MARKS OBTAINED	PERCENTAGE	PASSING DATE	CERTIFICATE NUMBER
10TH / EQUIVALENT	HINDI SANSKRIT MATHEMATICS SCIENCE SOCIAL SCIENCE	BESB PATNA	500	319	63.80	29-05-2016	0185846

12TH / EQUIVALENT 12TH/INTERMEDIATE (SCIENCE)	PHYSICS CHEMISTRY MATHEMATICS HINDI ENGLISH	BSEB PATNA	500	340	68.00	30-03-2019	0586464
<b>TECHNICAL SKILL</b>							
SKILL		NAME OF INSTITUTE		PASSING DATE		CERTIFICATE NUMBER	
HINDI TYPING		ETC WORLD		30-12-2022		RGVT/SR/ETC01/08	
ENGLISH TYPING		ETC WORLD		30-12-2022		RGVT/SR/ETC01/08	
HAVE YOU DONE ANY COMPUTER COURSE? YES							
NAME OF INSTITUTE ETC WORLD		COURSE DETAILS ADVANCE DIPLOMA IN COMPUTER APPLICATION		PASSING DATE 30-12-2022		CERTIFICATE NO. RGVT/SR/ETC01/08	
<b>PAYMENT DETAILS:</b>							
PAYMENT BANK : SBI							
TRANSACTION ID : 2373734466136							
TRANSACTION DATE : 2023-11-06 15:52:47							
REGISTRATION FEE (RS.) : 135							
VIEW UPLOADED 10TH MARKS SHEET PDF:				<a href="#">CLICK HERE TO VIEW DOCUMENT</a>			
VIEW UPLOADED 10TH PASS CERTIFICATE PDF:				<a href="#">CLICK HERE TO VIEW DOCUMENT</a>			
VIEW UPLOADED 12TH MARKS SHEET PDF:				<a href="#">CLICK HERE TO VIEW DOCUMENT</a>			
VIEW UPLOADED 12TH PASS CERTIFICATE PDF:				<a href="#">CLICK HERE TO VIEW DOCUMENT</a>			
VIEW UPLOADED VALID PHOTO ID PROOF PDF:				<a href="#">CLICK HERE TO VIEW DOCUMENT</a>			
VIEW UPLOADED BIHAR DOMICILE CERTIFICATE PDF:				<a href="#">CLICK HERE TO VIEW DOCUMENT</a>			
VIEW UPLOADED NON CREAMY LAYER CERTIFICATE PDF:				<a href="#">CLICK HERE TO VIEW DOCUMENT</a>			
VIEW UPLOADED COMPUTER COURSE CERTIFICATE PDF:				<a href="#">CLICK HERE TO VIEW DOCUMENT</a>			
VIEW UPLOADED HINDI TYPING CERTIFICATE PDF:				<a href="#">CLICK HERE TO VIEW DOCUMENT</a>			
VIEW UPLOADED ENGLISH TYPING CERTIFICATE PDF:				<a href="#">CLICK HERE TO VIEW DOCUMENT</a>			
<b>DECLARATION DETAILS:</b>							
I HEREBY DECLARE THAT THE FINAL INFORMATION FILLED UP ABOVE BY ME ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE. I ALSO DECLARE THAT I HAVE FILLED UP ONLY ONE APPLICATION FORM. I ALSO UNDERTAKE THAT IF ANY INFORMATION IS FOUND OTHERWISE, I SHALL BE LIABLE FOR ANY LEGAL ACTION AND CANCELLATION OF MY CANDIDATURE BY THE COMMISSION. DATE : 14-02-2024 18:41:46							
NOTE: PLEASE KEEP YOUR REGISTRATION NO.,PASSWORD,MOBILE NO AND EMAIL-ID CAREFULLY FOR FURTHER REFERENCE.							