

The Grace To Let Others Be - Romans 14:

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Intro

Only 3 guards guarding many dangerous inmates - but the guards aren't scared: lunatics never unite.

Churches today are much the same way - we are constantly splitting.

A major theme in the new testament is that of sin's power to ruin the Church. Outright sin is not the problem within the Church - but those things that we disagree with that are not important (which is the lack of grace).

Paul has been alluding to the problem of the lack of grace throughout 12-14. However, he directly addresses the elephant in the room.

John 1:14

God give me balance between grace and truth!

The human body gives a good illustration:

- truth - the skeleton. It is vital for life
- grace - the flesh. It is gentle, beautiful.

Grace without truth is a human blob. Truth without grace is an ugly skeleton.

Which are you? A blob, or a skeleton?

2 types of grace:

1. **vertical grace** between God and us.
2. **horizontal grace** our relationship with other believers.

If you have limberger cheese on your upper lip the whole world smells bad.

What is the attitude of grace in the believer?

Context

God has brought together a remarkably diverse and eclectic group of Christians.

Eating meat offered to idols.

“Why doesn’t this guy loosen up?” “How can this guy be a Christian and eat meat offered to idols?”

In the essentials: unity; in the non-essentials diversity; in all things charity. - St. Augustine

What is our “meat”?

- Alcohol
- Easter Eggs
- Christmas How are we to handle these issues today? GRACE!

We are to see other believers through the lenses of God’s grace

GRace recognizes different levels of maturity.

(Romans 14:1):

Give others room to grow!

You are to continuously accept the weaker brother. Not of the sin, but of the person.

Grace accepts the weaker brother

(Romans 14:2).

God has Accepted the weaker brother.

There are grace killers and there are grace healers.

“Believe as I believe”

For the legalist it is extremely uncomfortable.

Grace Recognizes Christ Lordship of Each Believer

v4

“servants” diakomos

doulos

therapon voluntary servant

hyeretes - under rower

pais - child of servant

oiketes - house servant

“oiketes” used here in this passage.

When Christ our Lord and host at the banquet tables of grace sees us judging another is not pleased.

Romans 8:33

The believer who is a legalist doesn't trust the Holy Spirit. When we see Christ is the Lord of other believers we see that it is not up to me to fix others.

Only God can read hearts.

“fully convinced” *periphooreo*
persuade assure satisfy
same word used in Romans 4:21