

**CITY OF KETCHIKAN**

**RESOLUTION NO. 08-2249**

**A RESOLUTION OF THE COUNCIL OF THE CITY OF KETCHIKAN,  
ALASKA, ASCERTAINING AND DECLARING THE RESULTS OF THE  
REGULAR MUNICIPAL ELECTION HELD ON OCTOBER 7, 2008 AND  
ESTABLISHING AN EFFECTIVE DATE**

**WHEREAS**, the Canvass Board, as appointed by the Clerk and confirmed by the Council of the City of Ketchikan, has completed the canvass of the municipal election held on October 7, 2008, at the voting precincts of the City as established by the Lieutenant Governor, has certified the results and given its written report to the Council, and

**WHEREAS**, the Council has ascertained the vote to be as follows:

**For Council – Three-Year Term:**

Harris, Jason -----	620
Ellis, Peter-----	491
Edwardson, Charles-----	612
Jackson, Joel -----	392
McNally, Michael-----	308
Harris, Kj -----	685
West, Marty-----	816

**For Council – One-Year Term:**

Williams, Lew III -----	1,135
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**Proposition No. 1 – Financial Disclosure:**

Yes -----	1,040
No -----	414

**WHEREAS**, Section 10-10 of the City Charter requires a determination and declaration of the results of all elections.

**NOW, THEREFORE, BE IT RESOLVED** by the Council of the City of Ketchikan, Alaska, as follows:

**Section 1:** The following named persons are declared elected for the three vacant seats on the City Council for three-year terms:

**MARTY WEST, Kj HARRIS AND JASON HARRIS**

**Section 2:** The following named person is declared elected for the one vacant seat on the City Council for a one-year term:

**LEW WILLIAMS III**

**Section 3:** The City Clerk is hereby directed to promptly prepare, sign and deliver certificates of election, sealed with the seal of the City, to all persons heretofore declared elected.

**Section 4:** The Council declares that the qualified voters of the City have approved the following proposition:

**Proposition No. 1** – City Charter Amendment – Opting out of the State of Alaska's Public Offices Financial Disclosure and Adding Financial Disclosure to the Charter

**Section 5:** This resolution shall become effective immediately upon passage and approval.

**PASSED AND APPROVED** this 13<sup>th</sup> day of October 2008.

  
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Bob Weinstein, Mayor

ATTEST:

  
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Katherine M. Suiter, City Clerk