Policy

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we're so negative in soc sci

- especially sociology and pub pol/adm, community development
- focused on dark side and misery, and stuff that doesnt work
- opointing fingers and criticizing and complaining
- criticizing and complaining seems like a major preoccupation
- but not really proposing a viable alternative that enough people would agree on and it would work; rather if anything, idealistic, detached

outline

beyond GDP, back to Bentham (or Aristotle!)

SWB as ultimate outcome of policy process

lets discuss readings from syllabus for today!

bonus: use of happiness to evaluate policy

bonus: bad capitalism

bonus: the scientific literature and illustrative findings

Robert Kennedy 1968

 Even if we act to erase material poverty, there is another greater task, it is to confront the poverty of satisfaction purpose and dignity—that afflicts us all.

- Too much and for too long, we seemed to have surrendered personal excellence and community values in the mere accumulation of material things.
- Our Gross National Product, now,
 is over \$800 billion dollars a year,
 but that Gross National Product—
 if we judge the United States of America by that—
 that Gross National Product counts
 air pollution and cigarette advertising,
 and ambulances to clear our highways of carnage.

- It counts special locks for our doors and the jails for the people who break them.
- It counts the destruction of the redwood and the loss of our natural wonder in chaotic sprawl.

- It counts napalm and counts nuclear warheads and armored cars for the police to fight the riots in our cities.
- It counts Whitman's rifle and Speck's knife, and the television programs which glorify violence in order to sell toys to our children.

- Yet the gross national product does not allow for the health of our children, the quality of their education or the joy of their play.
- It does not include the beauty of our poetry or the strength of our marriages, the intelligence of our public debate or the integrity of our public officials.

 It measures neither our wit nor our courage, neither our wisdom nor our learning, neither our compassion nor our devotion to our country, it measures everything in short, except that which makes life worthwhile.

UN: MDG->SDG

- UN went from GDP/poverty to broader goals
- o first eradicate poverty (increase GDP and equality)
- othen care about other things

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https://www.economist.com/open-future/2018/09/19/growth-can-overcome-the-loss-of-faith-in-global-co-operation https://www.ncbi.nlm.nih.gov/pmc/articles/PMC4746946/http://wikiprogress.org/articles/poverty-development/how-do-the-sdgs-differ-from-the-mdgs/
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 ${\tt https://advocacy.thp.org/2014/08/08/mdgs-to-sdgs/}$

GDP->HDI->SWB

- after WWII we started with GDP
- oit made sense: to rebuild the world after the WWII with material things
- ocities, highways, buildings, etc
- then we realized that other things matter
- o hence HDI=GDP+Educ+lexp
- now we're realizing that even more matters
- o hence SWB=everything that matters!

why SWB?

- end in itself
- a measure of utility/well-being/quality of life/standard of living
- a better, more comprehensive and precise measure than individual or national income/consumption
- the ultimate outcome in public policy/adm process>

<u>outline</u>

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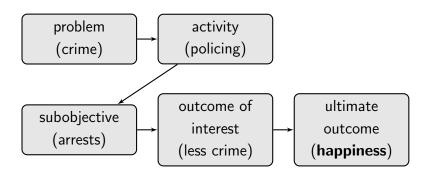
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bonus: use of happiness to evaluate policy

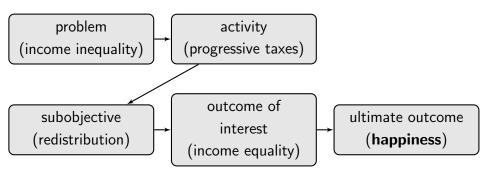
bonus: bad capitalism

bonus: the scientific literature and illustrative findings

the outcome line (easy)



the outcome line (not easy!)



needs/livability theory (Veenhoven and Ehrhardt, 1995) • humans, like other animals have certain needs

- physiological needs like water, food, sleep; and other needs:
- eg contact with other living organisms (biophilia, social capital, nature, etc)
- o and higher (human) needs eg belonging, selfactualization
- kind of like Maslow's Hierarchy of Needs
- if needs are satisfied, then happiness follows
- then there are attr of places, environment, or ecology
- if it is "livable" then happiness follows
- this is optimistic for public policy—we can change needs

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unemployment and welfare (Di Tella and MacCulloch, 2006)

• H_0 : decrease unemployment benefits to decrease unemployment rate [in Europe] the relatively generous level of unemployment benefits has made workers unwilling to accept the kinds of low-wage jobs that help keep unemployment comparatively low in the united states.

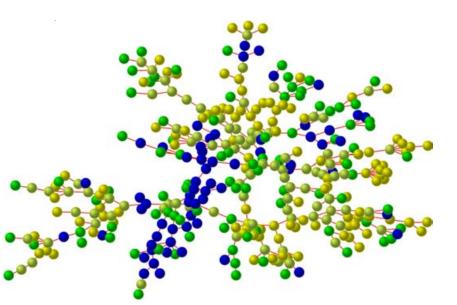
Paul Krugman cited in Di Tella and MacCulloch (2006)

 happiness gap between employed and unemployed, however, did not narrow with increases in benefits in Europe from 1975 to 1992.

direct democracy (Frey and Stutzer, 2000)

- happiness and direct democracy (referenda) are positively related, but...
- direct democracy makes citizens happier than non-citizens
- it is not the policy outcome that matters (foreigners cannot be excluded) but the process of participating in decision-making itself

happiness is contagious (Fowler and Christakis,



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bonus: bad capitalism 22/38

bad capitalism (more on capital later)

- "Greed, envy, sloth, pride and gluttony: these are not vices anymore. No, these are marketing tools. Lust is our way of life. Envy is just a nudge towards another sale. Even in our relationships we consume each other, each of us looking for what we can get out of the other. Our appetites are often satisfied at the expense of those around us. In a dog-eat-dog world we lose part of our humanity." Jon Foreman
- "If you're not a leftist or socialist before you're 25, you have no heart; if you are one after 25 you have no head" (Adoctyddal)

bonus: bad capitalism 23/38

welfare/redistribution

 No society can surely be flourishing and happy, of which the far greater part of the members are poor and miserable. It is but equity, besides, that they who feed, clothe, and lodge the whole body of the people, should have such a share of the produce of their own labor as to be themselves tolerably well fed, clothed, and lodged.

Adam Smith, The Wealth of Nations, Bk. 1, Ch. 8.

bonus: bad capitalism 24/38

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what predicts happiness

- biological needs (Diener and Biswas-Diener, 2002)
- personal income (and personal income change) (Diener et al., 1999)
- goals vs. needs (Diener and Seligman, 2004)
- leisure (Diener et al., 1999)
- personal characteristics (Diener et al., 1999)
 - personality
 - education
- social capital ('the need to belong') (Myers, 2000, Diener and

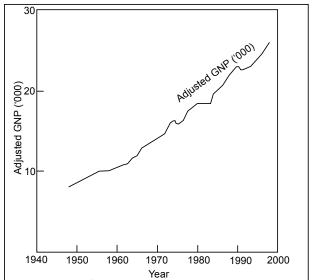
Seligman, 2004)

- religion
- marriage

what predicts happiness cont'd

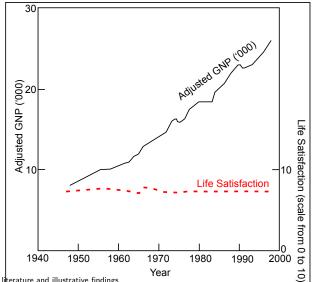
- pcgdp, ppp (Alesina and Ferrara, 2000)
- unemployment and inflation rates (Di Tella et al., 2001)
- life expectancy at birth (Di Tella and MacCulloch, 2005)
- income inequality (?)
- political freedom (Veenhoven, 2000)
- political stability and security (Helliwell, 2006)
- gender equality (ratio of average male and female earnings) (?)
- family life (divorce rate) (Di Tella and MacCulloch, 2005)

easterlin's paradox income in the us, 1947-98 (Diener and Seligman, 2004)

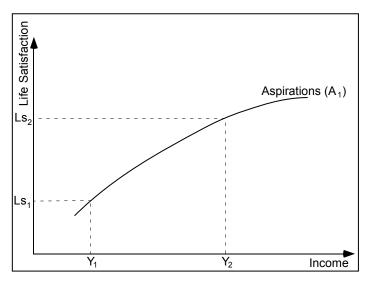


bonus: the scientific literature and illustrative findings

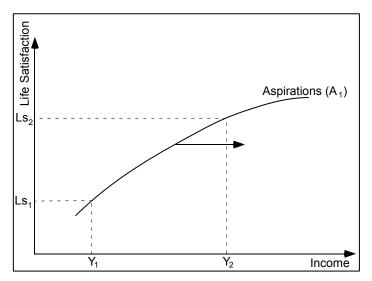
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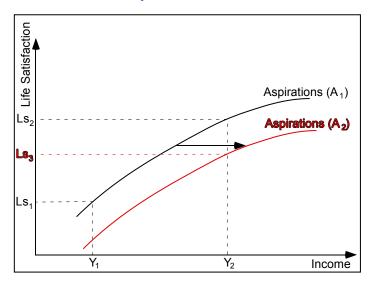
income increases happiness, but...



income increases happiness, but...



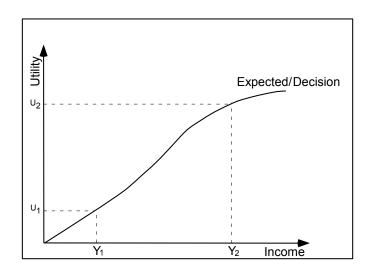
income increases aspirations, too



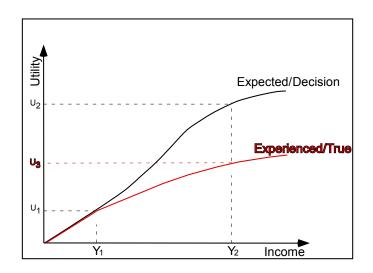
utility (Kahneman et al., 1997)

- decision utility ≈ expected happiness "weight of an outcome in a decision"
- experienced utility ≈ happiness "hedonic quality"
- decision utility ≠ experienced utility

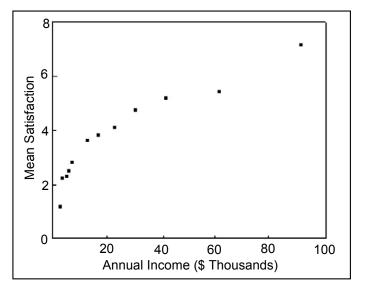
expected vs. experienced utility



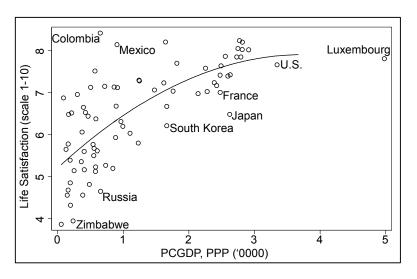
expected vs. experienced utility



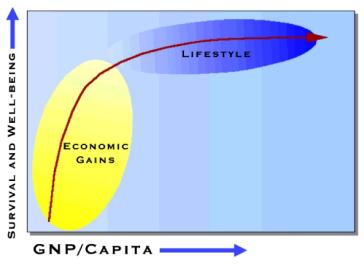
income v happiness in the us, 1981-4 (Diener et al., 1993)



income v happiness in the world, (wvs) 1996-2004

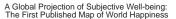


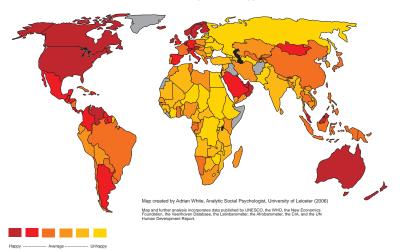
income v happiness across countries



Source: R Ingelhart, 1997

world happiness





Cartographic Unit . University of Leicester

Bureau of Economic Research Working Paper.

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