

Name: \_\_\_\_\_

City: \_\_\_\_\_

# **American Legion Jersey Boys State**

## **“A Week That Shapes the Future”**

68<sup>th</sup> Annual Session

**JUNE 16 – 23, 2013**

# **Delegate Schedule**

[www.aljbs.org](http://www.aljbs.org)    [www.boysstate.com](http://www.boysstate.com)

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# Table of Contents

2	History of the American Legion Jersey Boys State Program
3	Meal Schedule
4	American Legion Jersey Boys State Laws
5	Summary of Political Schedule
7	Campaign Information
8	2013 Seminar Schedule
10	2013 Daily Schedule
23	Guidelines for Awards
23	County Government
24	City and County Manuals
25	Responsibilities of City and County Officers
27	Boys State Bucks

## History of the American Legion Boys State Program

The Boys State program was created in 1935 by Professor Hayes Kennedy. Professor Kennedy taught at the Loyola University School of Law in Chicago and was Americanism Chairman of the Illinois Department of the American Legion.

Professor Kennedy was concerned about a Communist Party project called "Young Pioneer Camps", which tried to show the uselessness of democracy and advocated the virtues of the communist system. Professor Kennedy felt that a counter movement should be started among the ranks of the nation's youth to stress the importance and value of our democratic form of government and maintain an effort to preserve it.

The Illinois Department of the American Legion approved Professor Kennedy's project and in June 1935, the very first "Boys State" in the nation was held on the Illinois State Fairgrounds.

From that beginning, the program swiftly spread among other American Legion Departments. By 1941, 34 states were conducting a Boys State program. Today, The American Legion conducts a Boys State program in 49 states and the District of Columbia. Hawaii is the only state that does not have a Boys State program.

Boys State came to New Jersey in 1946 thanks to Harry Groome who heard about the program at a national convention in 1945. From the start, Harold "Chief" Eaton was the Director until his death in 1984. Under Chief Eaton's direction, Jersey Boys State developed into one of the preeminent Boys State programs in the country. Our format has been copied by many other states.

Stanley McGraw followed Chief Eaton as Director of Jersey Boys State and served for the 1985 and 1986 sessions. Harry Groome's grandson, Ken Groome was Director during 1987 and 1988. Former Department of New Jersey Commander Bob Bohn was Jersey Boys State Director during 1989 and 1990. In 1991, Former Boys State Governor, William T. Wilkins became Jersey Boys State's 5th Director in its' illustrious history. William "Bill" Wilkins was director for 15 years until his death in 2005.

In 2005, David Bagatelle was appointed the 6th and current Director and is serving his 7th term.

The first ALJBS session was held at Douglas College in New Brunswick with only 250 delegates. The program quickly expanded and moved to Rutgers University. Rider University became our home in 1969. We currently have over 950 delegates attending every year. Over 56,000 delegates have participated in ALJBS since its inception 66 years ago.

# Meal Schedule

Note: All cities should arrive at the Alumni Gym 5 minutes prior to the time on the schedule.

## Sunday Lunch

11:45	1 & 2
11:55	3 & 4
12:05	5 & 6
12:15	7 & 8
12:25	9 & 10
12:35	11 & 12
12:45	13 & 14
12:55	15 & 16

## Sunday Dinner

5:45	11 & 12
5:55	13 & 14
6:05	15 & 16
6:15	1 & 2
6:25	3 & 4
6:35	5 & 6
6:45	7 & 8
6:55	9 & 10

## Monday Breakfast

6:30	1 & 2
6:38	3 & 4
6:45	5 & 6
6:57	7 & 8
7:05	9 & 10
7:13	11 & 12
7:21	13 & 14
7:30	15 & 16

## Monday Lunch

11:40	11 & 12
11:45	13 & 14
11:55	15 & 16
12:05	1 & 2
12:15	3 & 4
12:25	5 & 6
12:35	7 & 8
12:45	9 & 10

## Monday Dinner

5:45	15 & 16
5:50	13 & 14
5:55	11 & 12
6:00	3 & 4
6:05	5 & 6
6:10	7 & 8
6:20	9 & 10
6:30	1 & 2

## Tuesday Breakfast

6:55	3 & 4
7:00	5 & 6
7:05	7 & 8
7:10	9 & 10
7:15	1 & 2
7:25	11 & 12
7:35	13 & 14
7:45	15 & 16

## Tuesday Lunch

11:55	5 & 6
12:00	7 & 8
12:05	9 & 10
12:10	11 & 12
12:20	13 & 14
12:30	15 & 16
12:40	1 & 2
12:50	3 & 4

## Tuesday Dinner

5:45	13 & 14
5:50	11 & 12
5:55	15 & 16
6:00	5 & 6
6:05	7 & 8
6:10	9 & 10
6:20	1 & 2
6:35	3 & 4

## Wednesday Breakfast

6:55	5 & 6
7:00	7 & 8
7:05	9 & 10
7:10	1 & 2
7:15	3 & 4
7:25	11 & 12
7:35	13 & 14
7:45	15 & 16

## Wednesday Lunch

11:55	9 & 10
12:00	1 & 2
12:05	3 & 4
12:10	5 & 6
12:20	7 & 8
12:30	15 & 16
12:40	11 & 12
12:50	13 & 14

## Wednesday Dinner

5:45	11 & 12
5:50	15 & 16
5:55	13 & 14
6:00	7 & 8
6:05	9 & 10
6:10	1 & 2
6:20	3 & 4
6:30	5 & 6

## Thursday Breakfast

6:55	7 & 8
7:00	9 & 10
7:05	1 & 2
7:10	3 & 4
7:15	5 & 6
7:25	11 & 12
7:35	13 & 14
7:45	15 & 16

## Thursday Lunch

11:55	1 & 2
12:00	3 & 4
12:05	5 & 6
12:10	7 & 8
12:20	9 & 10
12:30	11 & 12
12:40	13 & 14
12:50	15 & 16

## Thursday Dinner

5:45	15 & 16
5:50	13 & 14
5:55	11 & 12
6:00	9 & 10
6:05	1 & 2
6:10	3 & 4
6:20	5 & 6
6:30	7 & 8

## Friday Breakfast

6:15	9 & 10
6:20	1 & 2
6:25	3 & 4
6:30	5 & 6
6:35	7 & 8
6:45	11 & 12
6:55	13 & 14
7:10	15 & 16

## Friday Lunch: Picnic

11:10	3 & 4
11:20	5 & 6
11:35	7 & 8
11:45	9 & 10
12:00	11 & 12
12:10	13 & 14
12:20	15 & 16
12:30	1 & 2

All participants must clean up their own trays and plates before leaving. The last two cities of each meal are to clean up the cafeteria before leaving. Everyone eats last.

# American Legion Jersey Boys State Laws

The following laws have been established and amended by prior sessions of American Legion Jersey Boys State. To ensure a pleasurable week for all delegates, we expect you to abide by these laws. They are to be taken seriously and we expect your full cooperation.

The following laws are in effect at Boys State while it is in session. In addition to the laws below, the laws enacted by the various levels of government will be also considered as important.

## Major Law Violations

**Major law violators may be called to the Director and may be subject to dismissal from the Boys State program. The sponsor, high school, and parents of any expelled delegate will be notified.**

- Sec. 1** No citizen may leave the Boys State area of the Rider University Campus during the continuance of Boys State except by a written pass signed by the Director. Leave passes will be issued only in cases of extreme emergency. Any citizen violating this section shall be guilty of a major law violation.
- Sec. 2** All equipment is the property of either American Legion Jersey Boys State or Rider University. Any citizen who damages, misuses, or destroys any property, including signs, shall be guilty of a major law violation.
- Sec. 3** Any citizen who shall use or possess liquor of any type or drugs shall be guilty of a major law violation and immediately subject to expulsion.
- Sec. 4** Any citizen tampering with the US Mail shall be guilty of a major law violation.
- Sec. 5** Any citizen who shall use his or any other automobile during the period of Boys State without the written permission of the Director shall be guilty of a major law violation.
- Sec. 6** Any physical violence against any other citizen or staff member shall be guilty of a major law violation.
- Sec. 7** Any citizen who shall possess or handle firearms or fireworks on the grounds of Boys State shall be guilty of a major law violation.
- Sec. 8** Any citizen who fails to obey the instructions of a staff member shall be guilty of a major law violation.
- Sec. 9** Any citizen who makes derogatory remarks about another citizen or staff member shall be guilty of a major law violation.
- Sec. 10** Any citizen out of his city after lights out shall be guilty of a major law violation.
- Sec. 11** Any citizen who causes a disruption or disturbance shall be guilty of a major law violation.
- Sec. 12** All campaign materials must be developed and constructed during your week as a bona fide citizen of Boys State. Signs will be in good taste at all times. The use of professional materials, outside materials, or materials prepared prior to registration at Boys State—including using cell phones, tablets, laptops or other devices to access social media sites such as Facebook or Twitter—is a major law violation and will disqualify those concerned.
- Sec. 13** Any citizen who permits any person, male or female, who is not a citizen or staff member of ALJBS into ALJBS dorms without the permission of the Director shall be guilty of a major law violation.
- Sec. 14** Any citizen smoking or using any tobacco product during ALJBS shall be guilty of a major law violation.
- Sec. 15** Any citizen who shall misuse equipment or property of ALJBS shall be guilty of a major law violation.

## Minor Law Violations

Minor law violations will be tried in the municipal courts.

- Sec. 16** Any citizen who is not in his room after lights out shall be guilty of a minor law violation unless excused in advance by his city counselor.
- Sec. 17** Any citizen who gambles using legal tender or a substitute shall be guilty of a minor law violation.
- Sec. 18** Any citizen who fails to attend a general assembly meeting, seminar or any other meeting and who his counselor does not excuse shall be guilty of a minor law violation.
- Sec. 19** Any citizen who litters on the grounds of Boys State shall be guilty of a minor law violation.
- Sec. 20** Any citizen who deviates from the normal walkways and passageways used by the citizens of Boys State without special direction from an ALJBS staff member shall be guilty of a minor law violation.
- Sec. 21** Any citizen who is late for any scheduled meeting shall be guilty of a minor law violation.
- Sec. 22** Any citizen lacking his ALJBS nametag and proper uniform shall be guilty of a minor law violation.
- Sec. 23** Any citizen who engages in disorderly conduct that is disrespectful or makes comments or performs actions against any ALJBS personnel or students on campus shall be guilty of a minor law violation.
- Sec. 24** No food may be delivered or purchased from off campus vendors without the permission of their city counselor. Any citizen disobeying this rule shall be guilty of a minor law violation.
- Sec. 25** Any citizen carrying in an “on” position or using a cellular phone outside of the city limits shall be guilty of a minor law violation.

## Summary of Political Schedule

Welcome to the 68th annual session of ALJBS. During the past 67 years, ALJBS has been providing the youth of our state with one of the most meaningful experiences of their high school career. Your selection to this elite and prestigious program by the American Legion, your teachers, and sponsors means that you are among the top students in all of New Jersey. For this, you are to be commended. However, to be successful at Boys State you cannot rely upon your past accomplishments. All of the other 800 delegates here are much like you: student council presidents, honor society members, and sports team captains. Although there is no formula on how to be successful here, one thing is certain: **you must get involved**. Things happen rapidly at ALJBS. By Tuesday night, after less than 60 hours, almost all city, county, and state elected offices will have been filled. So don't sit back and say, “I'll run for something on Tuesday.” Before you know it, it will be too late. **GET INVOLVED!**

### Sunday, June 16th

1. Orientation. Elect EBOs, Newspaper City Editor, Guide-on Bearer, Athletic Director, and Photographer (10:00 am-4:00 pm).
2. Cities decide type of city government (4:00-5:15 pm).
3. City Party Meetings (National and Federal Party). Election of City Party Officials. Petitions available from EBOs for City Elected Offices (due in by 9:30 pm tonight) (7:30-8:15 pm).
4. City Party Meetings. Purpose of meeting is to nominate candidates for City Offices (10:45-11:30 pm).

### **Monday, June 17th**

1. Municipal Elections (9:00-10:15 am).
2. Mayor and Council meet to discuss city business and appointments (11:55-1:20 pm).
3. County Meetings. Purpose is to select type of County Government. Petitions available for County and State Elected Offices (due in by 8:30 pm tonight to EBOs) (2:20-3:15 pm).
4. County Party Meetings (National and Federal Party). Selection of County Party Officials. Nominate County's Candidate for State Party Chairman (this person may not run for Governor or Lt. Governor). Nominate candidates for County Offices, State Senate, and State Assembly (9:00- 11:00PM).

### **Tuesday, June 18th**

1. Prospective candidates for Governor should notify their Senior City Counselor by 7:00 pm.
2. County Party Meetings. Candidates for County and State Offices to speak (8:30-10:20 am).
3. State and County Elections (11:50 am-2:15 pm).
4. 1st session of the ALJBS Legislature. Senate in Sweigart Hall, Room 119, Assembly in Sweigart Hall Room 115 (3:00-5:00 pm).
5. Deadline for Gubernatorial Candidates to turn in 3"x5" card to Senior City Counselor (7:00 pm).
6. State Party Conventions (Federal and National Party). Election of State Party Chairman (7:10-10:55 pm).

### **Wednesday, June 19th**

1. Prospective Gubernatorial Candidates pick-up petitions at Student Rec. Center at 6:30 am **SHARP**. They must be returned with 45 signatures from members of your own political party by 8:15 am **SHARP**.
2. Prospective candidates for Senate should notify their Senior City Counselor by 7:00 pm.
3. State Party Conventions. Gubernatorial Candidates to speak (8:30-9:30 am).
4. Cities meet to fill vacancies for Municipal Offices created by State and County elections (9:40-10:30 am).
5. Gubernatorial Primary Election (12:30-2:00 pm).
6. Gubernatorial Candidates to announce Lt. Governor running mates (7:30 pm).
7. Deadline for Senatorial Candidates to turn in 3"x5" card to Senior City Counselor (7:00 pm).
8. Municipal Courts (8:45-10:30 pm).

### **Thursday, June 20th**

1. Prospective Senatorial Candidates pick-up petitions at Student Rec. Center at 6:30 am **SHARP**. They must be returned with 55 signatures from members of your own political party by 8:15 am **SHARP**.
2. Gubernatorial Candidates to debate (8:30-9:15 am).
3. Impromptu campaigning by Candidates for Governor (9:20-10:20 am). ELECTION IS 12:00- 1:30pm
4. City and County Manuals due for electronic submission to the Political Desk (7:25 pm).
5. Inauguration of 2012 Boys State Governor and Boys State Governor to announce appointments (7:30-8:15 pm).
6. State Party Convention and Senatorial Primary Election (8:35-9:30 pm).
7. Impromptu campaigning by Candidates for Boy' Nation Senator (9:35-11:00 pm).

### **Friday, June 21st**

1. Senatorial Candidates to debate (7:45-8:30 am).
2. Senatorial Election (10:00-11:00 am).

# Campaign Information

## Petitions

Note: In all elections, **signatures may only be from members of your own party** (Federals may only sign Federal candidate petitions, Nationals may only sign National candidate petitions). Petitions **will** be checked by the Election Board Officials and the Political Desk to ensure that all signatures are valid.

### Municipal Elections

Mayor	4 Signatures required for candidates. You may only sign one (1) petition.
City Council	4 Signatures required for candidates. You may only sign five (5) petitions.
Mayor Council/Admin	4 Signatures required for candidates. You may only sign six (6) petitions.

### State and County Elections

State Senate	10 Signatures required for candidates. You may only sign three (3) petitions.
State Assembly	10 Signatures required for candidates. You may only sign five (5) petitions.
County Leader	8 Signatures required for candidates. You may only sign one (1) petition.
County Freeholder	8 Signatures required for candidates. You may only sign five (5) petitions.
County Sheriff	8 Signatures required for candidates. You may only sign one (1) petition.
County Surrogate	8 Signatures required for candidates. You may only sign one (1) petition.
County Clerk	8 Signatures required for candidates. You may only sign one (1) petition.

### Gubernatorial Election

Governor	45 Signatures required for candidates. You may only sign one (1) petition.
Lt. Governor	Selected by gubernatorial candidate; no petition required.

### Boys Nation Senatorial Election

Boys Nation Senate	55 Signatures required for candidates. You may only sign two (2) petitions.
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## Campaign Materials

### Municipal Elections

Posters	\$25 each, maximum of 4 posters per party.
Markers	\$500 per set, Maximum of 1 set per party.
Photocopies	\$50 per set, 50 copies per set, maximum of 3 sets per party.

### State and County Elections

Posters	\$50 each, maximum of 6 posters per party.
Markers	Should be reused from City elections.
Photocopies	\$100 per set, 100 copies per set, maximum of 3 sets per party.

### Gubernatorial and Boys Nation Senatorial Elections

#### PRIMARY ELECTION

Posters	\$100 each, maximum of 6 posters per candidate.
Markers	Should be reused from State and County elections.
Photocopies	\$150 per set, 100 copies per set, maximum of 3 sets per party.

#### MAIN ELECTION

Posters	\$200 each, maximum of 15 posters per candidate.
Markers	Should be reused from Primary election/
Photocopies	\$300 per set, 100 copies per set, maximum of 5 sets per candidate.

# 2013 Seminar Schedule

You must attend one seminar each day.

## **MONDAY, JUNE 17th (10:20-11:20 am)**

### **Careers on Wall Street and the Stock Market** (Bart Luedeke Center, Cavalla Room)

Peter Crivelli, Director of Institutional Client Relationships & Marketing, DT Investment Partners; David Scordato, Vice President & Branch Manager, E-Trade; Larry Nisenson, Vice President for Business Development, AXA Equitable.

### **Careers in Emergency Medicine** (Sweigart Hall Room 115)

Moderator: Barbara Bennett, RN, MSN, Cooper Trauma Center; David Graves, RN, EMS Coordinator, Cooper Trauma Center, Camden, NJ.

### **Careers in Real Estate** (Sweigart Hall Room 117)

Tabish Rizzi, Managing Director, Real Estate Solutions, FIT Consulting Inc.; Ken Nielson, Realtor, ERA; Rand Pear, Senior Vice President, CB Richard Ellis.

### **Careers in Technology** (Fine Arts Yvonne Theater)

Moderator: Brian Epstein (former ALJBS Delegate), Computer Manager, Network & Security, Institute for Advanced Study; Tom Balcavage, Chief Information Officer, Kennedy Health System, Cherry Hill, NJ; Jeff Berliner, Manager of Computing, Institute for Advanced Study; Matt Cass, VP Software Development, Expo Logic; Bryce Liskovec (former ALJBS Delegate), Junior Systems Administrator, The College of New Jersey.

### **Careers in the State Police** (Bart Luedeke Center Theater)

Moderator: Ssgt. Ray Guzzi, Squad Leader, School & Traffic Safety Unit; LTC. L. Klock, Deputy Superintendent of Administration; Major B. McPherson, Special Operations Section Commander; Capt. N. Brosnan, Troop C Region Commander; members of the School & Traffic Safety Unit.

### **Entrepreneurship and Running a Small Business** (Bart Luedeke Center Fireside Lounge, Room 245)

Rick Raymond, Owner, Richard Raymond & Associates; Simon Stevens, Vice President of Research and Development, Kee Action Sports.

## **TUESDAY, JUNE 18th (10:30-11:30 am)**

### **Careers in Engineering** (Sweigart Hall Room 115)

Allan Croly, Director, Surface Naval Radar Programs, Lockheed Martin; Ari Hamalian, Deputy Program Manager, International Naval Programs, Lockheed Martin.

### **Careers in Politics** (Bart Luedeke Center, Cavalla Room)

Gene Mulroy, Principal, Capital Impact Group; Ryan Peene (former ALJBS delegate), Lobbyist, MBI GluckShaw Public Affairs; Kristina Miller, Special Counsel, NJ Board of Public Utilities; Ziad Shehady (former ALJBS delegate), Mayor of Springfield, NJ; Vincent Solomano (former Boys Nation Senator), Campaign Manager, District 13 Democrats; Christopher Lee (former ALJBS delegate), Campaign Manager, Congressman Frank Pallone; Matthew P. McHale (former ALJBS delegate), former Mayor of Dumont and former Executive Director of the Bergen County Democratic Organization.

### **Careers in the Military, the Military Academies and ROTC** (Fine Arts Yvonne Theater)

Moderator: Chuck Smith, former Capt. US Marine Corps; Michael Groff, Assistant Operations Officer, Assistant Recruiting Officer, Princeton University, ROTC; Mr. John F. Grisoni; Mr. Joseph Demyon, Capt. Shaun Vacher, New Jersey Selection Officer, US Marines; Capt. Christopher Simpson, US Marines.

### **Careers in Public Administration** (Bart Luedeke Center Theater)

Moderator: Kevin McLernon, Ret. Administrator, Burlington Twp.; Richard Brook, Administrator, Florence Twp.; Linda M. Dougherty, Administrator/Clerk, Edgewater Park; Jim Sheldon, Business Improvement District Head, Hackettstown.

### **CPR Certification** (Student Recreation Center: Court #3)

***MUST ALSO ATTEND SESSION AT 3:00pm Tuesday to be certified - Also in Student Rec. Center***

Dennis Boos, EMT-B, Administrative Director, University Hospital Community Training Center, UMDNJ



### **WEDNESDAY, JUNE 19<sup>th</sup> (10:30-11:30 am)**

#### **Careers in Law Enforcement** (Sweigart Hall Room 119)

Capt. Bill Baig (former ALJBS Delegate), Retired-Pompton Lakes, NJ Police Department; Ssgt. Ray Guzzi, Squad Leader, School & Traffic Safety Unit, NJ State Police; Chief Michael Paquette, South Brunswick Police, Retired; Nicolas Santillo (former ALJBS Delegate), Police Officer Garfield, NJ Police Department.

#### **Careers in Business** (Bart Luedeke Center, Cavalla Room)

Matt Vamvakis, Associate, JP Morgan Private Bank; John Velarde, Franchise Owner, Chick-Fil-A, Hamilton, NJ.

#### **Careers in Entertainment** (Fine Arts Yvonne Theater)

James Bracchitta- work includes TV, Movies, and national commercials; Chris McDevitt, professional stand-up comedian; various other entertainment professionals.

#### **Careers in Insurance** (Science Hall Room 102)

Moderator: Joseph Gould, Quality Assurance Specialist, Liberty Mutual Insurance Co. (former ALJBS Delegate); Chuck Smith (former ALJBS Delegate), Executive Vice President, Carnegie General Insurance Agency; Mark Horbowyj, Claims Manager, Rob Del Prete (former ALJBS Delegate), Sales Representative, William Minniti, Senior Branch Manager, Liberty Mutual Insurance Co.

#### **Careers in the Legal Profession** (Bart Luedeke Center Theater)

Linton W. Turner, Jr., Esquire, Mayfield, Turner, O'Mara & Donnelly; Paul Zoubek, Esquire, Montgomery, McCracken, Walker & Rhoads; Leonard Baker, Esquire, Mitnick, Josselson, DePersia & Baker.

#### **Careers in Engineering (Structural)** (Sweigart Hall Room 110)

Sean O'Neill (Former ALJBS delegate and Boys Nation Senator), Senior Structural Engineer, Buro Happold & Partner for Engineering Consultancy Co;

#### **Careers in Journalism** (Sweigart Hall Room 115)

Charles Wiley, Renowned international reporter; Ron Martin, Former Managing Editor, The Burlington County Times, George Mesthos (former ALJBS Delegate), Street Reporter WNEW Washington D.C.

#### **Marine Corps Aviation** (Sweigart Hall Room 117)

Capt. Edward Fienning, Boys State S.C. alumnus, Harvard College graduate and Marine Corps F-18 fighter pilot.

#### **CPR Certification** (Student Recreation Center: Court #3)

***MUST ALSO ATTEND SESSION AT 3:00pm Wednesday to be certified - Also in Student Rec. Center***

Dennis Boos, EMT-B, Administrative Director, University Hospital Community Training Center, UMDNJ

### **THURSDAY, JUNE 20<sup>th</sup> (10:30-11:30 am)**

#### **Law Case Studies** (Bart Luedeke Center, Cavalla Room)

E. Drew Britcher, Esq. (former Boys Nation Senator), Senior Partner, Britcher, Leone, & Roth LLC, attorneys at law.

#### **Medevac EMS** (Sonny Pittaro Baseball Field)

Terry Hoben, MAS, MICP, Air Medical Coordinator-Northstar, UMDNJ; Pilots with Medevac Unit, UMDNJ

#### **Funding Your College Education and Building a Transportable Skill Set** (Science Hall Room 102)

Michael Kubik, Project Consultant, AT&T.

#### **Careers in Education: Teaching and Administration** (Sweigart Hall Room 110)

Dr. Stephen Miller (former ALJBS Governor), Professor, Swarthmore College; Glen Davis, Graphic Design, Camden County College and Overbrook High School; Joseph Demyon Jr., Ret. Teacher, South Hunterdon Regional High School; Kevin Ciark, President, NJ School Board Association.

#### **State Police Arson and Bomb Squad** (Fine Arts Yvonne Theater)

Moderator: Ssgt. Ray Guzzi, Squad Leader, School & Traffic Safety Unit, NJ State Police; Detective Michael Haws, NJ State Police; Detective James Abbas, NJ State Police.

#### **Careers in Medicine** (Sweigart Hall Room 115)

Dr. Richard Kane (former ALJBS Delegate), Doctor of Chiropractic Medicine; James L. McCabe, M.D., Chief Medical Information Officer, practicing ER physician, Kennedy Health System; Barbara Bennett, RN, Trauma Nurse, Cooper Trauma Center, Camden, NJ.

#### **Careers in Sports** (Bart Luedeke Center Theater)

Ricardo Almeida, Owner, Ricardo Almedia Brazilian Jiu-Jitsu Academy; Chris Mann (former ALJBS delegate), Senior Manager, Genesco Sports Enterprises; Frankie Edgar, Fighter, Ultimate Fighting Championship.

#### **Leadership and Experiences in Combat** (Sweigart Hall Room 117)

Major Michael Ogden, USNA graduate, Infantry Officer, US Marine Corps; Captain Chris Simpson, Infantry Officer, US Marine Corps.

# 2013 Daily Schedule

Sunday, June 16<sup>th</sup>

<i>Start</i>	<i>End</i>	<i>Event</i>	<i>Location</i>
8:00 am	9:30 am	<b>Registration</b>	Bart Luedeke Center, Cavalla Room

You will begin registration in the Cavalla Room before moving to your city. Once you have unpacked, read the political rules found on p. 4–5 of this schedule. Also, read the following sections in “New Jersey and Its Government”:

- p. 4–13 (Introduction to ALJBS and Municipal Government)
- p. 47–50 (Political Parties and Elections in New Jersey)
- p. 72–75 (ALJBS Municipal Party Constitution and By-laws)
- p. 81–82 (Sample Ordinance and ALJBS Municipal Appointments)
- p. 98–99 (Pledges, Oaths, Petitions, Financial Reports, and Campaign Materials)

10:00 am	<b>Orientation</b>	City locations
	City 1 Conover A lounge	City 9 Kroner Basement
	City 2 Conover B lounge	City 10 Kroner B lounge
	City 3 Conover C lounge	City 11 Yvonne Theater
	City 4 BLC Commuter lounge	City 12 Gill Chapel Wismer Room
	City 5 Olson B lounge	City 13 Daly Dining Hall Lawrenceville Room
	City 6 BLC Theater	City 14 Hill C lounge
	City 7 BLC Cavalla Room	City 15 Poyda A lounge
	City 8 Gee A lounge	City 16 Poyda C lounge

**Boys State Office:** Located in the Bart Luedeke Center Room 14. The phone number is (609) 896-5288 and the fax number is (609) 895-5708.

**EMS/First Aid:** Located in Hill B Pod Room 118. The phone number is (609) 219-4131. If you need EMS services, tell your counselor.

**Boys State Store:** Located in Hill B Pod Rooms 116 and 117. In the store, you may purchase extra Boys State shirts, fine Boys State apparel, tickets for your parents or friends to attend Family Day, and other Boys State gifts.

**Mail:** The outgoing mailbox is located in the Boys State Office. Incoming mail may be only be picked up by your Postmaster each day after 3:00 pm in the Boys State Office.

The post office address is:

American Legion Jersey Boys State  
Rider University  
2083 Lawrenceville Road  
Lawrenceville, NJ 08648  
(Your name, city name, and room number)

11:45 am	1:15 pm	<b>Lunch</b>	Alumni Gymnasium
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Orientation will be continued in spare time before and after lunch. Arrive five minutes before your scheduled time. When you are finished, clear your plates and leave quickly to make room for others.

## Sunday, June 16<sup>th</sup> (continued)

1:30 pm	3:30 pm	<b>General Assembly: Welcome to Boys State</b>	Bart Luedeke Center, Cavalla Room
<p>Welcome to statesmen, presentation of colors, introduction of staff, selection of party advisors, types of municipal government, and selection of city description. EBOs should pick up petitions for municipal offices from their city counselors <b>after</b> this meeting. Speakers include ALJBS Director David Bagatelle; American Legion Dept. of NJ, State Commander Gene O’Grady, (2012-2013): “A Week That Shapes the Future”; Member of Senior Leadership from Rider University: “Welcome To Rider”, Jun Choi, former Mayor of Edison Twp.; John Hunt, Corporate Director of Security AtlantiCare (retired Major, NJ State Police): “Challenge to the Delegates”; Kenneth Armwood, (Former ALJBS Delegate), Councilman, City of Piscataway, NJ; Dominic Santillo (Assistant Director), Selection of City Descriptions); John Migaleddi (Dean of Politics), Ziad Shehady (Political Desk), and Vincent Solomeno (Political Desk).</p> <p><i>Immediately after the assembly, all guide-on bearers are to report to City Counselor Joe Demyon in the back of the Bart Luedeke Center for training. Bring your guide-on.</i></p>			
3:30 pm		<b>Meeting for all City Newspaper Editors</b>	Bart Luedeke Center, Cavalla Room
<p>All delegates elected to this position should stay and meet with <i>The Jersey Statesmen</i> Publisher Tom Marsden in the rear of the Cavalla Room.</p>			
3:30 pm		<b>Meeting for all City Photographers</b>	Bart Luedeke Center, Room 257
<p>All delegates elected to this position should meet in the Technology Room upstairs.</p>			
3:30 pm		<b>EBOs: Pick up petitions for City offices</b>	
<p>EBOs should pick up petitions from their City Counselors. Names of City Administrators must be entered into the online election system <b>by 5:15 pm today</b>.</p>			
3:30 pm	4:00 pm	<b>Finish orientation</b>	City locations
4:00 pm	5:15 pm	<b>Discuss and decide type of city government</b>	City locations
<p>Type of city government must be entered into the online election system <b>by 5:15 pm today</b>. Petitions for City elected offices become available at this time from the party EBOs.</p>			
5:15 pm		<b>EBOs: election results submitted</b>	Online election system
<p>The EBO Guide shows the results you need to input.</p>			
5:30 pm		<b>Retreat ceremony</b>	Campus Mall
<p>The designated bugler should report to the Retreat detail.</p>			
5:45 pm		<b>Athletic Directors meet with Sports Director</b>	Daly Dining Hall, Lawrenceville Room
<p>All city Athletic Directors should meet with Sports Director Shane Mata and Assistant Sports Director Andy Robertson in front of Daly Dining Hall.</p>			
5:45 pm	7:25 pm	<b>Dinner</b>	Alumni Gymnasium
<p>Athletic Directors should meet during dinner to organize county sports teams. ALJBS band members will go to dinner as the band city and rejoin their cities after dinner. When you are finished, clear your plates and leave quickly to make room for others.</p>			

## Sunday, June 16<sup>th</sup> (continued)

7:30 pm 8:15 pm

### City party meetings

City locations

Each city's National Party will meet in the same location as the 10:00 am meeting. The city's Federal Party will meet in the rooms listed below (all in Memorial Hall):

City 1	Room 114	City 9	Room 301
City 2	Room 112	City 10	Room 302
City 3	Room 201	City 11	Room 303
City 4	Room 203	City 12	Room 304
City 5	Room 210	City 13	Room 310
City 6	Room 217	City 14	Room 315
City 7	Room 219	City 15	Room 317
City 8	Room 221	City 16	Room 318

The purpose of this meeting is to elect City Party Officials. Elect the ward leaders (one from each floor). The ward leaders will select a City Party Chairman and Vice Chairman from among themselves. The City Party Chairman and Vice Chairman are automatically County Party Officials and will meet with their sister city's counterparts to decide County Party Leaders at Monday's County Party meeting.

Ward leaders are also responsible for clearing the floors for lineups.

Also, you should adopt the Constitution and By-laws, discuss the party platform, and donate to the city party campaigns.

8:30 pm 9:45 pm

### General Assembly: Role of political parties

Bart Luedeke Center, Cavalla Room

Speakers include the Honorable Leonard Lance (Former ALJBS delegate), Republican U.S. Representative for New Jersey's 7th congressional district; Vincent Solomeno (2002 Boys Nation Senator); Ziad Shehady (2001 ALJBS delegate); and various Democratic and Republican Party Strategists.

10:00 pm

### City Party Chairman: buy campaign material (if desired)

Only the City Party Chairman may purchase campaign materials from City Counselors.

10:00 pm

### Petitions for City Offices due to EBOs

EBOs should review, certify, and enter them into the online election system, then print election forms for City Party Elections from the online election system.

10:00 pm 11:15 pm

### City party meetings

City Locations

Meet in the same locations as the 7:30 pm meeting. The City Party Chairman will run the meeting, which is to **nominate candidates for City Office**. Complete the election process from the top of the slate down.

11:45 pm

### Quiet time

City

Read and review the following sections in "New Jersey and its Government": p. 4–13, 47–50, 72–75, 81–82, 98–99, 14–31 (County Government and State Government), 50–51 (State Seal and other Standards), 76–80 (ALJBS County/State Party Constitution and By-laws) 82–83 (ALJBS County Appointments).

12:00 am

### Lights out: Well done on your first day!

Monday, June 17<sup>th</sup>

6:00 am		Rise and shine Boys State!			
6:30 am	7:45 am	Breakfast		Alumni Gymnasium	
When you are finished, clear your plate and leave quickly to make room for others.					
6:30 am	9:30 am	Informal campaigning: City elected offices		City area and dining hall	
8:00 am		EBOs: Print ballots for City elections		City computers	
9:00 am	10:15 am	City elections		City locations	
Cities will meet in the same locations they used for Sunday’s orientation. The City Party Chairman will run the meeting and the EBOs will run the election. Ties will be run off immediately. Remain in the city location until all the winners have been determined.					
10:15 am		Election results submitted		Online election system	
The EBO Guide shows the results you need to input.					
10:20 am	11:20 am	Seminars. Attendance is mandatory.		Locations on p. 8	
11:30 am		City pictures		Bart Luedeke Center Theater	
Cities should line up smallest to tallest. <b>Do not</b> bring your books with you. Band members should remain for the band photo.					
	11:30	City 11	11:48	City 1	12:06 City 7
	11:33	City 12	11:51	City 2	12:09 City 8
	11:36	City 13	11:54	City 3	12:12 City 9
	11:39	City 14	11:57	City 4	12:15 City 10
	11:42	City 15	12:00	City 5	12:18 Band
	11:45	City 16	12:03	City 6	
11:40 am	1:20 pm	Lunch		Alumni Gymnasium	
When you are finished, clear your plate and leave quickly to make room for others.					
11:55 am	1:20 pm	Newly elected Mayor and City Council to meet and start discussing city business			
The Mayor should start making political appointments. The City Judge, Prosecutor, and Public Defender should be appointed at this meeting, since they have responsibilities this afternoon.					
1:30 pm	2:20 pm	General Assembly: Types of County government		Bart Luedeke Center, Cavalla Room	
Come dressed for sports (Boys State sports shirt and shorts).					
Speakers include: Lucylle Walter (Board of Chosen Freeholders, Mercer County); Kathleen Donovan (County Executive, Bergen County); William LaForet (Mayor, Mahwah Township); selection of County descriptions; John Migaleddi (Dean of Politics).					
2:20 pm		Odd-numbered city EBOs: Pick up petitions and Type of County Government form			
Pick these up from your city counselors for distribution at county meetings.					

## Monday, June 17<sup>th</sup> (continued)

2:30 pm	3:15 pm	<b>County meetings</b>	See below for room assignment
		You will decide the type of county government that best fits your county's description. The mayors of each town will run this meeting.	
		Cty 100 Science Hall, Room 102	Cty 500 Bart Luedeke Ctr, Cavalla Room
		Cty 200 Dining Hall, Lawrenceville Room	Cty 600 Fine Arts Spitz Theater
		Cty 300 Gill Chapel	Cty 700 Fine Arts Yvonne Theater
		Cty 400 Sweigart Hall, Room 115	Cty 800 Room 304
		Following this meeting, petitions for County and State elected offices will be available. Petitions are due to EBOs by <b>9:15 pm tonight</b> .	
3:30 pm	5:20 pm	<b>Sports</b>	
		You must wear your County Team sports shirt to participate in a sport. Do not wear your lanyard while participating.	
3:30 pm	5:20 pm	<b>Seminar: Judges, Prosecutors, and Public Defenders</b>	Sweigart Auditorium
		Speaker: retired Captain Bill Baig (Pompton Lakes Police).	
3:30 pm	4:30 pm	<b>Choir practice</b>	Bart Luedeke Center, Cavalla Room
		Any interested in singing should attend this session.	
4:00 pm	5:20 pm	<b>Band practice</b>	Bart Luedeke Center, Cavalla Room
4:30 pm	5:20 pm	<b>Newly elected Mayor and City Council to meet and continue discussing city business</b>	
		Continuing from the lunchtime meeting. The Mayor should continue making political appointments.	
5:35 pm		<b>Retreat</b>	Campus Mall
5:45 pm	7:20 pm	<b>Dinner</b>	Alumni Gymnasium
		When you have finished, clear your plates and leave quickly to make room for others.	
6:30 pm		<b>Seminar: Mayors and City Councilmen</b>	Sweigart Auditorium
		Speaker: Joseph Scarpa (former ALJBS delegate and former Mayor, Rochelle Park).	
7:40 pm	9:15 pm	<b>General Assembly: Role of the Legislature</b>	Bart Luedeke Center, Cavalla Room
		Speakers include: Ziad Shehady, Vincent Solomeno, the Hon. Herbert Conaway (NJ State Assemblyman and former ALJBS Governor); Thomas Kean, Jr. (NJ State Senator and Minority Leader); various members of NJ Senate and Assembly; Carol Field (American Red Cross): The American Red Cross & the Boys State Blood Drive; Luis Zamora (2011 ALJBS Delegate and Boys Nation Senator): Boys Nation discussion.	
9:15 pm		<b>County Party Chairman: purchase campaign materials (if desired)</b>	
		Reuse markers from City elections. All other materials can be purchased.	
9:15 pm		<b>Petitions for County and State Offices due to EBOs</b>	
		EBOs should review, certify, and enter them into the online election system, then print out ballots for the County party meetings.	

## Monday, June 17<sup>th</sup> (continued)

9:30 pm	11:15 pm	<b>County party meetings</b>	City locations
		National Party meets in the odd-numbered city location, Federal Party meets in the even-numbered city location.	
		The City party officials select County party officials from among themselves. The County Party Chairman then runs the meeting.	
		First, nominate the County's candidate for State Party Chairman. This individual may not run for Governor (since he acts as the Gubernatorial nominee's campaign manager) but can run for Boys Nation Senator.	
		Next, nominate candidates for County Offices, State Senate, and State Assembly. If you are running for State Legislature, think of potential referendum questions.	
		The entire slate of nominees must be reported by EBOs through the online election system by 11:15 pm.	
11:15 pm		<b>Quiet time</b>	City
		Nominees for offices should prepare campaign materials and speeches.	
		Read and review: p. 14–31, 50–51, 76–80, 82–83, 32–38 (How a Bill Becomes a Law, Office of the Governor), 43–46 (Public Safety and Law Enforcement in New Jersey).	
11:30 pm		<b>Lights out: Well done on another great day!</b>	

## Tuesday, June 18<sup>th</sup>

*Note: If you are interested in running for ALJBS Governor, notify your city counselor of your intention to run by 7:00 pm tonight.*

6:30 am		<b>Rise and shine Boys State!</b>	
6:55 am	8:20 am	<b>Breakfast</b>	Alumni Gymnasium
		When you are finished, clear your plate and leave quickly to make room for others.	
		After breakfast, Mayors should print a copy of the city roster from the <a href="http://www.aljbs.jbs">www.aljbs.jbs</a> website and post it on the bulletin board. Each delegate should check his name and address for spelling. This will appear on your diploma, so be accurate.	
8:30 am	10:20 am	<b>County meetings</b>	County locations
		Meet in the same location as the Monday afternoon meetings. All candidates for County and State offices will speak to the County.	
10:30 am	11:30 am	<b>Seminars. Attendance is mandatory.</b>	Locations on p. 8
11:15 am		<b>EBOs: Training on voting machine operation</b>	Student Recreation Center Court 3
11:50 am	2:15 pm	<b>County and State elections</b>	Student Recreation Center Court 3
		Take your mock ballot into the voting booth to help you with voting. After you vote, return to your city and prepare for the city and county meetings. The Mayor and City Council should meet at this time. The Boys State Store will be open during voting.	

## Tuesday, June 18<sup>th</sup> (continued)

11:55 am	1:20 pm	<b>Lunch</b>	Alumni Gymnasium
		When you are finished, clear your plate and leave quickly to make room for others.	
12:30 pm	2:30 pm	<b>College and career fair</b>	Student Recreation Center Courts 1-2
1:00 pm		<b>Judges, Prosecutors, and Public Defenders</b>	In front of Conover Hall
		Meet in front of the Conover Hall entrance for a trip to the Lawrence Township Municipal Court. The Honorable Kevin Nerwinski is presiding. Judges, Prosecutors, and Public Defenders should vote <b>before</b> leaving.	
2:45 pm	3:00 pm	<b>County meetings</b>	Location outside near both cities
		EBOs will announce the winners of the County and State elections. Any ties will be run off immediately at this meeting.	
3:00 pm		<b>EBOs: Enter election results</b>	City Computers
		The EBO Guide shows the results you need to input.	
3:00 pm		<b>CPR Certification (second session)</b>	Student Recreation Center Court 3
3:00 pm	5:00 pm	<b>ALJBS Legislature, County Officials meetings</b>	See below
		State Assemblymen and Senators meet in the Sweigart Hall Auditorium. After this meeting, the State Senate will meet in Sweigart Hall Room 205 and the State Assembly will meet in Sweigart Hall Room 115.	
		County Leaders and Freeholders meet in the odd number city location.	
3:00 pm	5:00 pm	<b>State Party Executive Committee meetings</b>	Fine Arts Building
		All County Party Chairmen and Vice Chairmen must attend and select the State Executive Officers (Vice Chairman, Secretary, and Sergeant-of-arms). The Federal Party will meet in Fine Arts Room 261 and the National Party will meet in Fine Arts Room 263.	
3:00 pm	5:00 pm	<b>Sports</b>	
		Return to your cities by 5:00 pm to clean up and get ready for dinner.	
3:00 pm	4:00 pm	<b>Choir practice</b>	Bart Luedeke Center, Cavalla Room
3:30 pm	5:15 pm	<b>Band practice</b>	Bart Luedeke Center, Cavalla Room
5:35 pm		<b>Retreat</b>	Campus Mall
5:45 pm	7:20 pm	<b>Dinner</b>	Alumni Gymnasium
		When you have finished, clear your plates and leave quickly to make room for others.	
7:00 pm		<b>Deadline to inform Senior City Counselor of intention to run for ALJBS Governor</b>	
7:10 pm	9:00 pm	<b>Federal Party: State Party Convention</b>	Bart Luedeke Center, Cavalla Room
		Election of State Party Chairman, daily sports results.	
		<b>National Party: D-Day Presentation</b>	Fine Arts Yvonne Theater



## Tuesday, June 18<sup>th</sup> (continued)

9:10 pm	10:55 pm	<b>Federal Party: D-Day Presentation</b>	Fine Arts Yvonne Theater
		<b>National Party: State Party Convention</b>	Bart Luedeke Center, Cavalla Room
		Election of State Party Chairman, daily sports results.	
11:00 pm		<b>Quiet time</b>	City
		Read and review: p. 32–38, 43–46, 38–43 (The Judiciary), 84–92 (ALJBS Gubernatorial Appointments, Senate/Assembly Structure), 93–94 (ALJBS Municipal Courts), 95–97 (Parliamentary Procedures).	
11:30 pm		<b>Lights out: Where did the time go? It's still not too late to get involved!</b>	

## Wednesday, June 19<sup>th</sup>

*Note: If you are interested in running for Boys Nation Senator, notify your city counselor of your intention to run by 7:00 pm tonight.*

6:20 am		<b>Rise and shine Boys State!</b>	
6:30 am	8:15 am	<b>Gubernatorial Candidates pick up petitions</b>	Student Recreation Center
		Prospective ALJBS Gubernatorial candidates should pick up petitions from the Political desk. Your petitions must have 45 signatures from members of your own political party. You may start lining up your signatures as early as you wish, including visiting other cities to speak to fellow party members.	
		You may sign over names to another candidate's petition. However, you may only sign over <b>your own</b> petition to another candidate.	
		<b>All petitions must be returned by 8:15 am SHARP. There are no exceptions.</b>	
6:55 am	8:20 am	<b>Breakfast</b>	Alumni Gymnasium
		When you are finished, clear your plate and leave quickly to make room for others.	
8:20 am		<b>Gubernatorial Candidates: buy campaign materials (if desired)</b>	
		If you want, you may purchase materials from the Political Desk.	
8:30 am	9:30 am	<b>State Party Conventions</b>	Party locations
		Meeting locations: <b>Federal party:</b> Fine Arts Yvonne Theater. <b>National Party:</b> Bart Luedeke Center Cavalla Room.	
		The Convention will be run by the State Party Chairman. Each Gubernatorial candidate will speak for five minutes, with a Q&A to follow speeches. Candidates may purchase campaign materials at the political desk immediately following his meeting.	
9:40 am	10:20 am	<b>ALJBS Legislature, County officials meetings</b>	See below
		The State Senate will meet in Sweigart Hall Room 117 and the State Assembly will meet in Sweigart Hall Room 115.	
		County Leaders and Freeholders meet in the odd number city location.	

## Wednesday, June 19<sup>th</sup> (continued)

9:40 am	10:20 am	<b>Fill City office vacancies</b>	City locations
		When someone is elected to a higher office, they vacate their lower office. These openings need to be filled and are a great chance to get involved.	
		After all openings are filled, work on the City and County Manuals.	
10:30 am	11:30 am	<b>Seminars. Attendance is mandatory.</b>	Locations on p. 9
11:55 am		<b>EBOs: Lunch</b>	Alumni Gymnasium
11:55 am	1:20 pm	<b>Lunch</b>	Alumni Gymnasium
		When you are finished, clear your plate and leave quickly to make room for others.	
12:15 pm		<b>EBOs: Setup Gubernatorial primary election</b>	Student Recreation Center Court 3
12:30 pm	2:00 pm	<b>Gubernatorial primary election</b>	Student Recreation Center Court 3
		Vote early if possible. Once you have voted, return to your city and work on the city and county manuals. City and County officials should meet after voting (see below). The Boys State Store will be open at this time.	
12:45 pm	2:00 pm	<b>ALJBS Legislature, County officials meetings</b>	See below
		The State Senate will meet in Sweigart Hall Room 205 and the State Assembly will meet in Sweigart Hall Room 115.	
		County Leaders and Freeholders meet in the odd-numbered city location.	
2:45 pm	3:00 pm	<b>General Assembly</b>	The Quad
		<i>Come dressed for sports (Boys State shirt and shorts).</i>	
		Announcement of the Gubernatorial primary election winners.	
3:00 pm		<b>Gubernatorial Candidates and State Party Chairmen: purchase campaign materials</b>	
		If desired, campaign materials can be purchased at the Political Desk.	
3:00 pm		<b>Seminar: Newly Elected City Officials</b>	Bart Luedeke Center, Room 245
		Speaker: Director David Bagatelle	
3:00 pm	5:00 pm	<b>Sports</b>	
3:00 pm	5:00 pm	<b>State Party Executive Committee meetings</b>	Fine Arts Building
		Gubernatorial candidates will meet with State Party Chairman and Executive Committee and discuss party platform. All County Party Chairmen and Vice Chairmen must attend. The Federal Party will meet in Fine Arts Room 261 and the National Party will meet in Fine Arts Room 263.	
3:00 pm	5:00 pm	<b>ALJBS Legislature &amp; County Officials meetings</b>	See below
		The State Senate will meet in Sweigart Hall Room 205 and the State Assembly will meet in Sweigart Hall Room 115.	
		County Leaders and Freeholders meet in the odd number city location.	

## Wednesday, June 19<sup>th</sup> (continued)

3:30 pm	4:30 pm	<b>Choir practice</b>	Bart Luedeke Center, Cavalla Room
4:00 pm	5:30 pm	<b>Band practice</b>	Bart Luedeke Center, Cavalla Room
5:35 pm		<b>Retreat</b>	Campus Mall
5:45 pm	7:20 pm	<b>Dinner</b>	Alumni Gymnasium
When you have finished, clear your plates and leave quickly to make room for others.			
6:45 pm		<b>Band members: report to Bart Luedeke Center, Cavalla Room</b>	
7:00 pm		<b>Deadline to inform Senior City Counselor of intention to run for ALJBS Governor</b>	
7:30 pm	8:30 pm	<b>General Assembly</b>	Bart Luedeke Center, Cavalla Room
Concert by the 2013 ALJBS Band, daily sports results, and Gubernatorial candidates announce their Lieutenant Governor running mates. Charles Wiley, nationally renowned reporter, to speak on the role of the free press.			
8:45 pm	10:30 pm	<b>Municipal Courts</b>	City locations
11:00 pm		<b>Quiet time</b>	City
Read and review: p. 38–43, 84–99, 52–71 (The Constitution of New Jersey).			
11:30 pm		<b>Lights out.</b>	

## Thursday, June 20<sup>th</sup>

6:20 am		<b>Rise and shine Boys State!</b>	
6:30 am	8:15 am	<b>Senatorial Candidates pick up petitions</b>	Student Recreation Center
Prospective Boys Nation Senator candidates should pick up petitions from the Political desk. Your petitions must have 55 signatures from members of your own political party. You may start lining up your signatures as early as you wish, including visiting other cities to speak to fellow party members.			
Unlike the Gubernatorial petition process, you may not sign over names to another candidate's petition.			
<b>All petitions must be returned by 8:15 am SHARP. There are no exceptions.</b>			
6:55 am	8:20 am	<b>Breakfast</b>	Alumni Gymnasium
When you are finished, clear your plate and leave quickly to make room for others.			
8:30 am	9:15 am	<b>General Assembly: Gubernatorial debate</b>	Bart Luedeke Center, Cavalla Room
Federal Party lines up on the left, National Party on the right. Each candidate has eight minutes of opening remarks, followed by a Q&A period moderated by members of "The Jersey Statesman" staff. This will be followed by three minutes of closing remarks.			
Lieutenant Governor candidates will also speak for two minutes.			
9:30 am	10:20 am	<b>Work on City/County manuals</b>	City locations
After all openings are filled, work on the City and County Manuals. <b>Manuals are due by 7:25 pm SHARP.</b>			

## Thursday, June 20<sup>th</sup> (continued)

9:30 am	10:20 am	<b>Impromptu campaigning: Gubernatorial candidates</b>	
9:30 am		<b>Senatorial Candidates: purchase campaign materials (if desired)</b>	
		If you want, you may purchase materials from the Political Desk.	
9:30 am		<b>Flag ceremony practice</b>	Student Recreation Center Court 3
10:30 am	11:30 am	<b>Seminars. Attendance is mandatory.</b>	Locations on p. 9
11:30 am	12:00 pm	<b>Work on City/County manuals</b>	City locations
11:45 am		<b>EBOs: Setup Gubernatorial election</b>	Student Recreation Center Court 3
11:55 am	1:20 pm	<b>Lunch</b>	Alumni Gymnasium
		When you are finished, clear your plate and leave quickly to make room for others.	
12:00 pm	1:30 pm	<b>Gubernatorial election</b>	Student Recreation Center Court 3
		Once you have voted, return to your city and work on the city and county manuals. City Council or County Freeholders may meet after voting.	
12:00 pm	6:00 pm	<b>Jersey Boys State Red Cross Blood Drive</b>	Student Recreation Center Atrium
12:30 pm	2:30 pm	<b>ALJBS Legislature, County officials meetings</b>	See below
		The State Senate will meet in Sweigart Hall Room 205 and the State Assembly will meet in Sweigart Hall Room 115.	
		County Leaders and Freeholders meet in the odd-numbered city location.	
1:55 pm		<b>Band members: report to the Campus Green</b>	
2:45 pm	3:00 pm	<b>General Assembly</b>	The Quad
		<i>Come dressed for sports (Boys State shirt and shorts).</i>	
		Announcement of the Gubernatorial election winner.	
3:00 pm	5:00 pm	<b>Sports</b>	
3:00 pm	5:00 pm	<b>State Party Executive Committee meetings</b>	Fine Arts Building
		Gubernatorial winner will meet with his State Party Chairman and Executive Committee to discuss appointments. All County Party Chairmen and Vice Chairmen must attend. The Federal Party will meet in Fine Arts Room 261 and the National Party will meet in Fine Arts Room 263.	
3:00 pm	5:00 pm	<b>ALJBS Legislature &amp; County Officials meetings</b>	See below
		The State Senate will meet in Sweigart Hall Room 205 and the State Assembly will meet in Sweigart Hall Room 115. The 2013 ALJBS Governor will address each House during this session.	
3:00 pm	5:00 pm	<b>2013 ALJBS Governor, Lt. Governor, staff meet</b>	Sweigart Hall Room 118
		Governor to work on appointments that will be presented at the 7:30 pm assembly.	
3:30 pm	4:30 pm	<b>Choir practice</b>	Bart Luedeke Center, Cavalla Room
4:00 pm	5:30 pm	<b>Band practice</b>	Bart Luedeke Center, Cavalla Room

## Thursday, June 20<sup>th</sup> (continued)

5:35 pm	<b>Retreat</b>	Campus Mall
5:45 pm    7:20 pm	<b>Dinner</b>	Alumni Gymnasium
	When you have finished, clear your plates and leave quickly to make room for others.	
6:45 pm    7:15 pm	<b>Flag ceremony participants: practice</b>	Student Recreation Center Court 3
<b>7:25 pm</b>	<b>City and County Manuals Due</b>	
	All items should be included in a single PDF document. The directories will lock at 7:25 pm and no work will be allowed past this time. We suggest that you finalize your work earlier in the day and spend time only fixing last-minute issues before the deadline.	
7:30 pm    8:15 pm	<b>General Assembly</b>	Bart Luedeke Center, Cavalla Room
	Federal Party lines up on the left, National Party on the right. Oath of Office administered to the 2013 ALJBS Governor, announcement of appointments.	
8:30 pm    9:30 pm	<b>State Party Conventions</b>	Party locations
	Meeting locations: <b>Federal party:</b> Fine Arts Yvonne Theater. <b>National Party:</b> Bart Luedeke Center Cavalla Room.	
	The State Party Chairman will run the Convention. Each Senatorial candidate will speak for three minutes. Immediately following the speeches, the Senatorial Primary Election will take place via secret ballot. The two candidates with the most votes are the party's nominees for Boys Nation Senator.	
	The unsuccessful Gubernatorial candidate is automatically a candidate for his party's Boys Nation Senator nomination.	
	Immediately following the meeting, candidates may purchase campaign materials at the Political Desk.	
9:35 pm    11:00 pm	<b>Impromptu campaigning by Boys Nation Senator candidates</b>	
9:40 pm    11:00 pm	<b>City meetings</b>	City
	Complete City and County business.	
11:00 pm	<b>Quiet time</b>	City
	Read and review: all reading assignments and Political Rules. <b>The Boys State Exam is scheduled for 8:45 am tomorrow morning.</b>	
11:30 pm	<b>Lights out. One more day!</b>	

## Friday, June 21<sup>st</sup>

5:45 am	<b>Rise and shine Boys State! This is the last day! You have done well.</b>	
6:00 am	<b>Move out</b>	Student Recreation Center
	Bring all your belongings to the Student Recreation Center. Your room should be clear.	
6:15 am    7:30 am	<b>Breakfast</b>	Alumni Gymnasium
	When you are finished, clear your plate and leave quickly to make room for others.	

## Friday, June 21<sup>st</sup> (continued)

6:30 am	7:35 am	<b>Flag ceremony practice</b>	Campus Green
7:45 am	8:30 am	<b>General Assembly: Senatorial debate</b>	Bart Luedeke Center, Cavalla Room
Each candidate will have ten minutes for opening remarks, followed by a Q&A period moderated by the staff of “The Jersey Statesman,” and five minutes of closing remarks.			
8:45 am	10:00 am	<b>Boys State Exam and Evaluations</b>	See below
		Cities 1-4 Yvonne Theater	Cities 11-13 Science Hall 102
		Cities 5-8 Cavalla Room	Cities 14-16 Science Hall 201
		Cities 9-10 Sweigart Hall 115	
10:00 am		<b>EBOs: Setup Senatorial election</b>	Student Recreation Center Court 3
10:05 am	11:30 am	<b>2013 ALJBS Governor, Lt. Governor, staff meet</b>	Sweigart Hall Room 110
10:05 am	11:30 am	<b>ALJBS Legislature &amp; County Officials meetings</b>	See below
The State Senate will meet in Sweigart Hall Room 119 and the State Assembly will meet in Sweigart Hall Room 115. Complete all unfinished business and make sure everything is packed up and ready to go home.			
10:00 am	11:00 am	<b>Senatorial general election</b>	Student Recreation Center Court 3
Once you have voted, return to your city.			
11:00 am		<b>Band members: report for picnic lunch</b>	
11:20 am		<b>Band members: report to the outdoor band setup for Family Day concert</b>	
11:00 am	1:20 pm	<b>2013 ALJBS Family Day sponsored by the New Jersey Boys State Foundation</b>	
		<b>Lunch</b>	Campus Mall
11:45 am		<b>2013 ALJBS Marathon</b>	Campus Mall
Each county’s runners should report to the specified location.			
1:15 pm		<b>Final Retreat Ceremony</b>	Campus Mall
Each city should be lined up in their designated area. The winners of the Howell Outstanding City Award and Eaton Outstanding County Award will be announced.			
1:30 pm	4:00 pm	<b>Final Assembly</b>	Campus Green
2013 ALJBS Staff, band concert, Introduction of 2013 ALJBS Governor, announcement of the Groome Award, Boys Nation Delegates, Todd Eaton Award, Best Delegate Award, and staff year awards. Final sports results, special flag ceremony. Speakers include American Legion Department of NJ State Commander Gene O’Grady (2012-2013) and Dominic Santillo, Chairman, NJ Boys’ State Foundation.			
<b>As soon as the Assembly is done, go to the Student Recreation Center to receive your diploma and pin. Sign out with your city counselor prior to departing Boys' State.</b>			
<b>Band members, remember to pick-up your instruments.</b>			

**We hope you had a great time. Have a great summer!**

# Guidelines for Awards

## Walter & Evelyn Howell Outstanding City Award

- 25% General appearance of the statesmen within the city (clean, neat, and proper uniform) and the city itself (clean, neat, and organized), timeliness of the city throughout the week, behavior on campus, conduct at retreat, enthusiasm, involvement in the political process, participation in seminars and assemblies, desire to learn, behavior, cooperation, and involvement in sports. Spot inspections of cities will occur!
- 25% Boys State Exam
- 50% City Manual and Budget

## Harold & Lillian Eaton Outstanding County Award

- 25% General appearance of statesmen within the county (clean, neat, and proper uniform)
- 25% Sports, participation, political process participation, enthusiasm, interaction with the other city in the county, involvement in the political process, participation in seminars and assemblies, desire to learn, behavior, cooperation, and involvement in sports.
- 50% County Manual and Budget

# County Government

Each county will be assigned a county description, which will help determine the type of county government you select.

The county governments will have to approve the city plans to ensure that they fit together in the county plan, which is developed after seeing preliminary proposals of the two city plans. The county government will be lobbied by the two mayors and city councils—and possibly by other cities as well. The county may reassess the entire county if the state requires or decides that it needs additional funding.

The Best County Award, which places an emphasis on county government, is largely determined by the County Manual that each county must prepare. The County Manual is very similar to the City Manual, which you are very familiar with by now, and forces you to work together with your fellow county members on larger issues.

# City and County Manuals

*The City and County Manuals are due Thursday night at 7:25 pm.*

Each ALJBS city and county must create a manual detailing its activities throughout the week, which serves three purposes. First, it helps us evaluate the effort of cities and counties. Second, it helps us evaluate the effectiveness of the staff's effort. Third, it serves as the capstone for each city and county, drawing together all the lessons learned during the session. These manuals are extremely important, which is why they count as one-half of a city or county's grade toward the Best City and County awards.

The City and County Manuals are essentially a series of reports, which range in length from a paragraph to several pages. The reports are written by elected and appointed officials, submitted to their City/County Historian, and compiled into a SINGLE document, which is presented to the ALJBS Political Desk. A City or County Manual must also contain a budget. Though comprised of many pieces, the manual should be organized in a coherent order.

All City and County Manuals will be submitted as a single PDF document, which will be generated on the computers provided by the ALJBS Technology Committee. The manuals will be completed on the included spreadsheet and word processing software. The manual will be scored on its content but also on its presentation, creativity, flow, and style. After the manuals are validated and graded, they will be available on the ALJBS.org public website for your parents, families, friends, and sponsors to view.

Each official should include a report. The Mayor or County Leader may choose to include some of his own feelings about the workings of his city or county, and should ensure that the manual includes maps (hand-drawn maps can be included in the document using the City camera), budgetary outlines, zoning requirements, population information, etc. Each manual's content will be dictated by the dedication and creativity of each Mayor/County Leader and statesmen. If the mayor or county leader carefully chooses his staff, sets high standards, and stimulates his citizens, he can make his Boys State city or county into something of tremendous practical worth.

While not every elected or appointed position at ALJBS will have a clear-cut job description, you should use your imagination to some extent for both day-to-day operations (Board of Health Commissioner checks for health violations in fellow statesmen's dorm rooms) as well as endeavors based on the city description (same Commissioner writes a proposal to the next city on how to properly vaccinate the youth of the county's population).

Again, the Manuals are due at 7:25pm on Thursday evening. Prepare accordingly and don't wait until the last minute. Late submissions will not be accepted.



# **Responsibilities of Municipal Officers**

## **Mayor**

The duties of the Mayor are as follows:

1. Presides at all meetings of the city council.
2. Appoints the following assistants, subject to the approval of the city council: Chief of Police, two policemen, Fire Chief, and Health Commissioner. He may remove these assistants from office at will.
3. Supervises the work of all appointive officers.
4. Promulgates city ordinances. He may veto any ordinance passed by the city council if done within 24 hours from time the ordinance was passed. An ordinance may be passed over a Mayor's veto by a two-thirds majority of the council.
5. May pardon anyone convicted of violating a city ordinance.

## **City Councilmen**

The five councilmen constitute the City Council, which is presided over by the Mayor. The duties of the City Council are as follows:

1. To act as a legislative unit for the city government.
2. To consider the Mayor's recommendations regarding appointive officers.
3. To hear reports of the activities of the Mayor and other elective and other appointive officers.
4. To fill all vacancies in appointive offices, which might develop on account of resignation, etc.

## **City Clerk**

The City Clerk is the official record keeper of the city. His duties are as follows:

1. Keeps records of the council meetings, including votes on ordinances introduced and adopted.
2. Acts as secretary to the counselor assigned to his city in general administrative procedure.
3. Keeps record of each delegate, positions sought, elections won, and appointments received.
4. Develops the city master plan and land use program.
5. Is responsible for the City Manual and gathers information from other citizens for inclusion in the manual for submission Thursday at 7:25 pm.

## **City Treasurer**

The Treasurer is the official custodian of the city's property. His duties are as follows:

1. Requisitions and secures necessary property, supplies, etc. from the County Treasurer. Such supplies are issued only upon the order of the Mayor.
2. Keeps a record on all articles to be returned.

## **City Assessor**

Duties of the City Assessor are as follows:

1. Takes an inventory and makes an assessment of all property in the city area.

# **Responsibilities of Municipal Officers (continued)**

## **City Attorney**

Duties of the City Attorney are as follows:

1. Gives legal advice to the Mayor and other officers of the municipal government.
2. Defends the city against lawsuits and represents the city when the city is the plaintiff before any court.
3. Acts as prosecutor for violations of city ordinances.

## **Municipal Judge**

At Boys State, the Municipal court has the following jurisdiction: disputes over contracts, damages, and all other manner of civil actions; criminal actions of the class of misdemeanor in which no indictment is necessary or the punishment for which does not include imprisonment in the state penitentiary. Duties of the Municipal Judge are as follows:

1. Organizes his court, fixes a regular time and place for holding court, and requires any peace officer to enforce his decisions.
2. Hears and renders a decision with regard to all cases within his jurisdiction that are brought before him.
3. Appoints Clerks of Courts.

## **Clerk of Court**

Duties of the the Clerk of Court are as follows:

1. Keeps all records of the Municipal Court.

## **Chief of Police**

Duties of the Chief of Police are as follows:

1. Acts as the principal agent for law enforcement in the city, seeing that ordinances are observed and order maintained.
2. Arrests any person charged with the violation of an ordinance.
3. Guards the city area from pilfering, disturbances, and unsanitary conditions.
4. Acts as a bailiff in the municipal court.
5. Recommends two policemen as his assistants.
6. Cooperates with the Sheriff in enforcing the laws in the county.

## **Policemen**

Duties of policemen are as follows:

1. Assist the Chief of Police in enforcing the peace. NOTE: Policemen, including the Chief, have no authority outside of the areas of their own city.

## **City Attorney**

Duties of the City Attorney are as follows:

1. Gives legal advice to the Mayor and City Council.

# Responsibilities of Municipal Officers (continued)

## Fire Chief

The duties of the Fire Chief are as follows:

1. Inspects the area of his city for fire hazards, including piles of waste, electrical connections, etc.
2. Checks fire-fighting equipment in his area, such as extinguishers, water supply, etc.
3. Organizes a volunteer fire department of ten citizens for emergency purposes.
4. Turns off lights promptly at "Lights Out" each night unless requested otherwise by the Senior Counselor.

## Health Commissioner

The duties of the Health Commissioner are as follows:

1. Reports to the City Counselor the names of all citizens who are sick and escorts them to the infirmary when necessary.
2. Makes daily inspection of the city's sanitary conditions, including shower baths, toilets, and drains.
3. Takes charge of morning cleanup of quarters. He may file a complaint and cause the arrest of citizens failing to cooperate with sanitary measures.

## Boys State Bucks

All levels of government will have specific expenses, which require taxes. A total tax of 50% will be assessed on all citizens and collected by the city government. When the city is assessed by the county, the city will pay its assessment to the county, and the county to the state.

The following salaries will be paid to all officials:

Governor	\$300	Freeholders, County Executive	\$100	Mayors	\$75
Boys Nation Senator	\$250	County Clerk	\$ 50	Council	\$50
Gubernatorial appts.	\$100	Registrar	\$ 50	City appts.	\$25
Senators	\$200	Surrogate	\$ 50	Judges	\$50
Assemblymen	\$200	Sheriff	\$ 50		
Legislative positions	\$ 75	County appts.	\$ 40		

All levels of government must have balanced budgets showing all salaries and the per delegate tax. The governments may raise the minimum salaries to whatever they want but they will have to reassess each citizen.

Boys State Bucks are needed to buy campaign materials, court fines, and political contributions. Each city may decide to run a lottery if it gets the necessary approvals from the county and/or state through lobbying.

City governments must be prepared to offer welfare to any deserving citizens. It can decide who qualifies and how much will be paid. City governments may also use the theory of eminent domain if it wants to establish a city park, etc. on any floor of the city. It must confirm that another room is available, get the permission of the senior counselor, and then start the procedure of eminent domain to compensate the delegate(s) for the room.