

Part I On the very idea of an LoT

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09:00 - 10:20

(1h20m)

Introduction & disclaimers

Me: Fausto Carcassi

<u>Various practicalities</u>

- For content / slides: https://github.com/thelogicalgrammar/pLoT workshop
- You can run labs on Google Colab



You can give me feedback on the website

Disclaimers

- This is a mostly *informal/imprecise* introduction (no time!)
- I'll be mostly Fodorian but other options exist
- I'll assume little and explain a lot might be boring for some!

The plan for today

9:00-10:20	Introduction: On the very idea of an LoT
10:40-12:30	Technical background
12:30-13:30	Lunch
13:30-15:00	Bayesian program induction (LOTlib3)
15:20-16:30	Case studies
16:30-17:00	Summary

First session

- Some observations about the mind
- The Language of Thought (LoT)
- How the LoT makes sense of the observations
- The probabilistic LoT (pLoT)

Robert Feldman → Dr Feldman

Ruth Millican → Dr Millikan

Joanna Newsom \rightarrow ??

• Dj Newsom

"Dr <last name>" or "D<first letter of first name> <last name>"?

$$6 @ 2 = 12$$

- 12
- @ = multiplication **or** return 12?



Lake et al (2015)

- Based on just this one instance, we can do loads.
- E.g., classify new examples:





Lake et al (2015)

- Based on just this one instance, we can do loads.
- E.g., generate new examples:





Lake et al (2015)

- Based on just this one instance, we can do loads.
- E.g., parse the object into parts:





Lake et al (2015)

- Based on just this one instance, we can do loads.
- E.g., generate new concepts:



Humans can learn a huge amount from a single instance.



Lake et al (2015)

• Based on just this one instance, we can do loads.

What allows us to do this?

Pills of Fodorianism

Productivity

We can **think** indefinitely many thoughts

E.g., for every natural number n, "My favorite number is n"

"But we are finite beings – we can't think infinitely many thoughts!" Finite performance, but competence for unboundedly many representations

Cf English: Finitely many sentences in a lifetime, but infinitely many in principle

- "Mary thinks that John are the apple"
- "John thinks that Mary thinks that John ate the apple"
- Etc.

Systematicity

The ability to represent (a) and (b) are related:

- (a) 'John is close to the fish'
- (a') 'It rains and Mary sleeps'
- (b) 'The fish is close to John'
- (b') 'Mary sleeps and it rains'

We say thoughts are *systematically* related:

- They differ in arrangement
- Same building blocks

Inferential coherence

If we can draw inference (a), we can draw inference (b)

(a) It rains **and** it is wet —> It rains

(b) John sleeps **and** the cat purrs —> The cat purrs

And any inference with a similar structure!

(c) If blorgs zorg and bixes bon —> Blorgs zorg



The LoT



The main idea

Main claim: Thinking happens in a language.

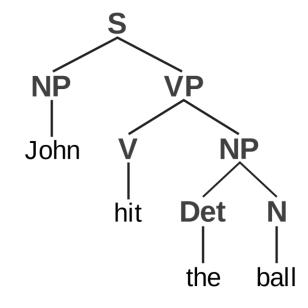
"In what sense is it like English?"

Combinatorial grammar

- Basic building blocks ("atoms of thought")...
- ...combined into hierarchical structures (sentences)...
- ...with a grammar: only some combinations allowed!

Compositional semantics

- Sentences have a meaning, which depends on...
- ...the meaning of the building blocks and...
- ...the way they are combined.

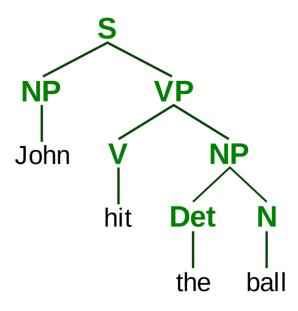


The main idea

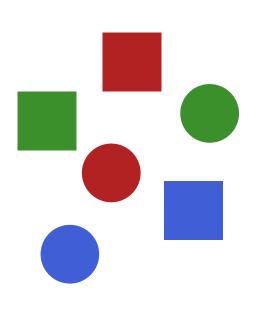
Main claim: Thinking happens in a language.

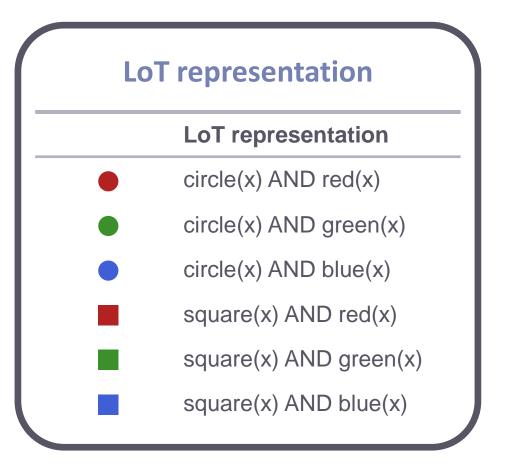
"In what sense is it *not* like English?"

- No phonology or writing system
- Not usable for communication with others
 - Though maybe within the mind?
- Meanings are **not represented** (Fodorian point!)
 - Thinking happens <u>in</u> a language
 - Cf machine language vs interpreted language



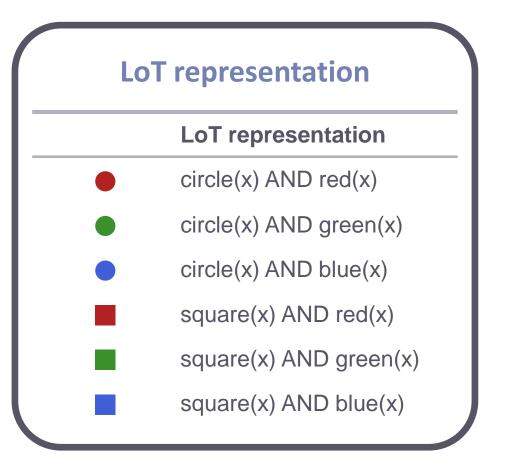
An LoT encoding of a simple domain





Properties - Quilty-Dunn, Porot, & Mandelbaum (2022)

- 1. <u>Discrete constituents</u> circle, AND, square, etc.
- 2. Role-filler independence
 AND means the same across objects
- 3. <u>Predicate-argument structure</u> circle, red, etc.: attributes *of* objects

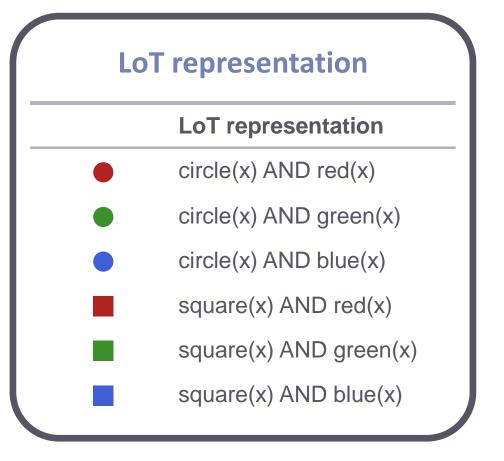


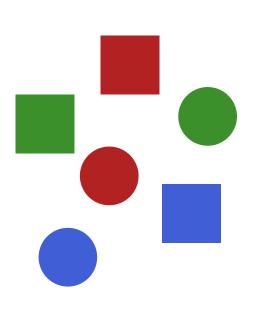
Properties - Quilty-Dunn, Porot, & Mandelbaum (2022)

- 4. <u>Logical operators</u>
 LoT contains word for AND etc.
- 5. <u>Inferential promiscuity</u>
 Inference proceeds automatically & is sensitive only to form.

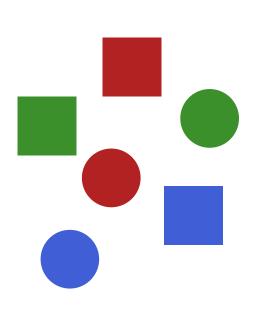
circle(x) AND red(x) -> red(x) circle(x) AND blue(x) -> blue(x)

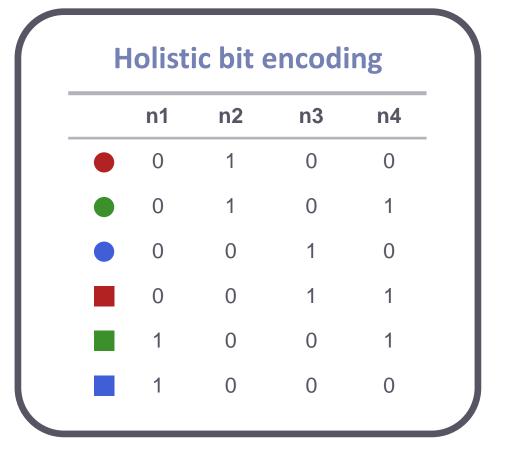
6. <u>Abstract content</u> 'square' does not specify a color

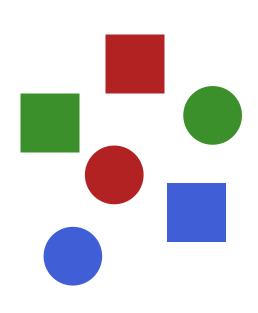


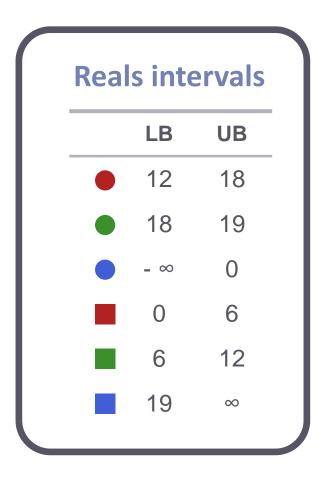


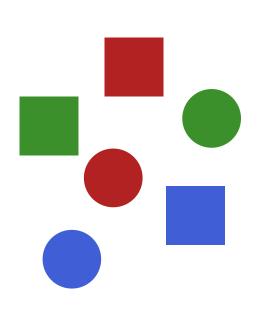


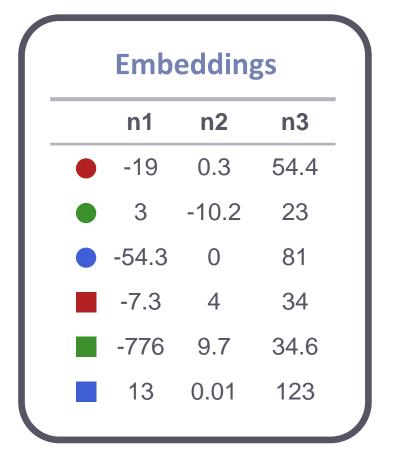


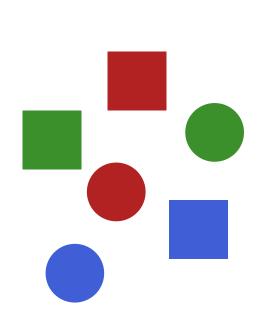


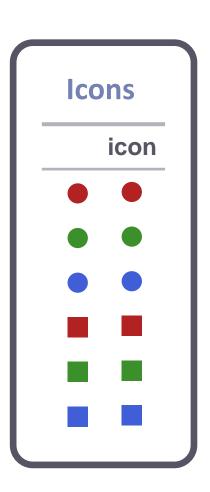












A rough sketch of failures

	Discrete constituents	Role-filler independence	Pred-arg structure	Logical ops	Inferential promiscuity	Abstract concepts
Disentangled bits				\	\	✓
Holistic bits						\
Intervals of reals						\
Embeddings						
Icons / maps		\	\			

The Fodorian challenges

Productivity

Primitive symbols + combination rules which we can apply iteratively

Systematicity

John is close to the fish is a sentence in the LoT w/ expressions for John, being-close-to, etc. W/ some plausible assumptions, you can reshuffle to get systematically connected thoughts.

Question: How can we exclude ill-formed thoughts like 'Is close John'?

Inferential coherence

Reasoning consists of...

- computations over mental representations (which are expressions in the LoT)
- that only depends on *form*

The pLoT

The "p" in "pLoT"

'pLoT' stands for 'probabilistic LoT'

• Recent (~20 years) extension: LoT enriched w/ probabilistic inference



Much more in the rest of today!

Conclusions

We saw a conceptual picture of the mind

It relates to various empirical claims

We want to make it more formal / quantitative

Computational modelling!

Next session: Formal tools

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Questions?

If there's time left...

Action - Fodor's LoT (p.28-31)

Claim: Organisms have a representational system

- The agent finds themselves in situation S
- 2. The agent believes that (in S) they can only do $B_1, B_2, ..., B_n$
- The probable consequence of performing each are predicted
 - i.e., agent computes a set of hypotheticals of roughly the form: "If B_i is performed in S, then, with a certain probability, C_i "
- 4. A preference ordering is assigned to the consequences.
- Action is determined based on preferences and probabilities assigned.

'The notion that the agent can represent to himself salient aspects of the situations in which he finds himself presupposes that such familiar semantic properties as truth and reference are exhibited by formulae in the representational system' (p.32)

Learning

Claim: Organisms have a representational system

Experiences of *x* which are *F* cause the conclusion that 'all *x*s are *F*'

- Rather than some other property *G*!
- E.g., why do observations of white swans (rather than brown ducks) lead to the conclusion that 'All swans are white'?

Fodor thinks there's only one story:

- 1. The organism represents the relevant experiences **as being of** xs which are F.
- 2. One of the hypotheses that the organism entertains is that "all xs are F".
- 3. The organism employs a rule that says that observations of *xs* that are *F* is ground for the belief that all *x*s are *F*.

Perception

Claim: Organisms have a representational system

- 1. The organism somehow infers a task-relevant environment description *from* a physical description
 - E.g., sensorial input -> 'it's time for tea'
- 2. Perception typically involves hypothesis formation and confirmation Inference to the best explanation
- 3. There is typically no *intrinsic* conceptual connection between sensorial input and description
- 4. The only plausible solution to appeals to the computational capacities of the organism

The big argument in the LoT (p.27)

- 1. The only psychological models of cognitive processes that seem even remotely plausible represent such processes as computation.
- 2. Computation presupposes a medium of computation: a representational system.
- 4. We are thus provisionally committed to attributing a representational system to organisms. 'Provisionally committed' means: committed insofar as we attribute cognitive processes to organisms and insofar as we take seriously such theories of these processes as are currently available.
- 5. It is a reasonable research *goal* to try to characterize the representational system to which we thus find ourselves provisionally committed.
- 6. It is a reasonable research *strategy* to try to infer this characterization from the details of such psychological theories as seem likely to prove true.
- 7. This strategy may actually work: It is possible to exhibit specimen inferences along the lines of item 6 which, if not precisely apodictic, have at least an air of prima facie plausibility.

To justify in practice

Today's topic!

Follows from 1-3