



ARQUITECTONICA

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LANDSCAPE ARCHITECT
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CONSULTANT:
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SEAL / SIGNATURE / DATE

REVISION 03 - OCTOBER 28 2009

Date	Revision
08-14-09	02 REVISION 02
10-28-09	03 REVISION 03

OFFICE REGISTRATION #: AA C000465

Issue #	Issue Date / For
7.24.07	SCHEMATIC DESIGN APPROVAL
11.12.07	SCHEMATIC DESIGN APPROVAL
02.22.08	SCHEMATIC DESIGN APPROVAL
03.28.08	SCHEMATIC DESIGN APPROVAL
10.21.08	PROGRESS DESIGN DEVELOPMENT
11.26.08	100% DESIGN DEVELOPMENT
02.25.09	FOUNDATION PERMIT
03.18.09	50% CONSTRUCTION DOCUMENT
05.18.09	100% CONSTRUCTION DOCUMENT

PROJECT NO.: 2441

**SOUTH
ELEVATION
(TRUE)**
SCALE 1/8"=1'-0"

A3.04