



## CHAPTER - IV

# THE ADVENT OF SELF-RESPECT MOVEMENT- ITS EVOLUTION 1925 - 1931

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- 1) The Congress leader who spoke in support of the Hindu Endowment Security Act implemented by the Justice party in 1924 was
  - a) Kuthi Kesavapillai
  - b) Varadharajulu Naidu
  - c) Periyar
  - d) V.O.C
- 2) The magazine Kudi Arasu was started on
  - a) 02-05-1925
  - b) 09-01-1927
  - c) 11-05-1953
  - d) 22-11-1925
- 3) The Publisher of 'Kudi Arasu' was
  - a) Nagammai
  - b) E.V.Krishnasamy
  - c) Periyar
  - d) Thanga Perumal

- 4) The person who inaugurated 'Kudi Arasu' was
  - a) Periyar
  - b) Thiru Vi.Ka
  - c) V.O.C.
  - d) Gnaniar Adigal
- 5) A resolution was passed in the Congress Conference complimenting the Queen who granted the rights for everyone to walk along the four roads around the temple and Periyar who relentlessly struggled and made innumerable sacrifices for the success of Vaikom struggle. This conference was conducted in
  - a) Kerala Congress Conference
  - b) Travancore-Cochin Congress Conference
  - c) Kanchipuram Congress Conference
  - d) Thiruvannamalai Congress Conference
- 6) The person who made a proposal in the Madurai Ramanathapuram Conference of the non-Brahmins in 1928 that the first Self Respect Movement Conference should be convened was
  - a) Kari Varadha Sami
  - b) Pattukottai Azhagiri
  - c) Sivaganga Ramachandran
  - d) Soundara Pandyan
- 7) Gandhi wrote in Young India about Vaikom Struggle wherein he had mentioned Periyar's name
  - a) Nowhere
  - b) only once
  - c) Thrive
  - d) 17 times
- 8) The person who wrote a letter to Periyar on 08-01-1925 that they all should sink their differences and move further, not to offend Gandhi, was
  - a) Rajagopalachariar
  - b) Thiru Vi.Ka.
  - c) P. Varadharajulu Naidu
  - d) V.O.C
- 9) The person who extended an invitation to conduct the Second Self Respect Conference , Erode was
  - a) C.S. Rathinasabapathi
  - b) Periyar
  - c) E.V.Krishnasamy
  - d) Chickaya Naicker
- 10) The person who proposed the name of Periyar to be the President of the two day conference of South Indian Revolutionaries during 26 and 27 November 1928, was

- a) Panagal King
  - b) Ma.Singaravelar
  - c) Revolutionary Poet Bharathi dasan
  - d) Kuthoosi Gurusamy
- 11) **The Justice party people wanted to snatch a magazine from Periyar for writing vigorously against the entry of the Brahmins in the Justice Party. The magazine was**
- a) Kudi Arasu
  - b) Dravidan
  - c) Viduthalai
  - d) Andhra Prakasa
- 12) **As a result of the struggle against the Gurukulam in Cheranmadevi**
- a) Periyar quit Congress
  - b) Va.Ve.Su. Iyer got out of Gurukulam
  - c) The Congress itself started running Gurukulam
  - d) P.Varadharajulu Naidu was appointed President of the Gurukulam
- 13) **The first non-Brahmin's meet was convened by Periyar**
- a) on 25 & 26 December 1926 in Madurai
  - b) On 22-11-1925 in Kanchipuram
  - c) In July 1927 in Kovai
  - d) On 17 & 18, Feb. 1929 in Chengleput
- 14) **The reason for Periyar leaving Congress was**
- a) The Cheranmadevi Gurukulam Struggle
  - b) The Congress did not accept the communal reservation proposal
  - c) Gandhi left out the name of Periyar in his article on Vaikom Struggle
  - d) Periyar violated party discipline and hence was dismissed
- 15) **The final action by the Brahmin supporters including Rajagopalachariar and Va.Ve.Su.Iyer in the Gurukulam struggle was**
- a) They dismantled the Gurukulam
  - b) they resigned from the Congress Working Committee
  - c) Created another organization
  - d) Started protesting against Periyar

- 16) In the issue of Cheranmadevi Gurukulam the magazines of Tamil nadu (Varadarajulu Naidu) Kumaran and Navasakthi (Thiru Vi.Ka.)
- Supported Va.Ve.Su.Iyer
  - Opposed
  - Observed neutral stand
  - None of these
- 17) The Brahmin who proclaimed the inflammation discriminatory statement that he would starve for ten days if he heard that a Brahmin boy had his meals along with a non-Brahmin boy was
- M.K.Acharya
  - C.Rajagopalachari
  - Va.Ve.Su.Iyer
  - Sathyamurthy Iyer
- 18) The day on which the Queen ordered that the people belonging to Ezhava Community also could use the four roads around the temple on
- 02-05-1925
  - 21-06-1925
  - 29-11-1925
  - 9-03-1925
- 19) Periyar proclaimed “I am running these journals neither for fame to increase my influence nor for a living. I am in such a position. If I am forced to a state when the ideas that I want to propagate, I shall myself write, I myself compose, print and read. I shall publish it unminding the loss. This was about
- Viduthalai
  - Puratchi
  - Kudi Arasu
  - Revolt
- 20) Periyar said “ when all the other journals and magazines fear to publish what they realized to be true, the magazine which I began shall reveal truth as it is to all”. This magazine was,
- Viduthalai
  - Dravidan
  - Puratchi
  - Kudi Arasu
- 21) A Saivite leader declared. “In our country there is much arrogance on the upper and lower castes. A feeling of equality should be spread everywhere. I have as much interest as Periyar has in this magazine”. It was
- Gnaniar Adigal
  - Maraimalai Adigal
  - Thiru Vi.Ka.
  - Kundrakudi Adigalar
- 22) The person who wrote in Kudi Arasu with the pen name Agappaiair (wooden spoon) was

- a) Periyar  
c) Samy Chidambaranar
- b) Kaivalyam  
d) Thirumalaichamy
- 23) The Conference of Isai Velalar (Music community) participated by Periyar, Thiru Vi.Ka., S.Ramanathan and Dhandapani Pillai was held in 1925 in
- a) Thiruvavarur  
c) Mayiladuthurai
- b) Thirukuvalai  
d) Thirugokarnam
- 24) Periyar wrote an article titled, "Betrayal of Tamil and the secret of Hindi" in his Kudi Arasu in the year
- a) 1936  
b) 1938  
c) 1926  
d) 1927
- 25) An editorial was written in Kudi Arasu that the untouchables should be allowed to enter Suseendram Temple in the year
- a) 1934  
b) 1928  
c) 1926  
d) 1927
- 26) Periyar wrote in Kudi Arasu on hearing the car of Thiruvavarur temple was burnt, that it was a good news and instead they might now build an industry or a college on
- a) 10-04-1934  
c) 07-03-1923
- b) 09-06-1926  
d) 01-11-1942
- 27) The Justice Party leader who made a legislation that no knowledge of Sanskrit was required for the study of Medicine, thereby releasing the Medical Education from the English to the Tamils, was
- a) The king of Panagal  
c) A.B.Bathro
- b) The king of Bobbili  
d) A.Subbarayalu Reddi
- 28) On 31-10-1926, there was an article in Kudi Arasu. It raised an important question. "A sishya (disciple) who was born in this soil, and our caste, who grew in this land, bearing our name, worshipping our god, and worshipping our Guru, is prevented from seeing the Ratha Utchavam (car festival) of our god. Can anyone grant us independence for a country such as ours? Can we trust you to hand over the power snatching it away from the British?" The person who wrote it was
- a) Periyar  
c) Kaivalyam
- b) Nagammai  
d) M.Singaravelar

- 34)

- 35) The magazines that wrote against self respect movement were  
a) Dharmiga Hindu & The Hindu  
b) Tamil Nadu and Desabandu  
c) Navasakthi and Swathesamithran  
d) Dhinasari and The Mail
- 36) The President of the All India Khadi Board, when Kudi Arasu condemned the domination of the Brahmins in Khadi Board was  
a) C.Rajagopalachariar  
b) M.K.Achary  
c) S.Ramanathan  
d) Kovai Ayyamuthu
- 37) Periyar had forced his mother and wife to wear the rough Khadi clothes. But the same Periyar said that after all the Khadi principle was to keep the Sudras down for ever, in the year  
a) 1927  
b) 1925  
c) 1928  
d) 1937
- 38) In his editorial in Kudi Arasu on 11-12-1927, Periyar termed as the representations of the dumb illiterate masses ill treated by the Brahmins and the Government. The Committee so termed so was  
a) Simon Committee  
b) Montagu Chemsford Committee  
c) The Round Table Conference  
d) The Madras Governing Council
- 39) When Dr. Subbarayan's ministry was about to accept the Congress demand that they should boycott Simon Commission, a leader advised Subbarayan Ministry to welcome Simon Commission. It was  
a) The King of Panagal  
b) Periyar  
c) Arogyaswamy Mudaliar  
d) The King of Bobbili
- 40) On 16-12-1928, Periyar wrote a comparison "Like the general dying during the war" describing the death of  
a) T.M.Nair  
b) The King of Panagal  
c) Sir Thiagarayar  
d) Sir A.T.Panneerselvam

- 41) A Brahmin Congress leader informed that there were no Indians fit to hold the Government posts like the President of District Boards, and they were not fit for self rule. This was said
- During the inquiry of the Montague Chemsford
  - In the Simon Commission's inquiry
  - In the Round Table Conference
  - In the Working Committee of the Congress
- 42) The year in which the South Indian Railway employees strike took place in Nagapattinam in
- 1920
  - 1916
  - 1927
  - 1948
- 43) The President of the Railway Employees strike was
- P.Ramamurthy
  - M.Singaravelar
  - Nagai Kaliappan
  - T.Krishnasamy
- 44) The President who led the strike of the Railway employees belonged to
- The Self respect movement
  - The Communist party
  - The Indian Kissan Maban Movement
  - Congress Party
- 45) The friend of Periyar who proclaimed that they were fools who did not understand that the communal reservation was crucial to the future and the progress of the people. This friend of Periyar was
- Chidambaram Dhandapani
  - S.Ramanathan
  - V.O.C.
  - P.Varadharajulu Naidu
- 46) The weekly Kudi Arasu was printed from 1927 from
- Kudi Arasu Press
  - Dravidan Press
  - Unmai Vilakkam (Interpretation of Truth)
  - Self respect propaganda press
- 47) A friend of Periyar clearly explained that the Saivite leaders should renounce Sanskrit and the worship of Sivalinga image to counter caste discriminations enshrined in Sanskrit literatures. It was
- Kundrakudi Adigal
  - Maraimalai Adigal
  - Thiru Vi.Ka.
  - V.O.C



- 48) The out dated concept that the Varnashrama Dharma was intended for social progress and not to create discrimination, was voiced by
  - a) Rajagopalachariyar
  - b) Va.Ve.Su.Iyer
  - c) Gandhi
  - d) M.K.Achary
- 49) A leader wrote “He who said that there were four Varnams by birth for human beings and that people of each varnam had their own karma, has lost all credibility with us... the title Mahatma is given based on impressions and not for one’s image!” This was said by
  - a) Periyar
  - b) S.Ramanathan
  - c) Kaivalyam
  - d) Ponnambalanar
- 50) A leader visited Chettinadu. There he said, “I know that you sponsor generously for building of temples. But it is superstition to believe that there is god in those temples. Gods in the houses of the prostitutes are as much in the temples too as I know” One who said these words that earned the hatred of the Brahmins was
  - a) Gandhi
  - b) Periyar
  - c) Nehru
  - d) Vai. Su. Shanmugam
- 51) “Periyar like Rossoué in France, is fighting for Self-respect in India!” This was said in 1927 by
  - a) Sir Thiagarayar
  - b) Sir Arcot Ramasamy
  - c) Kalki Krishnamoorthy
  - d) Va.Ra
- 52) There was a false accusation that both the Justice Party and Periyar supported the Britishers. But the Conference in Madras proposed a non-confidence motion on an English Governor held in
  - a) 1927 July, in the Non-Brahmin’s Special Conference
  - b) In July 1927 in the Self-respect Conference
  - c) In 1927 July, in the Justice Party Conference
  - d) In 1945 in the Dravidar Kazhagam Conference
- 53) When Maraimalai Adigal and K.S.Pillai advanced a concept in 1927 that the temple archakars were not Brahmins, but Adi Saivites, it was disproved by
  - a) Thiru Vi.Ka.
  - b) Kunrakudi Adigal
  - c) Periyar
  - d) Gnaniar Adigal

- 54) In the 1927 Self Respect Conference in Tirunelveli a leader said, "The reason for the outstanding popularity of Kudi Arasu, is not his linguistic power and simplicity. We are really fortunate to have Periyar who gives us this magazine." This was said so by
- Navalar Somasundara Bharathiyar
  - T.K. Chidambaranatha Mudaliar
  - Gnaniar Adigal
  - M.S.Poornalingam Pillai
- 55) The hero of the Self Respect who slapped the Brahmin who used the word 'Sudran' in a marriage was
- Soundara Pandian
  - Pattukottai Azhagiri
  - Kaivalyam
  - Mayavaram Natarajan
- 56) In 1928 a Tamil poet belonging to the Self respect Movement wrote asking the sun "Do you set on the west, being ashamed of our pathetic condition?" This poet was
- Pena Narthanam Thirumalaisamy
  - Chandrasekara Pavalar
  - Revolutionary poet Bharathi Dasan
  - Prof. E.M.Subramaniam
- 57) The communal G.O. was implemented by Sirkazhi Muthiah Mudaliar in the year
- 1921
  - 1925
  - 1928
  - 1929
- 58) When Periyar was 50 in 1928, a leader praised Periyar that the only young man who was serving the cause of social reformation in South India was Periyar . This leader was
- Thiru Vi.Ka.
  - Sir A.Ramasamy
  - Rev- Bitman
  - M.R.Jayakar
- 59) The movement that was responsible for the success of the Ehava's struggle for the rights to walk in the streets of Brahmins in Palakad Kalpathy was
- The movement of Narayana Guru
  - The Movement of Kerala Theears
  - Congress party
  - The Self-respect movement

- 60) The years in which the Self-respect Movement staged protests for the temple entry, much before Gandhi, in the cities Mayiladuthurai, Tiruchirappalli and Thiruvanaikoil are
  - a) 1930- 1931
  - b) 1917-1919
  - c) 1919-1920
  - d) 1927-1928
- 61) In the Congress Conference at Madras in 1927 a person mentioned that Hindi was creating unity in India and so they were propagating it. The person was
  - a) Gandhi
  - b) Nehru
  - c) Purushothamados Tandon
  - d) Sarojani Naidu
- 62) The Brahmin leader who said that if a person did not learn Hindi, he would not be considered educated, was
  - a) C.Rajagopalachari
  - b) T.Vijayaraghavachari
  - c) M.K. Achary
  - d) Sathyamurthy Iyer
- 63) The year in which Periyar wrote on the heading “Pregnancy Rule” supporting Family Planning was
  - a) 1925
  - b) 1928
  - c) 1931
  - d) 1940
- 64) The Congress man from Tamil Nadu who spoke opposing the Saradha Rule, in the Central Government Delhi was
  - a) Sathyamurthy Iyer
  - b) Rajagopalachari
  - c) Srinivasa Iyengar
  - d) M.K.Achary
- 65) The Justice Party Minister who was strongly criticized by Periyar for opposing the Saradha Rule was
  - a) A.B.Bathro
  - b) Panagal King
  - c) Bobbili King
  - d) Dr. Subbarayan
- 66) Kappikadai (coffee shop)Narayanan asked Periyar if he was right in calling god a stone. Periyar challenged that he would prove it if they all went with him. This was in
  - a) Srirangam
  - b) Madurai
  - c) Nanguneri
  - d) Chidambaram

- 67) Periyar spoke in the Conference of the untouchables in 1928 and said "If you are tortured in villages, you should migrate to cities. If it continues there also, you should leave your religion. You cannot achieve anything if you are not prepared to risk your lives to break the barriers". This Conference was held in
  - a) Madras
  - b) Chidambaram
  - c) Ramanathapuram
  - d) Kallakurichi
- 68) The Self-respect Conference that passed a resolution condemning Hindi in 1930 was held in
  - a) Lalgudi
  - b) Erode
  - c) Nannilam
  - d) Tirunelveli
- 69) The reason why Periyar accepted communism was
  - a) He had toured Soviet Russia
  - b) he had an instinctual tendency for communism
  - c) His close association with Ma.Singaravelar
  - d) His close association with Pa.Jeevanandam
- 70) Periyar exhorted in the Conference of Adi Dravidar at Kallakurichi to "Violate, reject and fight the Brahmins and Brahminism" in the year
  - a) 1929
  - b) 1939
  - c) 1949
  - d) 1919
- 71) Periyar said in 1929 "The Vaishnava Pandits proved that the Saiva myths were all mere lies. In the same way, the Saiva Pandits proved that the Vaishnava myths were all lies. If we often thought that both these findings are true". This was said by Periyar in
  - a) Erode
  - b) Chingleput
  - c) Tirunelveli
  - d) Virudunagar
- 72) A great man said " I fought so that I should open the picture of Periyar. The President Govindan said he was going to do that. But the leader, pitying on me gave that fortune to me. I thank him and my friends for the same. This great man was
  - a) V.O.C.
  - b) Rasigamani T.K.C
  - c) Maraimalai Adigal
  - d) Thiru Vi.Ka

- 73) The Movement that publicly announced that the food cooked by the Nadars considered as low castes could be served during the feast for all castes together, thereby effecting a great change in the society was
- a) Congress  
b) Justice Party  
c) Self-respect Movement  
d) Communist Movement
- 74) The Self - Respect Conference convened on behalf of the Ezhavas in Kottayam, Kerala and participated by Periyar was on
- a) 07-05-1929  
b) 02-12-1933  
c) 17-09-1931  
d) 01-11-1936
- 75) The Self Respect Conference in Chengalpattu was convened on
- a) 17 & 18-02-1929  
b) 17 & 18-02-1928  
c) 27 & 28-02-1929  
d) 10 & 11-03-1930
- 76) The period engaged in publishing the research on Ramayana, Periya Purana and Bharatham by Periyar was in
- a) 1945  
b) 1929  
c) 1946  
d) 1925
- 77) The hero who announced that henceforth he would never appoint any Brahmin, who resigned his minister's post and who gave up his caste suffix, following the resolution at the Chingleput Self Respect Conference was
- a) Soundara Pandiyan  
b) V.V. Ramasamy  
c) Sivaganagai Ramachandran  
d) Nagercoil Chidambaram
- 78) A famous literary work in Tamil was advertised in the Kudi Arasu in 1929 that it promoted equality, fraternity, denials of discrimination by birth and women's liberation. Such an old Tamil literature with a detailed explanation was available just for 8 annas (50 paise). This literature was
- a) Silapathigaram  
b) Thirukkural  
c) Muthollayiram  
d) Kalladam
- 79) The persons who proclaimed in the Chengalpattu Self Respect Conference that four year had passed since the birth of Periyar Era. It was
- a) Soundara Pandiyan  
b) P.T.Rajan  
c) S.P.Muthu Nadar  
d) Doctor Subbarayan

- 80) The Congress passed a resolution that no government employee should be paid more than Rs. 500 per month. But as precedence a resolution was passed in a conference no Govt. employee should be paid more than Rs. 1000 a month. It was in
- a) Communist Party Conference
  - b) Congress - socialism Conference
  - c) Chingleput Self-respect Conference
  - d) Justice Party Conference
- 81) The Self Respect Conference was conducted in Puducherry on
- a) 21-01-1929
  - b) 28-02-1929
  - c) 10-03-1931
  - d) 01-11-1944
- 82) The Conference in which the following social reformatory resolutions were passed
- (i) The four varna discrimination should be eradicated
  - (ii) Should not wear caste distinct marks
  - (iii) Should not use the caste suffix to the names
  - (iv) The communal reservation should be accepted. It was in
- a) The Self respect Conference in Puducherry
  - b) First Self-respect Movement
  - c) Erode Self-respect Conference
  - d) Madurai non-Brahmins Conference
- 83) The following resolutions for women's liberation were passed
- (i) The marriage age for women should be 16. (14 was the rule at this time.)
  - (ii) Rights for divorce
  - (iii) Rights for remarriage
  - (iv) Only women to be appointed as teachers. This was in
- a) 1938 women's Conference
  - b) 1929 Self-respect Conference
  - c) 1931 Self-respect Conference
  - d) Lalgudi Self Respect Conference

- 84) Some revolutionary resolutions were passed like (i)should not build temples (ii)should abolish archaka practices (iii) should not spend money on god or temples (iv)the properties of the temples and the Matams shouldbe spent on industry, commerce and research. This was in
- 1933 Atheists' Conference
  - 1929 Chingleput first Self Respect Conference
  - Erode Self Respect Conference in 1930
  - 1929 Puducherry Self Respect Conference
- 85) The legislation on the abolition of Devadasi system was made on
- 02-03-1929
  - 10-03-1932
  - 02-02-1929
  - 02-12-1929
- 86) The one who introduced the bill on the abolition of the Devadasi system was
- Dr. Nair
  - Dr. Muthulakshmi
  - A.B.Bathro
  - Panagal King
- 87) The Congress leader who severely attacked the Bill on the abolition of the Devadasi system in the Assembly was
- Rajagopalachari
  - SathyamurthyIyer
  - Paravasthu Rajagopalachari
  - K.S.Ramasamy
- 88) The Self Respect Conference that was held in Thiagaraya Nagar, Panagal King Pandal, and T.M.Nair Hall was in
- Chingleput
  - Virudunagar
  - Erode
  - Tirunelveli
- 89) The Self Respect Conference in 1929, in which Pa.Jeevanandam participated for the first time was in
- Thanjavur
  - Mayuram
  - Erode
  - Pattukottai
- 90) Only a few joined together, but conducted conferences in the name of Saivaperiyor (greatmen)Saiva Sithantham, Varnashram and Asthigam against Self Respect Movement in
- Thirupathiripuliyur
  - Tirunelveli
  - Kallidaikurichi
  - Nagapattinam

- 91) A Raghavan wrote a book “Who are the wicked who abuse god? in reply to Srirangam Saiva Sithantha President who accused the Self-respect Movement as the murderers who abused god. It was written on
- a) 17,18-02-1929                      b) 10,11-05-1930  
c) 28-08-1929                      d) 02-12-1931
- 92) When Periyar toured Malaya and Singapore, the Hindu Sabai of Penang demanded banning of his visit. But the government there did not yield to it. Therefore a magazine in Malaya decried Periyar’s treacherous propaganda against god and the religions which had threatened tradition. The magazine was
- a) Thamizh Murasu                      b) Hindu Nesan  
c) Thamizh Nesan                      d) Hindu Desabimani
- 93) Periyar toured Malaya along with Nagammai, S.Ramanathan, A. Ponnambalanar, Sami Chidambaranar, N.P.Kaliappan and Mayavaram Natarajan on
- a) 15-12-1929                      b) 10-12-1931  
c) 07-11-1930                      d) 02-12-1931
- 94) Periyar appeared with his beard
- a) at the end of Vaikom struggle  
b) After the tour of Europe  
c) After the tour of Malaya (11.01.1930)  
d) After the jail punishment for anti-Hindi agitation
- 95) Periyar assured that as long as the exploitation of the poor by the rich continued, the following movement will continue. It was offshoot of
- a) The South Indian Welfare Association  
b) Communism  
c) Self-Respect Movement  
d) Dravidar Kazhagam
- 96) The first Self-Respect marriage was conducted in
- a) 1925                      b) 1928                      c) 1930                      d) 1934
- 97) The First Self respect marriage was conducted in the town
- a) Aruppukottai                      b) Erode  
c) Sukkulanatham                      d) Thiruthangal



- 98) The one who wrote articles in Kudi Arasu attacking superstitions, god devil, and being possessed, and the one who wrote the book “God and Universe” was
  - a) Kaivalyam
  - b) Atheist Kuppusamy
  - c) Periyar
  - d) Ma.Singaravelar
- 99) In 1930 a head of Mutt wrote to Periyar complimenting his selfless service along with his wife, expressed great joy over it. It was
  - a) Sirungeri Sankarachariyar
  - b) Kanjipuram Sankarachariyar
  - c) Kundrakudi Mutt Head
  - d) Gnaniar Mutt head
- 100) Periyar denounced a Sathyagraha that it was utterly useless and hence he would not accept it, knowing fully well that nothing worthwhile would come out of it. This Sathyagraha was
  - a) Boycott of foreign cloth
  - b) Salt making Movement
  - c) Quit India Movement
  - d) Individual's sathyagraha
- 101) The Second Conference of Self-Respect in Erode was on
  - a) 10,11-05-1930
  - b) 17,18-03-1930
  - c) 17,18-05-1930
  - d) 27,28-02-1928
- 102) A great man proudly announced “Periyar was the father, and I was the mother for the Self Respect Movement. The Self respect was the off shoot of our union in Mayuram Samarasa Sanmarga Meeting. That child is now living with its father leaving its mother. I am delighted at its enormous progress”. This was said by
  - a) Thiru Vi.Ka.
  - b) Gnaniar Adigal
  - c) V.O.C.
  - d) Soundrapandyan
- 103) Absolute honesty is the basic requirement in public life which was not necessary for government officers. But dishonest officials cannot succeed in their duties. By saying the above words, an excellent definition for public life was given by
  - a) Gandhi
  - b) Periyar
  - c) T.M.Nair
  - d) Sir Thiyagarayar


- 104) The Self Respect Movement is of the poor, the suffering ones, the people subjected to injustice and those who cannot attain equality. It is special that in such a movement both Roman Catholics and Muslims have joined. You have achieved what Congress and religious leaders could not. The national leader who said this was
  - a) Dr. Ambedkar
  - b) M.R.Jayakar
  - c) Jothirao Pule
  - d) M.N.Roy
- 105) "When he condemns superstition, he is accused of condemning worship. Those who call Periyar an atheist don't know what atheism is. None in Tamil nadu has the courage to do without fear what he realizes as a duty just as Periyar does. He is the forerunner of what is going to happen in Tamil nadu in future." This praise was heaped on Periyar by
  - a) Kalki Krishnamurthy
  - b) S.S.Vasan
  - c) Va.Ra.
  - d) Thiru Vi.Ka
- 106) The conference that passed the resolutions on the abolition of Devadasi system, the abolition of payment for archakas and the abolition of prayer song in public function is
  - a) First Self Respect Conference of 1929
  - b) 1931 Virudunagar Self Respect Conference
  - c) 1930 Erode Self Respect Conference
  - d) 1929 Puducherry Self Respect Conference
- 107) The year in which the proposal that Hindi should be taught compulsorily, in the Madras Corporation Schools was defeated by the Justice Party in
  - a) 1938
  - b) 1927
  - c) 1948
  - d) 1931
- 108) The declaration of Marx and Engels was first translated in an Indian language which was in
  - a) Hindi
  - b) Bengali
  - c) Thamizh
  - d) Malayalam
- 109) The one who published the communist party statement translated into Tamil was
  - a) Periyar
  - b) Ma.Singaravelar
  - c) Saklathwala
  - d) Hiren Mukherjee

- 110) The day on which the translated version of the communist party statement was published
  - a) 4-10-1931
  - b) 25-12-1945
  - c) 02-12-1933
  - d) 01-11-1940
- 111) The day on which Periyar released the book on “Lenin and Religion” was
  - a) 02-10-1932
  - b) 11-12-1931
  - c) 17-09-1937
  - d) 30-01-1948
- 112) The period in which Periyar travelled Soviet Russia was
  - a) 10-04-1935 to 21-07-1935
  - b) 07-08-1933 to 13-11-1933
  - c) 15-12-1932 to 27-04-1933
  - d) 19-04-1932 to 17-05-1932
- 113) A foreign movement commented on the Self Respect Movement in 1931 that it had shaken with in six years of its lifespan, what had been honoured and followed for centuries by people. It was
  - a) London Rationalist Press Association
  - b) Berlin Atheist Association
  - c) Moscow Communist Party
  - d) The American Truth Seekers Association
- 114) The leader of the volunteers for the Erode Self Respect Conference 1931 was
  - a) Manavai Thirumalaichamy
  - b) Mayuram Natarajan
  - c) Pattukottai Azhagiri
  - d) Nagai Mani
- 115) The bodyguard of Periyar who accepted the responsibility of the Conference structures of Halls and places, and who named his son as Lenin in those days was
  - a) Pattukottai Azhagiri
  - b) Mayuram Natarajan
  - c) Nagai Krishnasamy
  - d) Kaivalyam
- 116) The Dravidian leader who said he was offering the garland placed on his neck at the feet of Periyar and who made arrangements for the study of Tamil in Thiruvaiyaru Sanskrit College was
  - a) Sivagangai Ramachandran
  - b) Pattiveeranpatti Soundararajan
  - c) Tuticorin K.V.K.Samy
  - d) Sir A.T. Panneerselvam

- 117) The Conference that passed a resolution that, as the religions developed superstitions, they should be eradicated and consequently had to face the ire of the Hindus and Muslims was
- a) Kovai Non-Brahmins Conference
  - b) Madurai Non-Brahmins Conference
  - c) Erode Self Respect Conference
  - d) Virudunagar Self Respect Conference
- 118) In a letter written on 14-05-1931, it was mentioned "I might have suffered owing to carrying the burden of an object but I had never felt ashamed of doing it." This was written by
- a) Sir A.T.Panneerselvam
  - b) Periyar
  - c) Kaivalyam
  - d) Soundarapandian
- 119) Periyar lavishly praised a person in Kudi Arasu on 27-03-1931 saying "we say that he is an honest man. We firmly believe that his principles are badly needed for India. We praise him whole heartedly." The person who was praised was
- a) Lala Lajapathy Rai
  - b) Vanji Ayyar
  - c) Bhagat Singh
  - d) Rash Behari Gosh
- 120) The President of the first Self Respect Conference was
- a) Sivagangai Ramachandran
  - b) Sir P.T.Rajan
  - c) Periyar
  - d) W.P.A. Soundara Pandian
- 121) The one who inaugurated the first Self Respect Conference, and who proclaimed that the only object of the Self Respect Movement was to eradicate the discrimination by birth, was
- a) Periyar
  - b) Sir P.T.Rajan
  - c) A. Ponnambalanar
  - d) Pattukottai Azhagiri
- 122) The Self Respect Conference that included the Youth Conference, the Women's Conference, the Prohibition Conference and the Music Conference was convened in
- a) Chengalpattu
  - b) Virudunagar
  - c) Erode
  - d) Puducherry
- 123) The President of the Virudunagar Self Respect Conference was
- a) Sir R.K.Shanmugam
  - b) V.V.Ramasamy
  - c) A.V.P. Asaithambi
  - d) Periyar

- 124) The day on which Periyar started his world tour was
  - a) 02-12-1928
  - b) 13-12-1931
  - c) 01-11-1930
  - d) 17-09-1929
- 125) Periyar wrote that if man had to give up superstitions and become an independent thinker and self respecting, god and religion should be stamped out, in the year
  - a) 1925
  - b) 1919
  - c) 1928
  - d) 1970
- 126) The non-Brahmin Youth Conference called by Periyar's friend Surendranath Arya was convened on 26-02-1928 in
  - a) Thanjavur
  - b) Erode
  - c) Madras
  - d) Tirunelveli
- 127) Sir R.K.Shanmugam strongly opposed proposal for the inclusion of the Brahmins in the South Indian Welfare Association (Justice Party) in 1929 at Nellore Conference. The person who spoke in support of them and got the proposal defeated was
  - a) Panakal King
  - b) Sir Panneerselvam
  - c) A.B. Bathro
  - d) Periyar
- 128) Periyar spoke "To satiate man's lust, prostitutes are assigned and to satiate cattles scratch urges, scratch stones are provided by Hindu Dharmam. Why then they do not show mercy to women?" in 1929 in the
  - a) Chengalpattu Self Respect Conference
  - b) Madras Brahmma Samaj Conference
  - c) Virudunagar Self Respect Conference
  - d) Madras Reformer's Conference
- 129) Periyar strongly condemned the stand taken by a magazine that criticized the Divorce Act which was a safety measure for women. That magazine was
  - a) Justice
  - b) Dravidan
  - c) The Hindu
  - d) Swadesamithran
- 130) The year in which Periyar quit the Congress in 1925, the person who hoisted the flag in the Congress Conference was
  - a) Thiru Vi.Ka
  - b) V.O.C
  - c) Ma.Singaravelar
  - d) A.S.Arya

- 131) A thinker wrote in Kudi Arasu on 30-8-1931 that it was hypocrisy of the Congressmen who praised Virudhunagar Self Respect Conference and at the same time kept poonool (sacred thread) and Sandya Vandhanam intact. This thinker was
- a) Ma.Singaravelar                      b) Kaivalyam  
c) Periyar                                      d) V.O.C
- 132) The national leader who condemned the non-admission of the lower caste and Muslim students in 1927, in Pachaiyappa's college was
- a) Gandhi                      b) Nehru                      c) Malavia                      d) Patel
- 133) The person who told in 1927 Gandhi that it would hurt the feelings of the believers in sastras, if the Adi Dravidars entered the temple. He was
- a) M.K. Achary                      b) Rajagopalachariar  
c) Kanchi Sankarachariar                      d) Sringeri Sankarachariar
- 134) The Conference that resolved that women should be appointed not only for teaching and nursing professions, but also for police and army was
- a) Virudhunagar Self Respect Conference  
b) Chengalpattu Self Respect Conference  
c) Puducherry Self Respect Conference  
d) Erode Self Respect Conference
- 135) The year in which Periyar issued a statement that May Day must be celebrated in the year
- a) 1933                      b) 1931                      c) 1935                      d) 1952
- 136) The book 'Who is who' giving details about Periyar and Nagammai was published in
- a) 1933                      b) 1923                      c) 1944                      d) 1947
- 137) Natarajan who participated in the anti-Hindi agitation died on 15-01-1939. The other Thalamuthu died on
- a) 15-01-1939                      b) 10-12-1938  
c) 15-03-1939                      d) 12-03-1939

- 138) The day on which Periyar agitated against Hindi by erasing the Hindi letters in the Railway boards was
- a) 10-08-1952
  - b) 01-08-1952
  - c) 15-08-1952
  - d) 30-01-1952
- 139) The second protest against Hindi in front of the school was held on
- a) 10-08-1948
  - b) 02-12-1948
  - c) 01-11-1948
  - d) 17-09-1948
- 140) How many times the propaganda van was presented to Periyar for making vigorous propaganda from the funds collected
- a) Once
  - b) Twice
  - c) Thrice
  - d) Four times
- 141) The arrangement which Periyar made in the beginning of the the Self Respect Movement, for the travels of the speakers A.Ponnambalanar, Pattukottai Azhagiri, Nagai Kaliappan and J.S. Kannappan was
- a) Paying his own money to buy tickets
  - b) Tickets purchased in total
  - c) Private cars
  - d) each one buying tickets on their own
- 142) The backward class leader who participated in the First Self Respect Conference was
- a) Dr. Ambedkar
  - b) Ayothi Das Pandithar
  - c) Irattaimalai Srinivasan
  - d) Sami Sahajananda
- 143) The seven year old girl who spoke against superstition in the first Self respect Conference was
- a) Sathyavani muthu
  - b) Thiruvannamalai Lalitha
  - c) Dr.Dharmambal
  - d) Poongothai
- 144) The resolution that was not passed in the first Self Respect Conference was
- a) Public money should not be spent in schools to teach languages other than mother tongue
  - b) Help should be offered to widows for remarriage
  - c) No new temples should be built
  - d) The Self Respect marriages should be legalised
- 

## ANSWERS

(1)	c	(2)	a	(3)	a
(4)	d	(5)	c	(6)	b
(7)	a	(8)	a	(9)	c
(10)	a	(11)	b	(12)	b
(13)	b	(14)	b	(15)	b
(16)	b	(17)	a	(18)	b
(19)	c	(20)	d	(21)	a
(22)	b	(23)	c	(24)	c
(25)	c	(26)	b	(27)	a
(28)	c	(29)	b	(30)	c
(31)	a	(32)	b	(33)	c
(34)	b	(35)	b	(36)	c
(37)	a	(38)	a	(39)	b
(40)	c	(41)	b	(42)	c
(43)	d	(44)	a	(45)	c
(46)	c	(47)	d	(48)	c
(49)	a	(50)	a	(51)	b
(52)	a	(53)	c	(54)	b
(55)	c	(56)	c	(57)	c
(58)	c	(59)	d	(60)	d
(61)	d	(62)	b	(63)	b
(64)	d	(65)	a	(66)	d
(67)	c	(68)	c	(69)	b
(70)	a	(71)	c	(72)	b
(73)	c	(74)	a	(75)	a
(76)	b	(77)	c	(78)	b
(79)	c	(80)	c	(81)	a
(82)	b	(83)	b	(84)	b
(85)	c	(86)	b	(87)	b
(88)	a	(89)	d	(90)	b
(91)	c	(92)	c	(93)	a
(94)	c	(95)	c	(96)	b
(97)	c	(98)	d	(99)	a
(100)	b	(101)	a	(102)	a
(103)	b	(104)	b	(105)	c



(106)	c	(107)	d	(108)	c
(109)	a	(110)	a	(111)	b
(112)	d	(113)	a	(114)	c
(115)	b	(116)	d	(117)	d
(118)	b	(119)	c	(120)	d
(121)	b	(122)	c	(123)	a
(124)	b	(125)	c	(126)	a
(127)	d	(128)	b	(129)	a
(130)	c	(131)	a	(132)	a
(133)	c	(134)	a	(135)	b
(136)	a	(137)	d	(138)	b
(139)	a	(140)	c	(141)	a
(142)	d	(143)	b	(144)	d



# PERIYAR

## 1000 Questions & Answers

(All about Periyar E.V.Ramasamy)

## CHAPTER - V

# PHILOSOPHY, THOUGHTS AND OBJECTIVES

• **Prof. G.V.K.Aasaan, M.A., B.L.**

### I. PUBLIC SERVICE

- 1) Periyar used to say that there are two environs which should be possessed by those who opt for public service. They are
  - a) Traditional family repute and wealth
  - b) Higher education with connections with the great
  - c) Not having desire for fame or monetary benefits
  - d) Political experience and knowledge of economics
  
- 2) Periyar denounces the following for a person in public service
  - a) Power and office
  - b) Consideration of time, opportunity and personal honour
  - c) Love of the nation and mother tongue
  - d) All of these

- 3) **Periyar lays emphasis on not living above the standard of their families for**
- a) Officers
  - b) Men of public service
  - c) Politicians
  - d) Teachers

## **II. COMMUNITY, POLITICS AND ADMINISTRATION**

- 4) **Periyar used a comparison. He said, "The silvery handcuffs are now exchanged for golden handcuffs. This was about**
- a) When the Justice Party came to power in 1920
  - b) The impending transfer of the British rule to the Brahmin Rule in 1947
  - c) India becoming a Republic country in 1950
  - d) None of these
- 5) **In 1938 December, Periyar referred to the Dravidians in the Justice Party Conference which included**
- a) Sudhras
  - b) Muslims and Christians
  - c) The lower caste people
  - d) All the above three
- 6) **Periyar referred, in his address, what was needed to end the Purohit (Brahmin) Rule, in the Justice Party presidential conference in 1938**
- a) Political awareness
  - b) Discipline to the party
  - c) The wonderful unity and rational abilities of the Dravidians
  - d) Love of the community and mother tongue
- 7) **On 07-03-1973 Periyar called for a separate Dravidian Land on condition that**
- a) All are treated as equal by law
  - b) Self rule for the States
  - c) Rights for the national communities to decide on their welfare
  - d) The imposition of Hindi should be given up

- 8) Periyar felt that the original inhabitants of the land were subordinated to the Aryans because of
- a) Their white skin
  - b) Inability to counter their shrewdness
  - c) The Aryas established their culture destroying the culture of the original inhabitants
  - d) The Arya's victory in wars
- 9) Periyar insisted on not tolerating one discrimination among the state the Central Government officials. It was
- a) Educational Qualification
  - b) The age of retirement
  - c) Community rights
  - d) Pay
- 10) Periyar said that the Government jobs, when obtained should be done with responsibilities without thinking that it is
- a) For personal protection
  - b) Not our own duty
  - c) Abode for taking rest
  - d) Working for someone else
- 11) Periyar said the kings who ruled India till now were
- a) Fighting with each other
  - b) Tormenting their citizens
  - c) Slaves to the Brahmins
  - d) Taxed their citizens too much

### III. GENERAL

- 12) Periyar mentioned that Tamil was a very great language once upon a time, but today it is gone backward like a left hand because of the mixture of Sanskrit. The main reason for this according to Periyar was
- a) Tamil language was entangled in the hands of religious people
  - b) The kings accepted the Brahmins' domination from the time of Pallava Kings
  - c) Sanskrit had become the language of worship
  - d) Sanskrit has occupied even home functions
- 13) Periyar considers as morality
- a) Be free from the cult of god
  - b) Not belonging to any religion
  - c) Doing to others what we expect them to do to us
  - d) Not lying, not stealing and being honest

- 14) **Periyar says that before we achieve communism we should**
- a) Achieve the freedom of the country
  - b) Liberate ourselves from superstitions
  - c) Achieve Common rights
  - d) All the above three
- 15) **Periyar held that god, religions and spirituality are private beliefs, and we can survive without them, but morality, honesty and truthfulness are public properties. Therefore he emphasized that**
- a) It was harmful if there are no morality, truthfulness and honesty
  - b) He who is without morals harms others
  - c) He who is without sincerity and honesty lives cheating and harming others
  - d) All the above three
- 16) **Which of the following was said by Periyar**
- a) Greed, foolishness and fear drive man to believe in god, thereby losing his reason and consequent self destruction
  - b) For those who believe that all are natural, have no sorrow or problems
  - c) The reason for the presence of faith in god and piety is nothing but greed, not to make a person morally sound or helpful to others
  - d) All the above three
- 17) **Periyar said “once upon a time, we considered nation, nationality and love of the nation as civilization. But today we have thrown away all of them.” Periyar considers now as real civilization**
- a) The use of scientific inventions
  - b) The love of humanism
  - c) The universal brotherhood
  - d) Not having any attachment
- 18) **Which of the following is not Periyar’s definition of civilization**
- a) Accepting every religion
  - b) Trying for others also to get whatever good one has got
  - c) The total progress of all the human beings
  - d) Progressing based on the scientific inventions of today and making life pleasant

- 19) We shall not hesitate to use as much as possible, and as much as useful the following
- a) Old ones
  - b) Films
  - c) Journals
  - d) Politics of election
- 20) Besides progress through scientific inventions according to Periyar, we can also
- a) Get to know the world as it is
  - b) increase our job opportunities
  - c) be reader of nature
  - d) be liberated from superstitions
- 21) Periyar believed that the human society would live in total peace without worries and anxieties if the following was implemented properly. It was
- a) Equality
  - b) Co-operation
  - c) Communism
  - d) Self-respect
- 22) Periyar mentioned that man is not to continue without end to what he has been doing. He is endowed with rationalism and therefore he is a
- a) a Developing species
  - b) a Higher category of living super being
  - c) Morally sound
  - d) Capable of ruling other living beings
- 23) Periyar defined as the real happiness which was
- a) The joy of serving others
  - b) The joy of one man one woman family
  - c) The joy derived from great literature
  - d) The fellowship with persons of clear thinking
- 24) Periyar stated that we could understand the richness of a language and the outlook of the people who speak that language from
- a) The antiquity of the literature of the language
  - b) Mostly from the great thoughts emerging from its literature
  - c) The simplicity of the language
  - d) the sweetness of the songs in that language

- 25) **The means of achieving progress in life according to Periyar is**
- a) Education
  - b) Industrial training
  - c) Listening to others
  - d) Kindness, courage and humbleness
- 26) **Periyar released a statement in the court on 05 and 6, December 1938 in the case relating to Hindi agitation. He emphasized that even to achieve a great objective, we should pay the price of**
- a) Going to prison
  - b) Getting punished
  - c) Suffering trials and hardships
  - d) Accepting the loss
- 27) **One of the following, from the letter written by Periyar on 14-5-1931 to his friend, is not true. It is**
- a) Those who assume to be great and expect compensation beyond their efforts, will always suffer
  - b) If a person wants to be happy and contented he should not expect to be as rich and highly placed as others
  - c) The main reason from inadequate earning, and being in debts is our greed and unmanly, a sequence of our weakness
  - d) I have suffered carrying heavy weight on my shoulders, but I have never felt ashamed of it. In the same way, if we control our mind, all will be good
- 28) **Periyar said that it would give worries and jealousy for those who live with only**
- a) Physical labour
  - b) Greed
  - c) Without reasoning out
  - d) Being lazy
- 29) **Periyar insists that education should be changed from being a mere means of employment to**
- a) A capacity to lead pure politics
  - b) Get jobs in foreign countries
  - c) Render public service
  - d) Improve one's knowledge to do his own job

- 30) In 20-6-1956, Periyar said, “the very human society is not needed if it does not have”
- a) Self-respect
  - b) Freedom
  - c) Sense of duty
  - d) Morality and love
- 31) Periyar says that as long as two factions exist in a country, the status of being suppressed will ever continue. They are
- a) The Capitalist and the laborer
  - b) He who eats from his labour and he who eats without doing anything
  - c) The poor and the rich
  - d) The landowner and the labourer
- 32) Periyar said that the Muslims, the Christians and the Hindus all saved their religion through violence. He believes that he can save his movement of Self Respect and its principles through
- a) Violence
  - b) Co-operation of the Government
  - c) Generating clarity of thinking to people
  - d) Suppressing the Brahmins
- 33) Periyar firmly believes that it is a grace for man if he
- a) Dresses simply
  - b) Is clean physically
  - c) Sense of honour and knowledge
  - d) Is humble
- 34) If a country had been civilized, and shown genuine interest in her people, so many evils in the name of religion and god could not have continued. One such great evil according to Periyar was
- a) Varnashrama Dharma
  - b) Untouchability
  - c) Animal sacrifice
  - d) Devadasi system
- 35) On what basis Thanthai Periyar supports chastity?
- a) Health of mother, General character, Hygiene
  - b) Culture of the Tamils
  - c) Good Name
  - d) Rationalism



- 36) Periyar blamed the principle that chastity is only for women and not for men, because it was all based on
- a) God
  - b) The puranic tradition
  - c) Arya tradition
  - d) capitalism
- 37) Can there be freedom granted by cats to rats? Can there be freedom granted by foxes to hens and goats? Can there be freedom granted by the capitalists to the labourers? Can the British rulers help the Indian to grow their wealth? Can there be equality given by the Brahmins to the non-Brahmins? By raising these questions Periyar highlights
- a) Freedom to women will never be granted by men
  - b) Freedom to blacks will never be granted by the whites
  - c) Humanism will never be shown by the religious fanatics
  - d) None of the above
- 38) Periyar asserts that everything done by men can be done also by women. At the same time Periyar reprimands women, who are mad about ornaments and dresses and he terms it as
- a) Slavery
  - b) Baseness
  - c) Lack of self respect
  - d) All the above three
- 39) In married life, man is a company to woman and woman is a company to man. By “Company” he means
- a) A friendship
  - b) Assistance
  - c) Equal contribution
  - d) All the above three
- 40) Periyar cites as the link between education and chastity is
- a) Education will not affect chastity
  - b) When educated, they will not bother about chastity
  - c) Chastity should be insisted upon in education
  - d) Education will empower women to safeguard both their chastity and the chastity of men
- 41) The methodologies that Periyar suggests for women’s liberation are
- a) Equal rights in education, employment, office and property
  - b) Rights to choose grooms and to family planning
  - c) Rights to divorce and remarriage
  - d) All the above three

- 42) The word that refers to chastity for women means their slavery to men. This word is
- a) Pariyai
  - b) Sthree
  - c) Pathivirathai
  - d) Nari
- 43) The main reason for Periyar supporting prevention of pregnancy is
- a) Woman obtain freedom and independence
  - b) Woman becomes healthy
  - c) The fundamental growth of a country
  - d) The family property is kept intact
- 44) Periyar used to conclude that it was not natural, but the powerful men suppressing the powerless, whenever he found or thought of
- a) The capitalists exploiting the labouring classes
  - b) The landlords treating the farmers
  - c) The affairs of widows
  - d) The upper castes suppressing the lower castes
- 45) The method that Periyar suggests to eradicate the slavery among human beings is
- a) The Blacks and Whites should live without differences
  - b) Economic equality should be achieved
  - c) The arrogance of men ill treating women should be eradicated
  - d) There should be a world government
- 46) One of the following sentences was NOT said by Periyar. It is
- a) There should be no difference in clothes between men and women. The vain make ups will deteriorate women society
  - b) Practice of spending on vain dress should be abolished
  - c) Man and woman should be dressed like the Europeans
  - d) Woman growing their hair long is both meaningless and unnecessary, and should crop their heads
- 47) The Central Law Minister asked Periyar what one should do if he got two girl children. Periyar replied
- a) Birth control should be made mandatory
  - b) Voting rights should be denied to those having more than two children

- c) Equal opportunities in jobs for women and man should be ensured
- d) People should be educated that both men and women are equal

#### **IV RELIGION, GOD**

- 48) Which of the following is said by Periyar?
- a) We are ruled today by the Black marketers
  - b) Those who rule us today are selfish people
  - c) The rule today is based on caste only
  - d) After the rule of the white, today there is the rule of the robbers
- 49) Periyar made an allusion. If a woman keeps a board on her house with the words “This is the house of a chaste woman”, what would it mean to other houses in this street? This allusion was in response to
- a) Brahmins who call themselves Brahmins announce that the others are Shudras
  - b) No one should have a caste association
  - c) To condemn being identified by means of a language
  - d) That people should not boast of their country
- 50) Periyar used a comparison. We are not enemies to mosquitoes if we use mosquito net. If we clean our houses often to escape bug bites, we are not enemies to bugs
- a) When we insist on caste wise rights
  - b) When we hate Brahmins
  - c) When we deny religion
  - d) When we break idols of gods
- 51) A resolution was passed that the differences created by Aryan conspiracy and methodology should be destroyed. The differences that exist among the Dravidians themselves should be eradicated. This was passed during
- a) Erode Self Respect Conference 1930
  - b) In Thiruvavur Justice Party Conference in 1940
  - c) In Justice Party Conference, Salem in 1944
  - d) In none of the above three

- 52) Periyar said that all the present day politicians are trying to destroy us and they do not bother about finding a solution for
- a) Illiteracy
  - b) Superstition
  - c) Caste
  - d) Religious fanaticism
- 53) Periyar said on 27-5-'953 during the agitation of breaking the Vinayaka idol, that this democratic government is functioning not for any good of the citizens, but in order to protect
- a) Manudharma
  - b) Varnashrama Dharma
  - c) Sanathana Dharma
  - d) Mythological puranic dhrama
- 54) Periyar propagated that the Brahmins had taken all measures to protect their domination, perpetuating caste discriminations at the cost of the citizen's welfare. They used the following as their defence
- a) God, religion and superstitious beliefs about them
  - b) Nation and nationality
  - c) The Vedha, mythological puranas and dharma sastras
  - d) All the above three
- 55) The huge obstacle for people's common rights, according to Periyar was
- a) The caste structure that discriminates people on birth
  - b) religious beliefs
  - c) The suppressive measures of the government
  - d) The domination of the land owners and the capitalists
- 56) Periyar used to point out the difference between man and the god he created which was
- a) God is almighty
  - b) God is all knowing
  - c) God is omnipresent
  - d) Unlike man, capable of instantly achieving whatever he wills
- 57) Periyar was convinced that many of those who are humiliated, exploited and who are languishing in poverty do not realize that those who are responsible for such a sorry state are the

**unjust governmental laws, the conspiracy of the rich and the cunningness of the lazy. They are not able to realize this because**

- a) Belief in fate
- b) Belief in Karma of the previous birth
- c) Belief in the will of god and the command of god
- d) All the above three

**58) One of the following was not said by Periyar. Which one is that?**

- a) Our main target is to break the superstitions of the people to liberate them from their sufferings
- b) We were forced to study god, religion and belief, because they were placed on our way for progress.
- c) I accept the concept of Gandhi that truth is God.
- d) We keep saying that god and god's deeds are those that cannot be explained by reason

**59) Periyar wished that the wealth and the properties of the fourth caste Sudhras and fifth caste Panchamas and Avarnas should be spent on**

- a) Realizing one's sense and honour
- b) To remove the humiliation by birth
- c) To achieve progress and forward thinking
- d) For all the above three

**60) Match the following**

- |                             |                           |
|-----------------------------|---------------------------|
| 1. There is no god, no god; | a) A barbarian            |
| 2. One who created god is   | b) a rogue                |
| 3. One who spread god is    | c) There is no god at all |
| 4. One who worships god is  | d) A fool                 |

**61) Match the following**

- |   |                      |
|---|----------------------|
| 1. One who created soul, heaven, hell, the next world and rebirth | a) A very very rogue |
| 2. One who believes this  | b) A fool            |
| 3. One who reaps benefit from this                                | c) A rogue           |

- 62) According to Periyar the religion began with a belief that it was all meant for human welfare, as man changed from being a barbarian to a period when
- a) Man was living on hunting animals
  - b) There was no research of any kind
  - c) There were no proper schools
  - d) People lived in small groups
- 63) The religious people according to Periyar, insist on religious principles that they
- a) Cannot be changed; should not be changed as they are good for all ages
  - b) It was created by our forefathers for our own good
  - c) We should believe in god, his avatars and all things said about him
  - d) All the above three
- 64) According to Periyar, knowledge and foolishness or natural and the unnatural things indicate
- a) Man and religion
  - b) Science and superstition
  - c) Peace and war
  - d) Equality and discrimination
- 65) Periyar finds the following defects in religions. They are
- a) They cannot make their followers lead a life of honesty and good conduct
  - b) They could not teach the benefit of living together
  - c) Make them feel satisfied in hypocrisy and piety
  - d) All the above three
- 66) Human beings can be classified as wise and foolish, as good and bad, those who work for the public good and those who work for selfishness. They cannot be classified as
- a) Those who have god's power or Quality - those who had not attained their
  - b) Higher and Lower
  - c) Persons with brain and without brain
  - d) Touchable and untouchables

- 67) Periyar said that, however big a religion, it must have been the creation of an intelligent person interested in common good. But, it cannot stand any scientific research if it claims that it was created by
- a) God
  - b) The Avatar of god
  - c) The messengers of God
  - d) Special powers of God of those with special divine powers and privileges
- 68) Life according to Periyar is
- a) Soul itself
  - b) Wind
  - c) We cannot understand it
  - d) a physical structure operated by food and bodily functions
- 69) On 08-02-1961, Periyar spoke in Erode that his action was that all human beings should live with humanism. It was different with Rajagopalachariar, who as a friend personally, but different in public life as his aim was
- a) Make man spiritual
  - b) To develop his Swatantra party which promoted capitalism
  - c) To form government based on Manu Dharma
  - d) To prevent the non-Brahmins from getting educated and government jobs
- 70) The basic difference between a believer and an atheist according to Periyar was
- a) A believer believes in god, but an atheist denies it
  - b) The believer believes all the puranas but the atheist disagrees with all of them
  - c) A believer goes to temple but an atheist does not go
  - d) A believer obeys his forefathers, but an atheist does not.

## **V SELF-RESPECT**

- 71) Periyar wants people to consider the following as equal to their lives
- a) Independence for the mother land
  - b) The family honour
  - c) Self-respect
  - d) Rational faculty

- 72) According to Periyar the qualities that identify human beings who developed from the state of barbarism to humanism were
- Persons with honour, sense of freedom and a desire to serve others with intelligence and advanced thoughts and wish the wealth of nature equalized
  - Constructive and courageous
  - Those who opposed religion and god
  - Those who were deeply involved in arts and literature
- 73) Periyar asserted that freedom was not in contradiction with
- Economic equality
  - Reason
  - Self respect
  - English learning
- 74) In the 1931 Virudunagar Self Respect Conference for youth, a resolution was passed regarding those who could not offer equality and freedom. They were
- Those who believed in Varnashramam and god's will
  - Congressmen
  - Religious people
  - The English Rulers
- 75) The uses of Self Respect marriages, established by Periyar were
- Those who were married this way, were above caste, religion, language and nation
  - They entered married life without any of the superstitious religious rites
  - Men and women were united on equal terms
  - All of the above
- 76) Periyar referred as the philosophy of self respect movement to
- Not having belief in next or another birth
  - Not having belief in god
  - There was nothing beyond sensual pleasures
  - Do anything with reason. leave the corrections to the reason and respect its results
- 77) Periyar said "I have not come here to prevent you from worshipping of god, but to ask you to define what god is. What was the problem Periyar referred to here?"
- The untouchables entering the temple
  - The Hindu Muslim unity



- c) The rights for all communities to become archakars
- d) Making Tamil as the language of worship

**78) One of the following was NOT said by Periyar. It is**

- a) Atheism is the basis of self respect movement
- b) The principle of Self Respect is to deny caste discrimination
- c) Self respect movement was created to achieve equality to everyone and unity among all
- d) The birthright of every man was self respect and the Swarajya. will never be

## **VI SOCIAL JUSTICE**

**79) In 02.05.1925 the object of 'Kudi Arasu' was stated on the day it was started as**

- a) Every community should progress. Self respect and equality among people and fraternity to get freedom should flourish
- b) The English should be gradually sent out
- c) The Hindu Muslim Unity should be developed
- d) God and religion should be given up

**80) In the 1948 Tuticorin Dravidar Kazhagam Conference there was a resolution for communal reservation**

- a) For communal reservation, a time limit should be set
- b) As long as there are castes in this country community reservation should be followed
- c) Economic criterion also be included in the communal reservation

**81) A Chief Minister supported by Periyar challenged "Show me a person who died because a lower caste Doctor wrongly injected or show me a building collapsed because it was built by a low caste Engineer" It was**

- a) Omandur Ramasamy Reddiar
- b) Kamarajar
- c) Arignar Anna
- d) Kalaigarnar M.Karunanidhi

## VII RATIONALISM

- 82) The source and method of Periyar's propaganda was
- Rationalism
  - Love of the race
  - Love of the nation
  - Opposition to religion
- 83) That which ensured success for Periyar's campaign against superstition, according to him, was
- Natural way and scientific progress
  - People's sharp intelligence and interest
  - The support of the government and the laws
  - The increase in educational institutions
- 84) Periyar points out the reason for the increase of his knowledge in the beginning was
- Reading books on general knowledge
  - The arguments he had with the pundits on the Puranas and Sasthras
  - Listening to the speeches of the political leaders
  - None of the above three
- 85) Periyar blamed the Tamil poets because
- They did not create their own ideas, but were promoting the outdated puranic tales
  - They do not have any sense of their own but propagate puranas
  - Did not take any new ideas to people
  - All the above three
- 86) Periyar appealed not to inflict on him under any circumstance, with any trait which was against humanism because
- He did not want to compete with those who created religions
  - He did not possess such great qualities of the great men
  - If we believed in divine power, we would lose all faith in social equality
  - Of the respect he had on god
- 87) In 'Kudi Arasu' Periyar wrote that there ought to be progress of true knowledge in people. What he means by true knowledge is

- a) Atheism
  - b) Love of struggle for independence
  - c) The removal of unwanted ancient habits and beliefs
  - d) Considering all lives are equal
- 88) **Periyar illustrates that other countries are more advanced than India, through**
- a) The eradication of superstitions by the people there
  - b) Respect for rationalism
  - c) Spending their wealth on research
  - d) All the above three
- 89) **Periyar pointed out that, though we are well aware that they are superstitions, we don't change even a little because**
- a) The god, religion, smritis and puranas act as obstacles
  - b) We fear not to violate the principles laid down by our forefathers
  - c) We don't want to go against the traditions of caste
  - d) All the above three
- 90) **Periyar indicates as the reason for most of us remaining foolish because of**
- a) Educational institutions are not sufficient
  - b) The education system introduced by Macaulay
  - c) Slavery to the system created by our forefathers
  - d) Election - politics, films and journals
- 91) **Periyar emphasizes that our Pandits are not foolish but what prevents them from becoming reasonable is**
- a) The role of English education
  - b) The learning of puranic fables
  - c) Not having enough experience in social issues
  - d) Ignorance of politics
- 92) **Periyar believes that great thoughts occur in our minds because of**
- a) The persistent interest and thinking on the line of truth and reason
  - b) The thought of denying religion
  - c) The thought of common good
  - d) The thought of atheism

- 93) Periyar said “Whatever you come across in this world, you should investigate it deeply and get at the truth. This alone is
- The fruit of education
  - Sign of an educated person
  - The use of reason
  - The specialty of atheism
- 94) Periyar says that we love things because
- The antiquity of the objects
  - Their beauty
  - Their newness
  - Their quality and uses
- 95) Periyar often used to insist on
- Not to believe whatever says as such, and do not hasten to act accordingly
  - Thinking freely and accepting them after conviction only
  - Doing anything that is right according to one’s knowledge and conscience
  - All the above three
- 96) Some animals do what man can never do like flying and smelling, but man alone can act based on his
- Reason
  - Hands
  - Physical structure
  - Good opportunity
- 97) The rationalist forum may oppose certain things, but certainly not
- Law and order
  - Justice
  - Equality
  - Self-respect
- 98) According to Periyar, superstition was to accept without reasoning but reason was to
- Become clearer based on proofs
  - Have mental evaluation
  - To deny outdated ones
  - To accept new things

## VIII OBJECTIVES

- 99) In 1994, in an interview with Malan for ‘Dinamani’ Dr.Veeramani asserted that the objective of Periyar was
- Opposing the North Indians and the Brahmins
  - Opposing Hindi

- c) Denial of god
  - d) Self-respect, reason, humanism and equality
- 100) **Dr.K.Veeramani, in the training session conducted on 22-10-2000 in Kovai, noted as the integral part of Dravidar Kazhagam's ideas, the following:**
- a) Liberation of Tamil Nadu
  - b) Abolition of the imposition of Hindi
  - c) Eradication of castes and discrimination against women
  - d) Denial of god and religion
- 101) **Periyar held from the beginning to the end of his life, as the objective of his public life was**
- a) Destruction of caste and Varnasrma Dharma
  - b) Establishing social justice by achieving communal reservation as long as castes continued to exist
  - c) Conducting agitations spreading rationalism
  - d) All the above three
- 102) **In the editorial written in Viduthalai on 06-03-1967, Periyar said “ My principle is eradication of castes. Until the castes are eradicated totally there will be**
- a) Continuous agitations
  - b) Unending propaganda
  - c) Right for communal reservation
  - d) Protest against Brahmins
- 103) **According to Periyar, the primary duty of the officers is**
- a) Serving people honestly
  - b) Behaving without partiality
  - c) The above two
  - d) Doing one's duties unminding of time and duration
- 104) **Periyar considered the following as the Tuber closis of a society**
- a) Those who attempt to earn money and fame through politicis
  - b) The superstitious
  - c) The religious fanatics
  - d) The black marketers and the smugglers

- 105) According to Periyar he who deserves to be a man is
- a) An educated person
  - b) He who helps others
  - c) He who renders social service
  - d) He who is honourable
- 106) Periyar gives the reason for black shirts as
- a) It is not a symbol of an aggression
  - b) It is symbol of our slavery in the society
  - c) A symbol of struggle against humiliation
  - d) All the above three
- 107) Periyar blames the astrologers, magicians and the temple priests for
- a) The slavishness of the people
  - b) For the greed and foolishness of the people
  - c) For the festivals and the wasteful expenditure
  - d) For the rituals
- 108) Periyar asserts that for the progress of the people and the country, very important requirement is
- a) reduction of population
  - b) Removal of god and religion
  - c) The progress of scientific attitude and moral uprightness
  - d) eradication of corruption
- 109) Periyar announced slogans to promote denial of god in
- a) 1929 Chingelpattu First Self Respect Conference
  - b) 1946, Madurai, Black Shirt Conference of the Dravidians
  - c) 1967 Vidayapuram Rationalism Training Camp
  - d) 1973 the Conference of Abolition of castes, Chennai
- 110) One of the following was NOT written by Periyar in 1947 about the eradication of castes. It was
- a) The caste suffixes should be banned officially
  - b) By obtaining political freedom and communism, castes will vanish automatically
  - c) Laws should be enacted that, henceforth all should marry in inter castes only
  - d) The caste indicators like sign on foreheads, dress and poonool should be legally banned


- 111) Periyar says that a person without greed and selfishness does not need
- a) Women and wealth
  - b) Titles and offices
  - c) Politics and economics
  - d) God and heaven
- 112) When jobs are not assigned based on caste or tradition, Periyar believes that
- a) There will be progress
  - b) The social discrimination will go
  - c) Labour will be respected
  - d) Unemployment will go
- 113) Periyar defines reformation as
- a) Keeping only useful things and throwing away unused ones
  - b) Giving up superstitions
  - c) Destroying Varnasrama Dharma
  - d) Denying god and religion
- 114) Periyar stated that three things are important for the progress of the suppressed people. But the following is NOT one of them. It is
- a) Education
  - b) Self respect
  - c) Political awareness
  - d) rationalism
- 115) Periyar said that, for people getting married, the identification of the matching was the duty of
- a) The bride and the groom
  - b) The doctor
  - c) The parents
  - d) The astrologer
- 116) As Periyar has stated, Just as a goat is useful to a fox, the following is useful
- a) The labourers to the capitalist
  - b) The Indian to the foreigner
  - c) The illiterate to the educated
  - d) the lower castes to the upper castes
- 117) Periyar declared that the Dravidar Kazhagam attempts for the flourishing of communism through
- a) Intellectual and peaceful way
  - b) The separation of the country
  - c) Revolutions
  - d) The assistance of the Communist countries

- 118) Periyar's general ideas of food was**
- a) We can continue the existing habits
  - b) Gathering nutrients contents from all sources and eating without wasting
  - c) We should eat the food of the Westerners
  - d) Non-vegetation food is better
- 119) Periyar's opinion about cooking was**
- a) Using equipments recently invented, cook fast
  - b) Men and women should share cooking duties
  - c) Can cook in a common place and share the food to save labour time and money
  - d) All the above three
- 120) According to Periyar a good family is that which**
- a) Is helpful to neighbours
  - b) Serves all the neighbours
  - c) Is not wasting money
  - d) Avoids politics
- 121) By decrying the use of machines Periyar means**
- a) Man's knowledge should not increase
  - b) Production should not increase
  - c) The quality of products will not improve
  - d) Physical labour will increase
- 122) Periyar prescribes, for everyone to get everything the following**
- a) No one should take more than he needs
  - b) Should not have more than two children
  - c) Agriculture should be mechanized
  - d) A planned economic measure
- 123) The proof of public service, according to Periyar is**
- a) Accepting punishment of jail
  - b) Accepting troubles
  - c) Bearing accusations of others
  - d) Getting fame



- 124) **The first amendment of the Constitution, that came into force in 1950, was made**
- a) for abolition of untouchability
  - b) To ensure communal reservation
  - c) To ensure property right for women
  - d) None of the above
- 125) **The person who led the protest for the amendment of the Constitution was**
- a) Babu Jagajeevan Ram
  - b) Annai Maniammai
  - c) Ambedkar
  - d) Thantahi Periyar
- 126) **The First Amendment of the Indian Constitution was made in the year**
- a) 1952
  - b) 1955
  - c) 1950
  - d) 1951
- 127) **The circumstance that led Periyar to agitate for the communal reservation was**
- a) Reservation for the backward classes was very little in jobs
  - b) The Central Government resolved to invalidate the Communal Reservation
  - c) The State Government resolved to invalidate communal reservation
  - d) The High Court and the Supreme Court declared as invalid the communal reservation for professional courses
- 128) **A Brahmin argued that judgment should be passed invalidating the communal reservation basing on privileges. It was**
- a) Sathyamurthy Iyer
  - b) Alladi Krishnasamy Iyer
  - c) Srinivasa Iyer
  - d) Krishnamachari
- 129) **A celebrity remarked in the Parliament that because of the agitation held in Tamil nadu, the first Amendment in the Parliament had to be passed. The celebrity is**
- a) Vijayalakshmi Pandit
  - b) Nehru
  - c) Indra Gandhi
  - d) Lal Bahadur Sasthri

- 130) The great friend of Periyar who made the proposal for the First Amendment of the Constitution was
- Ambedkar, the law minister in 1951
  - Rajagopalachari
  - Mohamad Ali Jinna
  - Jeya Prakash Narayan
- 131) In the caste eradication agitation by Periyar in 1951, 10,000 participated and 3000 were sent to prisons. Manalmedu Vellaichamy and Ramasamy died including
- 15
  - 13
  - 16
  - 20
- 132) In 1940 the world leader who congratulated Periyar's success in removing the imposition of Hindi was
- Mohamed Ali Jinnah
  - Bernard Shaw
  - Gorpachev
  - Krushev
- 133) A writer wrote a book titled "Gandhiar Shanti Adaiga!" (May Gandhi rest in peace) and joined politics, but he remained a man of self respect until his death
- A.V.P.Asaithambi
  - N.V.Natarajan
  - E.V.K.Sampath
  - Arignar Anna
- 134) The day on which Periyar held the agitation of breaking Pillaiyar's idols was
- 10-03-1953
  - 27-5-1953
  - 02-12-1854
  - 01-11-1953
- 135) Anna issued an order of recognition of all Self Respect Marriages with retrospective effect on
- 27-11-1967
  - 10-12-1968
  - 17-09-1968
  - 10-01-1969
- 136) The leader who led the Tamil heroes who came on foot from Tiruchirappalli on 01-08-1938 crossed 234 towns, spoke in 87 meetings walking for 42 days continuously was
- Manavai Thirumalaisamy
  - Pattukottai Azhagiri
  - Moovaloor Ramamirtham
  - Arignar Anna

- 137) Periyar, in order to achieve communal reservation conducted an agitation along with students on  
a) 26-01-1950                      b) 14-08-1950  
c) 02-12-1951                      d) 01-11-1950
- 138) The day on which the Madras High Court passed the judgment that Self Respect Marriage was not legal, was  
a) 26-01-1950                      b) 30-01-1952  
c) 26-08-1953                      d) 01-08-1956
- 139) The day on which Periyar agitated burning Rama's picture was  
a) 01-08-1956                      b) 02-12-1956  
c) 10-03-1971                      d) 28-02-1971
- 140) The one who strongly condemned the burning of Rama's picture was  
a) Rajaji                      b) Dr. Subramaniam  
c) Kamaraj                      d) M. Bakthavatchalam
- 141) The Conference in which both Periyar and Anna participated before the rift was  
a) The triple Tamil Conference  
b) The Self Respect Conference  
c) Dravidar Kazhagam Conference  
d) The non-Brahmins' conference
- 142) The one who took initiative to conduct the Muthamiz conference was  
a) C.S. Rathinasabapathy Mudaliar  
b) R.K. Shanmugam  
c) G.D. Naidu  
d) T.K. Avinasilingam Chettiar
- 143) The leader who spoke in the Exhibition of G.D. Naidu's inventions, that as the State Government did not offer due recognition to these inventions, all of them should be broken to pieces, was  
a) Periyar                      b) Arignar Anna  
c) Mohan Kumaramangalam                      d) Pa. Jeevanandam
- 

## ANSWERS

(1)	c	(2)	b	(3)	a
(4)	b	(5)	c	(6)	d
(7)	a	(8)	c	(9)	d
(10)	c	(11)	c	(12)	a
(13)	c	(14)	c	(15)	d
(16)	d	(17)	b	(18)	a
(19)	a	(20)	c	(21)	b
(22)	a	(23)	a	(24)	b
(25)	c	(26)	c	(27)	b
(28)	d	(29)	d	(30)	d
(31)	b	(32)	c	(33)	c
(34)	d	(35)	a	(36)	d
(37)	a	(38)	d	(39)	d
(40)	d	(41)	d	(42)	c
(43)	a	(44)	c	(45)	c
(46)	c	(47)	c	(48)	d
(49)	a	(50)	b	(51)	b
(52)	c	(53)	b	(54)	d
(55)	a	(56)	d	(57)	d
(58)	c	(59)	d		
(60)	(i)C (ii)D (iii)B (iv)A			(61)	a (i) c (II) b (iii)
(62)	b	(63)	c		
(64)	a	(65)	d	(66)	a
(67)	d	(68)	d	(69)	c
(70)	b	(71)	c	(72)	a
(73)	c	(74)	a	(75)	c
(76)	d	(77)	c	(78)	a
(79)	a	(80)	b	(81)	b
(82)	a	(83)	a	(84)	b
(85)	d	(86)	c	(87)	d
(88)	d	(89)	d	(90)	c
(91)	b	(92)	a	(93)	c
(94)	d	(95)	d	(96)	a
(97)	b	(98)	a	(99)	d
(100)	c	(101)	d	(102)	c
(103)	c	(104)	a	(105)	d
(106)	d	(107)	b	(108)	c
(109)	c	(110)	b	(111)	d
(112)	c	(113)	a	(114)	c
(115)	a	(116)	c	(117)	a
(118)	b	(119)	d	(120)	c
(121)	a	(122)	a	(123)	c

(124)	b	(125)	d	(126)	d
(127)	d	(128)	b	(129)	b
(130)	a	(131)	c	(132)	a
(133)	a	(134)	b	(135)	a
(136)	b	(137)	b	(138)	c
(139)	a	(140)	a	(141)	a
(142)	c	(143)	b		