

# Maharashtra State Board of Secondary and Higher Secondary Education



This is to certify that the withinsigned

Babulal D. Shewale

**SHEWALE BABULAL DEWAJI**

DIVISIONAL BOARD	SEAT NO.	CENTRE NO.	SCHOOL NO.	SR. NO. OF CERTIFICATE
NAGPUR	J126411	1381	06.143	040669

Passed the **SECONDARY SCHOOL CERTIFICATE EXAMINATION (10-Year Course)**  
of **MARCH-1995** in the Grade **DISTINCTION** with subjects shown below :

CORE SUBJECTS	MARKS OBTAINED / OUT OF	OTHER SUBJECTS	GRADES
<b>MARATHI</b>	<b>68/100</b>	<b>[OPTIONAL SUBJECTS]</b>	
<b>HINDI</b>	<b>71/100</b>	<b>ECONOMICS</b>	<b>A</b>
<b>ENGLISH</b>	<b>84/100</b>		
<b>MATHEMATICS</b>	<b>117/150</b>	<b>[ SCHOOL SUBJECTS ]</b>	
<b>SCIENCE</b>	<b>127/150</b>	<b>PHYSICAL EDUCATION</b>	<b>A</b>
<b>SOCIAL SCIENCES</b>	<b>89/100</b>	<b>SOCIAL SERVICE</b>	<b>A</b>
<b>GRAND TOTAL</b>	<b>556/700</b>	<b>%AGE ON GRAND TOTAL =&gt;</b>	<b>79.42</b>
GRAND TOTAL (IN WORDS)	<b>* FIVE HUNDRED AND FIFTYSIX *</b>		
DATE OF BIRTH	<b>20-02-1979</b>		

(IN WORDS) (TWENTIETH FEBRUARY NINETEEN HUNDRED SEVENTY NINE)

Signature of Head Mistress  
(School Stamp)

**NAGPUR**  
**30th June 1995**

Divisional Secretary

**IMPORTANT :** No change in this S.S. Certificate shall be made except by the authority issuing it. Any infringement of this requirement will result in the cancellation of the certificate in question and may also involve imposition of other appropriate penalty as may be decided by the Board.

**NOTES :**

- (1) The date of birth shown in this certificate is the same as that entered in the candidate's application for admission to the examination.
- (2) The Secondary School Certificate is awarded to successful candidates in:  
**Grade Distinction :** 75% and above. **Grade First :** 60% and above & below 75%.  
\* Means Grade I given as per regulations. **Grade Second :** 45% and above & below 60%.  
**Grade Pass :** To all other successful candidates including the exempted. # indicates that the candidate is given the benefit of combined passing in the subjects Mathematics & Science.
- (3) Grades shown in Optional & School Subjects are denoted as under :

GRADE	A	B	C	E	H
MARKS OBTAINED	60% & ABOVE	45% TO 59%	35% TO 44%	EXEMPTED	CONCESSION FOR THE PHYSICALLY HANDICAPPED

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