

CURVE DATA

CURVE	DELTA	RADIUS	ARC	CHORD	CHORD BRG	CURVE	DELTA	RADIUS	ARC	CHORD	CHORD BRG
1	56°45'00"	348.31	344.99	331.06	S 63°05'37"E	59	36°41'16"	48.00	30.74	30.21	S 71°51'32"W
2	52°53'10"	318.31	293.81	283.49	N 65°01'32"W	60	53°05'34"	48.00	44.48	42.90	S 26°58'07"W
3	7°08'59"	318.31	39.72	39.69	N 35°00'28"W	61	45°49'43"	48.00	38.39	37.38	S 22°29'32"E
4	71°44'31"	286.48	358.71	335.73	N 67°18'14"W	62	43°57'36"	48.00	36.83	35.93	S 67°23'11"E
5	4°46'06"	1909.83	158.94	158.90	S 79°12'34"W	63	76°27'41"	48.00	64.06	59.41	N 52°24'10"E
6	11°25'38"	1920.00	382.93	382.30	N 85°45'18"W	64	52°55'20"	18.00	16.63	16.04	N 40°38'00"E
7	2°19'23"	1920.00	77.85	77.84	N 78°52'48"W	65	21°42'34"	18.00	6.82	6.78	N 77°56'57"E
8	4°29'58"	1920.00	150.78	150.74	N 75°28'07"W	66	11°26'20"	208.00	41.53	41.46	N 83°05'04"E
9	25°11'15"	1300.00	571.49	566.90	N 85°48'46"W	67	90°00'00"	18.00	28.27	25.46	S 57°38'06"E
10	17°44'32"	185.00	57.29	57.06	S 18°49'47"W	68	53°46'42"	18.00	16.89	16.28	S 14°15'15"W
11	17°32'16"	185.00	56.63	56.41	S 36°28'11"W	69	50°39'59"	48.00	42.45	41.08	S 15°48'36"W
12	32°07'35"	185.00	103.73	102.38	S 61°18'06"W	70	47°28'50"	48.00	39.78	38.65	S 45°15'20"E
13	12°50'16"	185.00	41.45	41.36	S 83°47'02"W	71	49°40'26"	48.00	41.61	40.32	N 86°10'02"E
14	37°51'16"	200.00	132.14	129.75	N 81°13'35"W	72	57°54'04"	48.00	48.51	46.47	N 32°22'47"E
15	18°32'51"	185.00	59.89	59.63	S 53°01'32"E	73	69°50'33"	48.00	58.51	54.96	N 31°29'32"W
16	39°33'54"	150.00	103.58	101.54	S 23°58'09"E	74	53°46'42"	18.00	16.89	16.28	N 39°31'27"W
17	45°02'09"	300.00	235.81	229.78	N 67°16'46"W	75	90°00'00"	18.00	28.27	25.46	N 32°21'54"E
18	26°49'43"	200.00	93.65	92.80	S 58°10'32"E	76	11°31'29"	208.00	41.84	41.77	N 71°36'10"E
19	18°36'16"	300.00	97.41	96.98	S 80°53'32"E	77	20°36'06"	208.00	74.79	74.39	N 55°32'22"E
20	31°42'23"	185.00	102.38	101.07	S 34°15'48"W	78	90°00'00"	18.00	28.27	25.46	S 89°45'41"E
21	8°51'41"	348.31	53.87	53.82	S 39°08'58"E	79	18°41'07"	223.00	72.72	72.40	S 54°06'14"E
22	16°10'36"	348.31	98.34	98.01	S 51°40'06"E	80	8°08'36"	223.00	31.69	31.67	S 67°31'06"E
23	6°59'20"	348.31	42.49	42.46	S 63°15'04"E	81	90°00'00"	18.00	28.27	25.46	S 26°35'24"E
24	4°20'58"	348.31	26.44	26.43	S 68°55'13"E	82	8°58'36"	164.00	25.69	25.67	S 22°53'54"W
25	4°08'35"	348.31	25.19	25.18	S 73°10'00"E	83	81°27'37"	18.00	25.59	23.49	S 68°07'00"W
26	16°13'50"	348.31	98.67	98.34	S 83°21'12"E	84	74°41'00"	48.00	62.57	58.23	S 71°30'19"W
27	1°02'15"	1965.00	35.58	35.58	S 84°54'12"E	85	63°50'59"	48.00	53.49	50.76	S 02°14'20"W
28	0°36'52"	1255.00	13.46	13.46	N 73°31'34"W	86	50°27'30"	48.00	42.27	40.92	S 54°54'55"E
29	3°32'08"	1965.00	121.25	121.24	N 74°59'12"W	87	55°17'38"	48.00	46.32	44.55	N 72°12'31"E
30	2°32'41"	1965.00	87.27	87.27	N 78°01'36"W	88	33°37'01"	48.00	28.16	27.76	N 27°45'12"E
31	0°44'32"	1965.00	25.46	25.45	N 79°40'13"W	89	28°26'45"	18.00	8.94	8.84	N 25°10'04"E
32	18°34'38"	18.00	5.84	5.81	S 00°40'12"W	90	9°20'35"	206.00	33.59	33.55	N 34°43'08"E
33	17°44'32"	160.00	49.55	49.35	S 18°49'47"W	91	11°38'15"	206.00	41.84	41.77	N 24°13'44"E
34	90°00'00"	18.00	28.27	25.46	S 72°42'03"W	92	90°00'00"	18.00	28.27	25.46	N 63°24'36"E
35	6°16'43"	221.00	24.22	24.21	N 65°26'18"W	93	5°28'45"	323.00	30.89	30.88	S 74°19'46"E
36	17°35'15"	221.00	67.84	67.57	N 77°22'18"W	94	13°07'31"	323.00	73.99	73.83	S 83°37'54"E
37	47°05'46"	18.00	14.80	14.38	N 62°37'02"W	95	18°36'16"	277.00	89.94	89.55	N 80°53'32"W
38	9°14'28"	48.00	7.74	7.73	N 43°41'23"W	96	20°50'53"	177.00	64.40	64.05	N 61°09'58"W
39	61°12'47"	48.00	51.28	48.88	N 78°55'00"W	97	5°58'50"	177.00	18.48	18.47	N 47°45'06"W
40	44°09'08"	48.00	36.99	36.08	S 48°24'02"W	98	90°00'00"	18.00	28.27	25.46	N 00°14'19"E
41	63°33'26"	48.00	53.25	50.56	S 05°27'15"E	99	7°01'43"	208.00	25.52	25.50	N 41°43'28"E
42	66°37'35"	48.00	55.82	52.72	S 70°32'46"E	100	10°30'33"	208.00	38.15	38.10	N 32°57'20"E
43	42°00'14"	48.00	35.19	34.41	N 55°08'20"E	101	90°00'00"	18.00	28.27	25.46	N 72°42'03"E
44	62°46'24"	18.00	19.72	18.75	N 65°31'25"E	102	18°32'51"	164.00	53.09	52.86	S 53°01'32"E
45	20°47'26"	179.00	64.95	64.60	S 72°41'40"E	103	15°45'05"	129.00	35.46	35.35	S 35°52'34"E
46	90°00'00"	18.00	28.27	25.46	S 17°17'57"E	104	66°34'59"	18.00	20.92	19.76	S 05°17'28"W
47	17°32'16"	162.00	49.59	49.39	S 36°28'11"W	105	98°48'03"	48.00	82.77	72.89	S 10°49'04"E
48	90°00'00"	18.00	28.27	25.46	N 89°45'41"W	106	53°36'22"	48.00	44.91	43.29	S 87°01'16"E
49	7°58'57"	323.00	45.00	44.96	N 48°45'10"W	107	43°33'59"	48.00	36.50	35.62	N 44°23'34"E
50	13°15'13"	323.00	74.72	74.55	N 59°22'14"W	108	58°33'45"	48.00	49.06	46.95	N 06°40'18"W
51	12°23'53"	323.00	69.89	69.76	N 72°11'48"W	109	31°38'09"	48.00	26.50	26.17	N 51°46'16"W
52	11°24'06"	323.00	64.28	64.17	N 84°05'47"W	110	45°12'26"	18.00	14.20	13.84	N 44°59'07"W
53	25°01'10"	277.00	120.96	120.00	S 77°17'15"E	111	10°35'35"	171.00	31.62	31.57	N 27°40'42"W
54	20°00'59"	277.00	96.77	96.28	S 54°46'10"E	112	10°46'37"	171.00	32.16	32.12	N 38°21'48"W
55	90°00'00"	18.00	28.27	25.46	S 00°14'19"W	113	9°13'48"	206.00	33.18	33.15	N 48°22'00"W
56	32°07'35"	162.00	90.84	89.65	S 61°18'06"W	114	9°19'03"	206.00	33.50	33.46	N 57°38'26"W
57	11°59'32"	48.00	10.05	10.03	S 15°31'09"E	115	90°00'00"	18.00	28.27	25.46	N 17°17'57"W
58	12°50'16"	162.00	36.30	36.22	S 83°47'02"W	116	17°44'32"	210.00	65.03	64.77	N 18°49'47"E

DECLARATION

KNOW ALL PERSONS BY THESE PRESENTS: THAT HITEON MEADOWS PARTNERS, AN OREGON GENERAL PARTNERSHIP CONSISTING OF BIGGI DEVELOPMENT PARTNERSHIP AND ROBINSON DEVELOPMENT, BOTH OREGON GENERAL PARTNERSHIPS, DOES HEREBY MAKE, ESTABLISH AND DECLARE THE ANNEXED MAP OF "THOMPSON HIGHLANDS" AS DESCRIBED IN THE ACCOMPANYING SURVEYOR'S CERTIFICATE TO BE A TRUE AND CORRECT MAP AND PLAT THEREOF, ALL LOTS AND TRACTS BEING OF THE DIMENSIONS SHOWN AND ALL STREETS AND EASEMENTS OF THE WIDTHS THEREON SET FORTH, AND WE DO HEREBY DEDICATE TO THE USE OF THE PUBLIC AS PUBLIC WAYS FOREVER, ALL STREETS AS SHOWN ON SAID MAP; AND WE DO HEREBY CONVEY TO WASHINGTON COUNTY TRACTS "D" AND "E" AS SHOWN ON SAID MAP; AND WE DO HEREBY GRANT ALL EASEMENTS AS SHOWN OR DESCRIBED IN THIS PLAT. THERE ARE NO WATER RIGHTS APPURTENANT TO THIS PLAT.

HITEON MEADOWS PARTNERS

John S. Biggi, Jr.
BIGGI DEVELOPMENT PARTNERSHIP
JOHN S. BIGGI, JR.
PARTNER

Randy S. Robinson
ROBINSON DEVELOPMENT
RANDY S. ROBINSON
PARTNER

ACKNOWLEDGEMENT

STATE OF OREGON)
)SS
COUNTY OF CLACKAMAS)

THIS IS TO CERTIFY: THAT ON THIS 15th DAY OF September, 1992, BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED JOHN S. BIGGI, JR., AND RANDY S. ROBINSON, WHO BEING FIRST DULY SWORN DID SAY THAT THEY ARE THE IDENTICAL PERSONS NAMED IN AND DESCRIBED IN THE FOREGOING INSTRUMENT AND THIS, THE CERTIFICATE THERETO, AND THEY DID DECLARE THE ACT OF AFFIXING THEIR SIGNATURES TO THE SAID INSTRUMENT TO BE THEIR OWN FREE AND WILLFUL ACT AND DEED.

Letitia M. Weikel
LETITIA M. WEIKEL
NOTARY PUBLIC - OREGON
My Commission Expires 5/1/94

STATE OF OREGON)
)SS
COUNTY OF WASHINGTON)

I DO HEREBY CERTIFY THAT THIS SUBDIVISION PLAT WAS RECEIVED FOR RECORD ON THIS 24 DAY OF September, 1992 AT 4:05 O'CLOCK P M., AND RECORDED IN THE COUNTY CLERK'S RECORDS.

BY *Janice Gregory*
DEPUTY COUNTY CLERK

STATE OF OREGON)
)SS
COUNTY OF WASHINGTON)

I DO HEREBY CERTIFY THAT THIS TRACING IS A COPY CERTIFIED TO ME, BY THE SURVEYOR OF THIS SUBDIVISION PLAT, TO BE A TRUE AND EXACT COPY OF THE ORIGINAL, AND THAT IT WAS RECORDED ON THE 24 DAY OF September, 1992, AT 4:05 O'CLOCK P M., AND RECORDED IN THE COUNTY CLERK'S RECORDS.

BY *Janice Gregory*
DEPUTY COUNTY CLERK

PLAT BOOK 83 PAGE 30
RECORDED AS DOCUMENT NUMBER 92066649

THOMPSON HIGHLANDS

(INCLUDES A REPLAT OF LOT 85 AND PORTIONS OF LOTS 82 AND 84, "BONNY SLOPE PLAT NO. 2")

NW1/4 SECTION 27 AND NE1/4 SECTION 28, T.1N., R.1W., W.M.

WASHINGTON COUNTY, OREGON

SURVEYED JULY 18, 1992

SHEET 4 OF 4

NOTES

- FOR OUTBOUNDS SURVEY AND BASIS OF BEARINGS, SEE SURVEY NO. 23,899.
- THERE ARE NO GEODETIC CONTROL MONUMENTS WITHIN ONE-HALF MILE OF THE BOUNDARIES OF THIS PLAT.
- A SIX FOOT WIDE PUBLIC UTILITY EASEMENT IS HEREBY CREATED WITHIN EACH LOT AND TRACT IN THIS PLAT ABUTTING THE FULL LENGTH OF ITS FRONTAGE ALONG ANY PUBLIC STREET. THE PERMITTED USES WITHIN SUCH EASEMENTS SHALL INCLUDE, BUT SHALL NOT BE LIMITED TO, INSTALLATION, OPERATION, MAINTENANCE AND REPLACEMENT OF WATER, SEWER, GAS, TELEPHONE, ELECTRIC AND TELEVISION LINES AND APPURTENANT FACILITIES. THE RIGHT TO UTILIZE SUCH EASEMENTS SHALL NOT INCLUDE THE RIGHT TO DISTURB MONUMENTS AT LOT CORNERS.
- THERE SHALL BE NO DIRECT VEHICULAR ACCESS TO OR FROM N.W. THOMPSON ROAD FROM ANY LOT WITHOUT THE APPROVAL OF THE WASHINGTON COUNTY DEPARTMENT OF LAND USE AND TRANSPORTATION.
- TRACTS "A" AND "C" SHALL BE SUBJECT TO A SANITARY SEWER EASEMENT AND A STORM AND SURFACE WATER DRAINAGE AND DETENTION EASEMENT OVER THEIR ENTIRE AREAS, SAID EASEMENTS BEING HEREBY GRANTED TO THE UNIFIED SEWERAGE AGENCY OF WASHINGTON COUNTY.
- TRACT "A" IS A STORM AND SURFACE WATER DRAINAGE AND DETENTION TRACT, AND EXCEPT FOR STORM DRAINAGE AND DETENTION FACILITIES, SHALL BE OWNED AND MAINTAINED BY THE DECLARANTS OF THIS PLAT, THEIR SUCCESSORS OR ASSIGNS, IN ACCORDANCE WITH THE PROVISIONS OF NOTE 8 BELOW. STORM DRAINAGE AND DETENTION FACILITIES SHALL BE OWNED AND MAINTAINED BY THE UNIFIED SEWERAGE AGENCY OF WASHINGTON COUNTY.
- TRACT "C" IS A RIPARIAN/PRIVATE OPEN SPACE TRACT AND SHALL REMAIN IN ITS NATURAL CONDITION IN KEEPING WITH THE PROVISIONS OF THE COMMUNITY DEVELOPMENT CODE. IT SHALL BE OWNED AND MAINTAINED BY THE DECLARANTS OF THIS PLAT, THEIR SUCCESSORS OR ASSIGNS, IN ACCORDANCE WITH THE PROVISIONS OF NOTE 8 BELOW.
- TRACTS "A", "B" AND "C" SHALL BE OWNED AND MAINTAINED BY THE DECLARANTS OF THIS PLAT, THEIR SUCCESSORS OR ASSIGNS. IN THE EVENT OF FAILURE TO FULFILL ANY OR ALL DUTIES AND RESPONSIBILITIES OF RESPONSIBLE OWNERSHIP BY SAID DECLARANTS, THEIR SUCCESSORS OR ASSIGNS, THE BOARD OF COUNTY COMMISSIONERS OF WASHINGTON COUNTY, OR ITS SUCCESSORS OR DELEGATES, IS HEREBY GRANTED THE RIGHT TO ENFORCE SAID DUTIES OF RESPONSIBLE OWNERSHIP, INCLUDING BUT NOT LIMITED TO REASONABLE MAINTENANCE COMPATIBLE WITH THE OTHER AREAS AND LOTS IN THE PLAT, AGAINST SAID DECLARANTS, THEIR SUCCESSORS OR ASSIGNS, BY ALL MEANS PROVIDED BY LAW.
- THE TURNAROUND EASEMENTS WITHIN LOTS 14 AND 15, 47 AND 48 ARE FOR THE USE OF PUBLIC SAFETY AGENCIES, SAID EASEMENTS BEING HEREBY GRANTED TO WASHINGTON COUNTY, A POLITICAL SUBDIVISION.
- THE ROADWAY SLOPE EASEMENTS WITHIN LOTS 58-61 ARE HEREBY GRANTED TO WASHINGTON COUNTY, A POLITICAL SUBDIVISION.
- A SUBDIVISION PLAT CONSENT AFFIDAVIT FROM E. LEE ROBINSON, A TRUST DEED BENEFICIARY, HAS BEEN RECORDED AS DOCUMENT NUMBER 92066650, WASHINGTON COUNTY DEED RECORDS.
- THERE SHALL BE THREE FOOT WIDE PUBLIC SIDEWALK EASEMENTS ON LOTS 3 THROUGH 8 ALONG CURVES 104 THROUGH 110, ON LOTS 19 THROUGH 23 ALONG CURVES 83 THROUGH 89, ON LOTS 26 THROUGH 31 ALONG CURVES 68 THROUGH 74, ON LOTS 33 THROUGH 38 ALONG CURVES 59 THROUGH 65, ON LOTS 55 THROUGH 60 ALONG CURVES 37 THROUGH 44 AND ON TRACT "A" ALONG CURVE 57.
- SUBJECT TO COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED IN DOCUMENT NO. 92066651, WASHINGTON COUNTY DEED RECORDS.

otak
Incorporated
17355 S.W. BOONES FERRY ROAD
LAKE OSWEGO, OREGON 97035
(503)635-3618 FAX (503)635-5395

surveyors
engineers
planners

APPROVALS

APPROVED THIS 24 DAY OF September, 1992
WASHINGTON COUNTY SURVEYOR

BY *John A. Carlson*

APPROVED THIS 24TH DAY OF SEPTEMBER, 1992
DIRECTOR OF ASSESSMENT AND TAXATION
WASHINGTON COUNTY ASSESSOR

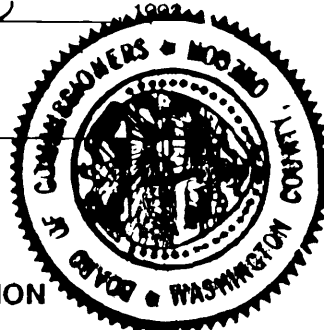
BY *Paul A. Zaffron*

APPROVED THIS 22nd DAY OF September, 1992
WASHINGTON COUNTY BOARD OF COMMISSIONERS

Bonnie L. Hays
Kathy Christy
Steve Jankovic

ATTEST THIS 24 DAY OF September
DIRECTOR OF ASSESSMENT AND TAXATION
EX-OFFICIO COUNTY CLERK

BY *Janice Gregory*
DEPUTY



INTERIOR CORNER MONUMENTATION

IN ACCORDANCE WITH O.R.S. 92.070, THE INTERIOR CORNERS OF THIS SUBDIVISION HAVE BEEN CORRECTLY SET WITH PROPER MONUMENTS. AN AFFIDAVIT HAS BEEN PREPARED REGARDING THE SETTING OF SAID MONUMENTS AND IS RECORDED IN DOCUMENT NO. 92/82975 WASHINGTON COUNTY DEED RECORDS.

APPROVED THIS 24 DAY OF Nov, 19 92

John A. Carlson
WASHINGTON COUNTY SURVEYOR

REGISTERED
PROFESSIONAL
LAND SURVEYOR

John A. Carlson
OREGON
JULY 18, 1983
JOHN A. CARLSON
2044

THIS TRACING IS AN EXACT
DUPLICATE OF THE ORIGINAL
PLAT OF THOMPSON HIGHLANDS

John A. Carlson
PLS NO. 2044