

A note: My writing style is somewhat different from others. So, please do not take the things otherwise.

I don't have any problem with your writing style Raihan. Blue will be Blue, and Black will be Black, doesn't matter in which style you use to write.

The BEST Noble Thought in the Qur'an is that men and women are EQUAL, as Humans. However, it is also true that, there are some differences between them with regards to some worldly affairs (it is mainly because of some physical differences and respective role between them). Each and everybody MUST admit that there are indeed some physical differences between men and women.

I do agree there are some physical differences between men and women but I'm sorry to say I've not seen any ayat in Quran based on this differences.

Please spare me from this kind of unnecessary "words".

I don't see this word is at all unnecessary for you. A young scholar like you are writing fanatically that dower is a sort of gift to one's wife. How can you claim then you are not obsessed? Doesn't it strike to your mind that gift system can't be a must; it has to be optional on one's will? Why this particular gift system is a must? Anyone can give a gift to each other. Why this so only man has to give gift to his wife, why not other way around?

I have no idea whether there are some special kinds of humanists. To me, in general, each and every human is a humanist to lesser or greater extend.

Actually it supposed to be so but I'm sorry to say it is not like that. Each one is born as a human being and then turn in to Muslim or Hindu or what ever than just to be a human being. Religions go first and humanity stands behind.

You are now coming with definitions. Well, if noble thoughts mean "someone's favor" then I have indeed shown at least one noble thought for women in the sense that they don't have to work and contribute their money in the family (if they don't wish). They can also work if they want. For women, it sounds like this: "My one is mine, and your one is mine too". However, it is OBLIGATORY for men to bear all the expenditure of a family (wife, children, parents, etc). Please see No. 6 again. Could it be called a favor for women in Qur'an? Could you please show some noble thoughts for men in the Qur'an, if there are some?

I'm sorry to say, this is what called obsession. What ever is written in Quran you consider everything is great. Try to look neutrally with the version of 21<sup>st</sup> century. As men are boss at home they will earn, women have to clean their dirty laundry sitting at home. Men will of course bear all the expenses as they are their master. Women have no say. It certainly can't call a noble thought of Quran. If both were equal both of them can take care of each other. If wife is invalid then is a separate issue. But for a healthy, intelligent girl why should some one else has to take care? Who will take care is superior and who is taken care of is inferior. Isn't it? I'm sure Allah didn't know that time the social secure system of Europe where no one has to take care of by anyone. Nor the parents neither the children or wife. This ayat is particularly meant for Arab or for third world countries.

Yes, all those ayat's are mentioned by you I'm considering those all on men's favour. More over this two ayat's, male children should inherit twice the portion of female children (4: 11-12). And husbands have given the right to beat their disobedient wives (4.34). I hope you are not going to find any noble explanation also for these two as you did for dowry.

How could you ask that do I see anything in Quran in men's favour? Quran is written by man and of course it is written as possible as in men's favour. This is a men world. No one would dare to write anything in Arab in women's favour that time. I guess not even now.

Well, I can't spare you Raihan, it is you who has to spare, modify your self. I only can advise you to do so.

Conclusion: I'm very disheartened to know the view of present young generation of Bangladesh especially of this time. How could they represent Bangladesh in abroad with this kind of view about life? It could be a pleasure to talk with someone who was open minded but arguing with an orthodox, I guess has not much to offer.

Tanbira  
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