

Dear Editor:

I would imitate Mr. Fatemolla's voice: "Life is really so busy, it's very difficult to write every now and then". I read the articles of Mr. Fatemolla and Mr. Avijit Roy in response to my article 'Mukto mone aghaat'. I'm glad that Fatemolla perceived my standpoint and that he felt that the time has come to work together to protest against abuse of religion in politics. We really need to bring together every drop of strength from every corner of the world, bring them on the same platform and then fight against religious politics. Otherwise, the whole mankind will suffer. Once the common people are concerned, once they perceive the fact, only then we'll be able to defeat Bin Laden, Ariel Sharon, Advani, Golam Azam,.....

Avijit Roy has clarified the 'stand' of 'Mukto-mona'. This, I would say, a good thing he did that won't put common readers in confusion anymore about the views and standpoint of the writers who regularly write in Mukto-mona. Avijit Roy responded to my article very nicely and I don't have much to say about his writing. Nevertheless, I'll disagree just at one point where he mentioned that I brought Arundhoti Roy's context irrationally to humiliate them in relation to 'fairness' and questioned about my standpoint of depicting Dr. Jafar Ullah as a pro-Indian when he writes in support of oppressed Hindu minority in Bangladesh. Have I ever been seen to assume this kind of platform in any of my writings? I do feel for the Hindu minority in Bangladesh, the way Dr. Jafar Ullah or Avijit Roy feels. I just invited them to depict the real scenario fairly avoiding any biasness unlike the way our so-called intellectuals always do in Bangladesh. This, in my perspective, will grow much more concern in common people who often disregard whatever our so-called intellectuals say.

In my perspective, attacking someone's views, someone's standpoint doesn't mean attacking the person unless the used words are insulting (e.g. the way Mr. Tushar Imran used 'JONAIKO Abdur Rahman Abid'). Readers may have noticed that in my writings, I often attack Mr. Quddus Khan the most. Nevertheless, in real world, he's a person I respect very much and I'm very grateful to him personally. He helped me greatly with an elder brother like suggestions when I had a bad time with my H-1B working visa status in the US. He often calls me and we discuss about world politics and Islamic politics. That doesn't mean that I won't oppose to his views or his standpoint about Islam and world politics when he writes something that I morally oppose to.

In my article, 'Muktomon-e aaghaat?', I used kind of strong words to attack the standpoint, the views of some of the members of Muktomona. Nevertheless, I honestly tried not to attack any of them personally. I know they are good people. Therefore, I hope that they won't take any hard feeling nor they would take anything personally. I was told by Mr. Quddus Khan that Mr. Avijit and Ms. Bonna were concerned whether my personal feeling, my personal emotion was hurt by their follow up writings and I greatly appreciate their kind attitude. This is something we all should learn and should try to stick to it while opposing to someone's views and standpoint.

Thanks to everybody.

Abid.