## Non-Arab Muslims are the divine slaves of Arab cultural imperialism!

## -Abu Bekr

At first I want to apologize to my orthodox Muslim friends because they may be hurt by my writings. But I assume that my writings will neither affect Islam and its prophet any more nor Allah the creator of the universe. I am not uttering something new in this article. It is known to every Muslims in the world.

Prophet Muhammad was not only a person of Arabia, who claimed prophecy. There was **Talha**, who was leader of **Bani Asad**, who declared prophecy. He was defeated by **Khalid** after several engagements. **Museilama** was another person in the field. He claimed that he is sent by the Allah almighty to share the prophethood with Muhammad. Muhammad had nothing to do with Museilama in his lifetime. Well, Museilama was killed in the battle of **Al-Yemama**, which proved that Islam will have to go a long way to survive.

Existence of several prophets at the same time in the same country shows that prophethood has nothing to do with almighty Allah; it is simply a contrivance to mesmerize people through supernatural tricks which are nothing but **primitive science**<sup>1</sup>. Allah would not send so many Prophets to the Arabs at the same time. These men were, obviously **self-designated prophets**. Among them Muhammad won because he adopted **national** approach, which appealed the patriotic man like **Abu Bakr** and **Omar**. These people worked for Islam very much and their combined efforts not only saved Islam but also helped to reach to the glorious point. On the other hand, Muhammad was not only a nationalistic but also promising to give dignity to the Arabs who had nothing but **poverty** in his pocket or I can say in his sack. This was the dream that only a man of Mohammad's toil could make come true. His success proves one thing: "Survival for the fittest". Let us take a look at Arab nationalism:

"Every nation has its own prophet; then when their messenger comes, justly, the issue is decided between them and they are not mistreated."<sup>2</sup>

\_

<sup>&</sup>lt;sup>1</sup> Magic, Science & Religion by Malinowski

<sup>&</sup>lt;sup>2</sup> Sura Al-Yunus (47)

This theme is severely repeated in the holy Koran. This theme is also repeated in **Sura Bakarah** (the cow). Obviously, a prophet comes to unify his nation to make them vigorous. Well, according to Koran, the effective way to unify a nation is through appointing them a Kiblah, which is the direction towards the worshiping God. When this unity comes, the nation gets its identity. This is the reason that hadith no. 20 of **Shahih Bukhari**, vol. 6, says every nation has its **own Kiblah**. It is also confirmed in the Koran.

The prophet declared Jerusalem, the most sacred Jewish city, as the Kiblah for the Arab Muslims, but after treating it as such for about twenty months, he changed it for Kaaba, a sanctuary of Mecca, the prophet's hometown. I can say that it was dictated by the prophet's intention to serve his national approach. The Koran states:

"The fools will say, 'what has turned them from the direction they were facing there prayers in most recent days?' Say, to Allah belong the East and the West and he guides whoever will to be the straight path".

"I have seen thee (Muhammad) turning thy face about in the sky; now I surely turn thee to be a direction that will satisfy thee (Muhammad). Turn thy (Muhammad) face towards the Holy Mosque (Kaaba); and wherever you are, turn your faces towards it"<sup>3</sup>.

From these verses it is clear now that the change of Kiblah from Jerusalem to Kaaba was affected by Allah not His own will but at the intensions of Mohammad, who has been seen by Allah "turning thy face about in the sky". The hadith no. 5903 (Shahih Muslims) shows that it was originally suggested by **Caliph Omar**, the second caliph, who was murdered by a Persian slave because he thought of him (Omar) as a **racist**.

Argument arises here: "to Allah belong the East and the West." If the East and the West have equal significance, then why He forcing people to change direction of prayer from Jerusalem to Kaaba, why people can't face in the direction they like?" this clever step was taken by Mohammad himself in the appearance of Allah to serve the interests of the Arab nationalism. In fact, the change of Kiblah has taken away some of the attractions from the Jewish destiny, too.

\_

<sup>&</sup>lt;sup>3</sup> Sura Bakarah (142-145)

Here the prophet possessed tremendous political skills. Having said that every nation has its own prophet but it is different in his case because he is the prophet of not only Arabs but also for all nations:

"Every prophet is sent for his own nation but I have been sent for the prophet of all nations"<sup>4</sup>.

When this claim of the prophet's universality is coupled with the change of Kiblah from Jerusalem to Kaaba, then we realize the depth of Muhammad's wisdom. It means that non-Arab Muslims cannot have their own Kiblah, which serves as their sign of national honor and unity. They must treat the Arabian Kiblah as their own Kiblah and thus accept the Arabian law and culture to reject their own national traditions. This act raised Mecca to the highest spiritual worship. Muslims from all nations, both high and low have to face down towards it, not five times a day, but every moment owing to the ever-changing time-zones of this planet. The act of habitual prostration enslaves their psyches, making them unconsciously obedient to Mecca; it decreases their power of reasoning, correspondingly increasing their intensity of faith, to worship the birth-place of Muhammad. It is amazing how Muslims beg Muhammad to negotiate with Allah for His mercy both in this world and the world to come. Ordinarily one nation has to control another nation with the force of arms; the defeated dislike the winner and want to be free, but in this case, all non-Arab Muslims shed tears of devotion to be accepted as the Arabian cultural slaves! Is it not a classical example of a lamb, begging the butcher to lead him to the slaughterhouse? This is the wisdom of Muhammad - may peace be upon him.

**Bingo!** There are some other psychological pressures on non-Arab followers so that they must subordinate their own culture to that of Arabia. They are as follows:

- 1. Kaaba is the House of God because the Almighty had commanded Adam to build it for Him and it was also rebuilt by Abraham.
- 2. A Muslim's grave must be dug in a way that when his body is buried, the dead body's face must face towards Mecca.

<sup>&</sup>lt;sup>4</sup> Mishkat, 5500, vol.3

- 3. So sacred is Mecca that nobody must defecate (leaving pees and poos) himself facing this city (ha ha!). He who does so is a Kafir (non-believer).
- 4. Allah speaks Arabic, and the Koran is also in Arabic, which is a very difficult language; all Muslims must learn it to be blessed. Imagine how biased Allah is in favor of Arabia.
- 5. The hadith no. 5751 (Mishkat, Vol. 3) reports the Prophet saying:

"Love the Arabs for three reasons because (1) I am an Arab (2) the Holy Koran is in Arabic and (3) the tongue of the dwellers of paradise shall also be Arabic."

- 6. Kaaba is the center of Allah's blessings because it is here heavenly blessings falls down every day and then distributed to the rest of the world!
- 7. Ibne Majah reports in hadith no. 1463, that a Namaz i.e. prayer in the Mosque-in-Medina brings 100 times more blessings than a similar prayer in other mosques, and a prayer in the Kaaba invokes 100,000 blessings compared to a similar worship in other mosques!
- 8. Even the Arabian graveyards known as Jannat-ul-Mualla and Jannat-ul-Baquee are the most sacred. According to a hadith, they look shining to the dwellers of the skies the same way as sun and moon appear to the people of the earth. Those who are buried there shall enter paradise without any liability and each of them shall be lucky to negotiate for seventy thousand people!
- 9. Read the following verse:

"(O Prophet) tell people if you really love Allah, follow me, and if you act like this, then Allah will love you, too, and He will forgive your sins ..."<sup>5</sup>

When read with the hadith (5) quoted above, one comes to the conclusion that to be a Muslim, a non-Arab believer has to live as an Arab to qualify for Allah's love and pardon!

<sup>&</sup>lt;sup>5</sup> The House of Imran (30)

10. It is a part of the Islamic faith that every Muslim, no matter where he lives, must come to Mecca for pilgrimage, at least once in a life-time, provided he has the means to do so.

Over two million Muslims from all over the world come to Mecca every year to perform the Hajj ceremony. Probably, the same numbers gather there to observe the Omra rituals during the year. These ceremonies generate so much wealth for the Arabs that, considering their population, they can maintain standards of living compatible with those of the Western Europeans.

The Hajj ceremony has been a part of the Arab culture from time immemorial; it has developed from the **Indian** principles of idolatry such as **Trimurti**, **local superstitions** and **Greek-Persian** influences. **There is no historical proof that the temple of Kaaba was ever rebuilt by Abraham**. Even during the early times of Muhammad, it was the centre of **idol-worship** along with the ageold custom of kissing the **Hajr-E-Aswad**, which the Prophet **encouraged** because of its deep association with the Arab national culture. This pagan practice which appealed to the Arabs certainly helped the Prophet to gain converts for his faith.

The Hajj ceremony belongs to the pre-Islamic times. It is as much representative of idolatry today as it ever was. People perform the rites of kissing the Black Stone including the seven circuits of the Kaaba, which are considered representative relic of the stars' revolutions associated with the traditions of the Yemen.

What is true of **Hajj**, equally applies to **Allah** Himself. It was the name of the Chief idol of Kaaba associated with **Quresh**, the tribe of **Muhammad**. The Prophet's father's name was **Abd Allah** i.e. the **servant of Allah** for this reason. **He retained this name for his God because of its appeal to the Quresh**. Again, **Allah** was an **Arabian God**, and everybody swore by His name irrespective of religion.

By such systems the prophet given a greater holiness on **Mecca** than the **Jews** could ever relate with the **Temple of Jerusalem**. So in the hadiths we find that all Muslims should love Arabia and anyone denies it, shall be deprived of the prophet's blessings and thus will be **barbeque on the hell**.

In this **master plan of Arabism**, the prophet kept himself right on the **top**; even though he called himself a mortal and a slave of Allah, who along with his angles, prays peace to Muhammad, who has such strong grab on Him that belief in Allah means nothing at all without acknowledging Muhammad.

The best way of practicing Islam is to treat Muhammad as the Model of Behavior:

"You (Muslims) have had a good example in God's Messenger (Muhammad) for whosoever hopes for God and the Last Day"<sup>6</sup>.

What does it mean? It means that imitating the prophet even in minor details i.e. one must **think**, **feel** and **act** as the Prophet did; one must develop the same **tastes** and **habits** as the Prophet had; one must even **eat**, **drink**, **talk**, **walk**, **sleep** and **look like him** in **dress** and general appearance.

If we go more deep the issue, it cleared up the doctrine i.e. the prophet as the model of behavior, is the **true force** that makes Islam, the self made Arab nationalism because such a affirmation inspires a Muslim with the responsibility to take care of the prophet's principles and practice.

The fundamental principle of Islam is "Divide and Rule", which splits human society politically and morally. It says that there are two parties. One is Mumin (the Muslim) and Kafir (the non-Muslim). The Koran in the Al-Mujadalah (20, 21), states the fact in definite terms; the non-Muslims are defined as "Satan's party" and the followers of Allah and Muhammad are "Allah's party".

"He (Allah) shall admit them into gardens underneath which rivers flow, therein to dwell for ever, God being well-pleased with them, and they well-pleased with Him. Those are surely Allah's Party ... they are the successful".

Here is the permanent division of Muslims and non-Muslims based on everlasting social and political conflict, swearing the Muslims the final victory. However, a person cannot join Allah's Party until he completely severs his relationship with

<sup>&</sup>lt;sup>6</sup> Sura Al-Ahzab (21)

his parents, sons, daughters, brothers, sisters and countrymen, if they do not accept Islam. This is the bad luck of all non-Arab countries where Islam entered by virtue of sword, migration or propaganda. In such lands, it becomes the duty of all converts to Islam that they must accept the Arab cultural domination, that is, subordinate all their national institutions to those of Arabia, adopt Islamic law, learn Arabic and Arab etiquette; love Mecca and Arabs to acknowledge Muhammad as the Model of Behavior because being an Arab he loved and enforced everything that was Arabian. Still worse, they must hate their own culture and motherland to such an extent that it becomes Dar-ul-Harb, i.e. a living battlefield. In practice it means that they must set up an opposite camp in their own motherland and fight their own countrymen until they all surrender to the Arab Cultural imperialism by approval of Islam. It is then and only then that the country becomes Dar-ul-Salaam i.e. the Land of Peace; otherwise it remains a battlefield (Dar-ul-Harb) where murder and rape of the non-Muslims ranks as good; lying, cheating and dishonesty are considered necessary evils and therefore, form part of the native Muslim morality. Motherland! What is Motherland? The land of one's birth where one grows up, lives and finds the last refuge, is deemed as the biggest joke under the magic of Arabian influence. These non-Arab Muslims develop a special sense of contempt for their own cultures and motherlands under the pretence of believing in the Muslim nationhood, which is just a mirage, a misconception, a gloomy condition.

To realize this truth, let us look at **Egypt**, the land of the **mighty pharaohs**, whose imperial excellence spanned over 3000 years. This wonderful land of science, art, culture and fine manners came down with a thud to touch its floor point when Islam took over its destiny. There are no **Egyptians** anymore. They all have become **Arabs**!

Or go through the pages of the **Iranian history**. Their majestic rule lasted for many centuries. So great was their empire that it was not exceed in size and magnificence until the **British** appeared on the international scene some three hundred years ago. There is a good deal that they contributed to the development of the **Roman** law, **Greek** culture and **Asian** traditions. They produced spiritual leaders like **Zaratushtra** whose deliberations were to influence **Judaism**, **Christianity** and also in **Islam**. But when Islam attacked **Persia**, the Arabs seized all her riches through a well-conceived system of **plunder**, which also included beautiful, delicate women, the **throbs** of the **Iranian poets**, whose

praises had contributed richness to the traditions of **chivalry** both in Asia and Europe. Thereafter, Iran was no more. All its political and cultural glory was decimated by the Iranians themselves, who, as a result of the Arabian grafting, started hating their own culture, which has raised them to the pinnacle of glory. They wanted to be Muslims instead of Iranians to qualify for the beautiful virgins, the pretty boys and smooth wines, mentioned in the Koran. Changing their own prophets, **Zaratushtra** with blasphemy, they constructed a new mythology known as **Shiaism** which is totally based on the **logo**, **love** and **tradition** of the **Arab heroes**, especially the immediate family members (like **Ali**) of the prophet Muhammad. Since then, the Iranians have lost their culture. They are no longer the Iranians that they used to be. Nothing inspires them unless it is based on the smooth talk of Arabia. The recent Islamic Revolution of **Imam Khomeini** proves this truth with the breathtaking revolution that Iran can be a developed country.

India is yet another major victim of Islam. The day Muhammad bin Qasim, entered Sindh as a conqueror, must rank as the most ominous, hateful and shocking moment in the history of India, whose proud, pious and powerful traditions have been the torch-bearer of world civilization. The Indians, used to enjoying the warmth of Ahimsa the eternal religion, were stunned by the violence that the Arab raiders displayed in robbing the rich and seducing the indigenous damsels. Yet the irony was that they did all this in the name of the most kindly and Just Allah, who counts these criminal acts as acts of fairness when they are committed to torture the unbelievers. Then, this land that had become indifferent to the invaders of history owing to a very long period of prosperity, was attracted by more Islamic predators, who rushed in through the Khaiber Pass to loot her wealth, dishonor her daughters and crush her philosophy such as Ahimsa.

It should be noted that the harm done by these murderers, looters and seducers as conquerors, may be forgotten, but the wound inflicted by their philosophy i.e. Islam, which brought them to India, cannot be rub out from memory because instead of healing, this hurt has turned into an fatal fury. Though 95% of all Muslims descend from the original population and the remaining 5% also qualify as Indians owing to their permanent residence over the centuries, they all want to be considered as a **separate** Muslim nation (**Pakistan**), dedicated to the belief that their motherland is a **Dar-ul-Harb**. It is this **wicked** philosophy, which caused the **partition** of India. What the Arabs failed to do themselves, the Arabian doctrine of "Divide and Rule" has done for them. This is why Islam is the

self-developing Arab nationalism; it needs no swords, no guns; its hypnotic appeal, which mentally and emotionally reduces man to the level of **donkey**.

Islam has stopped the way to another prophet to come. Only fools will think that the Prophet Muhammad was not wise enough to be conscious of such a drawback. He not only saw it but plugged this loophole with his usual wisdom. He declared himself to be the Last of Prophets i.e. there would be no Prophets after him, and therefore nobody could change his Law of Conflict based on the hatred of one's own motherland until it became **Dar-ul-Salaam**.

However, I ought to point out that this doctrine of the "Last Prophet Hood" contradicts the basic principle of the Koran, which claims that Allah sends Prophets to guide human-kind. See yourself:

## "Yet there shall come to you guidance from Me."7

This is Allah speaking to Adam, who is being ousted from paradise for his err. This is what seeks to establish the doctrine of revelation through a Prophet. If people needed guidance before Muhammad through different Prophets during all ages, why should they be deprived of this blessing after Muhammad, whose message has been completely vandalized by his own followers to enhance their personal interests? Again, why could not Allah have sent only one Prophet for all times right in the beginning to avoid prejudices and wars that the faiths preached by different Prophets create? If there is Allah, He cannot even imagine this kind of mischief, which is destructive to His creatures. To be respectable, Allah must act in reasonable manner to stop the **hypocrisy of Arab** Since every culture has its own traditions, Prophet Hood, as a part of the Middle Eastern culture, has validity for its own people. But thrusting it on other nations as Islam does for establishing Arab domination is aggressive and undesirable. On the contrary, the **Mosaic Prophet Hood** is harmless because the Jews and Christians do not seek conversion through propaganda, bullying and promises.

Still worse is the Islamic attitude that preaches destruction of the Jews and Christians as part of faith and means of salvation. It has caused such an **inhuman bitterness between the Muslim and other religious groups** that it is likely to threaten **survival of the human race**.

<sup>&</sup>lt;sup>7</sup> Sura Bakarah (38)

My intentions of the writings is not to insult any of the human races and I also hate to preach something in support of Bengali or Bangladeshi nationalism, it will be really harmful because if I give any idea about my own nationalism or else it would be destructive for the future countrymen. Xenophobia (thinking that my nation is the best) is dangerous and it can escort any nation to the dominating approach. We all know that all intentions of xenophobia try to go for political power no matter how illegitimate it is. If someone becomes happy by my writings I have no credit and if someone is hurt I will be quite happy if he or she writes something supportive about Arab nationalism of Prophet Muhammad, because it is natural that a prophet will love his motherland and will try to claim his country as a Holy Land. But like all the prophets I also love my country, no matter how small or minor my country is. I can not tolerate any Saracen domination on my country and culture. That's the best I can say.