



**SHEET PARISH COUNCIL**

**Chairman – Ron Dark**

Clerk – Jenny Hollington

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**Members of the public and press are welcome to attend a meeting of  
Sheet Parish Council on Tuesday, 9<sup>th</sup> July 2019 at 7.30 p.m.**

**AGENDA**

1. To receive apologies;
2. To approve the Minutes of the Meeting held on 11<sup>th</sup> June 2019;
3. Declarations of pecuniary interests;
4. Public comment;
5. Planning –

(a) To discuss current planning applications:

SDNP/19/0250 7/HOUS	<b>Loft conversion to provide additional accommodation in roof and conversion of existing garage to annexe.</b>	8 London Road, Sheet GU31 4BD
SDNP/19/0308 1/CND	<b>Variation of condition 1 of SDNP/17/00574/FUL to allow substitution of plans to reduce the width of the belmouth of the new access way.</b>	Land North of 27A London Road, Sheet GU31 4BG
SDNP/19/0282 1/FUL	<b>Detached 3-bedroom dwelling with new vehicular access, following demolition of existing detached dwelling</b>	41 Pulens Lane, Sheet GU31 4BZ

(b) To discuss appeal notification against refusal to grant planning consent for the extension of the tennis and netball court footprint at Churcher's College (SDNP/18/01456/FUL)

6. Finance
  - (a) To approve the June bank reconciliations;
  - (b) To approve July cheque payments;
  - (c) To agree arrangements for signing August cheques;
7. Roads and Traffic
  - (a) Village Street - To discuss plans for narrowing Village Street and agree next steps
  - (b) Proposed TRO for Inmans Lane/Town Lane/Village Street – to agree response
  - (c) Pulens Lane Junction – To discuss e-mail correspondence received from PTC
  - (d) Speedwatch – To discuss/agree timing of meeting with Steep representatives;
  - (e) Eroding bank in Mill Lane – To note any feed-back from meeting with contractor
  - (f) Signage at Tanners Reach – To discuss any response from Residents' Association and agree appropriate action;
8. County Councillor's Report – To receive Cllr. Oppenheimer's monthly report
9. District Councillor's Report – To receive Cllr. Drew's monthly report

10. Data Protection – To note HALC response re. provision of hants.gov.uk e-mail addresses
11. Lengthsman – To note work completed and agree work for the summer;
12. Recreation Ground - To note the condition of the shed and agree appropriate action/approve alternative quote;
13. Noticeboard on Pulens Lane – To note damage
14. Millennium Field – To discuss community (“peace”) orchard project
15. Sheet Common – To receive any up-date on the installation of the new gate
16. Village Green – To agree wording for, and position of, the information plaque for the Horse Chestnut tree;
17. Sheet Village Hall –
  - (a) To discuss the Management Committee
  - (b) To discuss the condition of the bay window and agree appropriate action;
  - (c) To approve a quote for new safety flooring for refurbished W.C.
  - (d) To discuss/approve repair of small maintenance issues;
  - (e) To discuss a request for a water fountain to be installed outside the V. Hall
18. Date of next Parish Council Meeting – Tuesday, 10<sup>th</sup> September 2019 – 7.30 pm

**Jenny Hollington,  
Clerk**