#### CONTRACT



And:

Old Town Media 4507 Penwood Drive Alexandria, VA 22310 USA

|                        |               |               |            | Tare of the second |                |  |  |  |
|------------------------|---------------|---------------|------------|--------------------|----------------|--|--|--|
|                        | Contract / Re | <u>vision</u> |            | Alt Order #        |                |  |  |  |
|                        | 848379        | 1             |            | 25144706           |                |  |  |  |
| <u>Product</u>         |               |               |            |                    |                |  |  |  |
| Sanders/P/D-60s        |               |               |            |                    |                |  |  |  |
| Contract Dates         | Estimate #    |               |            |                    |                |  |  |  |
| 04/17/16 - 04/30/16    | 214           |               |            |                    |                |  |  |  |
| Advertiser             |               |               | <u>Ori</u> | ginal Date         | / Revision     |  |  |  |
| POL/Bernie Sanders/Den | n/Pres        |               | 0          | 4/13/16            | / 04/13/16     |  |  |  |
|                        | Billing Cycle | Billing       | Cal        | <u>endar</u>       | Cash/Trade     |  |  |  |
|                        | EOM/EOC       | Broado        | ast        |                    | Cash           |  |  |  |
|                        | Station       | Accour        | nt E       | xecutive           | Sales Office   |  |  |  |
|                        | WTNH          | Katz V        | /ash       | nington            | Katz/Washingto |  |  |  |
|                        | Special Hand  | ling          |            |                    |                |  |  |  |
|                        |               |               |            |                    |                |  |  |  |
|                        | Demographic   |               |            |                    |                |  |  |  |
|                        | Adults 35+    |               |            |                    |                |  |  |  |
|                        |               |               |            |                    |                |  |  |  |
|                        |               |               |            |                    |                |  |  |  |
|                        | IDB#          | Adverti       | ser        | Code               | Product Code   |  |  |  |
|                        |               | 3             |            |                    | 3              |  |  |  |
|                        | Agency Ref    |               |            | Advertiser         | Ref            |  |  |  |
|                        | 1             |               |            | ł.                 |                |  |  |  |

| *Line Ch Start Date End Date Description   | Start/End<br>Time                            | Spots/<br>Days Length Week | Rate Rtn TypeSpot | S | Amount     |
|--|--|----------------------------|-------------------|---|------------|
| N 1 WTNH 04/22/16 04/22/16 News 8 @ 6a <u>Start Date</u> <u>End Date</u> <u>Weekdays</u> <u>Spots/Week</u> Week: 04/18/16 04/24/16F 1  | 6a-7a<br><u>Rate</u><br>\$700.00             | 1:00                       | NM                | 1 | \$700.00   |
| N       2       WTNH 04/18/16       04/26/16       GMA         Start Date       End Date       Weekdays       Spots/Week         Week:       04/18/16       04/24/16       111111       5         Week:       04/25/16       05/01/16       11       2 | 7a-9a<br><u>Rate</u><br>\$700.00<br>\$700.00 | 1:00                       | NM                | 7 | \$4,900.00 |
| N 9 WTNH 04/18/16 04/18/16 M-F 10a-11a <u>Start Date</u> <u>End Date</u> <u>Weekdays</u> <u>Spots/Week</u> Week: 04/18/16 04/24/16 M 1   | 10a-11a<br><u>Rate</u><br>\$150.00           | 1:00                       | NM                | 1 | \$150.00   |
| N 10 WTNH 04/25/16 04/25/16 The View <u>Start Date</u> <u>End Date</u> <u>Weekdays</u> <u>Spots/Week</u> Week: 04/25/16 05/01/16 м 1   | 11a-12p<br><u>Rate</u><br>\$300.00           | 1:00                       | NM                | 1 | \$300.00   |
| N 11 WTNH 04/18/16 04/26/16 News 8 Noon  Start Date End Date Weekdays Spots/Week  Week: 04/18/16 04/24/16 111111 5  Week: 04/25/16 05/01/16 11 2   | 12-1p<br><u>Rate</u><br>\$200.00<br>\$200.00 | 1:00                       | NM                | 7 | \$1,400.00 |
| N 18 WTNH 04/21/16 04/21/16 General Hospital <u>Start Date</u> <u>End Date</u> <u>Weekdays</u> <u>Spots/Week</u> Week: 04/18/16 04/24/16T 1  | General Hospital<br><u>Rate</u><br>\$400.00  | 1:00                       | NM                | 1 | \$400.00   |
| N 19 WTNH 04/19/16 04/19/16 M-F 3-4p <u>Start Date</u> <u>End Date</u> <u>Weekdays</u> <u>Spots/Week</u> Week: 04/18/16 04/24/16 -T 1  | 3-4p<br><u>Rate</u><br>\$150.00              | 1:00                       | NM                | 1 | \$150.00   |
| N 20 WTNH 04/20/16 04/25/16 M-F 4p-5p  Start Date End Date Weekdays Spots/Week  Week: 04/18/16 04/24/161 1  Week: 04/25/16 05/01/16 1 1  | 4p-5p<br><u>Rate</u><br>\$250.00<br>\$250.00 | 1:00                       | NM                | 2 | \$500.00   |
| N 22 WTNH 04/18/16 04/22/16 News 8 5p-6p <u>Start Date</u> <u>End Date</u> <u>Weekdays</u> <u>Spots/Week</u> Week: 04/18/16 04/24/16 11 2  | 5p-6p<br><u>Rate</u><br>\$750.00             | 1:00                       | NM                | 2 | \$1,500.00 |
| N 24 WTNH 04/19/16 04/25/16 News 8 5p-6p Start Date End Date Weekdays Spots/Week   | 5p-6p<br><u>Rate</u>                         | 1:00                       | NM                | 3 | \$2,250.00 |

(\* Line Transactions: N = New, E = Edited, D = Deleted)

Notwithstanding to whom bills are rendered, advertiser, agency and service, jointly and severally, shall remain obligated to pay to station the amount of any bills rendered by station within the time specified and until payment in full is received by station. Payment by advertiser to agency or to service or payment by agency to service, shall not constitute payment to station. Station will not be bound by conditions, printed or otherwise contracts, insertion orders, copy instructions or any correspondence when such conflict with the above terms and conditions. Two week advance cancellation notice is required unless otherwise specified.

Totals

44

\$28,400.00



|               | Contract / Revision | Alt Order # |  |
|---------------|---------------------|-------------|--|
|               | 848379 /            | 25144706    |  |
| ontract Dates | Product             | Estimate #  |  |

04/17/16 - 04/30/16 Sanders/P/D-60s 214

<u>Advertiser</u> Original Date / Revision 04/13/16 / 04/13/16 POL/Bernie Sanders/Dem

|                                  |                      |  |                 | t                         |  |  | ······································ |       |            |
|----------------------------------|----------------------|--|-----------------|---------------------------|--|--|--|-------|------------|
| *Line Ch Start I                 | Date End D           | ate Descriptio                         | ın              | Start/End<br>Time         | Days   | Spots/<br>Length Week  | Rate Rtn Type                          | Snote | Amount     |
| Start Date                       | End Date             | Weekdays                               | Spots/Week      | Rate                      | Days   | Longui Week  | Nate Mil Type                          | opois | Amount     |
| Week: 04/18/16                   | 04/24/16             | -1-1                                   | 2               | \$750.00                  |  |  |  |       |            |
| Week: 04/25/16                   | 05/01/16             | 1                                      | 1               | \$750.00                  |  |  |  |       |            |
| N 27 WTNH 04/18/                 | 16 04/22/1           | 16 News 8 6p-                          | -630p           | 6p-630p                   |  | 1:00   | NM                                     | 3     | \$3,150.00 |
| Start Date                       | End Date             | <u>Weekdays</u>                        | Spots/Week      | Rate                      |  |  |  |       |            |
| Week: 04/18/16                   | 04/24/16             | 1-1-1                                  | 3               | \$1,050.00                |  | ***************************************  |  |       |            |
| N 30 WTNH 04/19/                 |                      |  |                 | 7p-730p                   |  | 1:00   | NM                                     | 2     | \$3,800.00 |
| Start Date Week: 04/18/16        | End Date<br>04/24/16 | Weekdays<br>-1-1                       | Spots/Week<br>2 | <u>Rate</u><br>\$1,900.00 |  |  |  |       |            |
| N 32 WTNH 04/22/                 |                      | ************************************** |                 | 730p-8p                   | CONTRACTOR  | 1:00   | 8.14                                   | ď     | #4 700 00  |
| Start Date                       | End Date             | Weekdavs                               | Spots/Week      | Rate                      |  | 1:00   | NM                                     | 1     | \$1,700.00 |
| Week: 04/18/16                   | 04/24/16             | F                                      | 1               | \$1,700.00                |  |  |  | ·     |            |
| N 33 WTNH 04/18/                 | /16 04/25/1          | l6 Jimmy Kim                           | mel             | 1135p-1237a               | THE RESERVE THE PROPERTY OF TH | 1:00   | NM                                     | 6     | \$2,100.00 |
| Start Date                       | End Date             | Weekdays                               | Spots/Week      | <u>Rate</u>               |  |  |  |       | 7, 1       |
| Week: 04/18/16                   | 04/24/16             | 11111                                  | 5               | \$350.00                  |  |  |  |       |            |
| Week: 04/25/16                   | 05/01/16             | 1                                      | 1               | \$350.00                  |  | TO THE RESIDENCE OF THE PROPERTY OF THE PROPER |  |       |            |
| N 39 WTNH 04/23/                 |                      |  | <b>•</b> '      | 6p-630p                   |  | 1:00   | NM                                     | 1     | \$500.00   |
| Start Date Week: 04/18/16        | End Date<br>04/24/16 | Weekdays                               | Spots/Week<br>1 | <u>Rate</u><br>\$500.00   |  |  |  |       |            |
| N 40 WTNH 04/17/                 |                      | 16 GMA SaSu                            |                 | 8a-9a                     | ia disensi sense con   | 1:00   | NM                                     | 2     | £4 000 00  |
| Start Date                       | End Date             | Weekdays                               | Spots/Week      | Rate                      |  | 1.00   | IAIAI                                  | 2     | \$1,000.00 |
| Week: 04/11/16                   | 04/17/16             | S                                      | 1               | \$500.00                  |  |  |  |       |            |
| Week: 04/18/16                   | 04/24/16             | 5                                      | 1               | \$500.00                  |  |  |  |       |            |
| N 42 WTNH 04/17/                 |                      | 6 Late News                            | 8               | 11p-11:35p                |  | 1:00   | NM                                     | 3     | \$3,900.00 |
| Start Date                       | End Date             | <u>Weekdays</u>                        | Spots/Week      | Rate                      |  |  |  |       |            |
| Week: 04/11/16<br>Week: 04/18/16 | 04/17/16<br>04/24/16 | 1<br>1                                 | 1               | \$1,300.00                |  |  |  |       |            |
| Week: 04/18/16<br>Week: 04/25/16 | 04/24/16             | 1                                      | 1               | \$1,300.00<br>\$1,300.00  |  |  |  |       |            |
| VVCCN, U4/23/10                  | 00/01/10             | 7                                      | 1               | φ1,300.00                 |  |  |  |       |            |

Time Period # of Spots **Gross Amount** Agency Comm. Net Amount 03/28/16 -04/24/16 35 \$23,650.00 (\$3,547.50)\$20,102.50 04/25/16 -04/26/16 9 \$4,750.00 (\$712.50)\$4,037.50

(\$4,260.00)

Totals

\$24,140.00

| Signature: | Date: |
|------------|-------|
|------------|-------|

\$28,400.00

44

848879

Agency: OLD TOWN MEDIA 4507 PENWOOD DRIVE Contract # 25144706 CPE: 3/3/214

Changes as of: 4/13/2016 at 11:28 AM Flight: 4/17/16 - 4/30/16

Advertiser: SANDERS, BERNIE Product: Sanders/P/D-60s

Station: WTNH
Market: Harford, CT
Office: WASHINGTON

Version: Highlighting Revision 2

Total \$: \$28,400.00
Total Spots: 44
Total CPP: \$0.00

| entores   | STATE OF THE PARTY OF THE PARTY. |  |  |             |                |                          |                               |                      |  |             |                  |                 |                  |                |                               |                |                               |                   |                               |                 |                    |               |                                |                    |                    |                 |                                 |                         |                               |
|---|----------------------------------|--|--|-------------|----------------|--------------------------|-------------------------------|----------------------|--|-------------|------------------|-----------------|------------------|----------------|-------------------------------|----------------|-------------------------------|-------------------|-------------------------------|-----------------|--------------------|---------------|--------------------------------|--------------------|--------------------|-----------------|---------------------------------|-------------------------|-------------------------------|
| otal CTT: \$0.00                                  | Total GRP: 0                     | Separation:  |  |             |                |                          |                               |                      | Electronic description of the control of the contro |             |                  |                 |                  |                |                               |                |                               |                   |                               |                 |                    |               |                                |                    |                    |                 |                                 |                         |                               |
|   |                                  |  |  |             |                |                          | T T                           |                      | <b>1</b>   |             |                  | I               |                  |                | r T                           | 1              | 1                             |                   |                               |                 |                    |               |                                |                    |                    |                 |                                 |                         |                               |
| 200   |                                  | WOTE<br>DAVI<br>161  |  |             | 4/29           | 0                        |                               | 0                    |  | 0           | 0                | 0               | 0                | 0              |                               | 0              |                               | 0                 |                               | 0               |                    | 0             |                                | 0                  |                    | 0               |                                 | 0                       |                               |
| OHICE: WASHING! ON                                | ts 35+                           | Con Type: POLITICAL/VOTE<br>Assistant: ANJELICA DAVI<br>212-408-3261 |  |             | 4/28           | 0                        |                               | 0                    |  | 0           | 0                | 0               | 0                | 0              |                               | 0              |                               | 0                 |                               | 0               |                    | 0             |                                | 0                  |                    | 0               |                                 | 0                       |                               |
| . WAW   | : Adul                           | : POL<br>: ANJ!  |  |             | 4/27           | 0                        |                               | 0                    |  | 0           | 0                | 0               | 0                | 0              |                               | 0              |                               | 0                 |                               | 0               |                    | 0             |                                | 0                  |                    | 0               |                                 | 0                       |                               |
| OILICE  | Demo                             | Con Type:<br>Assistant:  |  |             | 4/26           | 0                        |                               | -                    |  | 0           | 0                |                 | 0                | 0              |                               | 0              |                               | 0                 |                               | 0               |                    | 0             |                                | 0                  |                    | . 0             |                                 | 0                       |                               |
|   | Primary Demo: Adults 35+         | Cor  |  |             | 4/25           | 0                        |                               | -                    |  | 0           | -                | -               | 0                | 0              |                               | -              |                               | 0                 |                               | -               |                    | 0             |                                | 0                  |                    | 0               |                                 | <del></del>             |                               |
|   | ā.                               |  |  | 29          | 4/24           | 0                        |                               | 0                    |  | 0           | 0                | 0               | 0                | 0              |                               | 0              |                               | 0                 |                               | 0               |                    | 0             |                                | 0                  |                    | 0               |                                 | 0                       |                               |
| SOC   |                                  | ₽ αζ   |  | 4/17 - 4/29 | 4/23           | 0                        |                               | 0                    |  | 0           | 0                | 0               | 0                | 0              |                               | 0              |                               | 0                 |                               | 0               |                    | 0             |                                | 0                  |                    | 0               |                                 | 0                       |                               |
| Froduct: Sanders/F/D-bus                          | 9                                | Hartig, Heather<br>JENNA NUBAR<br>202-872-5880                       |  | 4           | 4/22           | _                        |                               | -                    |  | 0           | 0                | <b></b>         | 0                | 0              |                               | 0              |                               | <del></del>       |                               | 0               |                    | -             |                                | 0                  |                    | -               |                                 | 4-                      |                               |
| Sander  | 195602                           | Hartig,<br>JENNA<br>202-87   |  |             | 4/21           | 0                        |                               | <b>~</b> -           |  | 0           | 0                | ψ               | -                | 0              |                               | 0              |                               | 0                 |                               | -               |                    | 0             |                                | <b>4</b>           |                    | 0               |                                 | τ                       |                               |
| duct  | Agency Order #: 4956026          | Buyer:<br>erson:   |  |             | 4/20           | 0                        |                               |                      |  | 0           | 0                | τ               | 0                | 0              |                               | -              |                               | 0                 | The second second             | 0               |                    | -             |                                | 0                  |                    | 0               |                                 | ν                       |                               |
| Ž<br>O  | cy Orc                           | Buyer:<br>Salesperson:   |  |             | 4/19           | 0                        |                               | -                    |  | 0           | 0                | -               | 0                | -              |                               | 0              |                               | 0                 | The second second             | <b>-</b>        |                    | 0             |                                | ~-                 |                    | 0               |                                 | 4                       |                               |
|   | Agen                             | κ̈   | 1 4/26                                   |             | 4/18           | 0                        |                               | <del></del>          |  | 1           | 0                | -               | 0                | 0              |                               | 0              |                               | -                 |                               | 0               |                    | <b></b>       |                                | 0                  |                    | 0               |                                 | -                       |                               |
|   | ~                                |  | 3pm or                                   |             | 4/17           | 0                        |                               | 0                    |  | 0           | 0                | 0               | 0                | 0              |                               | 0              |                               | 0                 |                               | 0               |                    | 0             |                                | 0                  |                    | 0               |                                 | 0                       |                               |
|   | ⊰IA, Vβ                          |  | rafter                                   |             | Len            | 09                       |                               | 9                    |  | 9           | 09               | 09              | 09               | 09             |                               | 09             |                               | 09                |                               | 09              |                    | 09            |                                | 09                 |                    | 09              |                                 | 09                      |                               |
| ASSIVE FERMINATED                                 | DRIVE<br>ALEXANDRIA, VA<br>22310 |  | spots ai                                 |             | A35P<br>Rating | 0                        |                               | 0                    |  | 0           | 0                | 0               | 0                | 0              |                               | 0              |                               | 0                 |                               | 0               |                    | 0             |                                | 0                  |                    | 0               |                                 | 0                       |                               |
| 300   | ALE<br>223                       |  | Comments: No spots air after 3pm on 4/26 |             | Rate           | \$700.00                 |                               | \$700.00             |  | \$150.00    | \$300.00         | \$200.00        | \$400.00         | \$150.00       |                               | \$250.00       |                               | \$750.00          |                               | \$750.00        |                    | \$1,050.      |                                | \$1,900.           |                    | \$1,700.        |                                 | \$350.00                |                               |
|   |                                  |  | Comm                                     |             |                | 3                        |                               | 3                    |  | 10          | 10               | V               | N                | N              |                               | S              |                               |                   |                               | 7               |                    | 2             |                                | $\sim$             |                    | N               |                                 | $\sim$                  |                               |
| STREET, N. A. |                                  | Š  |  |             | Program        | Good Morn Connecticut 6A | 00                            | Good Morning America | 06   | Rachael Ray | The View         | News 8 At Noon  | General Hospital | Dr. Phil       | 20                            | Judge Judy     | 20                            | News 8 At 5PM     | 50                            | News 8 At 530PM |                    | lews 8 At 6PM | 150                            | Jeopardyl          |                    | neel Of Fortune | 1,700                           | Jimmy Kimmel Live       |                               |
| 4 × 100008  |                                  |  |  |             | 8              |                          | 7 400 to 7                    |                      | 7 400 to 7.  |             |                  |                 |                  |                | 7 200 to 1!                   |                | 1 300 to 25                   |                   | 7 600 to 7:                   |                 | 7 600 to 7.        |               | , 600 to 10                    |                    | 11100 to 1         |                 | 1 1000 to 1                     |                         | , 200 to 3£                   |
|   | N                                |  |  |             | # Day/Time     | M-F<br>1 6a-7a           | Changes: Rate from 400 to 700 | M-F<br>2 7a-9a       | Changes: Rate from 400 to 700  | 3 10a-11a   | M-F<br>4 11a-12n | M-F<br>5 12n-1p | M-F<br>6 2p-3p   | M-F<br>7 3p-4p | Changes: Rate from 200 to 150 | M-F<br>8 4p-5p | Changes: Rate from 300 to 250 | M-F<br>9 5p-5:30p | Changes: Rate from 600 to 750 | 10 5:30p-6p     | Changes: Rate from | 11 6p-6:30p   | Changes: Rate from 600 to 1050 | M-F<br>12 7p-7:30p | Changes: Rate from | 13 7:30p-8p WF  | Changes: Rate from 1000 to 1700 | M-F<br>14 11:35p-12:35a | Changes: Rate from 200 to 350 |
| S.  |                                  |  |  |             |                |                          |                               |                      |  |             |                  |                 |                  |                |                               |                |                               |                   | 1                             | 1               | - 1                |               | - 1                            |                    |                    |                 | . 1                             |                         | 1                             |

MAZ TEEVISION GROUP

Changes as of: 4/13/2016 at 11:28 AM Advertiser: SANDERS, BERNIE Flight: 4/17/16 - 4/30/16 Product: Sanders/P/D-60s Agency Order #: 4956026 4507 PENWOOD DRIVE ALEXANDRIA, VA 22310 Agency: OLD TOWN MEDIA Contract # 25144706 **CPE**: 3/3/214

Buyer: Hartig, Heather Salesperson: JENNA NUBAR 202-872-5880

Comments: No spots air after 3pm on 4/26

Primary Demo: Adults 35+

Con Type: POLITICAL/VOTE Assistant: ANJELICA DAVI 212-408-3261

Total \$: \$28,400.00

Version: Highlighting Revision 2

Total Spots: 44
Total CPP: \$0.00

Office: WASHINGTON Station: WTNH Market: Harford, CT

Total GRP: 0

Separation:

|                    |                          |             |               |     | 4/30 - 4/30 | Total | Total      |        |     |
|--------------------|--------------------------|-------------|---------------|-----|-------------|-------|------------|--------|-----|
| # Day/Time         | DP Program               | Rate Rating | 435P<br>ating | -en | 4/30        | Spots | W          | СРР    | GRP |
| M-F<br>6a-7a       | Good Morn Connecticut 6A | \$700.00    | 0             | 09  | 0           | -     | \$700.00   | \$0.00 | 0.0 |
| 2 7a-9a            | Good Morning America     | \$700.00    | 0             | 09  | 0           | 2 2   | \$4,900.00 | \$0.00 | 0.0 |
| M-F<br>3 10a-11a   | Rachael Ray              | \$150.00    | 0             | 09  | 0           | -     | \$150.00   | \$0.00 | 0.0 |
| M-F<br>11a-12n     | The View                 | \$300.00    | 0             | 09  |             | -     | \$300.00   | \$0.00 | 0.0 |
| M-F<br>5 12n-1p    | News 8 At Noon           | \$200.00    | 0             | 09  |             | 2     | \$1,400.00 | \$0.00 | 0.0 |
| M-F<br>6 2p-3p     | General Hospital         | \$400.00    | 0             | 09  |             |       | \$400.00   | \$0.00 | 0.0 |
| 7 3p-4p            | Dr. Phil                 | \$150.00    | 0             | 09  | 0           | -     | \$150.00   | \$0.00 | 0.0 |
| M-F<br>4p-5p       | Judge Judy               | \$250.00    | 0             | 09  | 0           | 2     | \$500.00   | \$0.00 | 0.0 |
| 9 5p-5:30p         | News 8 At 5PM            | \$750.00    | 0             | 09  | 0           | 2 \$. | \$1,500.00 | \$0.00 | 0.0 |
| 10 5:30p-6p        | News 8 At 530PM          | \$750.00    | 0             | 09  | 0           | 3     | \$2,250.00 | \$0.00 | 0.0 |
| M-F<br>11 6p-6:30p | News 8 At 6PM            | \$1,050.    | 0             | 09  | 0           | 3     | \$3,150.00 | \$0.00 | 0.0 |
| 12 M-F<br>7p-7:30p | Jeopardy!                | \$1,900.    | 0             | 09  | 0           | 2 \$  | \$3,800.00 | \$0.00 | 0.0 |
| 13 7:30p-8p        | Wheel Of Fortune         | \$1,700.    | 0             | 09  | 0           | -     | \$1,700.00 | \$0.00 | 0.0 |
| 14 11:35p-12:35a   | Jimmy Kimmel Live        | \$350.00    | 0             | 09  | 0           | 9     | \$2,100.00 | \$0.00 | 0.0 |

|   | <u>Z</u>            | 020<br>020<br>020 |
|---|---------------------|-------------------|
|   | CONCRETE            | C                 |
| ( | Ű                   | )                 |
|   | NO CONTRACTOR       | siec              |
|   | THE PERSON NAMED IN | >                 |
|   | Market .            |                   |
|   | l.i.                | and the second    |
|   | konjeces(e)cho      | Spranne           |
|   | LL                  | S-roaman          |
|   | 1<br>               | Pic .             |
|   |                     |                   |

Changes as of: 4/13/2016 at 11:28 AM Flight: 4/17/16 - 4/30/16 Agency: OLD TOWN MEDIA 4507 PENWOOD DRIVE Contract # 25144706

CPE: 3/3/214

Advertiser: SANDERS, BERNIE Product: Sanders/P/D-60s

Agency Order #: 4956026

ALEXANDRIA, VA 22310

Salesperson: JENNA NUBAR 202-872-5880 Buyer: Hartig, Heather

Primary Demo: Adults 35+

Station: WTNH
Market: Hartford, CT
Office: WASHINGTON

Con Type: POLITICAL/VOTE Assistant: ANJELICA DAVI 212-408-3261

Total Spots: 44 Total CPP: \$0.00 Total GRP: 0

Total \$: \$28,400.00

Version: Highlighting Revision 2

Separation:

| 4/17 - 4/29 | Rate A35P Len 4/17 4/18 4/19 4/20 4/21 4/22 4/23 4/24 4/25 4/25 4/25 4/29 4/29 4/29 | \$500.00 0 60 0 0 0 0 0 0 1 0 0 0 0 0 0 0 |                               | \$500.00 0 60 1 0 0 0 0 0 0 0 0 0 0 0 0 |                               | 7     \$1,300,     0     60     1     0     0     1     0     0     1     0     0     0     0     0     0 |                                | TOTALS: 2 6 6 5 7 7 1 1 7 2 0 0 0 |
|-------------|---|---|-------------------------------|---|-------------------------------|---|--------------------------------|-----------------------------------|
|             |   | News 8 At 6PM \$500.00                    |                               | Good Morning America Weeknd \$500.00    |                               | News 8 At 11PM 00   |                                |                                   |
|             | # Day/Time DP Program   | Sa<br>15 6p-6:30p New                     | Changes: Rate from 250 to 500 | Su<br>16 8a-9a Good                     | Changes: Rate from 400 to 500 | Su-F<br>17 11p-11:30p News  | Changes: Rate from 750 to 1300 |                                   |

| ntract # 25144706 | CPE: 3/3/214 | Agency: OLD TOWN MEDIA | 4507 PENWOOD<br>DRIVE | ALEXANDRIA, VA        | 22310 |
|-------------------|--------------|------------------------|-----------------------|-----------------------|-------|
|                   |              | <i>t</i>               |                       | ス<br>う<br>う<br>ト<br>山 | 3000  |
|                   |              |                        | Section Sections      | IJ                    |       |
|                   |              |                        |                       |                       |       |

Changes as of: 4/13/2016 at 11:28 AM Flight: 4/17/16 - 4/30/16
Advertiser: SANDERS, BERNIE
Product: Sanders/P/D-60s

Agency Order #: 4956026

Primary Demo: Adults 35+ Buyer: Hartig, Heather Salesperson: JENNA NUBAR 202-872-5880

Station: WTNH
Market: Hartford, CT
Office: WASHINGTON

Total \$: \$28,400.00

Version: Highlighting Revision 2

Total Spots: 44 Total CPP: \$0.00 Total GRP: 0 Con Type: POLITICAL/VOTE Assistant: ANJELICA DAVI 212-408-3261

Separation:

|             | GRP        | 0.0                   | 0.0                         | 0.0                   | 0.0   |
|-------------|------------|-----------------------|-----------------------------|-----------------------|---|
|             | СРР        | \$0.00                | \$0.00                      | \$0.00                | \$0.00  |
| Total       | 9          | \$500.00 \$0.00       | 2 \$1,000.00                | \$3,900.00            | 44 \$28,400.00  |
| Total       | Spots      |                       | 2                           | п                     | 44  |
| 4/30 - 4/30 |            |                       |                             |                       |   |
|             | Len 4/30   | 0 09                  | 0 09                        | 0 09                  | 0   |
|             | A35P Le    | 9                     | 9 0                         | 9 0                   | TOTALS:   |
|             | Rate Rai   | \$500.00              | \$500.00                    | \$1,300.              |   |
|             | DP Program | News 8 At 6PM         | Good Morning America Weeknd | News 8 At 11PM        |   |
|             | # Day/Time | Sa<br>  15   6p-6:30p | Su<br>16 8a-9a              | Su-F<br>17 11p-11:30p | THE RESIDENCE OF THE PROPERTY |

MAZ TELEVISION GROUP

Changes as of: 4/12/2016 at 10:27 AM Flight: 4/17/16 - 4/30/16 Agency: OLD TOWN MEDIA 4507 PENWOOD DRIVE Contract # 25144706

Advertiser: SANDERS, BERNIE Product: Candidate

Agency Order #; 4956026

ALEXANDRIA, VA 22310

Buyer: Hartig, Heather Salesperson: JENNA NUBAR 202-872-5880

Comments: No spots air after 3pm on 4/26

Con Type: POLITICAL/VOTE Assistant: ANJELICA DAVI 212-408-3261

Office: WASHINGTON Market: Hartford, CT

Total \$: \$18,750.00

Version: Highlighting Revision 1

Station: WTNH

Total Spots: 44 Total CPP: \$0.00

Primary Demo: Adults 35+

Total GRP: 0

Separation:

|             |                |                          |                      |                  |                  |                 |                  |                | ć              |                   |                    |                    |                    |                    |                         |                   |                |                       |   |
|-------------|----------------|--------------------------|----------------------|------------------|------------------|-----------------|------------------|----------------|----------------|-------------------|--------------------|--------------------|--------------------|--------------------|-------------------------|-------------------|----------------|-----------------------|---|
|             |                |                          |                      |                  |                  |                 |                  |                |                |                   |                    |                    |                    |                    |                         |                   |                |                       |   |
|             | 4/29           | 0                        | 0                    | 0                | 0                | 0               | 0                | 0              | 0              | 0                 | 0                  | 0                  | 0                  | 0                  | 0                       | 0                 | 0              | 0                     | 0   |
|             | 4/28           | 0                        | 0                    | 0                | 0                | 0               | 0                | 0              | 0              | 0                 | 0                  | 0                  | 0                  | 0                  | 0                       | 0                 | 0              | 0                     | 0   |
|             | 4/27           | 0                        | 0                    | 0                | 0                | 0               | 0                | 0              | 0              | 0                 | 0                  | 0                  | 0                  | 0                  | 0                       | 0                 | 0              | 0                     | 0   |
|             | 4/26           | 0                        | -                    | 0                | 0                | -               | 0                | 0              | 0              | 0                 | 0                  | 0                  | 0                  | 0                  | 0                       | 0                 | 0              | 0                     | 2   |
|             | 4/25           | 0                        | -                    | 0                | -                | -               | 0                | 0              | <b>~</b>       | 0                 | <b>~</b> -         | 0                  | 0                  | 0                  | <b>—</b>                | 0                 | 0              | -                     | 2   |
| 6           | 4/24           | 0                        | 0                    | 0                | 0                | 0               | 0                | 0              | 0              | 0                 | 0                  | 0                  | 0                  | 0                  | 0                       | 0                 | -              | 0                     | ~-  |
| 4/17 - 4/29 | 4/23           | 0                        | 0                    | 0                | 0                | 0               | 0                | 0              | 0              | 0                 | 0                  | 0                  | 0                  | 0                  | 0                       | -                 | 0              | 0                     | <b>~</b>  |
| 4/-         | 4/22           | -                        | -                    | 0                | 0                | -               | 0                | 0              | 0              | -                 | 0                  | ~                  | 0                  | -                  | <del></del>             | 0                 | 0              | 0                     | 7   |
|             | 4/21           | 0                        | -                    | 0                | 0                | -               | -                | 0              | 0              | 0                 | -                  | 0                  | -                  | 0                  | -                       | 0                 | 0              | -                     | 1   |
|             | 4/20           | 0                        | -                    | 0                | 0                | -               | 0                | 0              | <b>~</b>       | 0                 | 0                  | -                  | 0                  | 0                  | -                       | 0                 | 0              | 0                     | rc.   |
|             | 4/19           | 0                        | -                    | 0                | 0                | 4-              | 0                | <del></del>    | 0              | 0                 | -                  | 0                  | -                  | 0                  | <b>4</b> -              | 0                 | 0              | 0                     | 9   |
|             | 4/18           | 0                        | -                    | -                | 0                | -               | 0                | 0              | 0              | -                 | 0                  | -                  | 0                  | 0                  | -                       | 0                 | 0              | 0                     | မွ  |
|             | 4/17           | 0                        | 0                    | 0                | 0                | 0               | 0                | 0              | 0              | 0                 | 0                  | 0                  | 0                  | 0                  | 0                       | 0                 | -              | <b>*</b>              | 2   |
|             | Lea            | 09                       | 09                   | 09               | 09               | 09              | 09               | 09             | 09             | 09                | 09                 | 09                 | 09                 | 99                 | 09                      | 09                | 09             | 99                    | ALS:  |
|             | A35P<br>Rating | 0                        | 0                    | 0                | 0                | 0               | 0                | 0              | 0              | 0                 | 0                  | 0                  | 0                  | 0                  | 0                       | 0                 | 0              | 0                     | TOTALS  |
|             | Rate           | \$400.00                 | \$400.00             | \$150.00         | \$300.00         | \$200.00        | \$400.00         | \$200.00       | \$300.00       | \$600.00          | \$600.00           | \$600.00           | \$1,100.           | \$1,000.           | \$200.00                | \$250.00          | \$400.00       | \$750.00              |   |
|             | DP Program     | Good Morn Connecticut 6A | Good Morning America | Rachael Ray      | The View         | News 8 At Noon  | General Hospital | Dr. Phil       | Judge Judy     | News 8 At 5PM     | News 8 At 530PM    |                    |                    | Fortune            | <sub>D</sub>            |                   | America Weeknd |                       |   |
|             | # Day/Time     | M-F<br>1 6a-7a           | M-F<br>2 7a-9a       | M-F<br>3 10a-11a | M-F<br>4 11a-12n | M-F<br>5 12n-1p | M-F<br>6 2p-3p   | M-F<br>7 3p-4p | M-F<br>8 4p-5p | M-F<br>9 5p-5:30p | M-F<br>10 5:30p-6p | M-F<br>11 6p-6:30p | M-F<br>12 7p-7:30p | M-F<br>13 7:30p-8p | M-F<br>14 11:35p-12:35a | Sa<br>15 6p-6:30p | Su<br>16 8a-9a | Su-F<br>17 11p-11:30p | MANDEMANDER CONTROL OF THE TRANSPORT OF |

AZ TELEVISION GROUP

Changes as of: 4/12/2016 at 10:27 AM Advertiser: SANDERS, BERNIE Product: Candidate Flight: 4/17/16 - 4/30/16 Agency: OLD TOWN MEDIA 4507 PENWOOD DRIVE Contract # 25144706 CPE: 3/3/214

Agency Order #: 4956026

ALEXANDRIA, VA 22310

Salesperson: JENNA NUBAR 202-872-5880 Buyer: Hartig, Heather

Comments: No spots air after 3pm on 4/26

Office: WASHINGTON Market: Hartford, CT Station: WTNH

Version: Highlighting Revision

Total \$: \$18,750.00

Total Spots: 44
Total CPP: \$0.00

Primary Demo: Adults 35+

Con Type: POLITICAL/VOTE Assistant: ANJELICA DAVI 212-408-3261

Total GRP: 0

Separation:

Total

Total

4/30 - 4/30

4/30

Len

Rate Rating

0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0

9

\$400.00

9

\$150.00

9

\$400.00

Good Morn Connecticut 6A

Program

90

# Day/Time

1 6a-7a M-F 2 7a-9a

Good Morning America

Rachael Ray

3 10a-11a M-F 4 11a-12n

The View

09

\$300.00 \$200.00

60 9 09 9 9 9 9 9 9 9 9 8

> \$600.00 \$600.00

News 8 At 530PM

M-F 10 5:30p-6p M-F 11 6p-6:30p M-F 12 7p-7:30p

News 8 At 6PM

News 8 At 5PM

Judge Judy

Dr. Phil

6 2p-3p M-F 7 3p-4p M-F 8 4p-5p M-F 9 M-F 9 M-F

\$1,100.

\$1,000.

\$200.00

Jimmy Kimmel Live

M-F 14 11:35p-12:35a

Sa 15 6p-6:30p

M-F 13 7:30p-8p

News 8 At 6PM

Wheel Of Fortune

Jeopardy!

\$250.00

\$400.00

Good Morning America Weeknd

Su 16 8a-9a Su-F 17 11p-11:30p

News 8 At 11PM

\$750.00

0 0 0 0 0 0 0 0

\$400.00 \$200.00 \$300.00 \$600.00

General Hospital

News 8 At Noon

M-F 5 12n-1p

GRP 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 СРР \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0,00 \$0.00 \$0.00 \$400.00 \$150.00 \$300.00 \$1,400.00 \$400.00 \$200.00 \$600.00 \$1,200.00 \$2,800.00 \$1,800.00 Spots

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> \$0.00 \$800.00 3

\$2,250.00 44

\$0.00

0.0

TOTALS:

0

9

0

rinted on 04/12/2016 at 10:35 AM

# RECORD OF REQUEST FOR BROADCAST TIME BY OR ON BEHALF OF POLITICAL CANDIDATE

(KATZ CONTINENTAL TELEVISION - WASHINGTON DC)

| STATION          | MARKET                        |  |  |  | allow kilokidylli uldan kiriky wy wy wy wasia kwita o elektrony o ny   | DATE/TIME                 |          |
|------------------|-------------------------------|--|--|--|--|---------------------------|----------|
| LAST NAME        | SANDERS                       |  | FIRST NAME   | BERNIE                                 | ······································   | PARTY                     | DEMOCRAT |
| CAMPAIGN         | BERNIE 2016                   |  |  |  |  | STATUS                    |          |
| RACE             | PRESIDENT                     | STATE  | CITY   |  | Weenploon and the state of the  |                           |          |
| ADDRESS          | PO BOX 995, BURLINGTO         | N, VT 0540   | )2   |  | 00-00-4-0-3-2-00-4-0-1   | <b></b>                   |          |
| INQUIRY BY       | BARBAR BOUGIE                 |  |  | ON BEHA                                | LF OF  | CANDIDATE                 |          |
| REP              | Jenna Nubar / KATZ DC         | MODELLING A THAT COUNTY AND A REAL MAN SCHOOL  |  |  | ***************************************  |                           |          |
| INFO REQUES      | STED: CANDIDATE RA            | ATES   |  | ************************************** |  |                           |          |
| INFO SUPPLIE     | ED: SAME AS ABOV              | VΕ   |  |  |  |                           |          |
| ACCEPTED BY      | <i>/:</i>                     | SOCIALIS IN CONTRACTOR OF THE SOCIAL PROPERTY | DATE   |  |  | TIME:                     |          |
| FINAL DISPOS     | SITION:                       |  |  |  | THE TOTAL SON CHARGES AND A SECOND SON   |                           |          |
| PMT RECEIVED BY: |                               | COPY APPROVED BY:  |  |  |  |                           |          |
| NAMES OF         | (AMOUNT)  COMMITTEE PERSONNEL |  | (DATE)   |  |  |                           |          |
| NAME:            | ERINN LARKIN                  |  |  | AGENCY:                                | OLD TO   | OWNE MEDIA                |          |
| TITLE:           | TREASURER                     |  |  | ADDRESS:                               | THE RESIDENCE OF THE PERSON OF | ENWOOD DR<br>NDRIA, VA 22 |          |
| CAMP. PH:        |                               |  | A Comment of the Comm | PHONE:<br>FAX:                         | 703-220  | )-4507                    |          |
|                  |                               |  |  |  |  |                           |          |

### AGREEMENT FORM FOR POLITICAL CANDIDATE ADVERTISEMENTS

(check applicable box)

Station and Location:

**E** FEDERAL CANDIDATE

☐ STATE/LOCAL CANDIDATE

Date: 11/1/15

To Avail Themselves Of The Lowest Unit Charge During A Political Window, Federal Candidates Must Sign The Certification On Page 3

| <sub>I,</sub> <u>Heathe</u> ı | r Hartig                                  |                |  |                   |  |
|-------------------------------|---|----------------|--|-------------------|--|
| being/on bel                  | nalf of: Bern                             | ie 2016        |  | y                 | ortanina till taxasitasian avan avan avan avan avan avan avan a  |
|                               | lified candidat                           |                | nocrat   |                   | The state of the s |
|                               | y for the office                          |                |  |                   |  |
| in the                        | Prin                                      | on Y           | The state of the s |                   | arcted (Colombination) in the second specific property of the second specific paper (Second Specific paper)  |
| election to b                 | e held on:                                |                | 1/   | 26/10/5           | and control of the co |
| do hereby re                  | quest station t                           | ime as follows | ,  |                   | enement at minimum (figher dig in high Griffeld (it is dig in the contract of  |
| Broadcast<br>Longth           | Time of<br>Day,<br>Rotation or<br>Package | Days           | Class  | Times per<br>Week | Number of<br>Weeks   |
| see attached                  |   |                |  |                   |  |
| Attach propo                  | sed schedule                              | with charges ( | if available):   |                   |  |

| I represent that the payment for the above described broadcast time has been furnished by:  Bernie 2016  |                                     |            |  |  |  |
|--|-------------------------------------|------------|--|--|--|
| and you are authorized to announce the time as paid for by such person or entity. I represent that this person or entity is either a legally qualified candidate or an authorized committee/organization of the legally qualified candidate. |                                     |            |  |  |  |
| The name of the treasurer of th<br>Erinn:Larkin  | ne candidate's authorized committee | is:        |  |  |  |
| This station has disclosed to me its political advertising policies, including: applicable classes and rates; and discount, promotional and other sales practices (not applicable to federal candidates).                                    |                                     |            |  |  |  |
| THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.   |                                     |            |  |  |  |
| To Be Signed By Candidate or Authorized Committee  |                                     |            |  |  |  |
| 11/1/15  | Leather Hartis                      |            |  |  |  |
| Date Signature   |                                     |            |  |  |  |
| To Be Signed By Station Representative   |                                     |            |  |  |  |
| ☐ Accepted   | ☐ Accepted in Part                  | ☐ Rejected |  |  |  |
| Signature  | Printed Name                        | Title      |  |  |  |

#### FEDERAL CANDIDATE CERTIFICATION

In Order For Federal Candidates To Receive The Lowest Unit Charge During A Political Window, The Following Certification Is Required:

| printed name  | date   |
|---|--|
| leather Hartig  | 11/1/15  |
| signature of candidate or authorized committe   | Politicamin del characteris de consecuencia de decimin in municipal de consecuencia de consecu |
| Heather Houring   |  |
| the television programming contains a clearly identifiable photogimage of the candidate for a duration of at least four seconds, and a displayed printed statement identifying the candidate, that the candidbroadcast, and that the candidate and/or the candidate's authorized the broadcast. | date approved the  |
| the radio programming contains a personal audio statement by t identifies the candidate, the office being sought, and that the candidate broadcast.   | ate has approved   |
| (check applicable box)  |  |
| programming that does refer to an opposing candidate:   | comy mat for the   |
| refer to an opposing candidate (check applicable box). I further  | cortify that for the   |
| ☐ does  |  |
| (name of federal candidate or authorized committee) hereby certify programming to be broadcast (in whole or in part) pursuant to this a   | that the<br>greement:  |
| Bernie 2016   |  |
| Remie 2016  |  |

#### AGREED UPON SCHEDULE

## (TO BE FILLED IN ONLY IF STATION DOES NOT ACCEPT ALL OF CANDIDATE'S REQUEST)

| Broadcast<br>Length | Time of Day,<br>Rotation or<br>Package | Days | Class | Times per<br>Week | Number of<br>Weeks |
|---------------------|--|------|-------|-------------------|--------------------|
|                     |  |      |       |                   |                    |
|                     |  |      |       |                   |                    |

Attach proposed schedule with charges (if available):

#### **AFTER AIRING OF BROADCASTS:**

Attach invoices or Schedule Run Summary to this Form showing:

- 1) actual air time and charges for each spot;
- 2) the date(s), exact time(s) and reason(s) for Make-Good(s), if any; and
- 3) the amount of rebates given (identify exact date, time, class of broadcast and dollar amount for each rebate), if any.

Note: Because the FCC requires that the political file contain the actual times the spots air and the rates charged, that information should be included in the file as soon as possible. If that information is only generated monthly, the file should include the name of a contact person who can provide the times that specific spots aired and the rates charged. The FCC's online political files include a folder for "Terms and Disclosures." NAB suggests that, for stations subject to the online public file rule, the names of contact person(s) be placed in that folder.