



#### **Direct Deposit Agreement Form**

#### **Authorization Agreement**

I hereby authorize EDUStaff (hereafter "Company") to initiate automatic deposits to my account at the financial institution (hereafter "Bank") named below. I also acknowledge that the company is allowed to reverse and ACH/Direct Deposit credit entry made in error.

Further, I agree not to hold the company responsible for any delay or loss of funds due to incorrect or incomplete information supplied by me or by my financial institution or due to an error on the part of my financial institution in depositing funds to my account.

This agreement will remain in effect until EDUStaff and its payroll provider receives a written notice of cancellation from me or my financial institution, or until I submit a new direct deposit form to the payroll department.

| Employee – Required Information          |  |  |  |  |  |  |
|--|--|--|--|--|--|--|
| Employee Name / ID:                      | Kevin T Clark / 631149                           |  |  |  |  |  |
|  | Primary Account Information                      |  |  |  |  |  |
| Name of Financial Institution:           |  |  |  |  |  |  |
| Routing Number: Checking Savings         |  |  |  |  |  |  |
| Account Number: L                        | llar (\$)  |  |  |  |  |  |
| Deposit Amount:                          |  |  |  |  |  |  |
|  | Secondary Deposit Account Information            |  |  |  |  |  |
| Name of Financial Institution:           |  |  |  |  |  |  |
| Routing Number: Checking Savings         |  |  |  |  |  |  |
| Account Number:                          | · · · · · · · · · · · · · · · · · · ·            |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | TFG Visa® Debit Card                             |  |  |  |  |  |
| I prefer to receive my wages via the     | TFG Visa® Debit Card                             |  |  |  |  |  |
|  | Sale/PIN & Signature Based, including cash back) |  |  |  |  |  |
|  | Signature  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Authorized Signature:<br>Rev. 06/22/2011 | Date: 09/18/2015                                 |  |  |  |  |  |
|  |  |  |  |  |  |  |





**PCMI** 

Attn: Human Resources Dept.

"Innovative Substitute Staffing Solutions For a Better Classroom"

# **EMPLOYEE REFERENCE CHECK FORM**

Michigan Law: PA 189 (1996) Section 380.1230(b)

The following individual has applied for a position with EDUStaff, LLC. Pursuant to PA 189 (1996); EDUStaff is requesting completion of the "Previous Employer Statement" of this form and copies of any existing relevant unprofessional conduct documentation.

Maiden Name:

EDU Applicant: Kevin T Clark

|   | Kent St<br>land, MI 48875   | Date of Birth:<br>SSN (Last 4): | 07/10/1990<br>0003  |  |  |
|---|---|---------------------------------|---|--|--|
| pursuant to 1                           |   | former employer(s) to           | ff, LLC, to be contracted within an educational entity, (1) disclose to EDUStaff any unprofessional conduct by ord relating to that unprofessional conduct. |  |  |
| I release my o<br>described abo         | · · · · · · · · · · · · · · · · · · ·   | ployees acting on their         | behalf, from any liability for providing the information  |  |  |
|   | ritten notice required under section 6 of the Bu<br>of such information.  | ıllard-Plawecki Employe         | e Right to Know Act, MCLA 423.506, in connection with   |  |  |
| of immorality,                          |   | ving a minor, or commis         | t" as one or more acts of misconduct, one or more acts ision of a crime involving a minor. A criminal conviction is unprofessional conduct.                 |  |  |
| Applicant S                             | Signature:  |                                 | Date:   |  |  |
| (PREVIOU                                | JS) EMPLOYER STATEMENT: Plea  | ase check one of the            | e following statements.   |  |  |
|   | I certify that no documentation of unp  | rofessional conduct             | exists within the above person's personnel file.  |  |  |
| *************************************** | I offer and attach documentation relating to "Unprofessional Conduct" as defined above from the designated person's personnel file. (Attach supporting documentation) |                                 |   |  |  |
| Employer:                               |   |                                 |   |  |  |
| Signature:                              |   |                                 | Date:   |  |  |
| Please send th                          | nis form (and supporting documentation) to E  | DUStaff using the add           | ress, email address or fax number listed below.   |  |  |



EDUStaff, LLC

Attn: PA 189 Processing

Grand Rapids MI 49512

3330 Broadmoor SE Suite A

Fax:

Email: documents@edustaff.org 1-877-974-6339

Please feel free to contact us at 1-877-974-6338

RI-030 (07/2012) MICHIGAN STATE POLICE

# LIVESCAN FINGERPRINT REQUEST

Print Form

AUTHORITY: MCL 28.214, MCL 28.273 & MCL 28.162; COMPLIANCE: Voluntary, however failure to complete this form will result in denial of request.

After fingerprinting, return signed and completed form to employer or licensing agency.

| I. Fingerprint Reason                       |                                     |   |   |                         |                                      |  |  |
|---|-------------------------------------|---|---|-------------------------|--------------------------------------|--|--|
| 1. Code                                     |                                     |   |   |                         |                                      |  |  |
| SE - Michigan School Er                     | nployment (Adam W                   | /alsh Act)  |   |                         |                                      |  |  |
| 2. Requestor/Agency ID                      | 3. Ag                               | gency Name  |   |                         |                                      |  |  |
| 1498A                                       | Rive                                | erview Community Schools  |   |                         |                                      |  |  |
| II. Applicant Information                   | on: Type or clearly p               | orint answers to all fields before  | going to be fingerprinted.                    |                         | -                                    |  |  |
| 1a, Last Name                               |                                     | 1b. First Name  |   | 1c. Middle Initial      | 1d. Suffix                           |  |  |
| Clark                                       |                                     | Kevin   |   | Т                       |                                      |  |  |
| 2. Any Alternative Names                    | , Last Names, or Ali                | ases (Optional)   |   |                         |                                      |  |  |
| 3. Place of Birth (State or Country)        |                                     | 4. Date of Birth 07/10/1990   |   |                         | 5. Social Security Number (Optional) |  |  |
| 6. Driver License State                     |                                     | 7. Driver License Numb<br>C2342345523124432                                     | 7. Driver License Number<br>C2342345523124432 |                         |                                      |  |  |
| 8. Address                                  |                                     |   |   |                         |                                      |  |  |
| 3813 Ravine Wood Cir S                      | E                                   |   |   |                         |                                      |  |  |
| 9. City                                     |                                     | 10. State   | 10. State                                     |                         | 11. ZIP Code                         |  |  |
| Grand Rapids                                |                                     | MI  |   | 49508                   |                                      |  |  |
| 12. Sex                                     | 13. Race                            | 14. Height (Ft. & In)   | 15. Weight (Lbs)                              | 16. Eye Color           | 17. Hair Color                       |  |  |
| Male  | Caucasian/White                     |   |   |                         |                                      |  |  |
| III. Live Scan Informati                    | on: Type or clearly                 | print answers to all fields at the  | fingerprinting site.                          |                         |                                      |  |  |
| 1. Date Printed                             |                                     |   | 2. Picture ID Type Presented                  |                         |                                      |  |  |
| 3. TCN                                      |                                     |   | 4. Live Scan Operator                         |                         |                                      |  |  |
| records from both the any records to the pe | e Michigan State<br>erson or agency |   | al Bureau of Investiga                        | ation (FBI). I hereby a | authorize the release of             |  |  |
| of 1974, 5 USC § 553                        | 2a, for routine us                  | I may also retain the subness beyond the principal pes responsible for civil or | urpose listed above.                          | Routine uses include    | e, but are not limited to,           |  |  |
| Signature:                                  |                                     |   |   | Date:                   |                                      |  |  |

28 CFR §16.34- Procedure to obtain change, correction or updating of identification records.

If, after reviewing his/her identification record, the subject thereof believes that it is incorrect or incomplete in any respect and wishes changes, corrections or updating of the alleged deficiency, he/she should make application directly to the agency which contributed the questioned information. The subject of a record may also direct his/her challenge as to the accuracy or completeness of any entry on his/her record to the FBI, Criminal Justice Information Services (CJIS) Division, ATTN: SCU, Mod. D2, 1000 Custer Hollow Road, Clarksburg, WV 26306. The FBI will then forward the challenge to the agency which submitted the data requesting that agency to verify or correct the challenged entry. Upon the receipt of an official communication directly from the agency which contributed the original information, the FBI CJIS Division will make any changes necessary in accordance with the information supplied by that agency.

NOTE: A signed copy of this form must be submitted to EDUStaff prior to being fingerprinted.

Phone: 877-974-6338 Fax: 877-974-6339 Email: contact@edustaff.org

\*\* ENSURE THAT THE CORRECT FINGERPRINTING REASON CODE AND AGENCY ID ARE USED. MSP WILL CHARGE FOR SECOND REQUESTS DUE TO INCORRECT CODES. \*\*

RI-030 (07/2012) MICHIGAN STATE POLICE

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**Print Form** 

AUTHORITY: MCL 28.214, MCL 28.273 & MCL 28.162; COMPLIANCE: Voluntary, however failure to complete this form will result in denial of request.

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| 1 Financial Base            |                  |                              |                                |                            |   |  |  |
|-----------------------------|------------------|------------------------------|--------------------------------|----------------------------|---|--|--|
| I. Fingerprint Reason       |                  |                              |                                |                            |   |  |  |
| 1. Code                     |                  |                              |                                |                            |   |  |  |
| SE - Michigan School En     | nployment (Adar  | n Walsh Ac                   | t)                             |                            |   |  |  |
| 2. Requestor/Agency ID      | 3                | . Agency N                   | ame                            |                            |   | ***************************************  |  |
| 1498A                       | 1                | Riverview C                  | ommunity Schools               |                            |   |  |  |
| II. Applicant Information   | n: Type or clea  | rly print ans                | wers to all fields before      | going to be fingerprinted. |   |  |  |
| 1a. Last Name               |                  |                              | 1b. First Name                 |                            | 1c. Middle Initial                            | 1d. Suffix   |  |
| Clark                       |                  |                              | Kevin                          |                            | Т   |  |  |
| 2. Any Alternative Names    | , Last Names, or | Aliases (O                   | ptional)                       |                            |   |  |  |
| 0. Place of Pieth (01-1     | 0                |                              | 4 Data of Birth                |                            | [5, Oi-1Oit-N                                 | - h (O - 1) N  |  |
| 3. Place of Birth (State or | Country)         |                              | 4. Date of Birth<br>07/10/1990 |                            | 5. Social Security Nun                        | 5. Social Security Number (Optional)   |  |
| 6. Driver License State     |                  |                              | 7. Driver License Number       |                            |   |  |  |
| o. Driver Electise Glate    |                  |                              | C2342345523124432              |                            |   |  |  |
| 8. Address                  |                  |                              |                                |                            |   |  |  |
| 3813 Ravine Wood Cir Si     | E                |                              |                                |                            |   |  |  |
| 9. City                     |                  |                              | 10. State                      |                            | 11. ZIP Code                                  | 11. ZIP Code   |  |
| Grand Rapids                |                  |                              | MI                             |                            | 49508   | 49508  |  |
| 12. Sex                     | 13. Race         |                              | 14. Height (Ft. & In)          | 15. Weight (Lbs)           | 16. Eye Color                                 | 17. Hair Color   |  |
| Male                        | Caucasian/Wh     | ite                          |                                |                            |   |  |  |
| III. Live Scan Information  | on: Type or clea | arly print an                | swers to all fields at the     | fingerprinting site.       |   |  |  |
| 1. Date Printed             |                  | 2. Picture ID Type Presented |                                |                            |   |  |  |
| 3. TCN                      |                  |                              |                                | 4. Live Scan Operator      |   |  |  |
| 5. 1014                     |                  |                              | , 2,70 Osan operator           |                            |   |  |  |
|                             | Michigan St      | ate Police                   | e (MSP) and Federa             |                            | ed to search against oution (FBI). I hereby a | criminal identification uthorize the release of                                    |  |
| of 1974, 5 USC § 552        | 2a, for routine  | uses be                      | yond the principal p           | urpose listed above.       | Routine uses include                          | itted by the Privacy Act<br>, but are not limited to,<br>ce, national security, or |  |
| Signature:                  |                  |                              |                                |                            | Date:   |  |  |

NOTE: A signed copy of this form must be submitted to EDUStaff prior to being fingerprinted.

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<sup>\*\*</sup> ENSURE THAT THE CORRECT FINGERPRINTING REASON CODE AND AGENCY ID ARE USED. MSP WILL CHARGE FOR SECOND REQUESTS DUE TO INCORRECT CODES. \*\*



### PUBLIC ACT 68 OF 1993 AND PUBLIC ACT 83 OF 1995 AUTHORIZATION FOR RELEASE OF CRIMINAL RECORDS CHECK FROM LOCAL SCHOOL DISTRICT

The undersigned is a candidate for employment with the Howell Public School District and has indicated that a criminal records check was completed through the employment process at your school district. The candidate is requesting that this information be released to Howell Public Schools.

#### READ CAREFULLY - THIS DOCUMENT CONTAINS A RELEASE

| Print Name:           | Kevin T Clark |      |   | Male  | X                 | Female 🗆           |  |  |
|-----------------------|---------------|------|---|---|-------------------|--------------------|--|--|
| Social Security #: XX | xx-xx         | 0003 | Date of Birth:                          | 07/1  | 0/1990            | 0                  |  |  |
| I hereby authorize    |               |      |   |   |                   |                    |  |  |
|                       |               | 4    | Highlander<br>Howell, MI 4884           |   |                   |                    |  |  |
| Dated:                |               |      | *************************************** |   | vin T C           | lark               |  |  |
|                       |               |      | Print F                                 | full Name of Can  | vame or Candidate |                    |  |  |
|                       |               |      | Candi                                   | date Signature  |                   |                    |  |  |
| Dated:                |               |      | Execut                                  | M. Kelly, J.D., Ph<br>iye Director for Lab<br>gw. M. Kel<br>yve Director Sign | or Felati         | ions and Personnel |  |  |

Labor Relations and Personnel



"Innovative Substitute Staffing Solutions For a Better Classroom"

# **CONVICTION DISCLOSURE FORM**

| <u>Kevir</u>   | 1 I Clark  | Caucasian/white            |               |                   |  |  |  |
|----------------|--|----------------------------|---------------|-------------------|--|--|--|
| Name           |  | Race                       |               |                   |  |  |  |
|                |  | 07/10/1990                 | M             | 0003              |  |  |  |
| Maider<br>C234 | Name<br>2345523124432  | <sup>DOB</sup><br>Behavior | Gender        | SSN               |  |  |  |
| Driver's       | s license #  | Position                   |               |                   |  |  |  |
|                |  |                            |               |                   |  |  |  |
| X              | I have not been convicted of, nor pled guilty o  | r nolo contendere (        | no contest) n | or am the subject |  |  |  |
|                | of a finding of guilt by a judge or jury of any m  |                            |               | •                 |  |  |  |
|                | I am awaiting disposition of a pending crimina   | Il case as indicated b     | elow (use se  | parate sheet if   |  |  |  |
|                | necessary).  |                            |               |                   |  |  |  |
|                | This is my initial disclosure. I have been convident to the convidence of the convid |                            |               |                   |  |  |  |
|                | contest), or am the subject of a finding of guilt  | t by a judge or jury i     | or the follow | ing:              |  |  |  |
| YEAR           | TYPE (M/F, P = PENDING) & CONVICTION OR A EXPLANATION  | ARRAIGNMENT                |               |                   |  |  |  |
|                | EXPERIVATION   |                            |               |                   |  |  |  |
|                |  |                            |               |                   |  |  |  |
|                |  |                            |               |                   |  |  |  |
|                |  |                            |               |                   |  |  |  |
|                |  |                            |               |                   |  |  |  |
|                |  |                            |               |                   |  |  |  |
|                |  |                            |               |                   |  |  |  |
| In signi       | ing this form, I understand and agree that:  |                            |               |                   |  |  |  |
|                |  |                            |               |                   |  |  |  |
| •              | If I have been convicted of a Listed Offense, m  |                            |               |                   |  |  |  |
|                | understand that if I have been convicted of a felony other than a listed offense, the superintendent or chief administrator and the board or governing body of the district(s) where I   |                            |               |                   |  |  |  |
|                | work must each approve my work assignment in writing.  |                            |               |                   |  |  |  |
| _              | Until the criminal history report is received an   | _                          | mploving sch  | aal district Lam  |  |  |  |
| •              | regarded as a conditional employee and if the  |                            |               |                   |  |  |  |
|                | representation(s) above, my employment is vo   |                            |               | •                 |  |  |  |
| _              |  | •                          | •             | •                 |  |  |  |
| •              | By signing this document, I acknowledge that a<br>authority to run a criminal conviction history of  |                            |               |                   |  |  |  |
|                | EDUStaff.  | areek at arry time wi      | ine rain emp  | loyed by          |  |  |  |
|                |  |                            |               |                   |  |  |  |
|                |  |                            |               |                   |  |  |  |
|                | Signature  |                            | Date          |                   |  |  |  |
|                |  |                            |               |                   |  |  |  |
|                |  |                            |               |                   |  |  |  |



# **CONVICTION DISCLOSURE FORM**

(may be discarded if blank)

YEAR TYPE (M/F, P = PENDING) & CONVICTION OR ARRAIGNMENT

**EXPLANATION** 

| Signature | <br>Date |  |
|-----------|----------|--|
| Signature | Date     |  |